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WARRANT FOR THE ANNUAL TOWN MEETING

April 1, 1978 and April 24, 1978

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Colonel Moses Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

On Saturday, the first day of April, 1978, being the first Saturday in said month, at 10:00 A. M., for the following purposes:

To bring in their vote for the following officers:

One Moderator for three years

One Town Clerk for three years

One Selectman for three years

One Treasurer and Tax Collector for three years

One Assessor for three years

One Assessor for one year to fill vacancy

4809-15

One Tree Warden for three years

One member of Board of Health for three years

Two members of School Committee for three years

One member of Nashoba Valley Technical High School District Committee for three years

One Cemetery Commissioner for three years

One member of Housing Authority for five years

One Park Commissioner for three years

Two Public Library Trustees for three years

One Planning Board member for three years

One Sewer Commissioner for three years

The polls will be open from 10:00 A. M. to 8:00 P. M.; and to meet in the McCarthy Junior High School Gymnasium on Monday, the twenty-fourth day of April, 1978, at 7:30 P. M. o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to amend the Personnel, Wage, and Salary Administration By-Law as follows:

1. Under Section 3, subtitled PERSONNEL BOARD, delete the first paragraph and substitute the following in its place:

This plan shall be administered by a Personnel Board, consisting of three members, two of whom shall be known as Public Members and shall be appointed by the Town Moderator. Each Public Member shall be appointed for two years, one in odd number years and the other in even number years. Each term shall expire at the end of the appropriate fiscal year. The Town Moderator shall fill the unexpired term of either Public Member who resigns his appointment.

The third member, to be known as the Personnel Member, shall be elected by the town employees who are subject to this by-law. The term of office shall be for two years and shall expire on July 1 of each odd numbered year. The election of the Personnel Member shall be secret and be supervised by a board of three election officers appointed by the Town Moderator. The election shall be held in June to be effective on July 1. Special elections shall be held to fill the unexpired term of the Personnel Member who resigns before the term has expired.

At the first meeting of each fiscal year at which all Personnell Board Members are present, a chairman of the Personnel Board shall be elected by a majority vote.

2. Under Section 12, subtitled GRIEVANCE PROCEDURE, delete the entire section and substitute the following in its place:

Any dispute between an employee and his supervisor shall first be discussed with his supervisor. If a conference between the employee and his immediate supervisor fails to clear up any question to the satisfaction of the employee, he may refer the matter in writing to the appointing authority. If two weeks have elapsed since the submission of the matter in writing to the appointing authority and the dispute is still unresolved, either party may appeal to the Personnel Board. This Board shall take the question under advisement, collecting such facts relating thereto as it may deem helpful, and it may, in its discretion, hold private or public hearings with respect to such question. Not later than thirty days after receipt of written submission of the matter to it, the Personnel Board shall render its decision and hereafter take promptly such action as may be necessary and authorized hereunder relative to the dispute.

3. Under Section 14, subtitled VACATIONS, delete from the first sentence of subparagraph A the words "On July 1st of each year".
4. Under Section 16, subtitled SICK LEAVE, delete paragraph (a) and substitute in its place:

All permanent employees of the Town regardless of their length of service will earn twelve (12) days sick leave per year. At the end of the calendar year, each employee may carry over any unused sick leave balance so that 120 days may be accrued.

5. Under Section 17, subtitled LEAVES OF ABSENCE, add paragraph c. as follows:

All permanent, full-time employees are limited to three days leave with pay for personal reasons. Personal reasons may include business, legal, religious or other matters not covered elsewhere by the leave provisions of these by-laws. Personal leave will be granted for the remedy of problems which cannot be conveniently resolved at times other than during the customary work day. Specific personal reasons need not be given to supervisors but, except in cases of emergency when oral requests may be granted, requests for personal leave should be given in writing to supervisors at least 48 hours prior to the time the leave is to begin. Unused personal days will be added to sick days for accrual purposes.

6. Under Section 6, subtitled CLASSIFICATION OF PRESENT TOWN EMPLOYEES, add paragraphs e, f, and g, as follows:

- e. Jobs shall be classified by the Personnel Board to Grade levels based on the extent of personnel and budgeting responsibilities and necessary skills, training and experience to perform the job as compared to other Town positions and the provisions of Section 10 of this by-law.
- f. The Wage and Salary Schedule shall be maintained by the following criteria:
 - I. The minimum salary for Grade Level 1 shall be determined by the Personnel Board.
 - II. The minimum salary for each grade level above grade level 2 shall be an amount that is greater than the minimum salary of grade level 1 by a factor that is the difference between the number of the grade level and the number 1 multiplied by 1.5 plus 1.
Example: Grade level 6 is 1.75 greater than grade level 1.
Calculation: $(6-1) \times 1.5 + 1.00 = 1.75$.
 - III. The maximum salary for any grade level will be 1.38 times the minimum salary for that level.
 - IV. There are 20 steps in each grade level. Each incremental step is 2% of the minimum salary for that grade level.
 - V. The Wage and Salary Schedule will be stated in annual dollars. Hourly rates for those jobs that are paid on an hourly basis will be the annual salary divided by 2088 (52.2 weeks times 40 hours) for

jobs designated "Mechanical and Construction, Conservation and Cemeteries, Custodian and Health" and will be the annual salary divided by 1957.5 (52.2 weeks x 37.5 hours).

g. Wage and Salary Schedule

July 1, 1978 - June 30, 1979

<u>Grade Level</u>	<u>Salary Range</u>
1	\$ 6,000 - \$ 8,280
2	6,900 - 9,522
3	7,800 - 10,764
4	8,700 - 12,006
5	9,600 - 13,248
6	10,500 - 14,490
7	11,400 - 15,732
8	12,300 - 16,974
9	13,200 - 18,216
10	14,100 - 19,458
11	15,000 - 20,700
12	15,900 - 21,942
13	16,800 - 23,184
14	17,700 - 24,426
15	18,600 - 25,688
16	19,500 - 26,910

7. Under Section 8, subtitled INCREASES WITHIN THE RATE RANGES, delete the section subtitled and substitute in its place: "INCREASES WITHIN GRADE LEVELS" and further amending Section 8 by adding the following:
 - a. A step increase in rate for any employee who is above Step 1 must be recommended by the employee's department head, appointing authority or elected official and be approved by the Personnel Board. the decision to grant the increase shall be based solely on the performance of the employee during the preceeding 12 month period and shall not be based on length of service.
 - b. Any employee who is at Step 1 will be advanced to Step 2 upon reaching their anniversary date.
8. Under Section 24, subtitled JOB TITLES AND STANDARD RATES FOR WAGES AND SALARIES OF THE PERSONNEL WAGE AND SALARY BY-LAW, by deleting therefrom from the following positions under Library: Line 1, Librarian - MLS; Line 2, Librarian MLS (Assistant); Line 4, Senior Assistant Librarian; Line 5, Junior Assistant Librarian; Line 6, Clerk; Line 7, Aides; under Recreation: Line 2, Director of Summer Program; and adding the following positions: under Administrative and Clerical: Line 12, Assistant Town Clerk; Line 13, Administrative Assistant - Assessor; under Library: Line 6, Library Assistant; and changing the following job titles: under Library: Line 1,



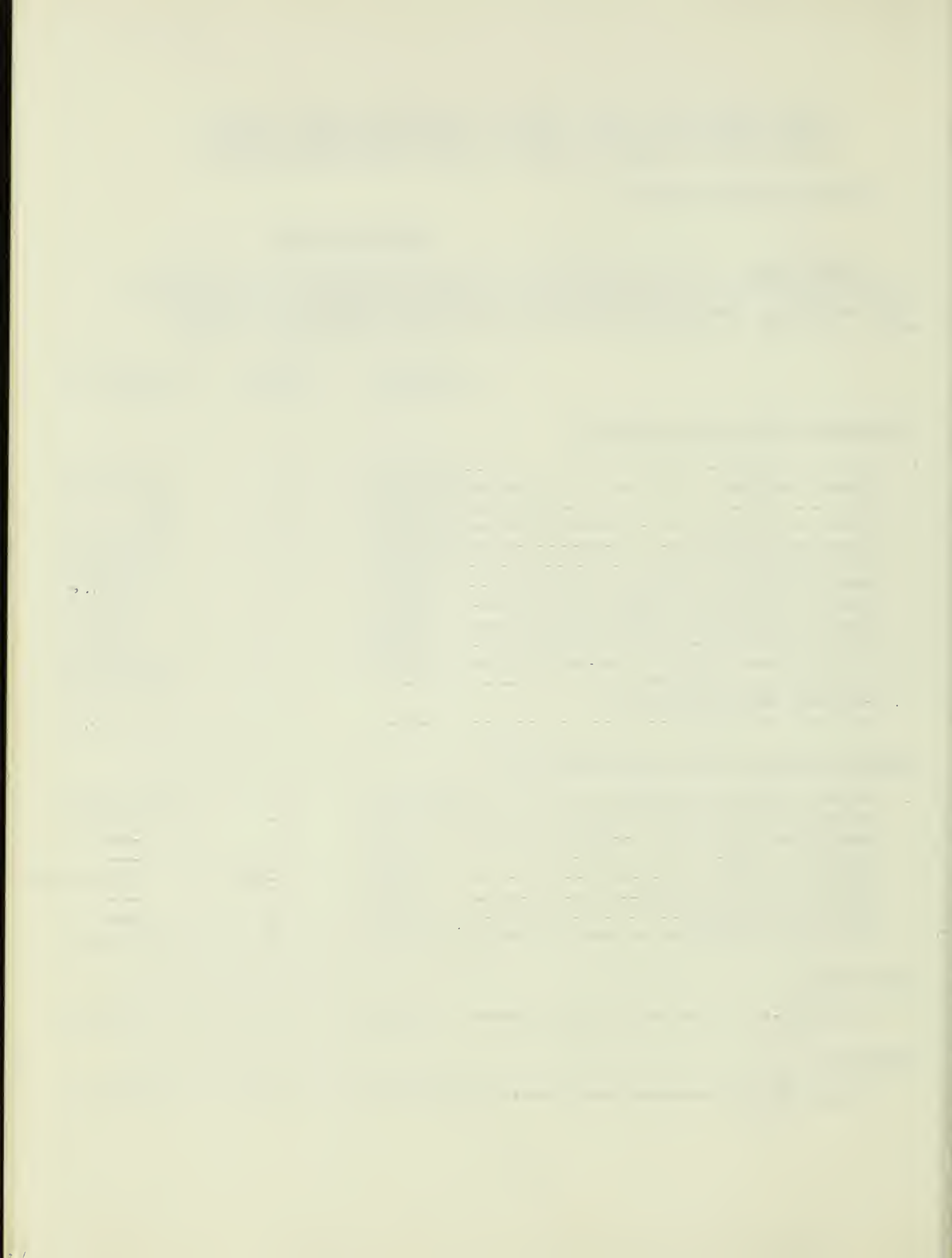
Library Director; Line 2, Library Assistant Director; Line 4, Library Department Head; Line 5, Library Specialist; Line 7, Library Clerk; under Recreation: Line 2, Recreation Director;

or act in relation thereto

Personnel Board

ARTICLE 2A. To see if the Town will vote to further amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law", to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 150E.

	Current 7/77 - 6/78	Proposed Level	Recommended Salary
<u>ADMINISTRATIVE AND CLERICAL</u>			
1. Veterans' Agent -----	11,024 p. a.	8	12,792 p. a.
2. Clerk Senior-----	8,807 p. a.	4	9,396 p. a.
3. Clerk -----	7,020 p. a.	-	*#1
4. Town Accountant-----	16,592 p. a.	12	18,126 p. a.
5. Assistant Treasurer-----	10,074 p. a.	5	10,752 p. a.
6. Town Counsel-----	500 p. a.	-	500 p. a.
7. Selectmen's Administrative Assistant---	12,241 p. a.	9	14,256 p. a.
8. Board of Registrars' Clerk-----	850 p. a.	-	850 p. a.
9. Board of Registrars, three members ---	360 ea.	-	360 ea.
10. Clerk, Part-time -----	3.56 hr.	2	3.81 hr.
11. Town Aide -----	8,960 p. a.	5	10,368 p. a.
12. Assistant Town Clerk -----	---	5	10,752 p. a.
13. Administrative Assistant to Assessors-Assessor -----	----	5	10,752 p. a.
<u>CONSERVATION, PARKS AND CEMETERY</u>			
1. Cemetery Superintendent-----	15,023 p. a.	8	15,744 p. a.
2. Superintendent of Insect & Pest Control--	1,250 p. a.	-	1,250 p. a.
3. Landscaper - Park -----	4.36 hr.	2	---
4. Laborer - Park-----	3.98 hr.	1	---
5. Unskilled Laborer -----	2.30 hr.	-*#2	2.65 hr.*#4
6. Skilled Forest Workman-----	3.27 hr.	1	---
7. Equipment Operator-----	4.73 hr.	4	---
8. Park Superintendent-----	15,023 p. a.	9	16,104 p. a.
<u>CUSTODIAL</u>			
1. Custodian-----	3.93 hr.	2	4.16 hr.
<u>LIBRARY</u>			
1. Library Director-----	16,640 p. a.	12	17,808 p. a.



	Current 7/77 - 6/78	Proposed Level	Recommended Salary
2. Library Assistant Director	11,259 p. a.	7	11,856 p. a.
3. Branch Librarian	9,487 p. a.	5	10,944 p. a.
4. Librarian, Department Head	3.94 hr.	3	4.14 hr.
5. Librarian Specialist	3.56 hr.	2	3.74 hr.
6. Librarian Assistants	3.36 hr.	1	3.56 hr.
7. Librarian Clerk	3.56 hr.	1	3.74 hr.
8. Aides	2.30 hr.	-*#2	2.56 hr.*#4
9. Supervisor - Maintenance	4.72 hr.	4	10,614 p. a.

HIGHWAY DEPARTMENT

1. Highway Superintendent	21,332 p. a.	12	21,332 p. a.
2. Highway Foreman	6.87 hr.	9	---
3. Administrative Assistant	10,074 p. a.	5	*#1

TOWN FIRE DEPARTMENT

1. Fire Chief	26,354 p. a.	-*#2	*#5
2. Deputy Fire Chief	22,195 p. a.	-*#2	*#6
3. Mechanic (Fire and Police)	6.00 hr.	6	6.34 hr.

TOWN POLICE DEPARTMENT

1. Police Chief	27,408 p. a.	-*#2	*#5
2. Deputy Chief	22,195 p. a.	-*#2	*#7

RECREATION

1. Clerk, part-time	3.56 hr.	2	3.81 hr.
2. Recreation Director	1,290 p. a.	-#2	140.00 wk.

	Min.	Max.		Min.	Max.
3. Swimming Director	72.80 wk	104.00 wk	-#2	76.40 wk	109.20 wk
4. Swimming Instructor	72.80 wk	104.00 wk	-#2	76.40 wk	109.20 wk
5. Playground Director	72.80 wk	104.00 wk	-#2	76.40 wk	109.20 wk
6. Playground Supervisor	72.80 wk	104.00 wk	-#2	76.40 wk	109.20 wk
7. Playground Instructor	72.80 wk	104.00 wk	-#2	76.40 wk	109.20 wk
8. Sports Instructor	72.80 wk	104.00 wk	-#2	76.40 wk	109.20 wk

YOUTH CENTER

1. Youth Center Coordinator	11,499 p. a.	7	12,084 p. a.
2. Youth Center Supervisor	4.15 hr.	2	*#3
3. Supervisor IV	4.02 hr.	2	*#3
4. Supervisor III	3.72 hr.	2	*#3
5. Supervisor II	3.46 hr.	2	*#3

	Current 7/77 - 6/78	Proposed Level	Recommended Salary
6. Supervisor I	3.20 hr.	2	*#3
7. Clerk - Youth	3.56 hr.	2	3.81 hr.

MISCELLANEOUS

1. Animal Inspector	1,000 p. a.	-*#2	1,000 p. a.
2. Building Inspector	17,777 p. a.	10	17,777 p. a.
3. Gas Inspector	3,750 p. a.	-*#2	3,750 p. a.
4. Electric Inspector	14,560 p. a.	9	15,312 p. a.
5. Sealer of Weights & Measures	2,000 p. a.	-*#2	2,000 p. a.
6. Dog Officer	7,704 p. a.	2	8,142 p. a.
7. Assistant Dog Officer	6,163 p. a.	1	6,480 p. a.
8. Clock Winder	100 p. a.	*#2	100 p. a.

FOOTNOTES

- *#1 - Represented by Collective Bargaining Union
- *#2 - Not in "Job Rating Plan"
- *#3 - No percentage increase - range only
- *#4 - Federal Minimum Hour Wage
- *#5 - Salary will be 200% of the highest paid union firefighter established by State Law
- *#6 - Salary will be 84% of the Fire Chief
- *#7 - Salary will be 81% of the Police Chief
or act in relation thereto.

Personnel Board

ARTICLE 3.

To see if the Town will vote to raise and appropriate such sums of money as may be required to defray town charges for the fiscal period from July 1, 1978 to June 30, 1979; or act in relation thereto.

Treasurer

ARTICLE 4.

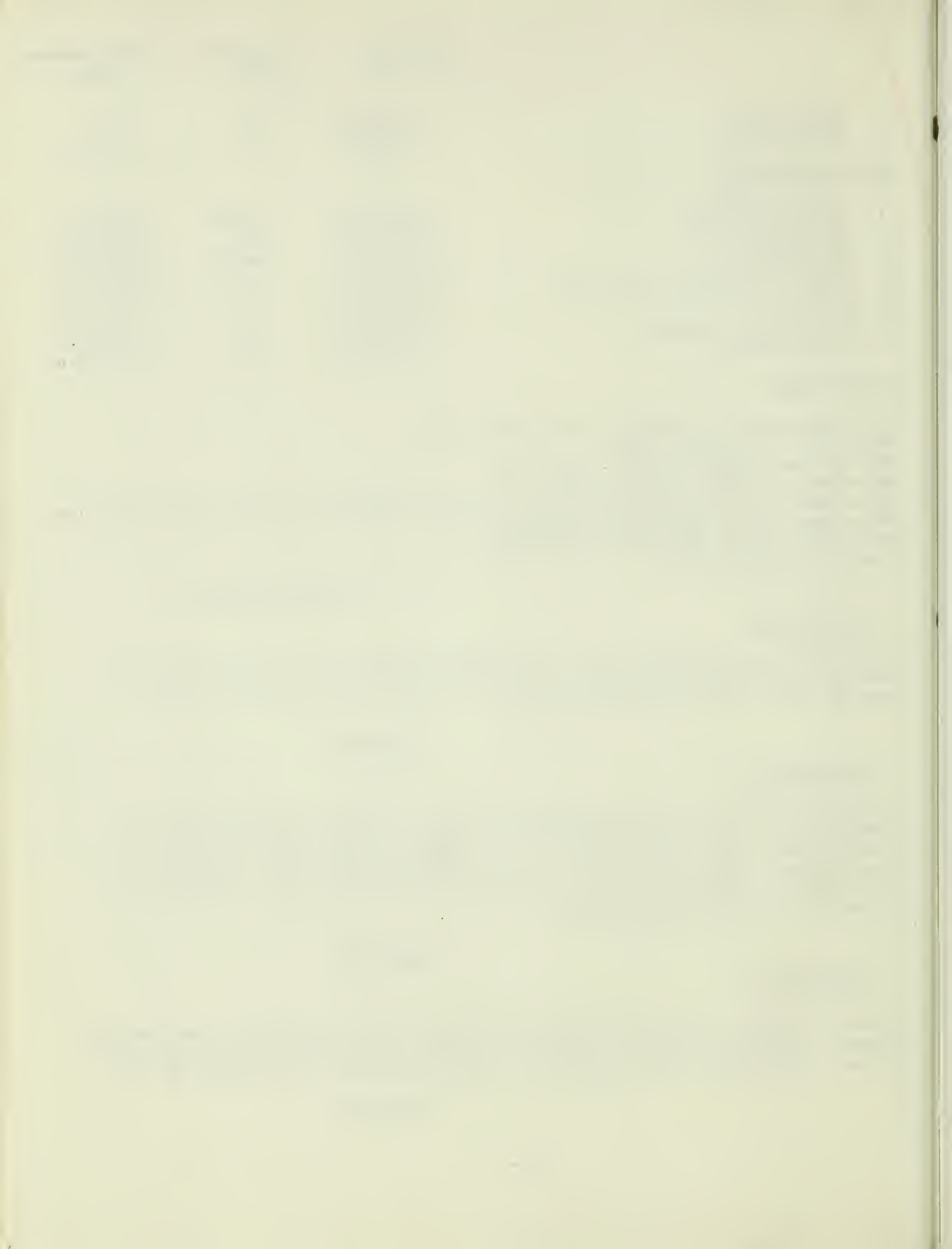
To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1978; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Treasurer

ARTICLE 5.

To see if the Town will vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments in the Town of Chelmsford; or act in relation thereto.

Treasurer



ARTICLE 6.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to engage an outside Auditing Firm to make an audit of all accounts in all Departments in the Town of Chelmsford; or act in relation thereto.

Board of Selectmen

ARTICLE 7.

To see if the Town will vote to raise and appropriate a certain sum of money with which to meet bills for previous years; or act in relation thereto.

Board of Selectmen

ARTICLE 8.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$428, 130. 37 or some other sum of money to pay the Treasurer of Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds; or act in relation thereto.

Board of Selectmen

ARTICLE 9.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

Finance Committee

ARTICLE 10.

To see if the Town will authorize the transfer of reimbursement funds in the sum of \$88, 888. 00 received from the Commonwealth of Massachusetts Flood Relief Board and the transfer of \$11, 112. 00 from Free Cash to pay a bond issue note or notes totaling \$100, 000. 00 borrowed for the purpose of reconstruction of Crystal Lake; or act in relation thereto.

Board of Selectmen

ARTICLE 11.

To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing six (6) new four-door sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of

Selectment; and to authorize the Selectmen to transfer by a good and sufficient bill of sale, title to one (1) 1975; one (1) 1976; and four (4) 1977 cruisers now being used by the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 12.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,550.00 to match LEAA Federal Funds, for the purpose to provide mutual aid programs for the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 13.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of a new four-door sedan type vehicle for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 14.

To see if the Town will vote to raise and appropriate and transfer from available funds a certain sum of money for the purchase of Equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to dispose of equipment presently being used by the Highway Department as follows:

- (a) To purchase one (1) Dump Truck for the Highway Department and sell by good and sufficient bill of sale one (1) dump truck presently being used by the Highway Department.
- (b) To purchase one (1) sweeper broom for the Highway Department and sell by good and sufficient bill of sale one (1) sweeper broom being used by the Highway Department.
- (c) To purchase one (1) Air Compressor and sell by good and sufficient bill of sale one (1) air compressor presently being used by the Highway Department.
- (d) To purchase one (1) Cab and Chassis and sell by good and sufficient bill of sale one (1) cab and chassis presently being used by the Highway Department.
- (e) To purchase one (1) Sander Body for the Highway Department and to sell by good and sufficient bill of sale one (1) sander body presently being used by the Highway Department.
- (f) To purchase one (1) half-ton Pick-up Truck for the Highway Department and

to sell by good and sufficient bill of sale one (1) half-ton pick-up truck presently being used by the Highway Department.

(g) To purchase one (1) two cubic yard loader for the Highway Department and to sell by good and sufficient bill of sale one (1) two cubic yard loader presently being used by the Highway Department; or act in relation thereto.

(h) To purchase two (2) new Snow Plows.

Board of Selectmen

ARTICLE 15.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to alleviate certain drainage problems, throughout the Town, as determined by the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 16.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to purchase one 3/4 ton pick-up truck for the Park Department; or act in relation thereto.

Park Commission

ARTICLE 17.

To see if the Town will transfer \$5,000.00 from the sale of Graves and Lots to Cemetery Improvement Development Fund; or act in relation thereto.

Cemetery Commission

ARTICLE 18.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one (1) two ton dump truck for the Cemetery Department; or act in relation thereto.

Cemetery Commission

ARTICLE 19.

To see if the Town will vote to accept a trust under the will of Christopher Roby for the purpose of improving and beautifying the West Chelmsford Cemetery and the streets and sidewalks of said village, and for the support of preaching and relieving the necessities of the poor in said village; and to designate the Cemetery Commissioners as agents of the Town to administer said trust; or act in relation thereto.

By Petition

ARTICLE 20.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the implementation of a part of the Recreation Master Plan; or act in relation thereto.

Board of Selectmen

ARTICLE 21.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the construction of tennis courts at the Byam School; or act in relation thereto.

Board of Selectmen

ARTICLE 22.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the final design plan of Central Square traffic improvements; or act in relation thereto.

Board of Selectmen

ARTICLE 23.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the construction of sidewalks; or act in relation thereto.

Board of Selectmen

ARTICLE 24.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,800.00 to be used to join or buy into the Merrimack Valley Home Care Center, Inc. for the purpose of obtaining services for the care of the Town's older Americans; or act in relation thereto.

Board of Selectmen

ARTICLE 25.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,800.00 to purchase a certain parcel of land from the Trustees of the Penn Central Transportation Co. situated in the Town of Chelmsford, County of Middlesex, Commonwealth of Massachusetts bounded Southeasterly by land of Penn Central Transportation Co. and Northwesterly by land of the Town of Chelmsford, being part of a right-of-way known as the Lowell Secondary Branch I.D. No. Ma B100-CO2 and shown on VAL Map No. 500-9104-041D-23-1 containing 8,000 square feet more or less; or act in relation thereto.

Board of Selectmen

ARTICLE 26.

To see if the Town will vote to authorize the Board of Selectmen to acquire by fee simple in accordance with Massachusetts General Laws Chapter 132A and Chapter 40, a certain parcel of land located off Acton Road owned by Sarah B. Ferguson being a portion of the premises inherited from John J. Fay Middlesex Probate Court Document #323526. This land contains approximately 8.85 acres and is to be held, managed, and controlled by the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of said Town, and further for the purpose of acquiring said land, that the Conservation Commission be authorized to enter into a contractual self-help agreement with the Office of Environmental Affairs, and that the Town raise and appropriate the sum of \$7,000.00 and authorize the Selectmen to expend the sum of \$7,000.00 from the Conservation fund; or act in relation thereto.

Conservation Commission

ARTICLE 27.

To see if the Town will vote to approve the filing of a Petition in the General Court under the provisions of Section 8 of Article 89 of the Amendments to the Constitution for a special act:

Enabling the Town of Chelmsford to hold its Annual Town Meeting at two separate and distinct times. Each meeting to be called in pursuance of a separate warrant under the hands of the Selectmen, notice of which shall be given at least seven (7) days before such meeting as prescribed in Massachusetts General Laws, Chapter 39, Section 9. One meeting may be held in February, March, April or May and one meeting may be held in September, October or November. The selectmen shall insert in the warrants for the annual meetings all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the Town and as prescribed by Massachusetts General Laws Chapter 39, Section 10.

An Article for the election of town officers and an Article covering the town's annual budget shall be contained in the warrant for the annual town meeting to be held in February, March, April or May; or act in relation thereto.

Home Rule Advisory Committee

ARTICLE 28.

To see if the Town will vote to amend the General By-Laws Article VI Police Regulations Section 18 Regulation of Motor Boats on Crystal Lake as follows:

1. By amending the title of Section 18 to read Regulation of Motor Boats and Recreational Vehicles on Crystal Lake.
2. By adding the words "including snowmobiles" immediately after the words "vehicle powered by an engine"; or act in relation thereto.

Board of Selectmen

ARTICLE 29.

To see if the Town will vote to amend the Park Department Rules and Regulations by deleting the paragraph which reads:

"All violators...
\$20.00 for each offense"

and inserting the following:

"All violators...
\$200.00 for each offense."

or act in relation thereto.

Board of Selectmen

ARTICLE 30.

To see if the Town will vote to amend the Personnel, Wage and Salary Administration By-Law by adding the following "Section 27 - Relatives Working in Same Department - 'No employee will be eligible to be employed in a department where there is a member of his or her immediate family employed'; or act in relation thereto.

Board of Selectmen

ARTICLE 31.

To see if the Town will vote to accept the provisions of Chapter 808 of the Acts of 1975 as amended and to amend the Chelmsford Zoning By-Law as follows to bring it into conformity with said Act; or act in relation thereto:

1. Add to Section 1120. Authority the words "and under the authority of Article 89 of the Amendments to the Constitution, the 'Home Rule Amendment', and", so that Section 1120 will read as follows:

"1120. Authority. This By-Law is adopted pursuant to and under the authority of Article 89 of the Amendments to the Constitution, the 'Home Rule Amendment', and the provisions of Chapter 40A of the General Laws of the Commonwealth of Massachusetts, and amendments thereto, hereinafter referred to as the 'Zoning Act'."

2. Add to Section 1220. Compliance Certification the word "moved," so that Section 1220 will read as follows:

"1220. Compliance Certification. Buildings, structures, or signs may not be erected, substantially altered, moved, or changed in use and land may not be changed in principal use without certification by the Inspector of Buildings that such action is in compliance with then applicable zoning, or without review by him regarding whether all necessary permits have been received from those governmental agencies from which approval is required by federal, state, or local law. Issuance of a Building Permit or Certificate of Use and Occupancy,

where required under the Commonwealth of Massachusetts State Building Code, may serve as such certification.

3. Add to Section 1240. Penalty, the words "any of the conditions under which a permit is issued, or any decision rendered by the Board of Appeals", so that Section 1240 will read:

"1240. Penalty. Any person violating any of the provisions of this By-Law, any of the conditions under which a permit is issued, or any decision rendered by the Board of Appeals shall be fined not more than \$100 for each offense. Each day that such violation continues shall constitute a separate offense."

4. In Subsection 1323 (c) delete the word "administration", substituting the word "administrative" in place thereof.

5. In Section 1340. Repetitive Petitions, delete the word "exceptions", substituting the words "Special Permits" in place thereof.

6. Delete Section 2420. Extension or Alteration in its entirety, substituting the following in place thereof:

"2420. Extension or Alteration. As provided in Section 6 of Chapter 40A, G.L., a nonconforming single- or two-family dwelling may be altered or extended provided that doing so does not increase the nonconforming nature of said structure, and other pre-existing nonconforming structures or uses may be extended, altered, or changed in use on Special Permit from the Board of Appeals if the Board of Appeals finds that such extension, alteration, or change will not be substantially more detrimental to the neighborhood than the existing nonconforming use."

7. Delete Section 2530. Isolated Lots in its entirety, substituting the following in place thereof:

"2530. Isolated Lots. Any increase in lot area, width, depth, frontage, yard, or coverage requirements of this By-Law shall not apply to erection, extension, alteration, or moving of a structure on a legally created lot not meeting current requirements provided that the applicant documents that.

(a) At the time such increased requirement became applicable to it, the lot:

- (1) had at least 5,000 square feet of lot area and 50 feet of frontage on a street; and
- (2) was held in ownership separate from all other lots having frontage within 1,000 feet on that same street; and
- (3) conformed to then-existing dimensional requirements; and

(b) the lot is to be used for single-family or non-residential use.

Such nonconforming lots may be changed in size or shape or their land area recombined without losing this exemption, so long as the change does not increase

the actual or potential number of buildable lots.

8. Amend ARTICLE V. DEFINITIONS by inserting the following definition at its appropriate alphabetical location:

"Lot area. The horizontal area of the lot exclusive of any area in a street or recorded way open to public use. At least 80% of the lot area required for zoning compliance shall be land other than that under any water body or bog, swamp, wet meadow, or marsh, as defined in Sec. 40, Ch. 131, G. L.

Planning Board

ARTICLE 32.

To see if the Town will vote to amend the Chelmsford Zoning By-Law as follows:

1. Amend Section 2300. Use Regulations Schedule by adding footnote 4, to read as follows:

"4. Except 'BA' if resulting in more than 10,000 sq. ft. gross floor area devoted to business uses on the premises. "

and by referencing footnote 4 to each "P" entry under Business Uses which is not already referenced "1".

2. Amend Article IV. Special Regulations by adding Section 4500 Major Business Complexes, to read as follows:

"4500 Major Business Complexes

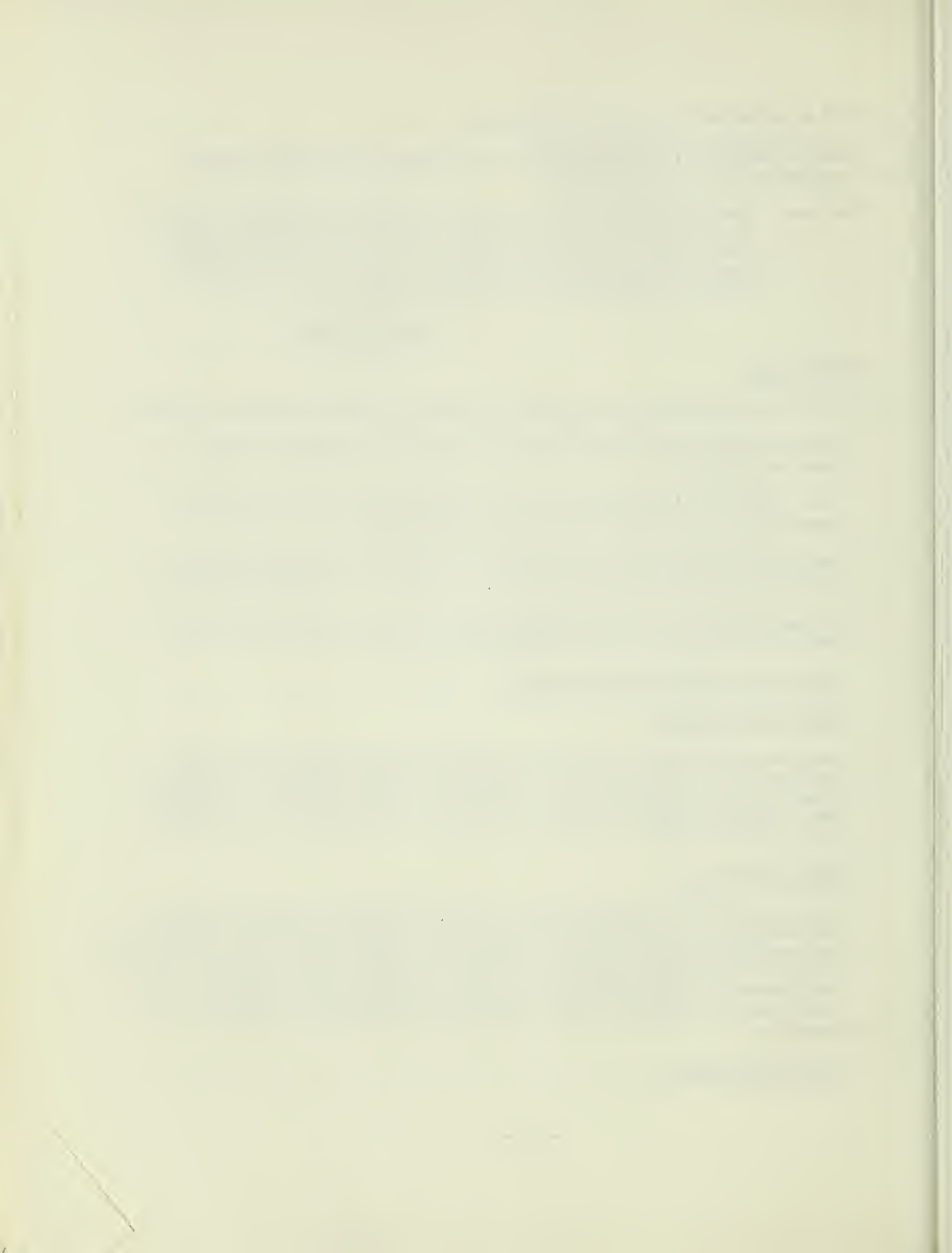
"4510 Applicability

Any premises having more than 10,000 square feet gross floor area devoted to business use shall be considered a Major Business Complex. Construction or change of use resulting in such a complex is allowable only if granted a Special Permit by the Board of Appeals in accordance with the following:

"4520 Objectives

The objectives for allowing Major Business Complexes are to increase the diversity and convenience of goods and services available in Chelmsford, to provide entrepreneurial and employment opportunities for area residents, to focus development at locations able to support it with relatively small environmental or municipal cost, and to protect the town's natural environment, existing character and development, and ability to provide public services.

"4530 Submittals



Two copies of the following shall accompany an application for a Special Permit for a Major Business Complex or for rezoning to accommodate such a complex. One copy shall be transmitted to the Planning Board. For Special Permits, the Planning Board shall make recommendations to the Board of Appeals regarding compliance with Section 4540 Decision Criteria. (The Planning Board shall neither sponsor nor favorably recommend any rezoning of three or more acres to a commercial district unless such materials have been submitted to it at a public hearing).

4531. A site plan, as specified at Section 1424.

4532. Analysis of the consequences of the proposed development, evaluating the following impacts at a level of detail appropriate to the scale of development proposed, and using analysis materials provided by the Planning Board;

Natural environment: groundwater and surface water quality, groundwater level, stream flows, erosion and siltation, vegetation removal (especially unusual species and mature trees), and wildlife habitats.

Public Services: traffic safety and congestion, need for water system improvements, need for public sewerage.

Economics: anticipated market area, complementarity with or duplication of existing services, amount and types of employment, labor force area.

Visual environment: visibility of buildings and parking, visual consistency with existing development in the area.

"4540 Decision Criteria

A special permit for a Major Business Complex shall be approved only upon determination by the Board of Appeals that the requirement of Section 1520 Special Permit Criteria, Section 1425 Planning Board (Site Plan) Approval, and the following have been met.

4541. The proposed plan is consistent with any submittals made under Section 4530 prior to rezoning, or in the event of inconsistency, satisfactory explanation has been made submitted showing why the departure is necessitated by changed conditions or earlier error, and that the departure does not reduce compliance with the objectives for Major Business Complexes specified in Section 4510.

4542. The Complex shall be so designed and located that annual average daily traffic is not increased 50% or more above current levels at any point more than 1,000 feet from an expressway interchange, with current levels being as determined by the Chelmsford Planning Board; and shall

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be so located that resultant traffic is not above the capacity of roads and intersections at level of service "C" at any point within 1 mile of the premises, using definitions and methods of estimation as outlined by the Highway Research Board Highway Capacity Manual, 1965 or later editions.

4543. Site design and storm water facilities shall be so designed that in a 5 year storm the peak stormwater flows leaving the premises will not be increased more than 10% above current flows or cause design capacity of receiving structures or channel capacity of receiving streams to be exceeded."; or act in relation thereto.

Planning Board

ARTICLE 33.

To see if the Town will vote to (1) amend the Chelmsford Zoning By-Law by deleting Section 3300. Signs and Outdoor Lighting and the definitions of "Sign" and "Sign, Area of" in Article V Definitions, replacing them with new definitions and a new Section 3300; and (2) to adopt a new Town By-Law titled "Sign By-Law", both as provided in the Planning Board report dated March 27, 1978, on file with the Town Clerk and circulated at the Town Meeting; or act in relation thereto.

Planning Board

ARTICLE 34.

To see if the Town will vote to amend the Chelmsford Zoning By-Laws and Zoning Map to change from Single Residence District (RA) to General Commercial District (CD) the land situated on the easterly side of North Road in Chelmsford, Middlesex County, Massachusetts, and being shown on a plan of land entitled: "Plan of Land in Chelmsford, Mass. Owned by Theodore W. Emerson, Surveyed 22 November 1972. Richard G. McGlinchey" which plan is recorded with Middlesex North District Registry of Deeds in Plan Book 115, Plan 157 (Sheet 1 of 2) and bounded and described as follows:

WESTERLY:	by North Road, as shown on said plan, 230.46 feet;
NORTHERLY:	by land now or formerly of L. Rodger Currie and by land now or formerly of Theodore W. Emerson, a total of 400.00 feet;
EASTERLY:	by land now or formerly of Theodore W. Emerson, as shown on said plan, 401.04 feet;
NORTHEASTERLY:	by land now or formerly of Penn Central Railroad;
SOUTHERLY:	by land of the Town of Chelmsford, as shown on said plan, 261.48 feet;
WESTERLY:	by land now or formerly of H. L. Davis, E.G. Krasnecki,

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and the Town of Chelmsford, as shown on said plan, 166.21 feet; and

SOUTHERLY: by land of the Town of Chelmsford, as shown on said plan, 130.45 feet.

Containing according to said plan, 139,888 square feet (3.211 Acrea) more or less.

Said land having been granted to The Town of Chelmsford by Bradford O. Emerson and Dorothy B. Emerson by deed dated January 2, 1976 and recorded in Middlesex North District Registry of Deeds in Book 2179 at Page 531; or act in relation thereto.

Board of Selectmen

ARTICLE 35.

To see if the Town will vote to amend the Chelmsford Zoning By-Laws and Zoning Map to change from Single Residence District (RA) to General Commercial District (CD) the land in Chelmsford, County of Middlesex, Commonwealth of Massachusetts, situated on the Southerly side of Fletcher Street, bounded and described as follows:

NORTHERLY	by the Southerly side of said Fletcher Street 110 feet, more or less;
EASTERLY	by land of Carragher et als 166.11 feet, more or less;
SOUTHERLY	by land of the Town of Chelmsford 110 feet, more or less; and
WESTERLY	by land of Currie 166.11 feet, more or less.

Being a portion of the premises described in a deed of Bradford O. Emerson et als dated March 31, 1977, and recorded with the Middlesex North District Registry of Deeds at Book 2237, Page 368.

Being a portion of Parcel B on a plan of land entitled "Plan of Land in Chelmsford, Mass. for Evergreen Condominium, Feb. 15, 1977, Robert M. Gill & Associates, Inc., Lowell, Mass." which plan is recorded with said Registry of Deeds at Plan Book 124, Plan 29.
or act in relation thereto.

Board of Selectmen

ARTICLE 36.

To see if the Town will vote to authorize the Selectmen under the provisions of Massachusetts General Laws, Chapter 40,, Section 3 to grant by deed of the Board of Selectmen to L. Rodger Currie and Patricia C. Currie the following

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described property, for good and sufficient consideration.

The land with the buildings thereon, situated on the Easterly side of North Road in Chelmsford, Middlesex County, Massachusetts and being shown on a plan of land entitled: "Plan of Land in Chelmsford, Mass. Owned by Theodore W. Emerson, Surveyed 22 November, 1972, Richard L. McGlinchey" which plan is recorded with Middlesex North District Registry of Deeds in Plan Book 115, Plan 157 (Sheet 1 of 2) and bounded and described as follows:

WESTERLY	by North Road, as shown on said plan, 230.46 feet;
NORTHERLY	by land now or formerly of L. Rodger Currie and by land now or formerly of Theodore W. Emerson, a total of 400.00 feet;
EASTERLY	by land now or formerly of Theodore W. Emerson as shown on said plan, 401.04 feet;
NORTHEASTERLY	by land now or formerly of Penn Central Railroad;
SOUTHERLY	by land of the Town of Chelmsford, as shown on said plan, 261.48 feet;
WESTERLY	by land now or formerly of H. L. Davis, E. G. Krasnecki, and The Town of Chelmsford, as shown on said plan, 166.21 feet; and
SOUTHERLY	by land of The Town of Chelmsford, as shown on said plan, 130.45 feet.

Containing, according to said plan, 139,888 square feet (3.211 Acrea) more or less.

Said land with the buildings thereon was granted to the Town of Chelmsford by deed of Bradford O. Emerson and Dorothy B. Emerson dated January 2, 1976 and recorded in Middlesex North District Registry of Deeds, Book 2179, at Page 531.;
or act in relation thereto.

Board of Selectmen

ARTICLE 37.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to renovate the McFarlin School "A Building" on Billerica Road, for municipal purposes; or act in relation thereto.

Board of Selectmen

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ARTICLE 38.

To see if the Town will vote to amend the present Zoning By-Law and Zoning Map by rezoning from Neighborhood Commercial District - CA to Roadside Commercial District - CB the following described land in Chelmsford, Massachusetts presently owned by Leonard S. and Jennie E. MacElroy and Frederick A. and Maybelle MacElroy: Parcel of land in Chelmsford containing 5.3 acres, more or less, situated on the Northerly side of Summer Street, bounded on the South by Summer Street, 382 feet; on the West by land now or formerly of Patterson, 514 feet; on the North in part by Beaver Brook, 450 feet; and on the East by land now or formerly of said Patterson, 556 feet, all said distance more or less.; or act in relation thereto.

By Petition

ARTICLE 39.

To see if the Town will vote to amend the Chelmsford Zoning By-Laws and Zoning Map as follows:

"The Zoning Map and accompanying Ordinance passed as most recently amended entitled "Zoning By-Law of the Town of Chelmsford" is hereby amended by establishing new lines and striking out the designation "RC" District, as shown on said zone map and substituting in place thereof new lines and designation "CA" District insofar as said zone map relates to the following described premises:

The land on the Southerly side of Billerica Road in said Chelmsford, being shown on "Land in Chelmsford, Mass., belonging to Eustace B. Fiske and Nancy M. Fiske, August 20, 1962, W.L. Flagg, C.E." which plan is recorded with Middlesex North District Registry of Deeds at Plan Book 98, Plan 58B, and bounded and described as follows:

NORTHERLY	by Billerica Road, as shown on said plan, one hundred seventeen (117) feet;
NORTHWESTERLY	by land of Fiske et ux, as shown on said plan, one hundred eighty (180) feet, more or less;
SOUTHWESTERLY	by land of Fiske et ux, as shown on said plan, one hundred sixty (160) feet, more or less;
NORTHEASTERLY	by land of Thomas A. and Rachel L. Hamilton, as shown on said plan, one hundred eighty (180) feet, more or less.;

or act in relation thereto.

By Petition

ARTICLE 40.

To see if the Town will vote to amend the Chelmsford Zoning By-Laws and Zoning Map as follows:

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"The Zoning Map and accompanying Ordinance passed and as most recently amended entitled "Zoning By-Law of the Town of Chelmsford" is hereby amended by establishing new lines and striking out the designation "RA" District, as shown on said zone map and substituting in place thereof new lines and designation "RM" District insofar as said zone map relates to the following described premises:

A certain parcel of land, located in Chelmsford, Middlesex County, Massachusetts, being shown on a plan of land entitled "Lorum Estates", subdivision plan of land in Chelmsford, Mass., Dana F. Perkins & Sons, Inc., Engineers and Surveyors, dated September 15, 1972, recorded with Middlesex North District Registry of Deeds in Book 115 , Page 155 , being bounded and described as follows:

Beginning at the Southwesterly corner of said parcel, at a point on the Northeasterly line of Prescott Drive; thence, Northeasterly by Lot A, as shown on said plan, 368.80 feet to land now or formerly of Eastern Dry Wall Assc., Inc.; thence South $82^{\circ} 36' 36''$ East by land now or formerly of Eastern Dry Wall Assc., Inc. 415.39 feet to a bound as shown on said plan; thence, South $57^{\circ} 46' 46''$ East by land now or formerly of Claude J. Harvey, as shown on said plan to land now or formerly of Charles F. and Joanne D. Philbrook, as shown on said plan; thence Southerly to a Massachusetts Highway bound, as shown on said plan; thence North $73^{\circ} 16' 30''$ West by the Northeasterly line of Route 3, as shown on said plan to a point on the Southwesterly line of Prescott Drive; said point being located where the course first above mentioned, if extended in a straight line South $19^{\circ} 29' 8''$ West would intersect said Southwesterly line of said Prescott Drive; thence, North $19^{\circ} 29' 8''$ East 50 feet to the point of beginning.

Said premises being a portion of Lot B, as shown on the plan, hereinbefore mentioned; or act in relation thereto.

By Petition

ARTICLE 41.

To see if the Town will vote to establish an interim Public Works Advisory Council; or act in relation thereto.

Board of Selectmen

ARTICLE 42.

To see if the Town will vote to direct the Board of Selectmen to request approval from the State Reclamation Board and following such approval, if granted, to take such action as may be necessary for the Town to join the Central Massachusetts Mosquito Control Program; or act in relation thereto.

Board of Selectmen

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ARTICLE 43.

To see if the Town will vote to join the Lowell Regional Transportation Authority in conformity with and pursuant to all of the applicable provisions of Chapter 1141 of the Acts of 1973; or act in relation thereto.

Board of Selectmen

ARTICLE 44.

To see if the Town under and pursuant to authority granted in General Laws Chapter 40D, Section 21 (g) as amended, will authorize the Board of Selectmen to enter into a contract with the operator of solid waste disposal facilities to be established in the Town of North Andover for the disposal of refuse, garbage and waste and for the use of byproducts resulting from the operation of such facilities, which contract will

- (1) be for a term of twenty years, more or less;
- (2) include provisions for the delivery of minimum amounts of refuse, garbage and waste and payments for the use of the facilities to be based thereon;
- (3) provide for unit prices that will be graduated and for adjustments thereof and for the use of steam, electricity and other byproducts resulting from the use of the facilities and for credits or payments of the Town resulting therefrom;
- (4) the use by the Town or other municipalities of the uncommitted capacity of such facilities;
- (5) contain other provisions incidental and related to the foregoing general matters; and
- (6) be generally in the form of proposed contract negotiated by representatives of the member communities of the Northeast Solid Waste Committee (NESWC) with such changes therein as may be approved by said Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 45.

To see if the Town will adopt the provisions of Chapter 770 of the Acts of 1975 as amended by Chapter 420 of the Acts of 1977 (providing for the establishment of the Southern Essex Solid Waste Disposal District), and to certify simultaneous with said adoption, the minimum amount of solid waste for which the Town shall pay to have processed, whether or not it shall deliver less than that amount; or act in relation thereto.

Board of Selectmen

ARTICLE 46.

To see if the Town will vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the

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Office of the Town Clerk, and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing the following mentioned streets:

Higate Road Extension
Newtowne Way
Industrial Avenue Extension

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met; or act in relation thereto.

Board of Selectmen

ARTICLE 47.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to engage an outside professional consultant for the evaluation of all Town Insurance Policies; or act in relation thereto.

Board of Selectmen

ARTICLE 48.

To see if the Town will vote to abolish the Varney Playground Commission which powers are to be transferred to the Recreation Commission; or act in relation thereto.

Board of Selectmen

ARTICLE 49.

To see if the Town will vote to authorize the Board of Selectmen to convey to Peter and Dorothy Emanouil all right, title and interest, if any, held by Town in the abandoned portion of Hunt Road as described in plan entitled "Plan of Land in Chelmsford, Mass. owned by Estate of Laura Dutton"; or act in relation thereto.

Board of Selectmen

ARTICLE 50.

To see if the Town will vote to authorize the Board of Selectmen to convey to Raymond A. Robitaille and Doris I. Robitaille, husband and wife, both of Chelmsford for a consideration to be determined, all right, title and interest, if any, held by the Town in the following parcel of land:

Lots 62, 63, and 58, Block 21 Assessor's Map 64, consisting of 5080 square feet of land, more or less, and the buildings thereon, if any, located on Willis Drive, which was taken for non-payment of taxes from Workingmen's Home Realty Trust by instruments dated September 3, 1963 and recorded at Middlesex North District

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Registry of Deeds in Book 1620, Pages 134 and 135.

For title reference, see Treasurer's Deed to the Town of Chelmsford dated June 10, 1975 and recorded at said Registry of Deeds in Book 2153, Page 303; or act in relation thereto.

Board of Selectmen

ARTICLE 51.

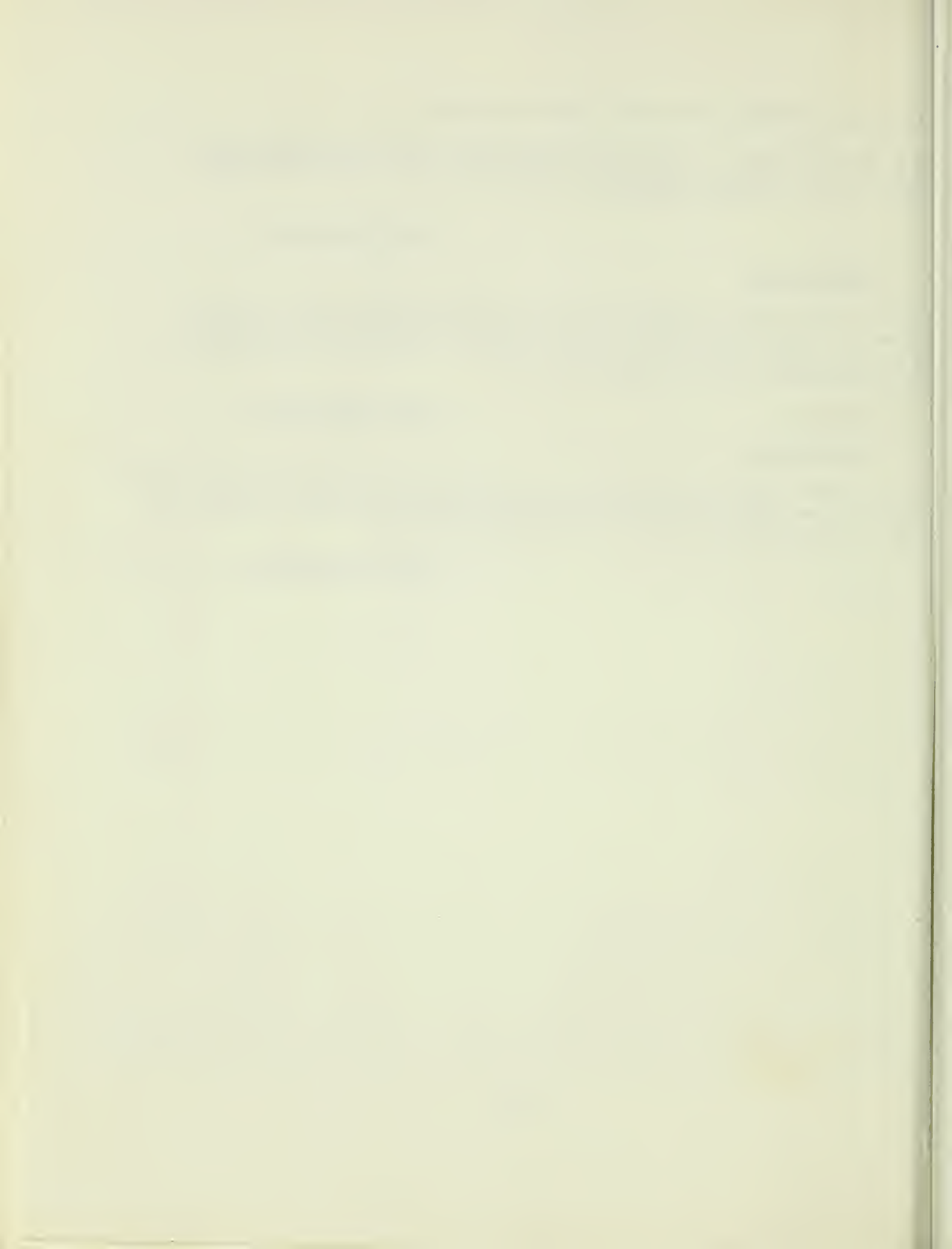
To see if the Town will authorize the Board of Selectmen to sell from time to time Town owned property; said conveyances to include all right, title and interest, if any, held by the Town in the parcels of land; for consideration to be determined; or act in relation thereto.

Board of Selectmen

ARTICLE 52.

To see if the Town will vote to instruct the Board of Assessors to issue a certain sum of money from Free Cash in the Treasury for the reduction of the tax rate for the current fiscal period; or act in relation thereto.

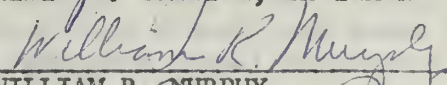
Finance Committee

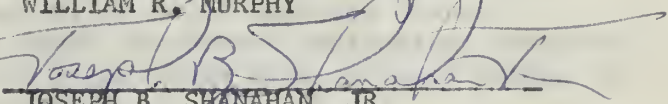


Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

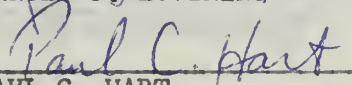
Given under our hands this 20th day of March, A.D., 1978.


PHILIP L. CURRIER, CHAIRMAN


WILLIAM R. MURPHY


JOSEPH B. SHANAHAN, JR.


ARNOLD J. LOVERING


PAUL C. HART

THE UNIVERSITY OF CHICAGO PRESS

CHICAGO, ILLINOIS 60607

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COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

March 24, 1978

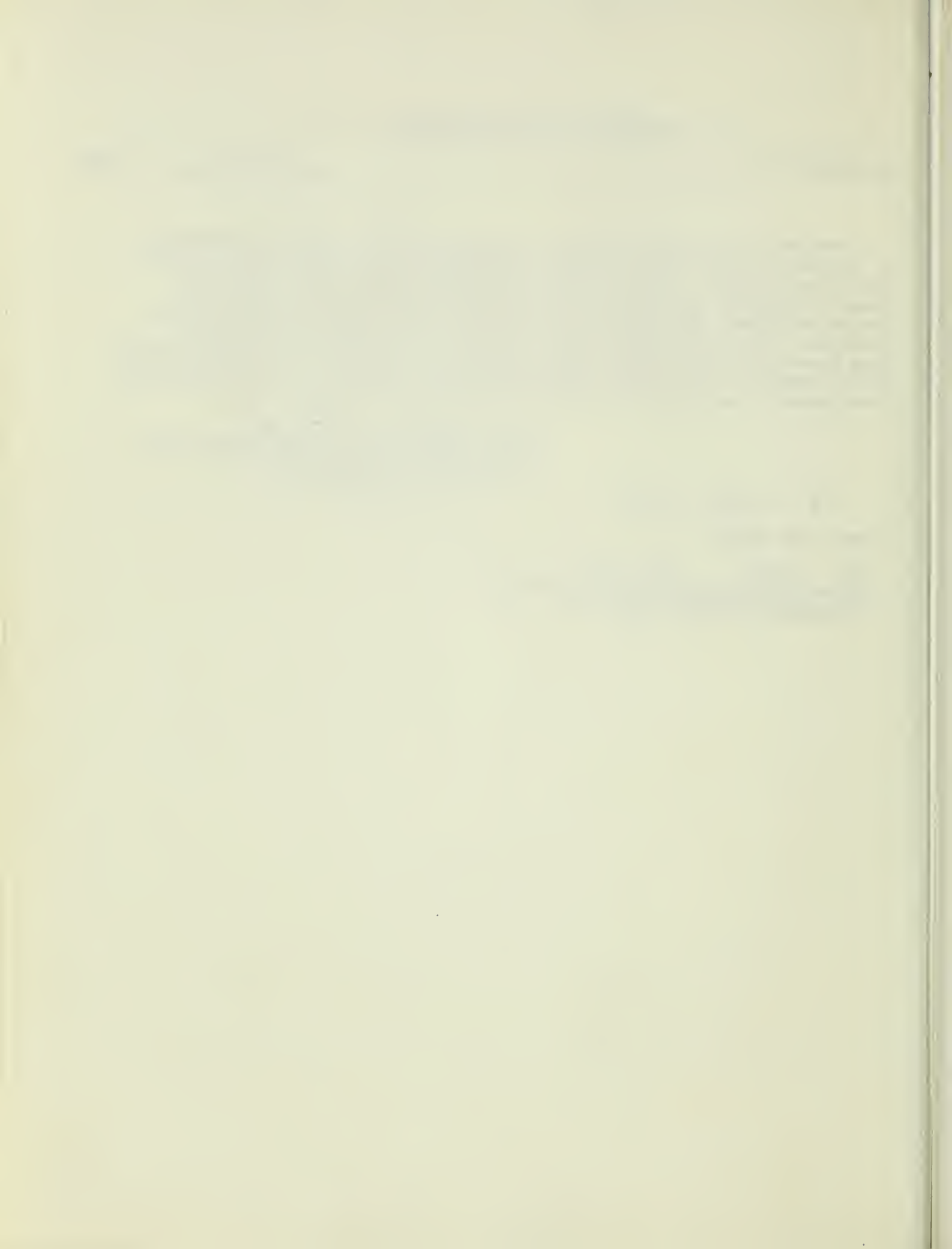
Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, seven days at least before the time appointed for holding the meeting aforesaid.

William E. Spencer
CONSTABLE OF CHELMSFORD

34 24-78

A True Copy Attest:

William E. Spencer
CONSTABLE OF CHELMSFORD



WARRANT FOR SPECIAL TOWN MEETING

MAY 11, 1978

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town
of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Gymnasium on Monday Evening, the **eleventh** day of May, 1978 at 8:00 PM o'clock, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will authorize the Selectmen to expend, upon receipt, the sum of \$34,214.00 from funds received from the Commonwealth of Massachusetts Flood Relief Board to pay a bond issue note or notes in the amount of \$34,214.00 borrowed for the purpose of the restoration of Crystal Lake; or act in relation thereto.

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one sidewalk snowplow tractor; such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be transferred to the Insurance Department, Chapter 32B-Insurance-Employees; or act in relation thereto.

ARTICLE 4. To see if the Town will vote to accept Section 71E of Chapter 639, an Act which would permit the School Committee to expend receipts received from certain programs; or act in relation thereto.

ARTICLE 5. To see if the Town will vote to accept Chapter 41, Section 100B regarding disability retirement and medical expenses for the Police Officers; or act in relation thereto.

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to obtain the necessary plans, profiles and legal descriptions for the acceptance of LaFayette Terrace; or act in relation thereto.

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be transferred to the following accounts:

a. Cemetery Department:	General Labor
b. Fire Department:	Regular and Substitute Account
c. Highway Department:	Labor-Men

or act in relation thereto.

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 25th day of April, A.D., 1978.

William R. Murphy

WILLIAM R. MURPHY, CHAIRMAN

Joseph B. Shanahan, Jr.

JOSEPH B. SHANAHAN, JR.

John W. Carson

JOHN W. CARSON

Arnold J. Lovering

ARNOLD J. LOVERING

Paul C. Hart

PAUL C. HART

CHELMSFORD BOARD OF SELECTMEN

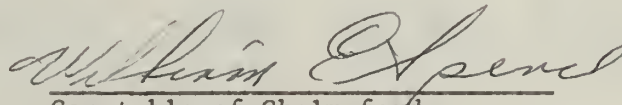


COMMONWEALTH OF MASSACHUSETTS

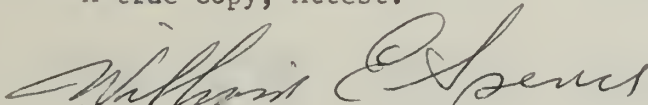
MIDDLESEX, SS.

4-25-, 1978

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School-All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, fourteen days at least before the time appointed for holding the meeting aforesaid.


Constable of Chelmsford

A true copy, Attest:


William Spencer

APPROVED
1974/12/25

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Prec 12	TOTAL
MODERATOR for 3 years													
Daniel J. Coughlin Jr. (re-election)	465	288	490	192	501	451	274	357	398	507	395	465	4673
All Others	0	0	0	0	0	0	0	1	1	1	1	1	6
Blanks	131	59	1	48	129	105	82	103	71	170	87	134	1235
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914
TOWN CLERK for 3 years													
Mary E. St. Hilaire, (re-election)	493	285	524	207	540	480	291	381	319	553	414	491	4978
All Others	0	0	0	0	0	0	0	0	1	0	3	0	5
Blanks	102	42	83	33	90	76	65	80	60	125	66	109	931
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914
SELECTMAN for 3 years													
John W. Carson	273	123	352	76	385	281	125	253	191	333	222	384	2998
Philip L. Currier (re-election)	320	201	251	160	242	272	227	206	186	339	254	208	2866
All Others	1	0	0	0	0	0	0	0	0	0	1	0	2
Blanks	2	3	4	4	3	3	4	2	3	6	6	8	48
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914
TREASURER & TAX COLLECTOR for 3 years													
Philip J. McCormack (re-election)	499	279	515	205	556	470	293	376	320	535	405	497	4950
All Others	1	0	1	0	0	0	0	0	0	0	1	0	3
Blanks	96	48	91	35	74	86	63	85	69	143	77	103	961
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914
ASSESSOR for 3 years													
Janet Lombard (re-election)	463	232	437	159	454	407	262	356	262	478	367	397	4274
Stratos G. Dukakis	105	74	149	65	155	116	80	81	100	152	83	174	1334
All Others	0	0	0	0	0	0	0	0	0	0	1	0	1
Blanks	28	21	21	16	21	33	14	24	18	48	32	29	305
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914
ASSESSOR 1 year to fill vacancy													
Julian H. Zabierek	474	257	473	192	496	453	235	359	315	505	403	458	4670
All Others	1	0	2	0	0	0	0	0	1	0	1	0	5
Blanks	121	70	132	48	134	103	71	102	64	173	79	142	1239
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914
TREE WARDEN for 3 years													



	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Prec 12	TOTAL
TREE WARDEN for 3 years													
Donald P. Gray	437	215	341	171	403	385	258	300	238	329	346	251	3774
Richard V. Healy	102	74	185	48	160	115	66	106	95	246	90	146	1433
All Others	0	3	0	1	0	0	3	0	0	0	0	0	7
Blanks	57	35	81	20	67	56	29	55	47	103	47	103	700
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914
MEMBER OF BOARD OF HEALTH for 3 years													
Peter Dulchinos (re-election)	471	258	482	186	494	458	279	354	296	477	384	464	4603
All Others	1	0	0	0	0	0	0	0	1	0	0	0	2
Blanks	124	69	125	54	136	98	77	107	83	201	99	136	1309
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914
SCHOOL COMMITTEE MEMBER for 3 years													
Carol C. Clevon (re-election)	366	133	346	106	326	305	187	288	221	393	276	354	3301
John W. Peters	319	207	354	154	371	332	225	273	226	361	248	342	3412
Martin Ames	282	160	304	93	326	274	150	195	182	327	202	278	2773
All Others	0	0	2	2	0	0	0	0	0	0	0	1	5
Blanks	225	154	208	125	237	201	150	166	131	275	240	225	2337
TOTAL	1192	654	1214	480	1260	1112	712	922	760	1356	966	1200	11628
Nashoba Valley Technical High School District Committee Member for 3 years													
Donald E. Ayer	459	260	475	187	492	456	282	353	289	487	399	454	4593
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	137	67	132	53	138	100	74	108	91	191	84	146	1321
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914
CEMETERY COMMISSIONER for 3 years													
Arthur J. Colmer (re-election)	465	269	475	190	499	472	278	361	296	481	404	463	4653
All Others	0	0	0	0	0	0	0	0	0	1	0	0	1
Blanks	131	58	132	50	131	84	78	100	84	196	79	137	1260
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914
HOUSING AUTHORITY MEMBER for 5 years													
Robert L. Hughes (re-election)	457	261	467	182	483	451	279	350	288	478	383	442	4521
All Others	0	0	0	0	0	0	0	0	0	1	0	1	2
Blanks	139	66	140	58	147	105	77	111	92	199	100	157	1391
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914
PARK COMMISSIONER for 3 years													
Arthur L. Bennett (re-election)	473	263	479	190	497	463	281	358	293	481	398	451	4627
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	123	64	128	50	133	93	75	103	87	197	85	149	1287
TOTAL	596	327	607	240	630	556	356	461	380	678	483	600	5914



PUBLIC LIBRARY TRUSTEE for 3 years

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Prec 12	TOTAL
Howard K. Moore (re-election)	410	217	451	157	448	394	244	334	265	431	332	449	4132
Elizabeth A. McCarthy (re-election)	459	243	479	166	471	424	271	344	291	484	384	444	4460
All Others	0	0	0	0	0	0	0	0	1	0	0	0	1
Blanks	323	194	284	157	341	294	197	244	203	441	250	307	3235
TOTAL	<u>1192</u>	<u>654</u>	<u>1214</u>	<u>480</u>	<u>1260</u>	<u>1112</u>	<u>712</u>	<u>922</u>	<u>760</u>	<u>1356</u>	<u>966</u>	<u>1200</u>	<u>11828</u>

PLANNING BOARD MEMBER for 3 years

Thomas E. Firth Jr. (re-election)	455	260	471	189	486	454	278	350	292	462	396	457	4570
All Others	1	0	0	0	0	0	0	0	2	0	0	0	3
Blanks	140	67	136	51	144	102	78	111	86	196	87	143	1341
TOTAL	<u>596</u>	<u>327</u>	<u>607</u>	<u>240</u>	<u>630</u>	<u>556</u>	<u>356</u>	<u>461</u>	<u>380</u>	<u>678</u>	<u>483</u>	<u>600</u>	<u>5914</u>

SEWER COMMISSIONER for 3 years

Dennis J. Ready	459	255	477	187	484	457	280	361	300	487	392	463	4602
All Others	2	0	0	0	0	1	0	1	0	0	2	1	7
Blanks	135	72	130	53	146	98	76	99	80	191	89	136	1305
TOTAL	<u>596</u>	<u>327</u>	<u>607</u>	<u>240</u>	<u>630</u>	<u>556</u>	<u>356</u>	<u>461</u>	<u>380</u>	<u>678</u>	<u>483</u>	<u>600</u>	<u>5914</u>



ANNUAL TOWN MEETING

APRIL 24, 1978

The Annual Town Meeting was called to order at 7:50 P.M. by the Moderator Daniel J. Coughlin Jr., who recognized the presence of a quorum. There were 436 voters present. The Moderator moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted. The Moderator then moved that the reading of the entire warrant be waived. It was so voted.

Selectman Murphy moved to recess the Annual Town Meeting and to conduct a informal Budget hearing on the Federal Revenue Sharing Funds.

It was so voted.

Richard Sullivan of the Finance Committee explains where the Federal Revenue Sharing Funds for fiscal 1978-1979 will be applied as follows:

Under Article 3 in the following budgets:

Fire Department Salaries	\$290,000.00
Police Department Salaries	290,000.00
Unclassified Department:	
Contingency Fund for Engineering Services	20,000.00

Under Article 6:

To engage an outside Accounting Firm to conduct an audit of the Town's Financial records	20,000.00
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Total	<hr/> \$620,000.00
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Mr. Erie Poulin asked a question concerning the figures, which was answered by Mr. Sullivan. The Moderator asked if there were any further questions? Hearing none, Selectman Murphy moved to close the informal hearing on the Federal Revenue Sharing Funds.

It was so voted .

The Annual Town Meeting reconvened at 8:15 P.M. The Moderator gave a brief description on the Town Meeting process. A moment of silence followed, in memory of Claude J. Harvey who died this past year. He was a Member of the Planning Board from 1955-1962.

Under Article 1. The reports of Town officers and committees were heard. Selectman Murphy moved to accept the following resolve:

Resolved. To earmark a percentage of the State's Growth Revenues, not subject to appropriation by the General Court, to be used to create a new Local Aid Fund, distributions from said fund to be subject to appropriation in cities, by the city council and in Towns, by the Town Meeting, and to be used to support equally general government



and education budgets.

It was so voted.

Selectman Murphy gave a brief report on the Capitol Improvement Committee, showing a five year plan and explanation.

Joseph B. Shanahan nominated Bernard Battles for the unexpired two year term of the Varney playground Commission. A motion was made to close nominations, motion carried. A voice vote was taken on the above name, and it was so voted.

Joseph B. Shanahan then nominated Harry Ayotte for a three year term on the Varney Playground Commission. A motion was made to close the nominations, motion carried. A voice vote was taken on the above name, and it was so voted.

Under Article 2 Chairman of the Personnel Board David McLachlan, moves to amend the Personnel Wage and Salary Administration By-Law.

A discussion took place over the proposed change. The Board of Selectmen made a motion to delete the section subtitled SICK LEAVE and the section subtitled LEAVES OF ABSENCE. The reasoning for this was that the Selectmen were presently contemplating negotiations with a Town Hall employee Union, and it was felt by the Board that these changes would jeopardize their position in negotiations, not only with this union but possibly other departments also. The Board wanted it to remain as presently written, with just 15 sick days. The Finance Committee supported the Selectmen's motion. Chairman McLachlan, and Personnel Board Member Fabian both stated why the Board wanted the change in the by-law. Dr. Fabian felt that regardless of negotiations those personnel who are not union cannot achieve any type of change unless it is done through Town Meeting action. Mr. Erie Poulin questioned the Personnel Board on why these days are not referred to as Funeral Leave. The Board explained that this is in addition to the Funeral Leave which is presently in the By-Law.

A voice vote was taken on the motion to amend. The motion was defeated, Selectmen Murphy questioned the count, the following tellers were appointed:

Richard Burt	Ina Greenblatt
Alfred Coburn	Richard Lahue
John Richardson	Dorothy Lerer
Margaret Johnson	Judy Hass

the results were 105 Yes 248 No The motion was defeated.

Mr. Allan T. Galpin moves to amend Section 3 subtitled PERSONNEL BOARD by inserting the following sentence:

"Each Public Member must be a resident of the Town throughout his term of appointment. In addition, a Public Member may not be a former employee of the Town nor may he become one during the term of appointment."



Chairman of the Personnel Board, David McLachlan and Personnel Board Member Michael Fabien, both express their views on why they were against the motion. The Moderator made a point of order by reading a part of the Personnel Board's present By-Law "No member of the Personnel Board may be a employee of the Town nor hold Town Office, appointed or Elected." More discussion followed.

A voice vote was taken on the motion to admend, Motion defeated.

The Board of Selectmen along with the Finance Committee supported the article. A voice vote was taken on article 2 as presented by the Personnel Board, It was so voted:

Article 2 as presented by the Personnal Board:

To see if the Town will vote to amend the Personnel, Wage, and Salary administration by-law as follows:

1. Under Section 3, subtitled PERSONNEL BOARD, delete the first paragraph and substitute the following in its place:

This plan shall be administered by a Personnel Board, consisting of three members, two of whom shall be known as Public Members and shall be appointed by the Town Moderator. Each Public Member shall be appointed for two years, one in odd number years and the other in even number years. Each term shall expire at the end of the appropriate fiscal year. The Town Moderator shall fill the unexpired term of either Public Member who resigns his appointment.

The third member, to be known as the Personnel Member, shall be elected by the town employees who are subject to this by-law. The term of office shall be for two years and shall expire on July 1, of each odd numbered year. The election of the Personnel Member shall be secret and be supervised by a board of three election officers appointed by the Town Moderator. The election shall be held in June to be effective on July 1. Special elections shall be held to fill the unexpired term of the Personnel Member who resigns before the term has expired.

At the first meeting of each fiscal year at which all Personnel Board Members are present, a chairman of the Personnel Board shall be elected by a majority vote.

2. Under Section 12, subtitled GRIEVANCE PROCEDURE, delete the entire section and substitute the following in its place:

Any dispute between an employee and his supervisor, other than salary, shall first be discussed with his supervisor. If a conference between the employee and his immediate supervisor fails to clear up any question to the satisfaction of the



employee, he may refer the matter in writing to the appointing authority. If two weeks have elapsed since the submission of the matter in writing to the appointing authority and the dispute is still unresolved, either party may appeal to the Personnel Board. This Board shall take the question under advisement, collecting such facts relating thereto as it may deem helpful, and it may, in its discretion, hold private or public hearings with respect to such question. Not later than thirty days after receipt of written submission of the matter to it, the Personnel Board shall render its decision and hereafter take promptly such action as may be necessary and authorized hereunder relative to the dispute.

3. Under Section 14, subtitled VACATIONS, delete from the first sentence of subparagraph A the words "On July 1st of each year"
4. Under Section 16, subtitled SICK LEAVE, delete paragraph (a) and substitute in its place:

All permanent employees of the Town regardless of their length of service will earn twelve (12) days sick leave per year. At the end of the calendar year, each employee may carry over any unused sick leave balance so that 120 days may be accrued.

5. Under Section 17, subtitled LEAVES OF ABSENCE, add paragraph c. as follows:

All permanent, full-time employees are limited to three days leave with pay for personal reasons. Personal reasons may include business, legal, religious or other matters not covered elsewhere by the leave provisions of these by-laws. Personal leave will be granted for the remedy of problems which cannot be conveniently resolved at times other than during the customary work day. Specific personal reasons need not be given to supervisors but, except in cases of emergency when oral requests may be granted, requests for personal leave should be given in writing to supervisors at least 48 hours prior to the time the leave is to begin. Unused personal days will be added to sick days for accrual purposes.

6. Under Section 6, subtitled CLASSIFICATION OF PRESENT TOWN EMPLOYEES, add paragraphs e, f, and g, as follows:
 - e. Jobs shall be classified by the Personnel Board to Grade levels based on the extent of personnel and budgeting responsibilities and necessary skills, training and experience to perform the job as compared to other Town positions and the provisions of Section 10 of this by-law.
 - f. The Wage and Salary Schedule shall be maintained by the following criteria:
 - I. The minimum salary for Grade Level 1 shall be determined by the Personnel Board.
 - II. The minimum salary for each grade level above grade level 1 shall be an amount that is greater than the minimum salary

of grade level 1 by a factor that is the difference between the number of the grade level and the number 1 multiplied by .15 plus 1. Example: Grade level 6 is 1.75 greater than grade level 1. Calculation: (6-1) x .15 + 1.00 = 1.75.

- III. The maximum salary for any grade level will be 1.38 times the minimum salary for that level.
- IV. There are 20 steps in each grade level. Each incremental step is 2% of the minimum salary for that grade level.
- V. The Wage and Salary Schedule will be stated in annual dollars.
- VI. Hourly rates for those jobs that are paid on an hourly basis will be the annual salary divided by 2088 (52.2 weeks times 40 hours) for jobs desinated "Mechanical and Construction, Conservation and Cemeteries, Custodian and Health" and will be the annual salary divided by 1957 .5 (52.2 weeks x 37.5 hours), for jobs designated as administrative and clerical.

g. Wage and Salary Schedule

July 1, 1978 - June 30, 1979

<u>Grade Level</u>	<u>Salary Range</u>
1	\$ 6,000 - \$ 8,280
2	6,900 - 9,522
3	7,800 - 10,764
4	8,700 - 12,006
5	9,600 - 13,248
6	10,500 - 14,490
7	11,400 - 15,732
8	12,300 - 16,974
9	13,200 - 18,216
10	14,100 - 19,458
11	15,000 - 20,700
12	15,900 - 21,942
13	16,800 - 23,184
14	17,700 - 24,426
15	18,600 - 25,668
16	19,500 - 26,910

- 7. Under Section 8, subtitled INCREASES WITHIN THE RATE RANGES, delete the section subtitled and substitute in its place: "INCREASES WITHIN GRADE LEVELS" and further amending Section 8 by adding the following:
 - a. A step increase in rate for any employee who is above Step 1 must be recommended by the employee's department head, appointing authority or elected official and be approved by the Personnel Board. The decision to grant the increase shall be based solely on the performance of the employee during the preceeding 12 month period and shall not be based on length of service.
 - b. Any employee who is at Step 1 will be advanced to Step 2 upon reaching the anniversary date.
- 8. Under Section 24, subtitled JOB TITLES AND STANDARD RATES FOR WAGES AND SALARIES OF THE PERSONNEL WAGE AND SALARY BY-LAW



by deleting therefrom from the following positions under Library:
 Line 1, Librarian - MLS; Line 2, Librarian MLS (Assistant);
 Line 4, Senior Assistant Librarian; Line 5, Junior Assistant Librarian; Line 6, Clerk; :ome 7. Aides; under Recreation
 Line 2, Director of Summer Program; and adding the following positions: under Administratrative and Clerical: Line 12, Assistant Town Clerk; Line 13, Administrative Assistant - Assessor; under Library: Line 6, Library Assistant; and changing the following job titles: under Library: Line 1, Library Director; Line 2, Library Assistant Director; Line 4, Library Department Head; Line 5, Library Specialist; Line 7, Library Clerk; under Recreation: Line 2 Recreation Director; or act in relation thereto.

Under Article 2A Chairman of the Personnel Board, David J. McLachlan, moved that the Town vote to further amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law" to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 150 E.

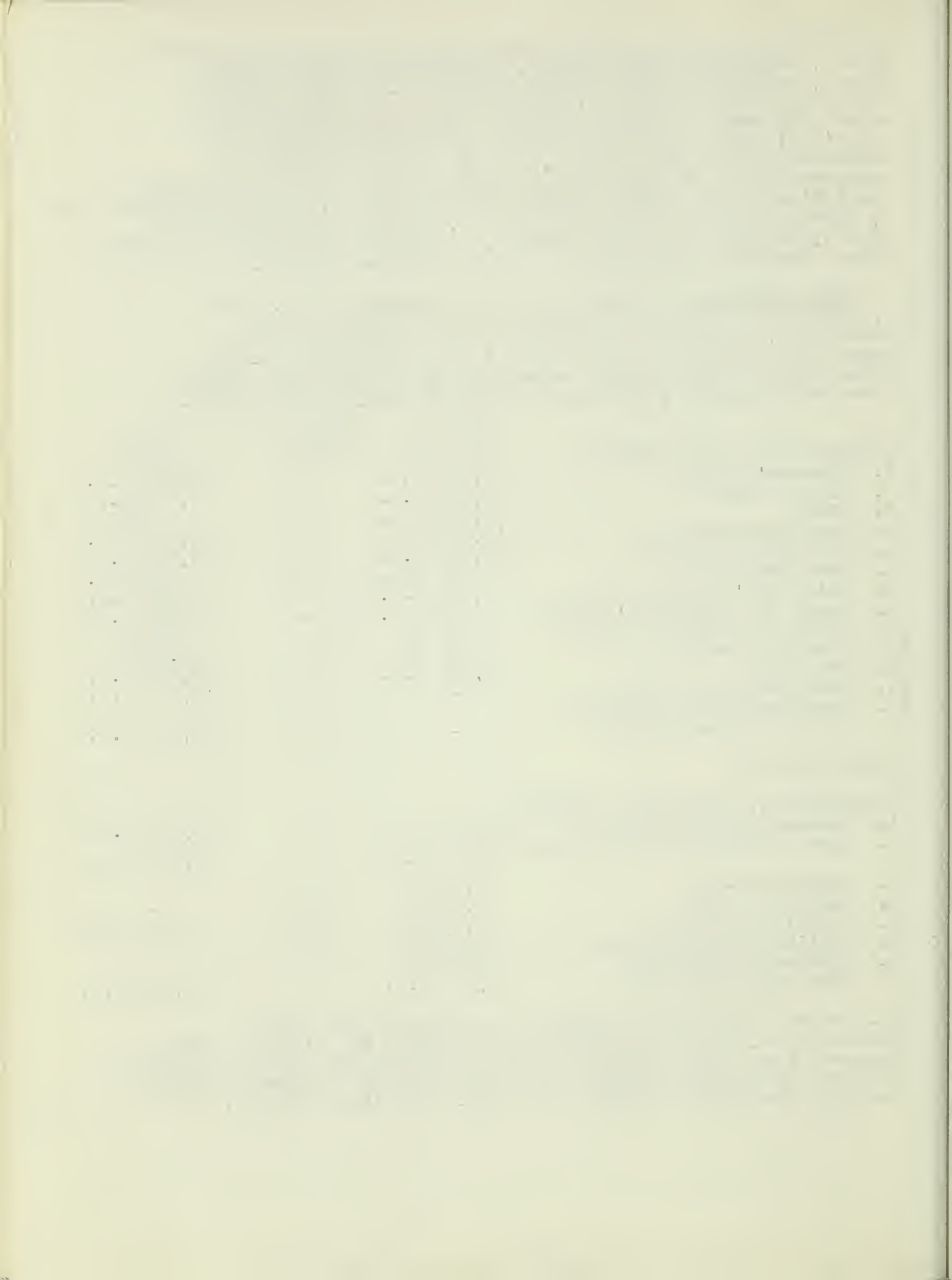
	Current	Proposed	Rcmd
	7/77 6/78	Level	Salary
ADMINISTRATIVE AND CLERICAL			
1. Veteran's Agent	11,024 p.a.	8	12,792 p.a.
2. Clerk Senior	8,807 p.a.	4	9,396 p.a.
3. Clerk	7,020 p.a.	-	*#1
4. Town Accountant	16,592 p.a.	12	18,126 p.a.
5. Assistant Treasurer	10,074 p.a.	5	10,752 p.a.
6. Town Counsel	500 p.a.	-	500 p.a.
7. Selectmen's Admin. Asst	12,241 p.a.	9	14,256 p.a.
8. Board of Registrars' Clerk	850 p.a.	-	850 p.a.
9. Bd of Reg. Three members	360 ea		360 ea
10. Clerk, Part-time	3.56 hr	2	3.81 hr
11. Town Aide	8,960 p.a.	5	10,368 p.a.
12. Assistant Town Clerk	-	5	10,752 p.a.
13. Administrative Assistant to Assessors-Assessor	-	5	10,752 p.a.

Motion Carried

CONSERVATION, PARKS AND CEMETERY

1. Cemetery Superintendent	15,023 p.a.	8	15,744 p.a.
2. Supt of Insect & Pest Control	1,250 p.a.	-	1,250 p.a.
3. Landscaper-Park	4.36 hr	2	-
4. Laborer - Park	3.98 hr	1	-
5. Unskilled Laborer	2.30 hr	*#2	2.65 hr *#4
6. Skilled Forest Workman	3.27 hr	1	
7. Equipment Operator	4.74 hr	4	
8. Park Superintendent	15,023 p.a.	9	16,104 p.a.

Mr. Everett Olsen made a motion to amend line one under Conservation, Parks and Cemetery by deleting the figure 8 under proposed level and inserting in place thereof the figure 9; further that the recommended salary rate on line one of \$15,744 be deleted and that the figure \$17,000. be inserted in place thereof.



Mr. Olsen then gave a brief explanation of the duties of the Cemetery Superintendent. David McLachlan of the Personnel Board explained that thru a survey of other towns this is where the Personnel Board arrived at the figure that they recommended. The Finance Committee supported the Personnel's Board figure. Mr. Harry Foster questioned why the Park Superintendent received the salary that he did. Charles McEnnis spoke in favor of Mr. Olsen's motion. A vote was taken on the motion to amend by voice which left the chair in doubt. Yes 165 No 163 Motion to amend defeated, by a count of hands.

Mr. Colmer moved to reconsider the motion to amend Cemetery Superintendent from 15,744 to 17,000. A voice vote again left the chair in doubt. A hand count was taken 176 Yes No 170 Motion to reconsider passes. A discussion followed. Mr. Olsen moved to reduce his figure of \$17,000 to now read \$16,104 at level nine. Costas Kevghas moved the question to stop debate, Motion Carried, unanimously. A voice vote was taken on the figure of \$16,104, motion carried.

Under Conservation, Parks and Cemetery the salary for the Cemetery Superintendent is at level 9 with a figure of \$16,104. A voice vote was taken on lines 1 thru 8 as now amended and the motion carried.

	Current 7/77-6/78	Proposed Level	Rcmd. Salary
CUSTODIAL			
1. Custodian	3.93 hr	2	4.16 hr
Motion Carried			
LIBRARY			
1. Library Director	16,640 p.a.	12	17,808 p.a
2. Library Assistant Director	11,259 p.a.	7	11,856 p.a
3. Branch Librarian	9,487 p.a.	5	10,944 p.a
4. Librarian, Department Head	3.94 hr	3	4.14 hr
5. Librarian Specialist	3.56 hr	2	3.74 hr
6. Librarian Assistants	3.36 hr	1	3.56 hr
7. Librarian Clerk	3.56 hr	1	3.74 hr
8. Aides	2.30 hr	*#2	2.65 hr *#4
9. Supervisor - Maintenance	4.72 hr	4	10,614 p.a.

Motion Carried

HIGHWAY DEPARTMENT			
1. Highway Superintendent	21,332 p.a.	12	21,332 p.a.
2. Highway Foreman	6.87 hr	9	7.21 hr
3. Administrative	10,074 p.a.	5	*#1

Motion Carried

TOWN FIRE DEPARTMENT			
1. Fire Chief	26,354 p.a	*#2	*#5
2. Deputy Fire Chief	22,195 P.A.	*#2	*#6
3. Mechanic (Fire and Police)	6.00 hr	6	6.34

Motion Carried



	Current 7/77-6/78	Proposed Level	Rcmd. Salary
TOWN POLICE DEPARTMENT			
1. Police Chief	27,408 p.a.	*#2	*#5
2. Deputy Chief	22,195 p.a.	*#2	*#7

Motion Carried

RECREATION

1. Clerk, part-time	3.56 hr	2	3.81 hr
2. Recreation Director	1,290 p.a.	*#2	140.00 Wk
	MIN. MAX	MIN	MAX
3. Swimming Dir	72.80 wk 104.00 wk	76.40 wk	109.20 wk2
4. Swimming Inst	72.80 wk 104.00 wk	76.40 wk	109.20wk#2
5. Playground Dir	72.80 wk 104.00 wk	76.40 wk	109.20wk#2
6. Playground Supv.	72.80 wk 104.00 wk	76.40 wk	109.20wk#2
7. Playground Inst	72.80 wk 104.00 wk	76.40 wk	109.20wk#2
8. Sports Instructor	72.80 wk 104.00 wk	76.40 wk	109.20wk#2

Mr. Robert Charpentier moved to change the title on Line #2 from Recreation Director to Summer Director. Motion Carried

The voice vote taken on line items 1-8 as amended, Motion Carried.

YOUTH CENTER

1. Youth Center Coordinator	11,499 p.a.		12,084 p.a.
2. Youth Center Supervisor	4.15 hr	2	*#3
3. Supervisor IV	4.02 hr	2	*#3
4. Supervisor III	3.72 hr	2	*#3
5. Supervisor II	3.46 hr	2	*#3
6. Supervisor I	3.20 hr	2	*#3
7. Clerk - Youth	3.56 hr	2	3.81

Motion Carried

MISCELLANEOUS

1. Animal Inspector	1,000 p.a.	*#2	1,000 p.a.
2. Building Inspector	17,777 p.a.	10	17,777 p.a.
3. Gas Inspector	3,750 p.a.	*#2	3,750 p.a.
4. Electric Inspector	14,560 p.a.	9	15,312 p.a.
5. Sealer of Weights & Measures	2,000 p.a.	*#2	2,000 p.a.
6. Dog Officer	7,704 p.a.	2	8,142 p.a.
7. Assistant Dog Officer	6,163 p.a.	1	6,480 p.a.
8. Clock Winder	100 p.a.	*#2	100 p.a.

Motion Carried

FOOTNOTES

- *#1- Represented by Collective Bargaining Union
- *#2- Not in "Job Rating Plan"
- *#3- No percentage increase - range only
- *#4- Federal Minimum Hour Wage
- *#5- Salary will be 200% of the highest paid union firefighter estab-
- *#6- Salary will be 84% of the Fire Chief established by State Law
- *#7- Salary will be 81% of the Police Chief



Under A ticle 3 Philip J. McCormack, Town Treasurer moved that the Town vote to transfer from Federal Revenue Sharing Funds the sum of \$600,000.00 to defray town charges for the fiscal period from July 1, 1978, to June 30, 1979, and to apply these sums as follows:

Fire Department Salaries
Line Item 67
Regular and substitute Account \$290,000.00

Police Department Salaries
Line Item 139
Regular and Special Account \$290,000.00

Unclassified Departments
Line item 270
Preliminary Project Study \$ 20,000.00

and further vote to raise and appropriate the sum of \$21,193,048.00 as may be required to defray Town Charges for the fiscal period from July 1, 1978 to June 30, 1979.

Mr. Sullivan of the Finance Committee made a presentation on Comparative Costs for Town Departments for the coming year. A printed paper was distributed with the departments cost and transfers from the Finance Committee Reserve Fund.

*Subject to collective bargaining Finance Committee Recommendation

ACCOUNTING DEPARTMENT

SALARIED:

1. Accountant	\$18,126.00
2. Senior Clerk (3)	*26,421.00
3. Severance	0.00
4. Vacation and Sickness	<u>750.00</u>

TOTAL \$45,297.00
Motion Carried

EXPENSES:

5. Expenses	\$ 1,500.00
6. Outlay	<u>0.00</u>
TOTAL	\$ 1,500.00

TOTAL ACCOUNTING DEPARTMENT \$46,797.00
Motion Carried

46,797.00

ANIMAL INSPECTOR'S DEPARTMENT

7. Inspector's Salary	\$ 1,000.00
8. Expense	<u>100.00</u>

TOTAL ANIMAL INSPECTOR'S DEPARTMENT \$ 1,100.00
Motion Carried

1,100

BOARD OF APPEALS

9. Clerk hire	\$ 2,527.00
10. Expenses	2,343.00
11. Outlay Account	<u>0.00</u>



TOTAL BOARD OF APPEALS
Motion Carried

\$ 4,870.00 4,870.

ASSESSOR'S

SALARIES:

12. Assessor (Full Time)	\$17,687.00
13. Board Member (Part Time)	8,492.00
14. Assistant Assessor	10,752.00
15. Senior Clerk (2) 1 Clerk (Level 1)	*24,634.00
16. C.M.A. Compensation	1,000.00
TOTAL	\$62,565.00

* Subject to Collective Bargaining

Richard Codling questioned the Assistant Assessor position. Mr. Sullivan of the Finance Committee explained that this position and the others like it in other departments is for those who supervise and etc. in the absence of the department head. It is not creating a new position. George Swallow spoke and informed the Town Meeting Body that this position was presently being held by a CETA employee, and is federal paid program. Again Mr. Sullivan stated that Mr. Swallow was wrong that the individual holding this position was presently a Sr. Clerk, employed by the town. A voice vote was taken on the Assessor's Department Salaries:

Motion Carried

EXPENSES

17. Office Expenses	\$ 5,000.00
18. Transportation	1,000.00
19. Outlay's	225.00
20. Data Proc. (Tax Billing)	5,400.00
TOTAL	\$ 11,625.00

TOTAL ASSESSOR'S DEPARTMENT \$ 74,190.00 74,190

Motion Carried

BICENTENNIAL CELEBRATION COMM.

21. Expenses - Annual Operation	0.00
22. Accumulation Fund (1975-1976)	0.00

TOTAL BICENTENNIAL CELEBRATION COMM. \$ 0.00

Motion Carried

BUILDING INSPECTOR'S DEPARTMENT

Includes: Zoning By-Law Enforcement

23. Inspector's Salary	\$ 17,777.00
24. Sr. Clerk	*8,807.00
25. Vacation & Sickness	1.00
26. Transportation	1,511.00
27. Inspector's Expenses	2,496.00
28. Out of Town Expenses	275.00
29. Plumbing Insp. (Fees & Transfers)	2,000.00

TOTAL BUILDING INSPECTOR'S DEPARTMENT \$ 32,867.00 32,867.

Motion Carried



Finance Committee
Recommendation

CEMETERY DEPARTMENT (for total Dept fig. see ADJ.meeting of 4/26/78)

Mr. Sullivan of the Finance Committee, made a motion to table
Line items 32 and 33. Motion Carried.

SALARIES:

30.	Commissioners (3)	\$ 300.00
31.	Superintendent	16,104.00

Motion Carried

34.	Interments	5,000.00
35.	Transportation Superintendent	300.00
36.	Expenses	11,000.00
	Outlays	1,000.00
37.	Out of State	300.00
38.	Restore Forefather's and Hart Pond	1,500.00

Motion Carried

CIVILIAN DEFENSE

39.	Expenses	\$ 4,200.00
40.	Outlays	<u>1,550.00</u>

TOTAL CIVILIAN DEFENSE \$ 5,750.00

5,750.

Motion Carried

CONSERVATION COMMISSION

41.	Expenses	<u>\$13,975.00</u>
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TOTAL CONSERVATION COMMISSION \$13,975.00

13,975.

Motion Carried

CONSTABLE

42.	Constable's Salary	<u>\$ 130.00</u>
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TOTAL CONSTABLE'S SALARY \$ 130.00

130.

Motion Carried

COUNCIL ON AGING

43.	Expenses	\$ 8,300.00
44.	Transportation Expenses	<u>3,000.00</u>

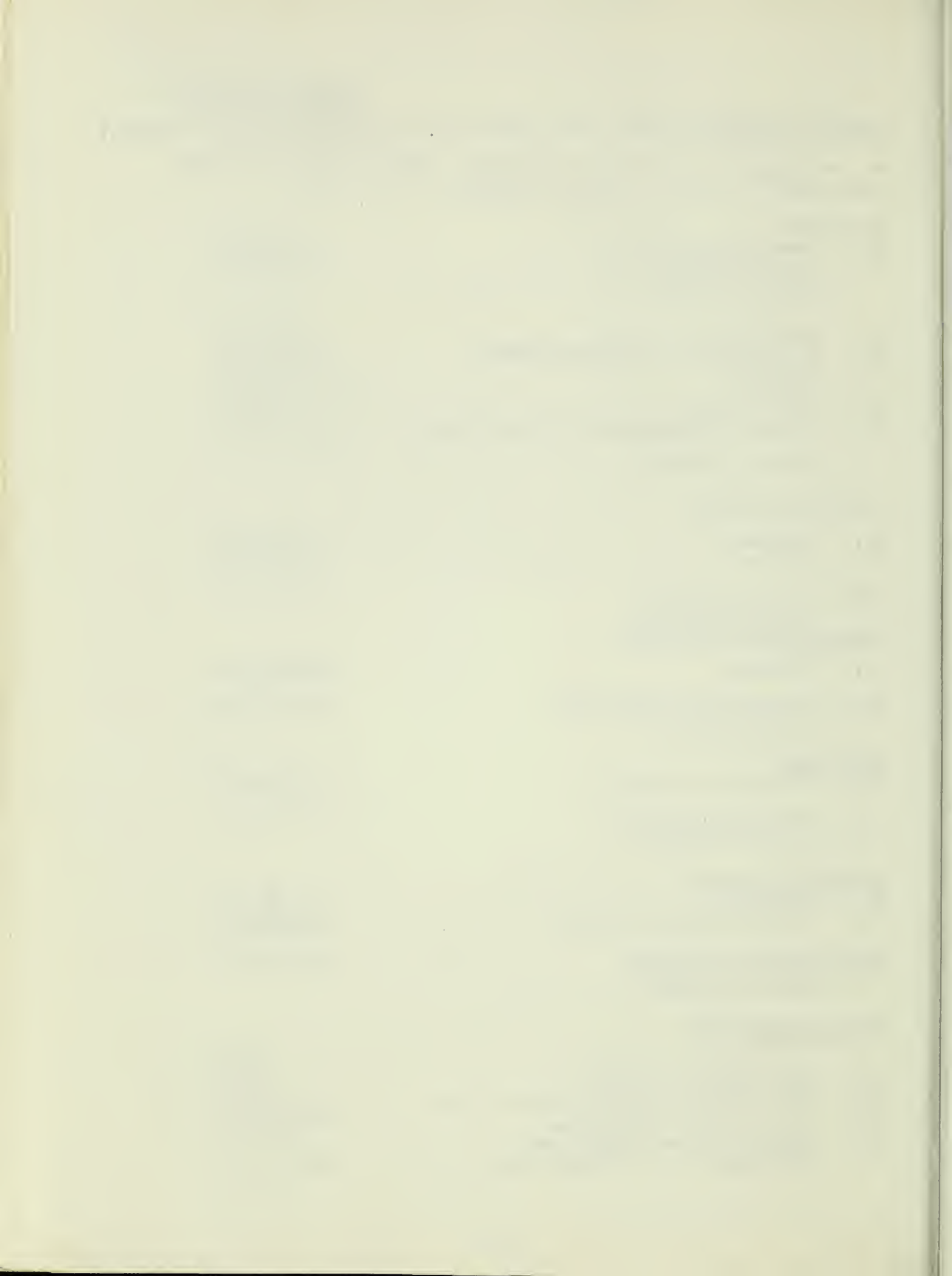
TOTAL COUNCIL ON AGING \$11,300.00

11,300

Motion Carried

DEBT AND INTEREST

45.	High School Loan No. 1	0.00
46.	High School Loan No. 2	0.00
47.	South Row Elementary School Loan	45,000.00
48.	Junior High School Loan	110,000.00
49.	Westland Elem. School and Harrington Elem. School Loan	160,000.00



Finance Committee
recommendation

50.	Byam Elementary School Loan	\$105,000.00
51.	High School- 1972#1	850,000.00
51A.	High School- 1972#2	240,000.00
	TOTAL DEBT	<u>\$1,510,000.00</u>

Interest

52.	High School Loan No. 1	0.00
53.	High School Loan No. 2	0.00
54.	Anticipation of Revenue and Reimbursement Loans	\$50,000.00
55.	South Row Elem. School Loan	4,725.00
56.	Junior High School	20,638.00
57.	Westland Elem. School and Harrington Elem. School Loan	64,500.00
58.	Byam Elementary School Loan	70,950.00
59.	High School - 1972#1	168,300.00
59a	High school - 1972 #2	35,280.00
	INTEREST TOTAL	<u>\$ 414,393.00</u>

TOTAL DEBT AND INTEREST	\$1,924,393.00
Motion Carried	

DOG OFFICER

SALARIES:

60.	Dog Officer	8,142.00
61.	Assistant Dog Officer	6,480.00
62.	Expenses	<u>1,600.00</u>
TOTAL DOG OFFICER	\$ 16,222.00	
Motion Carried		

EDWARDS MEMORIAL BEACH

63.	Expenses	<u>500.00</u>
TOTAL EDWARDS MEMORIAL BEACH	500.00	
Motion Carried		

ELECTIONS

64.	Wages and Expenses	<u>\$ 17,450.00</u>
TOTAL ELECTIONS	\$ 17,450.00	
Motion Carried		

FINANCE COMMITTEE

65.	Expenses	<u>1,500.00</u>
TOTAL FINANCE COMMITTEE	\$ 1,500.00	
Motion Carried		

FIRE DEPARTMENT

SALARIES:

66.	Officers and Administration	\$143,244.00
67.	Regular and Substitute Account	1,104,202.00



Finance Committee
Recommendation

68. Severance Pay 0.00

TOTAL *\$1,247,446.00

EXPENSES:

69. Maintenance and Equipment	64,270.00
70. Outlays	9,770.00
71. Out of State	400.00
72. Stabilization Fund (Equipment)	15,000.00
TOTAL	<u>89,440.00</u>

TOTAL FIRE DEPARTMENT \$1,336,886.00

Appropriations from Federal Revenue Share
for Salaries 290,000.00

Cost to Town \$1,046,886.00

GAS PIPING & FIXTURE DEPARTMENT

73. Inspectors Salary	3,750.00
74. Expenses	624.00
75. Transportation	750.00
76. Out of Town Expense	100.00
77. Vacation and Sickness	<u>1.00</u>

TOTAL GAS PIPING & FIXTURE DEPARTMENT 5,225.00

Motion Carried

HEALTH & SANITATION DEPARTMENT

78. Board Members	828.00
79. Director of Public Health	21,352.00
80. Senior Clerk	9,396.00
81. Physicians	1,000.00
82. Vacation and Sickness	500.00
83. Inspector	<u>12,000.00</u>

TOTAL 45,076.00

EXPENSES:

84. Health and Professional Services	4,000.00
85. Mosquito Control Study	400.00
86. Transportation Directors	1,650.00
87. Other Expense	1,900.00
88. Out of State Expense	300.00
89. Outlay	0.00
90. Blood Program	250.00
91. Inspector's Transportation	<u>1,000.00</u>

TOTAL 9,500.00

TOTAL HEALTH & SANITATION DEPARTMENT \$54,576.00

HIGHWAY DEPARTMENT

Mr. William Murphy, moved to table this budget. Motion Carried.



Finance Committee
Recommendations

HISTORICAL COMMISSION

101 Expenses	<u>\$1,550.00</u>	
TOTAL HISTORICAL COMMISSION	\$1,550.00	1,550.
Motion Carried		

HOME RULE ADVISORY COMMITTEE

102. Expenses	<u>400.00</u>	
TOTAL HOME RULE ADVISORY COMMITTEE	400.00	400.
Motion Carried		

HYDRANT SERVICE DEPARTMENT

103. Center	\$34,760.00	
104. North	15,160.00	
105. East	6,580.00	
106. South	<u>4,200.00</u>	
TOTAL HYDRANT SERVICE DEPARTMENT	\$60,700.00	60,700.
Motion Carried		

INSECT PEST CONTROL

107. Superintendent's Salary	1,250.00	
108. Expenses	<u>12,850.00</u>	
TOTAL INSECT PEST CONTROL	\$14,100.00	14,100.
Motion Carried		

INSURANCE DEPARTMENT

109. Prop. Liab. & All Types of Insurance	\$246,215.00	
110. Chapter 32B Insurance - Employees	<u>333,500.00</u>	
TOTAL INSURANCE DEPARTMENT	579,715.00	579,715.
Motion Carried		

LAW DEPARTMENT

SALARIES:

111. Town Counsel	500.00	
112. Legal Services	20,000.00	
113. Misc. Exp. Association Dues	<u>2,500.00</u>	

TOTAL LAW DEPARTMENT	\$ 23,000.00	23,000.
Motion Carried		

LIBRARY DEPARTMENT

SALARIES:

114. Librarian	\$17,808.00	
115. Assistant Director	11,856.00	
116. Branch Librarian	10,944.00	
117. Assistant Librarians	94,636.00	
118. Library Aides	6,210.00	
119. Custodian & Security	14,295.00	
120. Vacation & Sickness	<u>3,277.00</u>	

TOTAL	\$159,026.00	
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The quorum was questioned, there were
201 voters left in the hall.

Finance Committee
Recommendation

EXPENSES:

121. Repair & Maintenance of Buildings	3,640.00
122. Fuel, Light and Water	14,718.00
123. Books and Periodicals	55,000.00
124. Other Expenses	8,560.00
125. Outlays	<u>2,400.00</u>
TOTAL	\$84,318.00

Total Library Department \$243,344.00

State Funds Received 11,906.00

NET LIBRARY DEPARTMENT \$231,438.00

Motion Carried

231,438

Mr. Harry Foster made a motion to reconsider Article 2,
The Selectmen and the Finance Committee were against this. The
moderator noted that the required quorum is 200, at this point
there was less than 200 voters present. The Town Meeting was then
adjourned at 10:55 PM to Wednesday night at 7:30.



ADJOURNED ANNUAL TOWN MEETING

April 26, 1978

The Adjourned Annual Town Meeting was called to order at 8:00 PM. the Moderator recognized the presence of a quorum, there were 329 voters present.

Chairman of the Board of Selectmen, William R. Murphy, on behalf of the Board and the Town of Chelmsford, introduces two A.F.S. Students. Eardley Dijkstra from Auckland New Zealand, he is staying with the McKeown Family, and Andrew Skarupa from West Berlin, Germany, he is staying with the Musgrove Family. Mr. Murphy gave the students a certificate from the Town.

Selectmen William Murphy moved to remove from the table line items 32 and 33 of the Cemetery Department. Motion Carried ^{Unanimously}

CEMETERY DEPARTMENT

32. General Labor	\$45,986.00
Motion Carried	

33. Special Labor for Lot Owners	\$ 1,000.00
Motion Carried	

TOTAL	\$68,390.00
Motion Carried.	

TOTAL CEMETERY DEPARTMENT	\$82,490.00
Motion Carried	

82 490

HIGHWAY DEPARTMENT

Selectmen William Murphy moved to remove from the table line items 92 thru 100. Motion Carried.

SALARIES:

92 Administration	\$64,926.00
93. Engineer's Fees	10,000.00
94. Labor- Men	\$624,997.00
TOTAL	\$699,923.00

Motion Carried

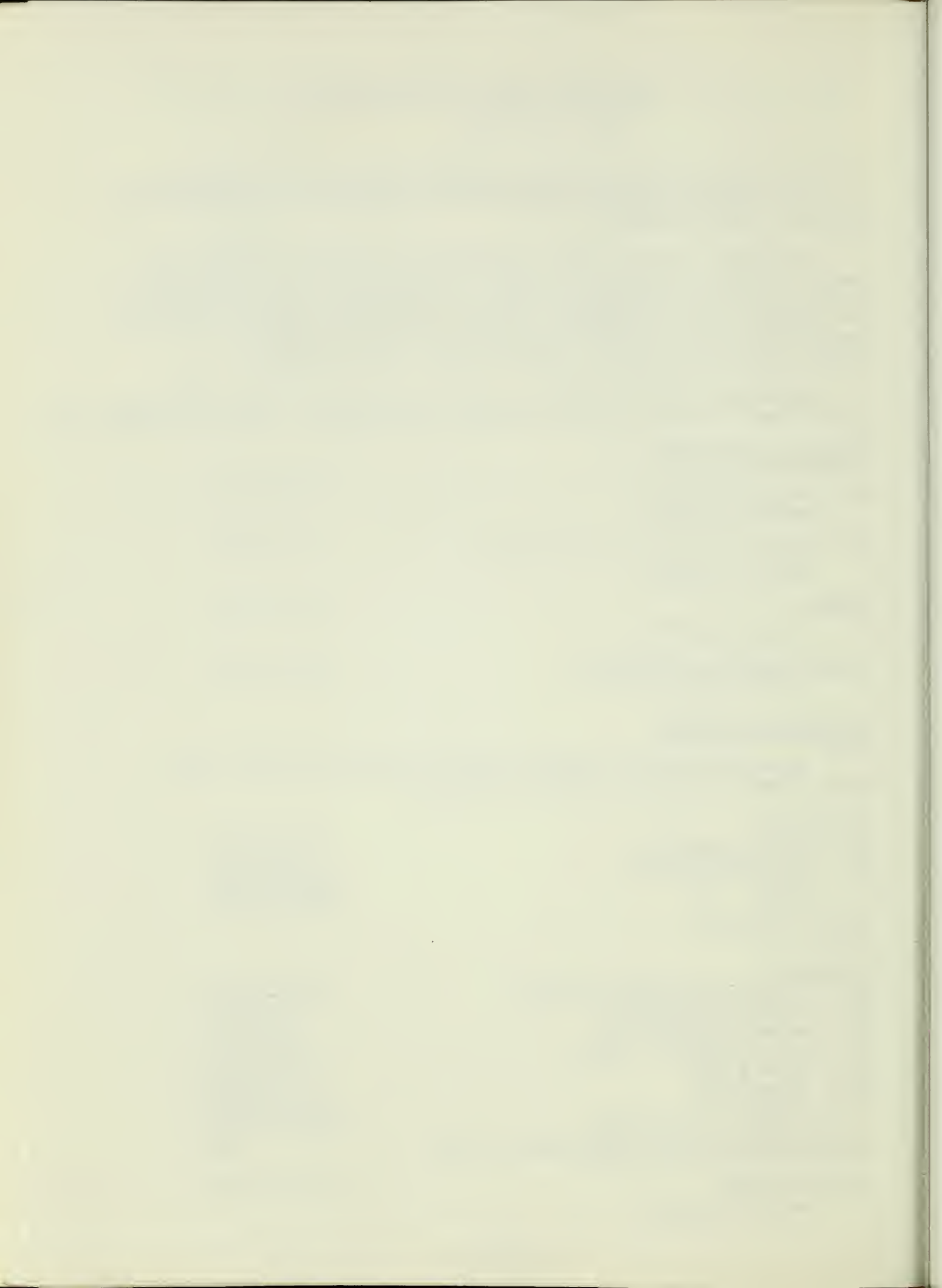
EXPENSES:

95. Utilities- Materials-Misc	\$183,054.00
96. Waste Collection	73,290.00
97. Stabilization Fund	10,000.00
98. Machine Hire - Other	24,000.00
99. Snow & Ice	200,000.00
100. Sidewalks	7,000.00
TOTAL	\$497,344.00

Total Highway Department	\$1,197,267.00
Appropriation from Antirecession Fund	0.00

COST TO TOWN	\$1,197,267.00
Motion Carried	

1,197,267



Finance Committee
Recommendation

MODERATOR

126. Moderator's Salary \$ 300.00

300

Motion Carried

NASHOBA VALLEY TECHNICAL HIGH SCHOOL -Chelmsford

Assessment 47.22 % \$580,666.00
Motion Carried

580,666

PARK DEPARTMENT

127. Superintendent's Salary 16,104.00
128. Labor 4,000.00
129. Expenses 3,000.00
130. Outlays 0.00
131. Recreation Field Maintenance Labor 4,500.00
132. Recreation Field Maintenance Expense 3,000.00

TOTAL PARK DEPARTMENT \$30,604.00
Motion Carried

30,604

PERSONNEL BOARD

133. Expenses \$ 650.00
Motion Carried

650.

PLANNING BOARD

134. Clerk Hire \$ 2,000.00
135. Expenses 1,000.00
136. Outlay 200.00
137. Consultant 5,000.00

TOTAL PLANNING BOARD DEPARTMENT \$ 8,200.00
Motion Carried

8,200.

POLICE DEPARTMENT

SALARIES:

138. Officers and Administration \$214,070.00
139. Regular and Special Account 804,852.00
140. School Traffic Supervisors 0.00
TOTAL \$1,018,922.00

141. K-9 Officer and Expenses 0.00
142. Maintenance and Equipment 89,742.00
143. Chiefs Out of State Expense 150.00
144. Outlays 7,083.00
145. Special and Education Out of State 500.00
146. Regional Tactical Unit Expenses 1.00
TOTAL 97,476.00



Finance Committee
Recommendation

Total Police Department *\$1,116,398.00

147. Appropriation from Federal Revenue 290,000.00
Sharing for Salaries

TOTAL COST TO TOWN \$826,398.00
Motion Carried

826,398.

*The Moderator read this figure as the Total Cost for the Town and a vote was taken where as the motion carried. Mr. Sullivan of the Finance Committee made a motion to reconsider the Police Department Budget, due that the wrong figure was voted on. Motion Carried. The correct figure of \$826,398.00 was then read and voted on.

PUBLIC BUILDINGS DEPARTMENT

SALARIES:

149. Janitor's Salary	\$	*	8,171.00
150. Vacation and Sickness			380.00
TOTAL			8,551.00

EXPENSES:

151. Fuel, Light and Water			26,400.00
152. Repairs, Equipment and Expenses			7,500.00
153. Outlays			0.00
TOTAL			33,900.00

TOTAL PUBLIC BUILDINGS DEPARTMENT \$ 42,451.00
Motion Carried

42,451.

RECREATION COMMISSION

154. Salaries, Directors & Ass't Youth			26,178.00
155. Expenses, Youth			92,003.00
156. Outlay			1,500.00

TOTAL RECREATION DEPARTMENT \$119,681.00
Motion Carried

119,681.

EAST SCHOOL

157. Expenses			9,188.00
158. Salaries, Custodians			1.00
159. Recreational Supervisor			1.00
TOTAL EAST SCHOOL			9,190.00

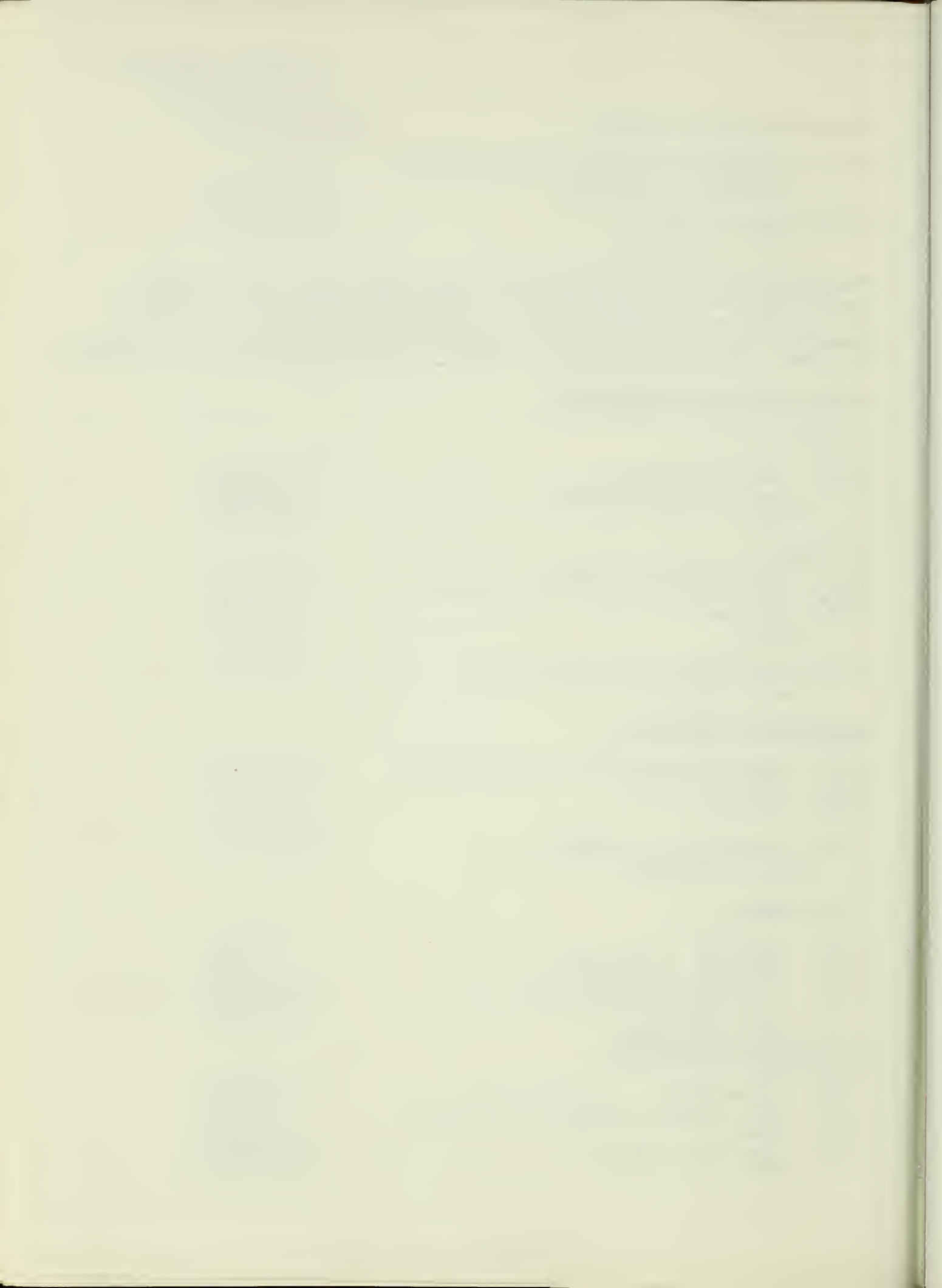
9,190.

Motion Carried

REGISTRAR'S DEPARTMENT

SALARIES:

160. Registrars	\$		1,080.00
161. Ass't Registrars Wages & Mileage			0.00
162. Clerk			8,807.00
163. Clerk for Board			884.00
TOTAL			\$10,771.00



Finance Committee
Recommendation

EXPENSES:

164. Printing: Men & Women Directory	\$1,100.00
165. Printing: Voters' Lists	250.00
166. Other Expenses	800.00
167. Data Processing	3,600.00
168. Census	3,719.00
Total	<u>9,469.00</u>

TOTAL REGISTRAR'S DEPARTMENT
Motion Carried

\$20,240.00

20,240.

SCHOOL BUILDING COMMITTEE

169. Clerk	0.00
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MOTION CARRIED, UNANIMOUSLY

SCHOOL DEPARTMENT

170. School Committee	40,725.00
171. Superintendent's Office	295,320.00
172. Supervision	270,869.00
173. Principals	641,265.00
174. Teaching	7,754,641.00
175. Textbooks	134,311.00
176. Library	286,500.00
177. Audio-Visual	121,540.00
178. Guidance	370,861.00
179. Career Education	41,276.00
180. School Attendance	19,080.00
181. Health Services	86,052.00
182. Transportation	738,285.00
183. Food Services	56,616.00
184. Athletics	133,969.00
185. Other Student Activities	32,500.00
186. Custodial	645,122.00
187. Utilities	516,350.00
188. Maintenance of Grounds	59,450.00
189. Maintenance of Buildings	87,000.00
190. Maintenance of Equipment	89,050.00
191. Adult Education	22,007.00
192. Civic Activities	12,500.00
193. Programs with other schools	15,000.00
Subtotal	<u>\$12,470,289.00</u>

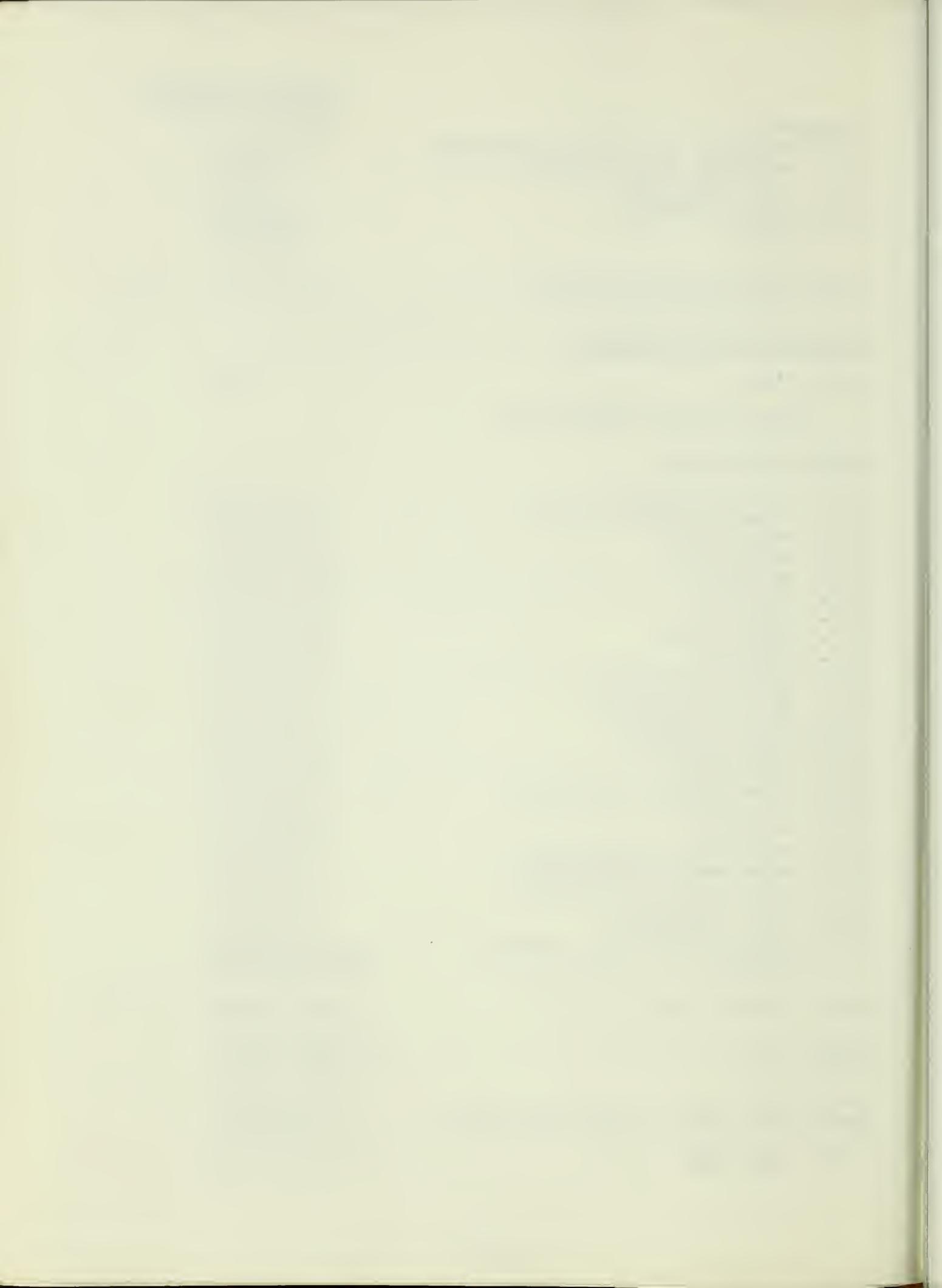
194. Chapter 766	<u>1,138,130.00</u>
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Total	\$13,608,419.00
Minus PL875	<u>170,200.00</u>

Subtotal	13,438,219.00
Minus Educational Collaborative Fund	<u>22,400.00</u>

TOTAL TOWN FUNDS	\$13,415,819.00
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13,415,819



SEALER OF WEIGHTS AND MEASURES

206.	Salary	2,000.00	
207.	Expenses	300.00	
	TOTAL	\$2,300.00	2,300
	Motion Carried		

SELECTMEN'S DEPARTMENTSALARIES:

208.	Chairman	1,500.00	
209.	Board Members	4,000.00	
210.	Selectmen Administrative Ass't.	14,256.00	
211.	Labor Relations advisor	5,000.00	
212.	Clerk (part-time)	5,567.00	
213.	Senior Clerk (Full-time)	9,396.00	
214.	Purchasing Agent	0.00	
215.	Town Planner	0.00	
216.	Recreation Supervisor	0.00	
217.	Clerk - Overtime	1,504.00	
	TOTAL	41,223.00	

EXPENSES:

218.	Expenses	7,504.00	
219.	Conference Expenses	1,000.00	
220.	Outlays	0.00	
221.	Out of State	250.00	
222.	Purchasing Agent	1,578.00	
223.	Local Growth Policy Comm.	0.00	
224.	Photo Copy Machine	7,740.00	
225.	Insurance of Selectmen	0.00	
	TOTAL	\$18,072.00	

TOTAL SELECTMEN'S DEPARTMENT	\$59,295.00	59,295
Motion Carried		

SEWER COMMISSION DEPARTMENT

226.	Professional Fee	\$1,000.00	
227.	Expenses	500.00	

TOTAL SEWER COMMISSION DEPARTMENT	\$1,500.00	1,500
MOTION CARRIED		

STREET LIGHTING

228.	Street Lighting	\$85,000.00	85,000
	Motion Carried		

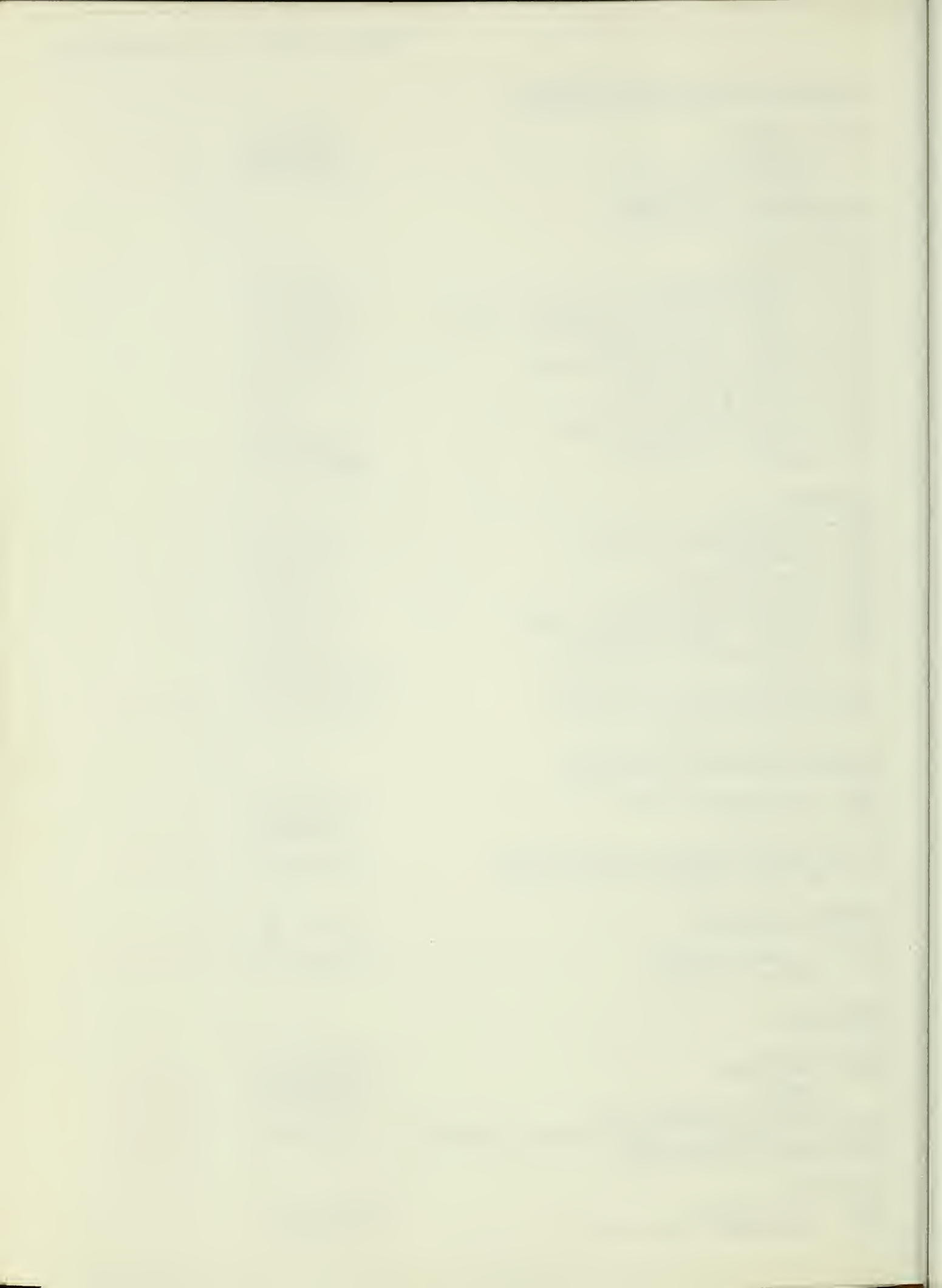
TOWN AIDE

229.	Salary	\$10,368.00	
230.	Expenses	725.00	
	TOTAL	\$11,093.00	11,093

Motion Carried	5,000.00	5,000
TOWN CELEBRATION COMMITTEE		

TOWN CLERK'S DEPARTMENTSALARIES:

232.	Town Clerk	\$16,352.00	
233.	Assistant Town Clerk	10,752.00	



Finance Committee
Recommendation

234. Senior Clerk (1)	*8,807.00
235. Clerk (Part-time)	*3,669.00
236. Clerk (Overtime)	1,700.00
237. Vacation and Sickness	800.00
TOTAL	<u>\$42,080.00</u>

EXPENSES:

238. Expenses	4,700.00
239. Printing By-Laws Books	500.00
240. Outlays	1.00

TOTAL

\$5,201.00

TOTAL TOWN CLERK DEPARTMENT
Motion Carried

\$47,281.00

17,281

TOWN FOREST COMMITTEE

241. Expenses	\$150.00
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150

Motion Carried

TREASURER & COLLECTOR DEPARTMENT
SALARIES:

242. Treasurer and Collector	\$19,955.00
243. Assistant Treasurer	10,752.00
244. Senior Clerk	* 35,228.00
245. Clerks Partime	4,625.00
246. Vacation and Sickness	750.00
TOTAL	<u>\$71,310.00</u>

EXPENSES:

247. Postage	9,000.00
248. Printing, Advertising, Binding & Stat.	2,000.00
249. Bonds	850.00
250. Expenses	3,800.00
251. Outlays	1.00
252. Data Processing Payroll	16,000.00
TOTAL	<u>\$31,651.00</u>

TOTAL TREASURER & COLLECTOR DEPARTMENT
Motion Carried

\$102,961.00

102,961

TREE WARDEN'S DEPARTMENT

SALARIES:

253. Tree Warden	800.00
254. Fees	4,000.00
TOTAL	<u>\$4,800.00</u>

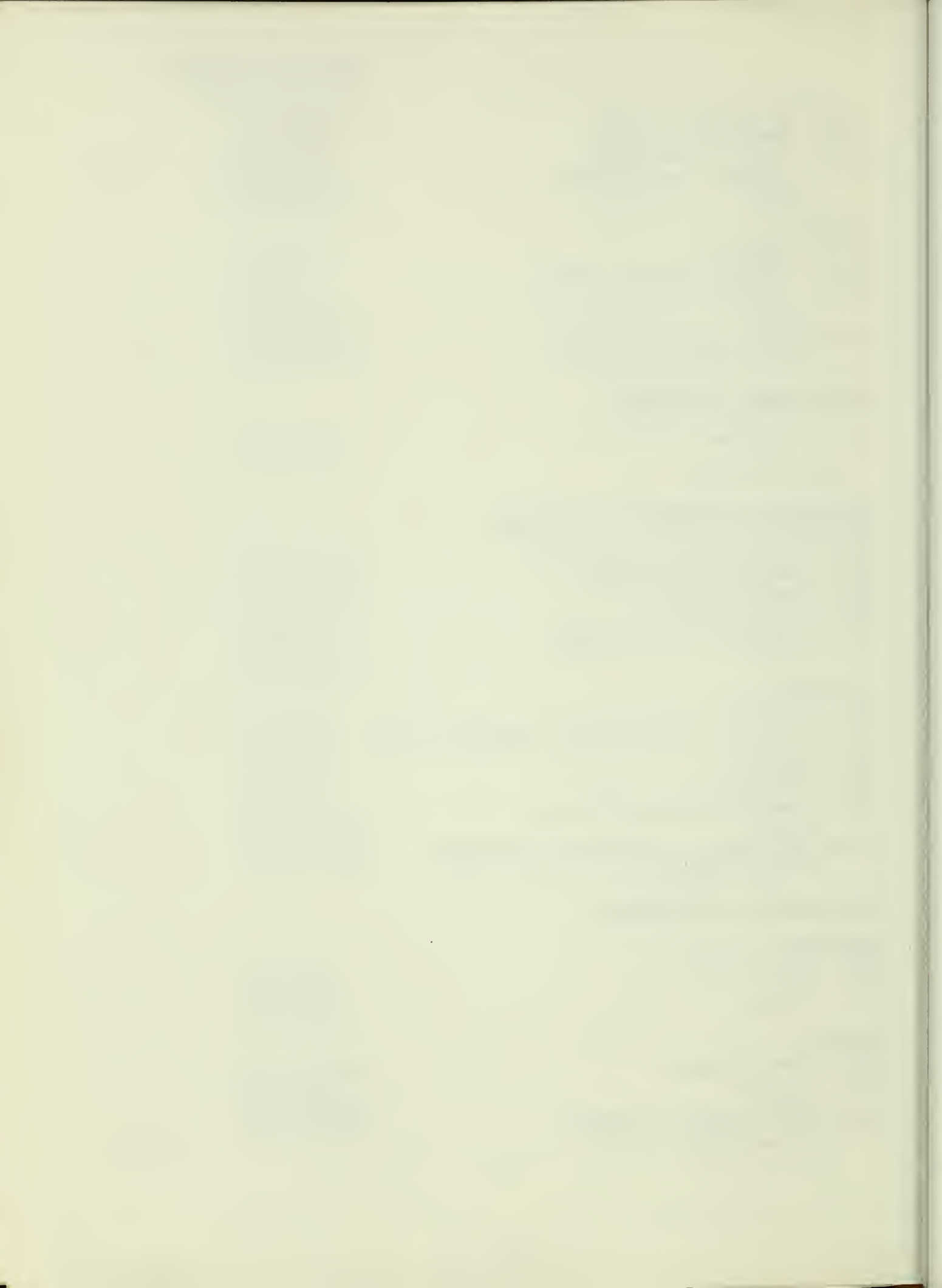
EXPENSES:

255. Other Expenses	\$14,500.00
256. Outlay	600.00
TOTAL	<u>\$15,100.00</u>

TOTAL TREE WARDEN DEPARTMENT
Motion Carried

\$19,900.00

19,900



UNCLASSIFIED DEPARTMENTS

257. Town & Finance Committee Reports	\$10,000.00
258. CATV Committee	50.00
259. Expenses for Memorial Day	1,500.00
260. Expenses for Town Clock	525.00
261. Ambulance Service	10,000.00
262. Lowell Mental Health Association	8,695.00
263. Veteran Pension Claims	5,299.00
264. D.P.W. Committee	0.00
265. Historic District Committee	705.00
266. Bus Transportation Subsidy	28,000.00
267. Share Inc. (Drug ReHAbilitation)	23,737.00
268. NMAC Assessment	8,592.00
269. Unemployment Benefits Due State	95,000.00
270. Preliminary Project Study	20,000.00
TOTAL	<u>\$212,103.00</u>
Appropriation from Federal Revenus Sharing for Preliminary Project Study	<u>20,000.00</u>

TOTAL COST FOR TOWN
Motion Carried

\$192,103.00

192,103

VARNEY PLAYGROUND

271. Labor	3,000.00
272. Expenses	3,000.00
273. Outlays	<u>1,600.00</u>
TOTAL VARNEY PLAYGROUND	\$7,600.00
Motion Carried	

7,600.

VETERAN'S BENEFITS DEPARTMENT

274. Salary of Veteran's Agent	\$12,792.00
275. Clerical	*8,807.00
276. Expenses	2,400.00
277. Outlays	150.00
278. Cash and Material Grants	<u>80,000.00</u>
TOTAL VETERANS BENEFITS DEPT.	<u>\$104,149.00</u>
Motion Carried	

104,149

WIRING INSPECTOR'S DEPARTMENT

Mr. Charles McLaughlin moved to increase the Inspectors Salary from \$15,312. to \$18,000. The Finance Committee, the Personnel Board and the Selectmen were against this motion. A voice vote was taken, motion defeated.

279. Inspector's Salary	\$15,312.00
280. Expenses	1,040.00
281. Senior clerk (½)	1.00
282. Vacation and Sickness	1.00
283. Transportation	1,500.00
284. Out of Town Expenses	<u>275.00</u>
TOTAL WIRING INSPECTOR'S DEPT.	<u>\$18,129.00</u>
Motion Carried	

18,129.

YOUTH CENTER

285. Salaries	\$24,239.00
286. Expenses	8,658.00
287. Outlay	<u>1,100.00</u>
TOTAL YOUTH CENTER	\$33,997.00

53,147.

Motion Carried

The Board of Selectman moved to withdraw the following articles:
7, 13, 29, 30, 42, 44, 45, 51, 52, Motion Carried

UNDER ARTICLE 4 Treasurer Philip J. McCormack moved that the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1978; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Motion Carried, unanimously

UNDER ARTICLE 5 Treasurer Philip J. McCormack moved that the Town vote to request the Department of Corporations and Taxation Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments in the Town of Chelmsford.

Motion Carried

+r 20,000.00

UNDER ARTICLE 6 Selectman William R. Murphy moved that the Town vote to transfer \$20,000.00 from Federal Revenue Sharing Funds to engage an outside Auditing Firm to make an audit of all accounts in all Departments in the Town of Chelmsford.

Motion Carried

UNDER ARTICLE 7 Selectman William R. Murphy moved to withdraw this article.

Motion Carried

R-4 428,130.37

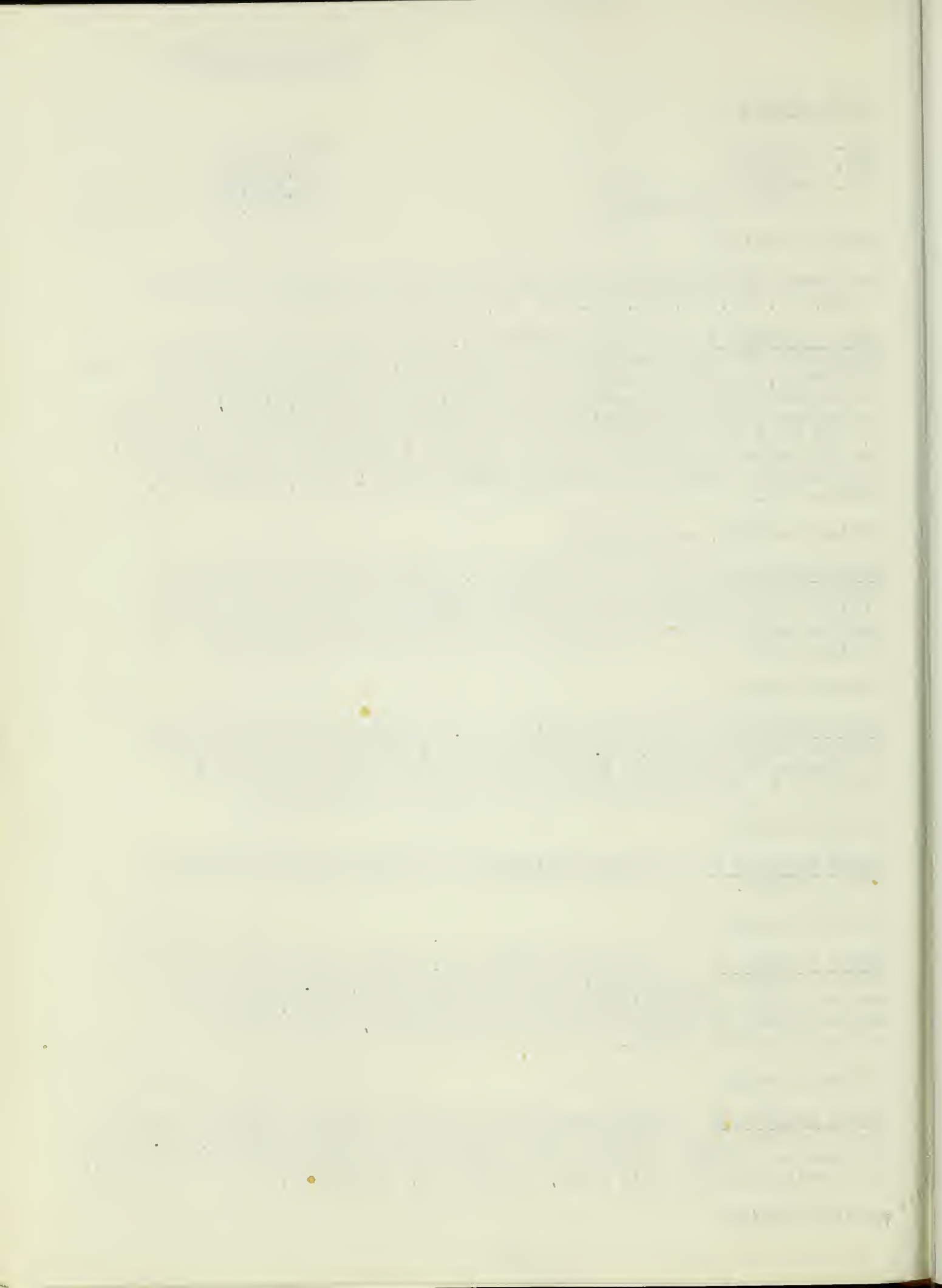
UNDER ARTICLE 8 Selectman William R. Murphy moved that the Town vote to raise and appropriate the sum of \$428,130.37 to pay the treasurer of Middlesex County Retirement System, the said amount being the Town's Share of the pension, expense and military service funds.

Motion Carried

R-4 1,0600.00

UNDER ARTICLE 9 Finance Committee Chairman Richard Sullivan moved that the Town vote to raise and appropriate the sum of \$150,000.00 to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6.

Motion Carried



UNDER ARTICLE 10 Selectman William R. Murphy moved that the Town vote to authorize the transfer of reimbursement funds in the sum of \$88,888.00 received from the Commonwealth of Massachusetts Flood Relief Board and the transfer of \$11,112.00 from Free Cash to pay a bond issue note or notes totaling \$100,000.00 borrowed for the purpose of reconstruction of Crystal Lake.

Motion Carried

R+A \$40,000.00

UNDER ARTICLE 11 Mr. Paul Galpin moved to amend this article to use midsize sedans. A voice vote was taken, motion defeated.

Selectman William R. Murphy moved that the Town vote to raise and appropriate the sum of \$40,000.00 for the purpose of purchasing six (6) new four-door sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen; and to authorize the Selectmen to transfer by a good and sufficient bill of sale, one (1) 1976; and four (4) 1977 cruisers now being used by the Police Department.

Motion Carried

R+A 1,550.00

UNDER ARTICLE 12 Selectman William R. Murphy moved that the Town vote to raise and appropriate the sum of \$1,550.00 to match LEAA Federal Funds, for the purpose to provide mutual aid programs for the Police Department.

Motion Carried

UNDER ARTICLE 13 Selectman William R. Murphy moved to withdraw this article.

Motion Carried

R+A 71,130.00

UNDER ARTICLE 14 Selectman William R. Murphy moved that the Town vote to raise and appropriate the sum of \$71,130.00 for the purchase of Equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen, to dispose of equipment presently being used by the Highway Department as follows:

(a) To purchase one (1) Dump Truck for the Highway Department and sell by good and sufficient bill of sale one (1) dump truck presently being used by the Highway Department.

(b) To sell by good and sufficient bill of sale two (2) sweeper brooms being used by the Highway Department.

(c) To purchase one (1) Air compressor and sell by good and sufficient bill of sale one (1) air compressor presently being used by the Highway Department.

(d) To purchase one (1) Cab and Chassis and sell by good and sufficient bill of sale one (1) cab and chassis presently being used by the Highway Department.

(e) To purchase one (1) Sander Body for the Highway Department and to sell by good and sufficient bill of sale one (1) sander body presently being used by the Highway Department.



(f) To Purchase one (1) half-ton pick-up for the Highway Department and to sell by good and sufficient bill of sale one (1) half-ton pick-up truck presently being used by the Highway Department.

(g) To purchase one (1) two cubic yard loader for the Highway Department and to sell by good and sufficient bill of sale one (1) two cubic yard loader presently being used by the Highway Department.

(h) To purchase two (2) Snow Plows.

Motion Carried

R4A 50,000.00

UNDER ARTICLE 15 Selectman William R. Murphy moved that the Town vote to raise and appropriate the sum of \$50,000.00 to alleviate certain drainage problems, throughout the Town, as determined by the Board of Selectmen. The Finance Committee recommends the article.

Motion Carried

R4A 5,603.00

UNDER ARTICLE 16 Park Commissioner J. Joan Schenk moved that the Town vote to raise and appropriate the sum of \$5,603.00 to purchase one 3/4 ton pick-up truck for the Park Department.

Motion Carried

+ 5,000.00

UNDER ARTICLE 17 Everett V. Olsen Cemetery Commissioner moved that the Town vote to transfer \$5,000.00 from the sale of Graves and Lots to Cemetery Improvement Development Fund.

Motion Carried

R4A 16,200.00

UNDER ARTICLE 18 Everett V. Olsen Cemetery Commissioner moved that the Town vote to raise and appropriate the sum of \$16,200.00 for the purchase of one (1) two ton dump truck for the Cemetery Department.

Motion Carried

UNDER ARTICLE 19 Selectman William R. Murphy moved that the Town vote to accept a trust under the will of Christopher Roby for the purpose of improving and beautifying the West Chelmsford Cemetery and the streets and sidewalks of said village, and for the support of preaching and relieving the necessities of the poor in said village; and to designate the Cemetery Commissioners as agents of the Town to administer said trust.

Motion Carried

UNDER ARTICLE 20 Selectman William R. Murphy moved that the Town vote to raise and appropriate the sum of \$25,000.00 for the implementation of a part of the Recreation Master Plan. The Finance Committee opposes the article. The Selectmen do not recommend the article. Mr. Charpentier spoke for the article.

Motion Defeated



UNDER ARTICLE 21 Mr. Robert Charpentier moved to withdraw this article.

Motion Carried

UNDER ARTICLE 22 Selectmen William R. Murphy moved that the Town vote to raise and appropriate the sum of \$10,000.00 for the final design plan of Central Square traffic improvements. A discussion followed. A vote was taken by voice, which left the chair in doubt, the following tellers were appointed:

Ina Greenblatt
Gene Doody
Connie Fabien
Dorothy Lerer

Richard Burt
Julian Zabierek
Ruth Delaney
Margaret Johnson

Those in favor of the motion 105 those against 127

Motion defeated

RoA 100,000.00

UNDER ARTICLE 23 Selectman William R. Murphy moved that the Town vote to raise and appropriate the sum of \$100,000.00 for the construction of sidewalks.

Motion Carried

RoA 1,800.00

UNDER ARTICLE 24 Selectman William R. Murphy moved that the Town vote to raise and appropriate the sum of \$1,800.00 to be used to join or buy into the Merrimack Valley Home Care Center, Inc. for the purpose of obtaining services for the care of the Town's older Americans. The Finance Committee is in favor of the article.

Motion Carried

UNDER ARTICLE 25 Selectman William R. Murphy moved to table this article till the next adjourned session.

5-11-78

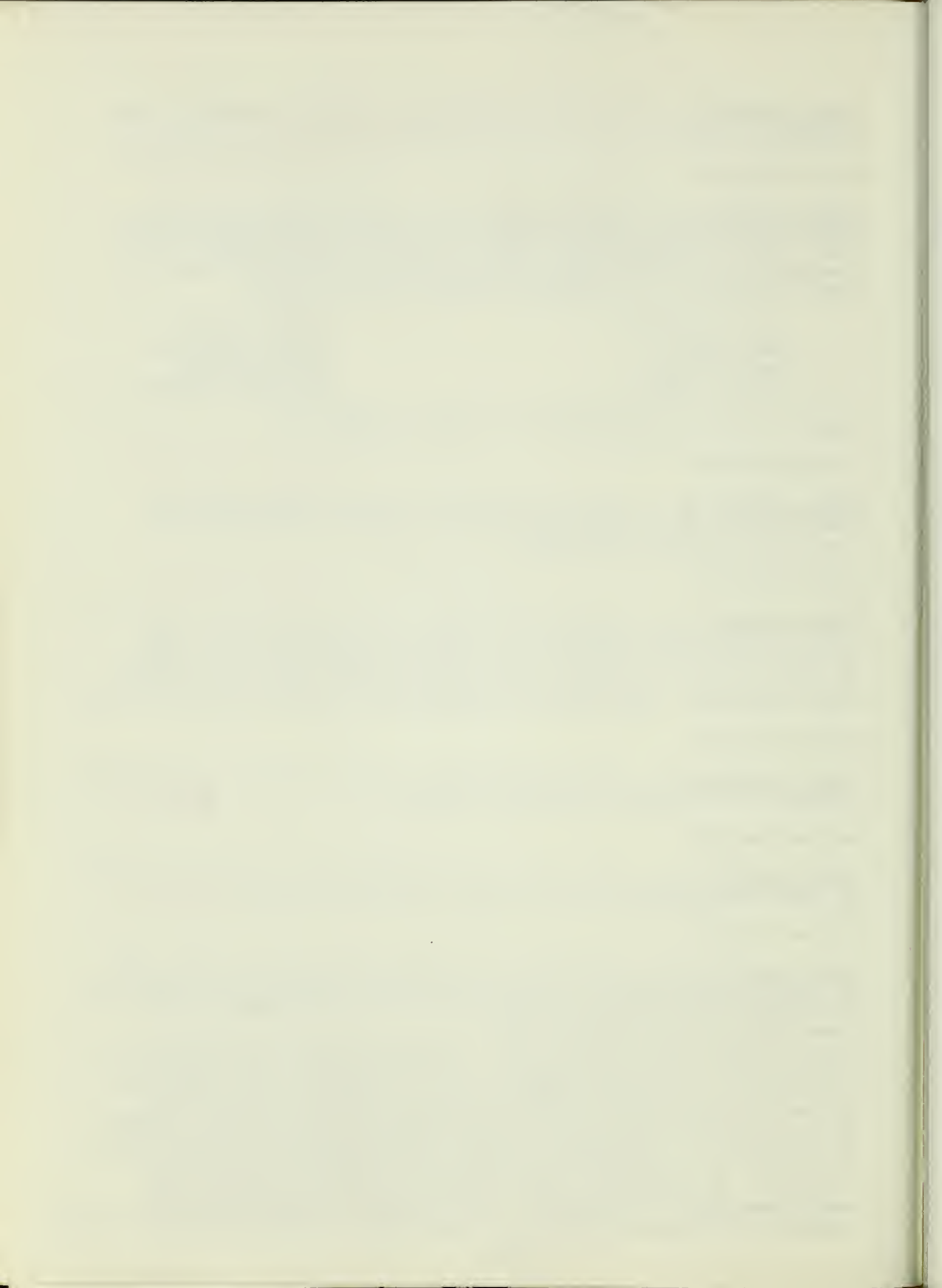
Motion Carried

UNDER ARTICLE 26 John Balco of the Conservation Commission moved to table this article till the next adjourned session.

5-11-78

Motion Carried

UNDER ARTICLE 27 Jean Paul J. Gravel moved that the Town vote to approve the filing of a Petition in the General Court under the provisions of Section 8 of Article 89 of the Amendments to the Constitution for a special act:
Enabling the Town of Chelmsford to hold its Annual Town Meeting at two separate and distinct times. Each meeting to be called in pursuance of a separate warrant under the hands of the Selectmen, notice of which shall be given at least seven (7) days before such meeting as prescribed in Massachusetts General Laws, Chapter 39, Section 9. One meeting may be held in February, March, April, or May and one meeting may be held in September, October or November. The Selectmen shall insert in the warrants for the annual meetings all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the



Town and as prescribed by Massachusetts General Laws Chapter 39, Section 10. An Article for the election of Town officers and an Article covering the Town's annual budget shall be contained in the warrant for the annual town meeting to be held in February, March, April or May. The Finance Committee is against the article, also the Board of Selectman.

Motion Defeated

UNDER ARTICLE 28 Selectman William R. Murphy moved that the Town vote to amend the General By-Laws Article VI Police Regulations Section 18 Regulation of Motor Boats on Crystal Lake as follows:

1. By amending the title of Section 18 to read Regulation of Motor Boats and Recreational Vehicles on Crystal Lake. b7-law

2. By adding the words "including snowmobiles" immediately after the words "vehicle powered by an engine."

Motion Carried

UNDER ARTICLE 29 Selectman William R. Murphy moved to withdraw this article.

Motion Carried

UNDER ARTICLE 30 Selectman William R. Murphy moved to withdraw this article.

Motion Carried

Mr. A. Robert Rabb, Chairman of the Planning Board moved to postpone articles 31, 32, 33, 34, 35, 38, 39, and 40 till the next adjourned session. 4-26-78

Motion Carried.

Selectman William R. Murphy moved to adjourned till May 11th at 7:30 PM. Motion carried. The Town Meeting adjourned at 10:50 PM.

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ADJOURNED ANNUAL TOWN MEETING

May 11, 1978

The Adjourned Annual Town Meeting was called to order by the Moderator, who recognized the presence of a quorum. Selectman William R. Murphy moved to proclaim the week of May 14th through May 20th, as Municipal Clerk Week, and wished to have this motion recorded in the minutes by the Town Clerk Mary E. St. Hilaire, as she is the official keeper of the Town Meeting Minutes. Motion Carried

UNDER ARTICLE 25 Selectman William Murphy moved to withdraw article 25.

Motion Carried

UNDER ARTICLE 26 John McCormack, Chairman of the Conservation Commission, moved that the Town vote to raise and appropriate the sum of \$7,000.000 and transfer the sum of \$7,000.00 from the Conservation Trust Fund to acquire by fee simple a certain parcel of land in accordance with Massachusetts General Laws, Chapter 132A and Chapter 40:

Said parcel of land being described as follows:

A certain parcel of land in Chelmsford, Middlesex County, Massachusetts situated on the Northwesternly side of Acton Road being shown as Lot A on a plan entitled "Plan of Land in Chelmsford, Mass. prepared for Sarah F. Ferguson, scale: 1" = 50' May 1977, Emmons, Fleming and Bienvenu Inc.. Engineers and Surveyors, One Survey Circle, No. Billerica, Mass. "bounded and described as follows:

Southeasterly:	By a stone wall by various courses as shown on said plan 399.10 feet and by Acton Road as shown on said plan 371.87 feet.
Southerly:	By a stone wall as shown on said plan 32.66 feet
Southwesterly:	By a stone wall as shown on said plan 293 feet
Westerly:	By land now or formerly of Donoghue as shown on said plan 955 feet.
Northerly:	By said Donoghue Land as shown on said plan 69.56 feet
Northwesterly:	By said Donoghue land as shown on said plan 120.70 feet.
Northeasterly:	By land now or formerly of Hague as shown on plan 261.15 feet.
Southeasterly:	By Lot B as shown on said plan 327.24 feet.
Northeasterly:	By Lot B as shown on said plan 334.63 feet.

Containing 8.85 acres according to said plan. Said land is to be held, managed, and controlled by the Conservation Commission for the promotion and development of the natural resources and for the purpose of acquiring said land, that the Conservation Commission be authorized to enter into a contractual self help agreement with the office of Enviromental Affairs.

Motion Carried

Selectman William F. Murphy moved to recess the Annual Town Meeting at 7:55 PM and to go onto the Special Town Meeting, Motion Carried

The Special Town Meeting of May 11, 1978, was called to order at 7:56 PM by the Moderator Daniel J. Coughlin, who recognized the presence of a quorum. There were 598 people present. Selectman Murphy moved to waive the reading of the Constabl'e Return of service and the posting of the warrant. It was so voted. Selectman Shanahan moved that the reading of the entire warrant be waived. It was so voted.

UNDER ARTICLE 1 Selectman Murphy moved that the Town vote to authorize the Selectmen to expend, upon receipt, the sum of \$34,214.00 from funds received from the Commonwealth of Massachusetts Flood Relief Board to pay a bond issue note or notes in the amount of \$34,214.00 borrowed for the purpose of the restoration of Crystal Lake.

The Finance Committee recommends the article. *+r 18,500.00*

Motion Carried

UNDER ARTICLE 2 Selectman Murphy moved that the Town vote to transfer from the stabilization fund the sum of \$18,500.00 for the purchase of one sidewalk snowplow tractor; such purchase to be made under the supervision of the Board of Selectmen.

The Finance Committee recommends the article.

Motion Carried

UNDER ARTICLE 3 Selectman Murphy moved that the Town vote to transfer the sum of \$7,456.34 from Anti-recession fiscal assistance funds and transfer the sum of \$8,333.34 from Unclassified Department Line Item 261, Ambulance Service Account to the Insurance Department Line Item 110, Chapter 32B-Insurance-Employees Account.

The Finance Committee recommends the article.

Motion Carried

UNDER ARTICLE 4 Myra Silver of the School Committee moved that the Town vote to accept Section 71E of Chapter 639, an act which would permit the School Committee to expend receipts received from certain programs

The Finance Committee does not recommend the article, William Sharpley from the school committee explains the propuse of the article.

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Mr. Sharpley entertained questions from the Town Meeting Body.
A voice vote was taken.

Motion Defeated

UNDER ARTICLE 5 Selectman William R. Murphy, moved that the Town vote to accept Chapter 41, Section 100B, Indemnification of Retired Police Officers and Fire Fighters for certain hospital, etc Expenses.

A motion was made by Selectman Murphy to refer the above mention article to a committee. A voice vote was taken. Motion Carried

UNDER ARTICLE 6 Selectman William R. Murphy, moved that the Town vote to raise and appropriate the sum of \$1,200.00 to obtain the necessary plans, profiles and legal descriptions for the acceptance of LaFayette Terrace.

Selectman Carson gave a brief explanation on the street acceptance.

Motion Carried

UNDER ARTICLE 7 Selectman William R. Murphy, moved that the Town vote to transfer the sum of \$10,000.00 from Unclassified Department Unemployment Benefits due the State Account and the sum of \$37,600.00 from the Reserve Fund Account to the following accounts:

- A. Cemetery Department, General Labor the sum of \$4,000.00
- B. Fire Department, officers and administration the sum of \$4,100.00
- C. Fire Department Regular and Substitute Account the sum of \$38,900.00
- D. Fire Department, Maintenance and equipment the sum of \$600.00

The Finance Committee recommended the article

Motion Carried

Selectman Carson then moved to adjourned the Special Town Meeting Sine die at 8:10 PM. Motion Carried

The Adjourned Annual Town Meeting reconvened at 8:11 PM

UNDER ARTICLE 31 The moderator moved to waive the reading of the Legal description of the article. Motion Carried.

Chairman of the Planning Board A. Robert Raab moved that the Town Meeting Body accept this article as it appears in the warrant. This recommendation is based on the Board's studies over the past year and on the public hearing held on April 13, 1978.

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ARTICLE 31 Chairman Raab moved that the Town vote to accept the provisions of Chapter 808 of the Acts of 1975 as amended and to amend the Chelmsford Zoning By-Laws as follows to bring it into conformity with said Act:

1. Add to Section 1120. Authority the words "and under the authority of Article 89 of the Amendments to the Constitution, the 'Home Rule Amendment', and " so that Section 1120 will read as follows: "1120 Authority. This By-Law is adopted pursuant to and under the authority of Article 89 of the Amendments to the Constitution, the "Home Rule Amendment", and the provisions of Chapter 40A of the General Laws of the Commonwealth of Massachusetts, and amendments thereto, hereinafter referred to as the 'Zoning Act'."

2. Add to Section 1220. Compliance Certification the word "moved" so that Section 1220 will read as follows:
"1220. Compliance Certification; Buildings, structures, or signs may not be erected, substantially altered, moved or changed in use and land may not be changed in principal use without certification by the Inspector of Buildings that such action is in compliance with then applicable zoning, or without review by him regarding whether all necessary permits have been received from those governmental agencies from which approval is required by federal, state, or local law. Issuance of a Building Permit or Certificate of Use and Occupancy, where required under the Commonwealth of Massachusetts State Building Code, may serve as such certification.

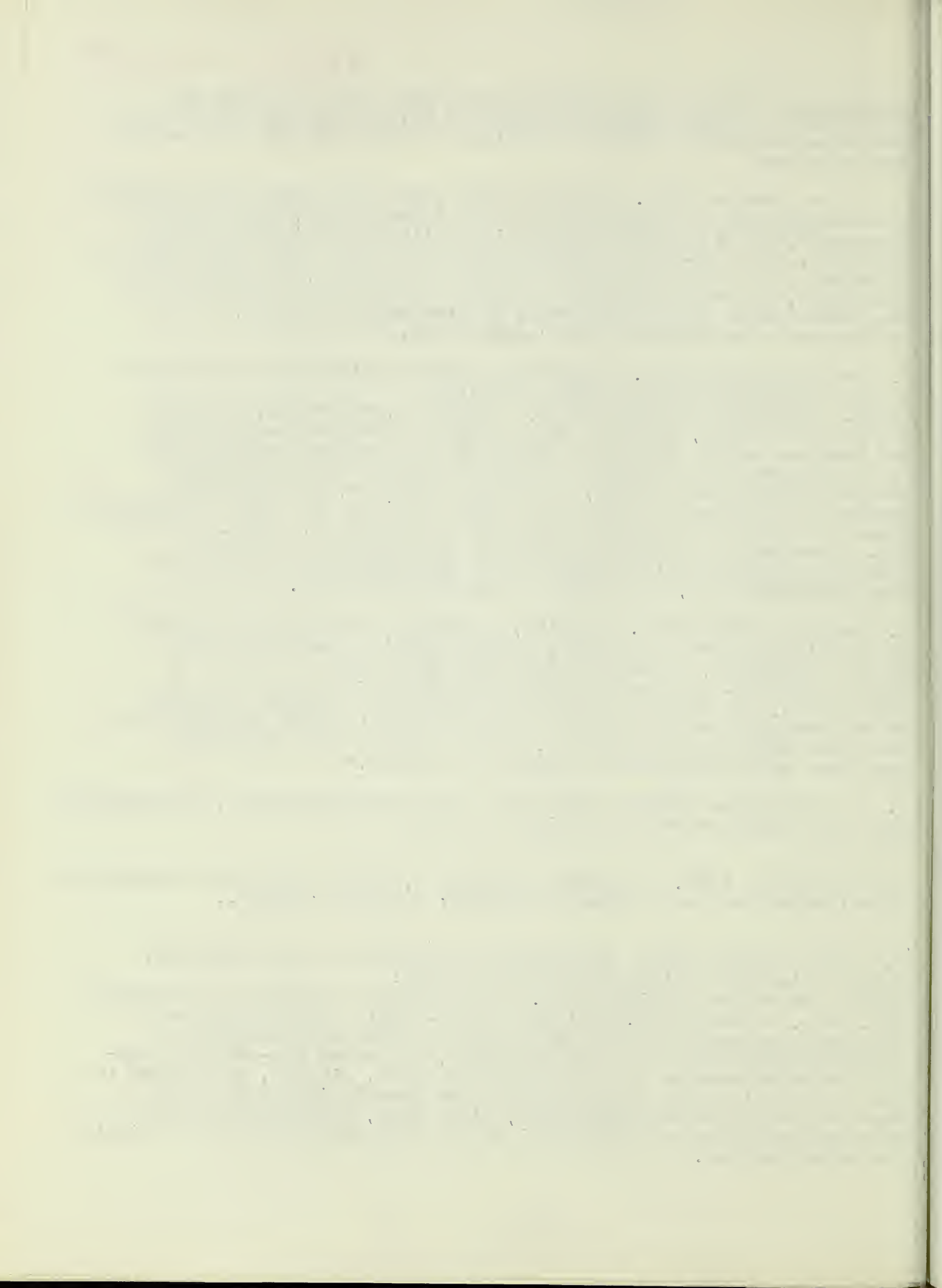
3. Add to Section 1240. Penalty. The Words "any of the conditions under which a permit is issued, or any decision rendered by the Board of Appeals", so that Section 1240 will read:
"1240. Penalty. Any person violating any of the provisions of this By-Law, any of the conditions under which a permit is issued, or any decision rendered by the Board of Appeals shall be fined not more than \$100 for each offense. Each day that such violation continues shall constitute a separate offense."

4. In Subsection 1323(c) delete the word "administration", substituting the word "administrative" in place thereof.

5. In Section 1340. Repetitive Petitions, delete the word "exceptions", substituting the words "Special Permits" in place thereof..

6. Delete Section 2420. Extension or Alteration in its entirety, substituting the following in place thereof:

2420. Extension or Alteration. As provided in Section 6 of Chapter 40A, G.L., a nonconforming single or two-family dwelling may be altered or extended provided that doing so does not increase the nonconforming nature of said structure, and other pre-existing nonconforming structures or uses may be extended, altered, or changed in use on Special Permits from the Board of Appeals if the Board of Appeals finds that such extension, alteration, or change will not be substantially more detrimental to the neighborhood than the existing nonconforming use."



7. Delete Section 2530. Isolated Lots in its entirety, substituting the following in place thereof:

"2530. Isolated Lots. Any increase in lot area, width, depth, frontage, yards, or coverage requirements of this By-Law shall not apply to erection, extension, alteration, or moving of a structure on a legally created lot not meeting current requirements provided that the applicant documents that,

- (a) At the time such increase requirement became applicable to it, the lot:
 - (1) had at least 5,000 square feet of lot area and 50 feet of frontage on a street; and
 - (2) was held in ownership separate from all other lots having frontage within 1,000 feet on that same street; and
 - (3) conformed to then existing dimensional requirements; and
- (b) the lot is to be used for single-family or non-residential use.

Such nonconforming lots may be changed in size or shape or their land area recombined without losing this exemption, so long as the change does not increase the actual or potential number of building lots.

(8) Amend ARTICLE V. DEFINITIONS by inserting the following definition at its appropriate alphabetical location:

"Lot area. The horizontal area of the lot exclusive of any area in a street or recorded way open to public use. At Least 80% of the lot area required for zoning compliance shall be land other than that under any water body or bog, swamp, wet meadow, or marsh, as defined in Sec. 40, Ch. 131, G.L.

The Finance Committee recommends the article.

Motion Carried, unanimously.

UNDER ARTICLE 32 The moderator moved that the reading of the legal description be waived. Motion Carried.

Based on its studies over the year and on its public hearing held on April 13, 1978, the Planning Board recommends adoption of Article 32 as it appears in the warrant.

ARTICLE 32 Chairman Raab moved that the Town vote to amend the Chelmsford Zoning By-Law as follows:

1. Amend Section 2300, Use Regulations Schedule by adding footnote 4 to read as follows:

"4. Except "BA" if resulting in more than 10,000 sq. ft. gross floor area devoted to business uses on the premises."

and by referencing footnote 4 to each "P" entry under Business Uses which is not already referenced "1".

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2. Amend Article IV. Special Regulations by adding Section 4500 Major Business Complexes, to read as follows:

"4500 Major Business Complexes

"4510 Applicability

Any premises having more than 10,000 square feet gross floor area devoted to business use shall be considered a Major Business Complex. Construction or change of use resulting in such a complex is allowable only if granted a Special Permit by the Board of Appeals in accordance with the following:

"4520 Objectives

The objectives for allowing Major Business Complexes are to increase the diversity and convenience of goods and services available in Chelmsford, to provide entrepreneurial and employment opportunities for area residents, to focus development at locations able to support it with relatively small environmental or municipal cost, and to protect the town's natural environment, existing character and development, and ability to provide public services.

"4530 Submittals

Two copies of the following shall accompany an application for a Special Permit for a Major Business Complex or for rezoning to accommodate such a complex. One copy shall be transmitted to the Planning Board. For Special Permits, the Planning Board shall make recommendations to the Board of Appeals regarding compliance with Section 4540 Decision Criteria. (The Planning Board shall neither sponsor nor favorably recommend any rezoning of three or more acres to a commercial district unless such materials have been submitted to it at a public hearing.)

4531. A site plan, as specified at Section 1424.

4532. Analysis of the consequences of the proposed development, evaluation of the following impacts at a level of detail appropriate to the scale of development proposed, and using analysis materials provided by the Planning Board;

Natural environment: groundwater and surface water quality, groundwater level, stream flows, erosion and siltation, vegetation removal (especially unusual species and mature trees), and wildlife habitats.

Public Services: traffic safety and congestion, need for water system improvements, need for public sewerage.

Economics: anticipated market area, complementarity with or duplication of existing services, amount and types of employment, labor force area.

Visual environment: visibility of buildings and parking, visual consistency with existing development in the area.

"4540 Decision Criteria

A special permit for a Major Business Complex shall be approved only upon determination by the Board of Appeals that the requirement of Section 1520 Special Permit Criteria, Section 1425 Planning Board (Site Plan) Approval, and the following have been met.

4541. The proposed plan is consistent with any submittals made under Section 4530 prior to rezoning, or in the event of inconsistency, satisfactory explanation has been made submitted showing why the departure is necessitated by changed conditions or earlier error and that the departure does not reduce compliance with the objectives for the Major Business Complexes specified in Section 4510.

4542. The complex shall be so designed and located that annual average daily traffic is not increased 50% or more above current levels at any point more than 1,000 feet from an expressway interchange, with current levels being as determined by the Chelmsford Planning Board; and shall be so located that resultant traffic is not above the capacity of roads and intersections at level of service "C" at any point within 1 mile of the premises, using definitions and methods of estimation as outlined by the Highway Research Board Highway Capacity Manual, 1965 or later editions.

4543. Site design and storm water facilities shall be so designed that in a 5 year storm the peak stormwater flows leaving the premises will not be increased more than 10% above current flows or cause design capacity of receiving structures or channel capacity of receiving streams to be exceeded"

The Finance Committee recommends the article.

Motion carried, unanimously

UNDER ARTICLE 33 Based on its studies over the past year and on its public hearing held April 13, 1978, the Planning Board recommends that the Zoning By-Law be amended as printed in the planning Board report dated March 27, 1978. Chairman Raab moved that the Town vote to amend the Chelmsford Zoning By-Law by deleting Section 3300 Signs and Outdoor Lighting and the definitions of "Sign" and "Sign, Area of" in Article V. Definitions, replacing them with new definitions and a new Section 3300; as provided in the Planning Board Report dated March 27, 1978 entitled "Signs and Outdoor Lighting" as filed in the Office of the Town Clerk on which a public hearing was held at 8:00 P.M.. April 13, 1978 notice of which was advertised in the Chelmsford Newsweekly as required by law..

A 2/3 vote is required by law.

The motion carried, unanimously

Article 33 in its entirety as voted is as follows

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PLANNING BOARD REPORT
March 27, 1978
SIGNS AND OUTDOOR LIGHTING

PROPOSED ZONING AMENDMENT

1. Amend the Chelmsford Zoning Bylaw Article V, Definitions, by adding the following at the end of the definition of "Sign" (thus adding these to the devices not considered to be signs):

"g. devices identifying a building as distinct from one or more of its occupants, such device being carved into or attached in such a way as to be an integral part of the building, not illuminated separate from building illumination, without color contrasting with sign background, and not exceeding four square feet in area.

h. address identification through numerals or letters not exceeding three inches in height."

2. Amend the Chelmsford Zoning Bylaw by deleting Section 3300 in its entirety, and substituting the following:

"3300. Signs and Outdoor Lighting

The following sign regulations are intended to serve these objectives:

Facilitate efficient communication to ensure that people receive the messages they need or want, and

Promote good relationships between signs and the visual qualities of their environs and the buildings to which they relate, and

Maintain visual diversity within commercial areas by avoiding requirement of uniformity, and

Support business vitality within nonresidential zones by accomplishing the above objectives without burdensome procedures and restrictions.

3310. General Regulations.

3311. Permits. No sign shall be erected, enlarged, or structurally altered without a sign permit issued by the Building Inspector, with the exception of unlighted signs one square foot or smaller and temporary real estate signs. Permits shall only be issued for signs in conformance with this Bylaw. Permit applications shall be accompanied by two prints of scale drawings of the sign, supporting structure, and location. A copy of any relevant Special Permit shall also accompany the application. All freestanding signs shall be registered and identified as required by Section 1407.0 of the State Building Code.

Dear Sir,
I have the honor to acknowledge
the receipt of your letter of the
10th inst. in relation to the
subject of the above.
I am, Sir, very respectfully,
Yours, etc.

Very truly,
Your obedient servant,
J. B. [Name]
[Address]
[City, State]

3312. Maintenance. All signs shall be maintained in a safe and neat condition to the satisfaction of the Building Inspector and in accordance with Sections 1404.0 and 1405.0 of the State Building Code.

3313. Nonconformancy. Any sign legally erected may be continued and maintained despite being made nonconforming through change in the Zoning Bylaw, except that no off-premises signs (Section 3314f) may be maintained after June 1, 1980. Any sign rendered nonconforming through erection of additional signs on the premises or through change or termination of activities on the premises shall be removed within thirty days of order of the Building Inspector. No existing sign shall be enlarged, reworded (unless equipped with movable letters), redesigned, or altered in any way except in conformity with the provisions contained herein. Any sign which has been destroyed or damaged to the extent that the cost of repair or restoration will exceed one-third of the replacement value as of the date of the destruction shall not be repaired, rebuilt, restored, or altered unless in conformity with this Bylaw.

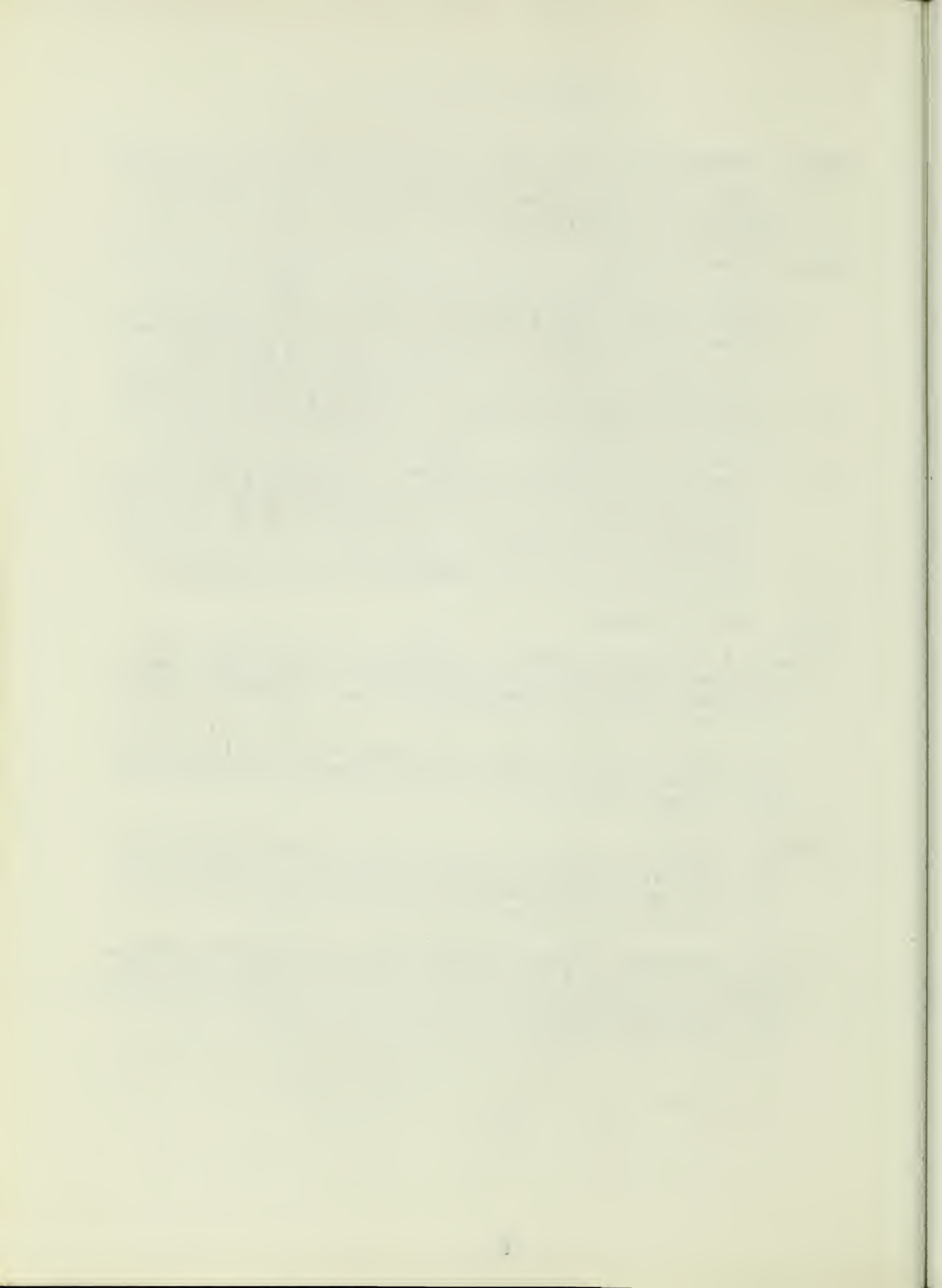
3314. Prohibitions.

(a) No moving, animated, revolving, moving light, or flashing sign or sign elements shall be permitted. No pennants, streamers, advertising flags, spinners, or similar devices shall be permitted.

(b) No sign shall be located within twenty-five feet of the intersection of sidelines of intersecting streets unless entirely less than $3\frac{1}{2}$ feet or more than eight feet above grade.

(c) No part of any sign shall be more than twenty feet in height above ground level or exceed the height of the building to which it relates unless granted a Special Permit for an exception by the Board of Appeals.

(d) Temporary Signs (including those mounted on wheels, trailers, or motor vehicles if those vehicles, trailers, or wheeled signs are regularly located for fixed display) are prohibited unless complying with all requirements of this Bylaw as applicable to permanent signs.



3314. Prohibitions (cont.)

(e) No part of any sign shall overhang a public way by more than twelve inches, except that on Special Permit from the Board of Appeals such overhang may be increased up to four feet.

(f) No billboard or other sign shall be erected or maintained unless its subject matter relates exclusively to the premises on which it is located, or to products, accommodations, services, or activities on those premises.

3320. Signs Permitted in Residential Districts. The following signs are permitted in Residential Districts RA, RB, RC, and RM.

3321. One sign for each family residing on the premises indicating the owner or occupant or pertaining to a permitted accessory use, provided that no such sign shall exceed one square foot in area.

3322. One sign not over nine square feet in area pertaining to a permitted use or building other than dwellings or their accessory uses.

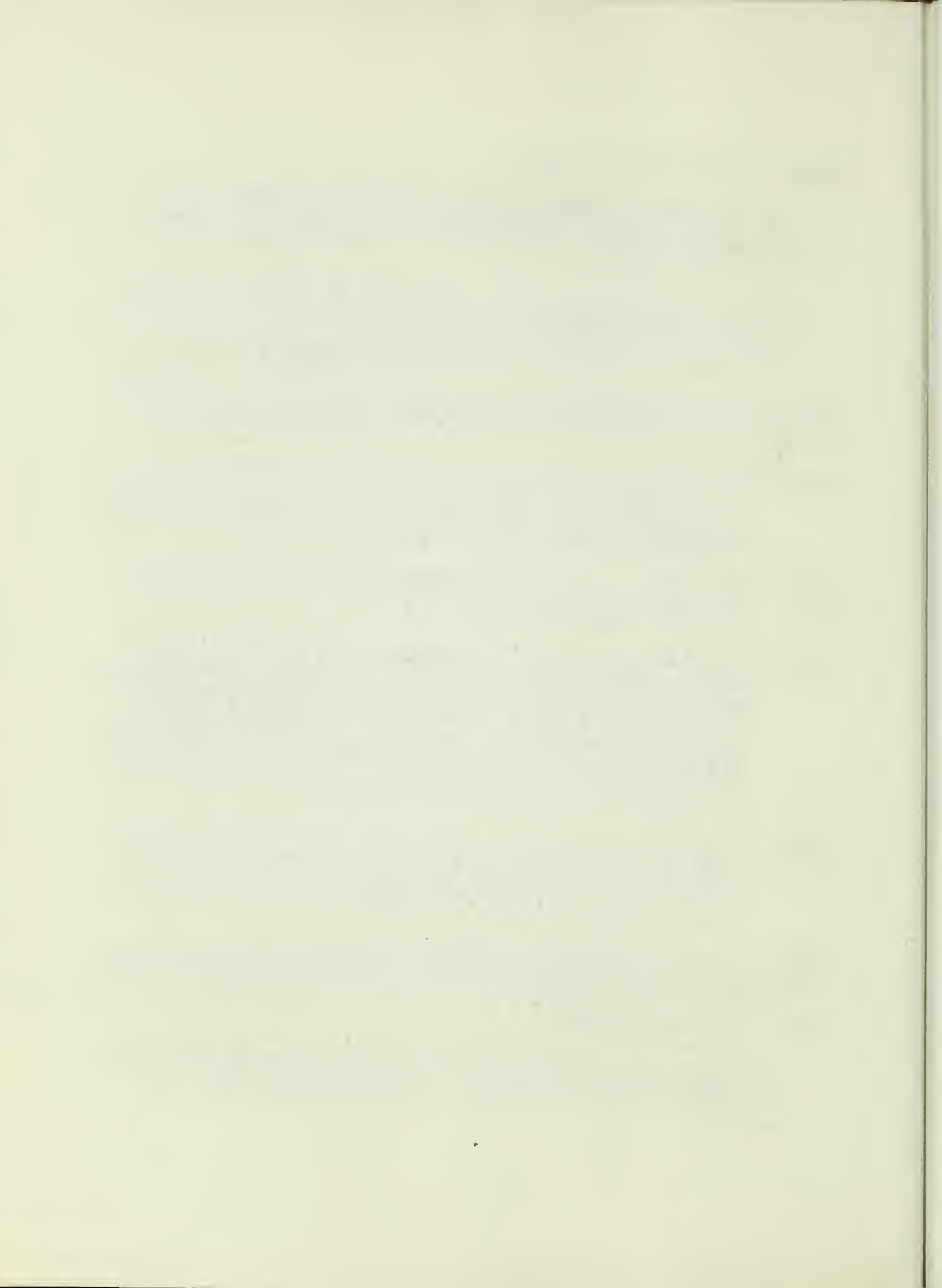
3323. One temporary sign not over six square feet in area pertaining to the sale, rent, or lease of the premises provided that it shall be removed within seven days after sale, rent, or lease thereof. Such signs may be illuminated only if granted a Special Permit by the Board of Appeals upon its determination that such illumination serves public safety and convenience without damage to neighborhood character.

3324. Unlighted directional signs not exceeding one square foot in area each and pertaining to permitted building, uses of the premises other than dwellings and their accessory uses, or prohibiting use of the premises or certain portions of it.

3330. Signs Permitted in Business Districts. The following signs are permitted in Business Districts CA, CB, CC, and CD.

3331. Attached Signs.

(a) One sign attached to any one wall of a building, not to exceed an area equivalent to 15 percent of the front wall area of said building, or sixty square feet, if smaller.



3331. Attached Signs (cont.)

(b) On Special Permit from the Board of Appeals the allowable sign area may be divided between two signs attached to different walls, and may be increased from 15 percent to 20 percent of front wall area, or if smaller, eighty square feet plus a number of square feet equal to half the distance by which the sign setback exceeds the minimum front yard requirement:

$$\text{Allowable area} = 80 + \frac{\text{Actual Setback} - \text{yard require't.}}{2}$$

(c) In the case of buildings with multiple occupants, each occupant is allowed one sign, with the above total allowable sign area divided among them in proportion to their share of total floor area.

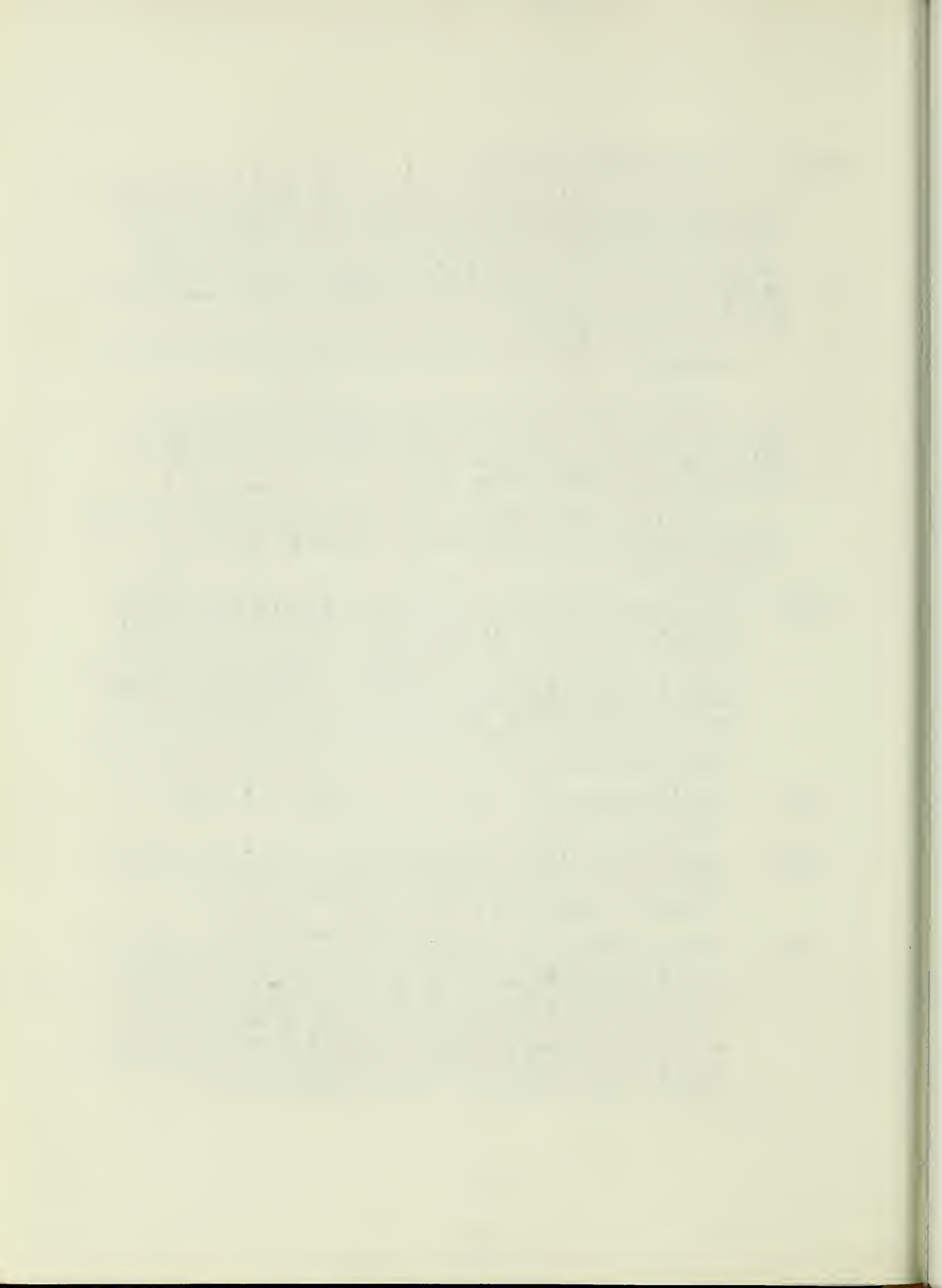
(d) No attached sign shall extend above the wall to which it is attached. No sign shall be attached to a roof, real or simulated.

3332. Freestanding Signs. One freestanding sign located within the front yard area of a building and not exceeding 15 percent of the front wall of the building, or 40 square feet, whichever is smaller, provided that the building has a minimum setback of 30 feet and the sign is so located as to be set back 15 feet from the street line and 20 feet from any side lot line. On Special Permit from the Board of Appeals the allowable sign area may be increased to sixty square feet.

3333. Directional Signs. Up to two directional signs per driveway, to contain no advertising.

3334. Window Signs. One unlighted window sign for each window of the building not to exceed in area 20 percent of the area of any window upon which located.

3335. Construction Signs. Temporary, freestanding signs may be erected on the premises to identify any building under construction, its owner, architect, builder or others associated with it, provided that such sign shall not exceed sixty square feet in area and shall not be erected to interfere with sight lines along the public way. Such sign shall be removed within seven days of the issuance of an occupancy permit.



3336. Real Estate Signs. Temporary freestanding sign or sign attached to the front wall of the building and pertaining to the sale, rental, or lease of the premises. Such sign shall be removed within seven days of the sale, rental, or lease of said premises.

3340. Signs Permitted in Industrial Districts. Any sign permitted in a Business District is permitted in an Industrial District (IA or IS) excepting window signs. However, a freestanding sign oriented parallel to the street line and not more than 30 square feet in area need be set back only five feet from the street line.

3350. Illumination.

3351. Overspill. Illuminated signs, parking lot lighting, building floodlighting, or other exterior lighting shall be so designed and arranged that their collective result does not create so much light overspill onto adjacent premises that it casts observable shadows, and so that it does not create glare from unshielded light sources.

Unless all the following are met, it will be presumed that the above performance requirements are not satisfied:

(a) Internally illuminated signs on the premises collectively total not more than 200 watts unless not exceeding 15,000 lumens.

(b) Externally illuminated signs employ only shielded lights fixed within three feet of the surface they illuminate.

(c) Exterior lighting fixtures other than signs are mounted not more than 15 feet high.

(f) Building floodlighting totals not more than 2,000 watts unless not exceeding 50,000 lumens.

The Board of Appeals may grant a Special Permit for lighting which does not comply with these specifications if it determines that the performance standards of the first paragraph will still be met, and if the applicant documents that brightness of any sign or building element will not exceed 20 foot lamberts in Residence Districts or 50 foot lamberts in other districts.



3352. Hours. No sign or building in any Residential District or within 300 feet of any Residential District if within sight from it shall be illuminated between the hours of 11 p.m. and 7 a.m. unless indicating an establishment open to the public during those hours.

3353. Movement. No flashing, moving, or revolving lights shall be maintained.

3360. Guidelines. The following are further means by which the objectives for signs stated at the beginning of Section 3300 can be served. These guidelines are not mandatory, but degree of compliance with them shall be considered by the Board of Appeals in acting upon Special Permits authorized under this Section, as shall consistency with the basic sign objectives and any specific criteria cited above.

3361. Design.

(a) Any increase above the basic maxima for the size and number of signs should be justifiable because of multiple frontages, development scale, or other special needs, and should be appropriate in relation to street width, signage on nearby structures, and speed of vehicular travel.

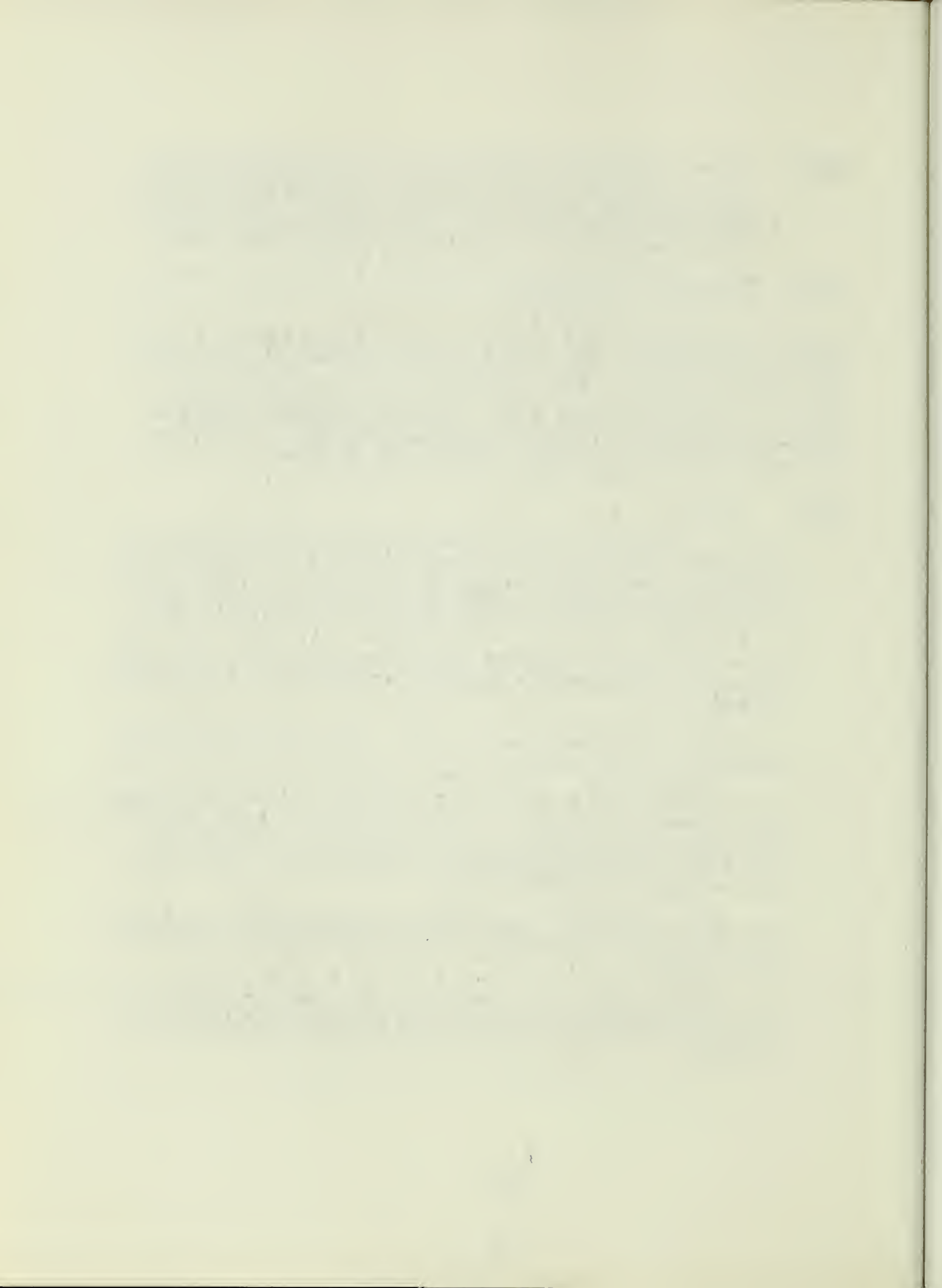
(b) Sign content normally shouldn't occupy more than 40% of the sign background, whether a signboard or a building element.

(c) Signs should be simple, neat, and avoid distracting elements, so that contents can be quickly and easily read.

(d) Signs should be sized and located so as to not interrupt, obscure, or hide the continuity of columns, cornices, roof eaves, sill lines, or other elements of building structure, and where possible, should reflect and emphasize building structural form.

(e) Sign materials, form, colors, and lettering shall be reflective of the character of the building to which the sign relates.

(f) Clutter should be avoided by not using support brackets extending above the sign or guy wires and turn-buckles.



3362. Content.

(a) Signs should not display brand-names, symbols, or slogans of nationally-distributed products except in cases where the majority of the floor or lot area on the premises is devoted to manufacture, sale, or other processing of that specific product.

(b) Premises chiefly identified by a product brand-name (such as a gasoline or auto brand) should devote some part of their permitted sign area to also displaying the identity of the local outlet.

(c) Signs should not contain selling slogans, product descriptions, help wanted notices, or other advertising which is not an integral part of the name or other identification of the location or the enterprise.

3370. Sign Advisory Committee

3371. Membership. A Sign Advisory Committee of five members shall be appointed by the Selectmen for three year terms (except so arranged initially that no more than two terms expire each year). Members shall include at least one retail merchant operating in Chelmsford, one registered Architect or Landscape Architect, and one other professional in visual design. In addition, a member of the Board of Appeals shall be designated by that Board as a non-voting sixth member of the Sign Advisory Committee.

3372. Procedure. All appeals to the Board of Appeals involving signs, applications for sign permits, and all applications for Special Permits authorized under Section 3300 shall be referred to the Sign Advisory Committee for its review and comment. No such appeal or application shall be acted upon prior to receipt of a report thereon from the Sign Advisory Committee unless no report is received within ten days from the date of referral of a sign permit application or thirty-five days from the date of referral of an appeal or Special Permit application. Any departure from the recommendations of the Sign Advisory Board in the decision shall be explained in a written report from the authorizing agent to the Sign Advisory Committee, Selectmen, and Planning Board."

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UNDER ARTICLE 34 The moderator moved to waive the reading of the legal description of the article. Motion carried

Selectman William R. Murphy moved that the Town vote to amend the Chelmsford Zoning By-Laws and Zoning Map to change from Single Residence District (RA) to General Commercial District (CD) the land situated on the easterly side of North Road in Chelmsford, Middlesex County, Massachusetts, and being shown on a plan of land entitled: "Plan of Land in Chelmsford, Massachusetts Owned by Theodore W. Emerson, Surveyed 22 November 1972. Richard G. McGlinchey" which plan is recorded with Middlesex North District Registry of Deeds in Plan Book 115, Plan 157 (Sheet 1 of 2) and bounded and described and follows:

WESTERLY: by North Road, as shown on said plan,
230.46 feet;
NORTHERLY: by land now or formerly of L. Rodger Currie
and by land now or formerly of Theodore W.
Emerson, a total of 400.00 feet;
EASTERLY: by land now or formerly of Theodore W. Emerson
as shown on said plan, 401.04 feet;
NORTHEASTERLY: by land now or formerly of Penn Central
Railroad;
SOUTHERLY: by land of the Town of Chelmsford, as shown
on said plan, 261.48 feet;
WESTERLY by land now or formerly of H.L. Davis, E.G.
Krasnecki, and the Town of Chelmsford, as shown
on said plan, 166.21 feet; and
SOUTHERLY: by land of the Town of Chelmsford, as shown on
said plan, 130.45 feet.

Containing according to said plan, 139,888 square feet (3.211 Acres) more or less. Said land having been granted to the Town of Chelmsford by Bradford O. Emerson and Dorothy B. Emerson by deed dated January 2, 1976 and recorded in Middlesex North District Registry of Deeds in Book 2179 at page 531.

Selectman Lovering explained the article and how it also affects article 35. Mr. Rodger Currie explained his plans for the land. Chairman of the Planning Board A. Robert Raab gave the Planning Board's recommendation: "Based on its review of the plans, and on its public hearing held April 12, 1978, the Planning Board recommends that article 34 be adopted. This recommendation is based upon the assurance that the Board of Selectmen will amend Article 36 to make the granting of the deed conditional upon the granting to the Town of a Preservation Restriction under Sec. 31-33, Ch 184, G.L., or a comparable legal device, to assure that the development on the premises will conform to the plans submitted to the Planning Board at its public hearing of April 12, 1978, and upon further assurance that such device will be prepared with the assistance of both the Historic District Commission and the Planning Board.

The Finance Committee also recommends the article

Motion Carried, unanimously.

UNDER ARTICLE 35 Selectman William R. Murphy moved that the Town vote to amend the Chelmsford Zoning By-Laws and Zoning Map to change from Single Residence District (RA) to General Commercial District (CD) the land in Chelmsford, County of Middlesex, Commonwealth of Massachusetts, situated on the Southerly side of Fletcher Street,

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bounded and described as follows:

The Moderator moved that the reading of the boundries be waived, motion carried.

NORTHERLY: by land Southerly side of said Fletcher Street 110 feet, more or less;
EASTERLY: by land of Carragher et als 166.11 feet, more or less;
SOUTHERLY: by land of the Town of Chelmsford 110 feet, more or less; and
WESTERLY: by land of Currie 166.11 feet, more or less.

Being a portion of the premises described in a deed of Bradford O. Emerson et als dated March 31, 1977, and recorded with the Middlesex North District Registry of Deeds at Book 2237, Page 368.

Being a portion of Parcel B on a land entitled "Plan of Land in Chelmsford, Massachusetts for Evergreen Condominium, Feb. 15, 1977, Robert M. Gill & Associates, Inc., Lowell, Mass." which plan is recorded with said Registry of Deeds at Plan Book 124, Plan 29.

The Planning Board's recommendation on article 35: Based on its review of the plans, and on its public hearing held April 12, 1978, the Planning Board recommends that Article 35 be adopted. This recommendation is based upon the assurance that the Board of Selectmen will amend Article 36 to make the granting of the deed conditional upon the granting to the Town of a Preservation Restriction under Sec. 31-33, Ch 184 G.L. or a comparable legal device, to assure that the development on the premises will conform to the plans submitted to the Planning Board at its public hearing of April 12, 1978, and upon further assurance that such device will be prepared with the assistance of both the Historic District Commission and the Planning Board.

The Finance Committee recommends the article.

Motion Carried,unanimously

UNDER ARTICLE 36 Selectman William R. Murphy moved that the Town vote to authorize the Selectmen under the provisions of Massachusetts General Laws, Chapter 40, Section 3 to grant by deed of the Board of Selectmen to L. Rodger Currie and Patricia C. Currie the following described property, for consideration of \$120,775.00. The moderator moved to waive the reading of the legal description. Motion carried.

The Land with the buildings thereon, situated on the Easterly side of North Road in Chelmsford, Middlesex County, Massachusetts and being shown on a plan of land entitled: "Plan of Land in Chelmsford, Massachusetts Owned by Theodore W. Emerson, Surveyed 22 November 1972, Richard L. McGlinchey" which plan is recorded with Middlesex North District Registry of Deeds in Plan Book 115,

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Plan 157 (Sheet 1 of 2) and bounded and described as follows:

WESTERLY: by North Road, as shown on said plan, 230.46 feet;
NORTHERLY: by land now or formerly of L. Rodger Currie and by land now or formerly of Theodore W. Emerson, a total of 400.00 feet;
EASTERLY: by land now or formerly of Theodore W. Emerson as shown on said plan, 401.04 feet;
NORTHEASTERLY: by land now or formerly of Penn Central Railroad;
SOUTHERLY: by land of the Town of Chelmsford, as shown on said plan, 261.48 feet;
WESTERLY: by land now or formerly of H.L. Davis E.G. Krasnecki, and the Town of Chelmsford, as shown on said plan, 166.21 feet; and
SOUTHERLY: by land of the Town of Chelmsford, as shown on said plan, 130.45 feet.

Containing, according to said plan, 139,888 square feet (3.211 Acres) more or less.

Said land with the buildings thereon was granted to the Town of Chelmsford by deed of Bradford O. Emerson and Dorothy B. Emerson dated January 2, 1978 and recorded in Middlesex North District Registry of Deeds, Book 2179, at Page 531. The granting of this deed shall be conditional upon the granting to the Town of a Preservation Restriction under Sec. 31-33 inclusive, Ch. 184, G.L. or a comparable legal device, to assure that the development on the premises will generally conform to the plans submitted to the Planning Board at its public hearing of April 12, 1978, and upon further assurance that such device will be prepared with the assistance of both the Historic District Commission and the Planning Board.

The Finance Committee and the Historic District Commission are both in favor of passage of the article.

Motion carried, unanimously.

UNDER ARTICLE 37 Selectman William R. Murphy moved that the Town authorize the Selectmen to expend the sum of \$120,775.00 from the proceeds received from Article 36 to renovate the McFarlin School "A Building" on Billerica Road, for municipal purposes.

The Finance Committee is in favor of the article.

Motion Carried.

UNDER ARTICLE 38 Selectman William R. Murphy moved that the Town vote to amend the present Zoning By-Law and Zoning Map be rezoning from Neighborhood Commercial District - CA to Roadside Commercial

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District - CB the following described land in Chelmsford, Massachusetts presently owned by Leonard S. Jennie E. MacElroy and Frederick A and Maybelle MacElroy: Parcel of Land in Chelmsford containing 5.3 acres, more or less, situated on the Northerly side of Summer Street bounded on the South by Summer Street 382 feet; on the West by land now or formerly of Patterson, 514 feet; on the North in part by Beaver Brook, 450 feet; and on the East by land now or formerly of said Patterson, 556 feet, all said distance more or less.

The Planning Board's recommendation: Based on its review of the plans and on its public hearing held on April 4, 1978, the Planning Board recommends against adoption of Article 38. The Board is of the opinion that the material presented at the public hearing was insufficient in substance and detail, and that the description of the land contained in the legal advertising of the hearing was incorrect.

The Conservation Commission, Finance Committee and the Board of Selectman are all against the article.

The following tellers were appointed:

David McLachlan
Richard Burt
Julian Zaberiek
Edward Hilliard

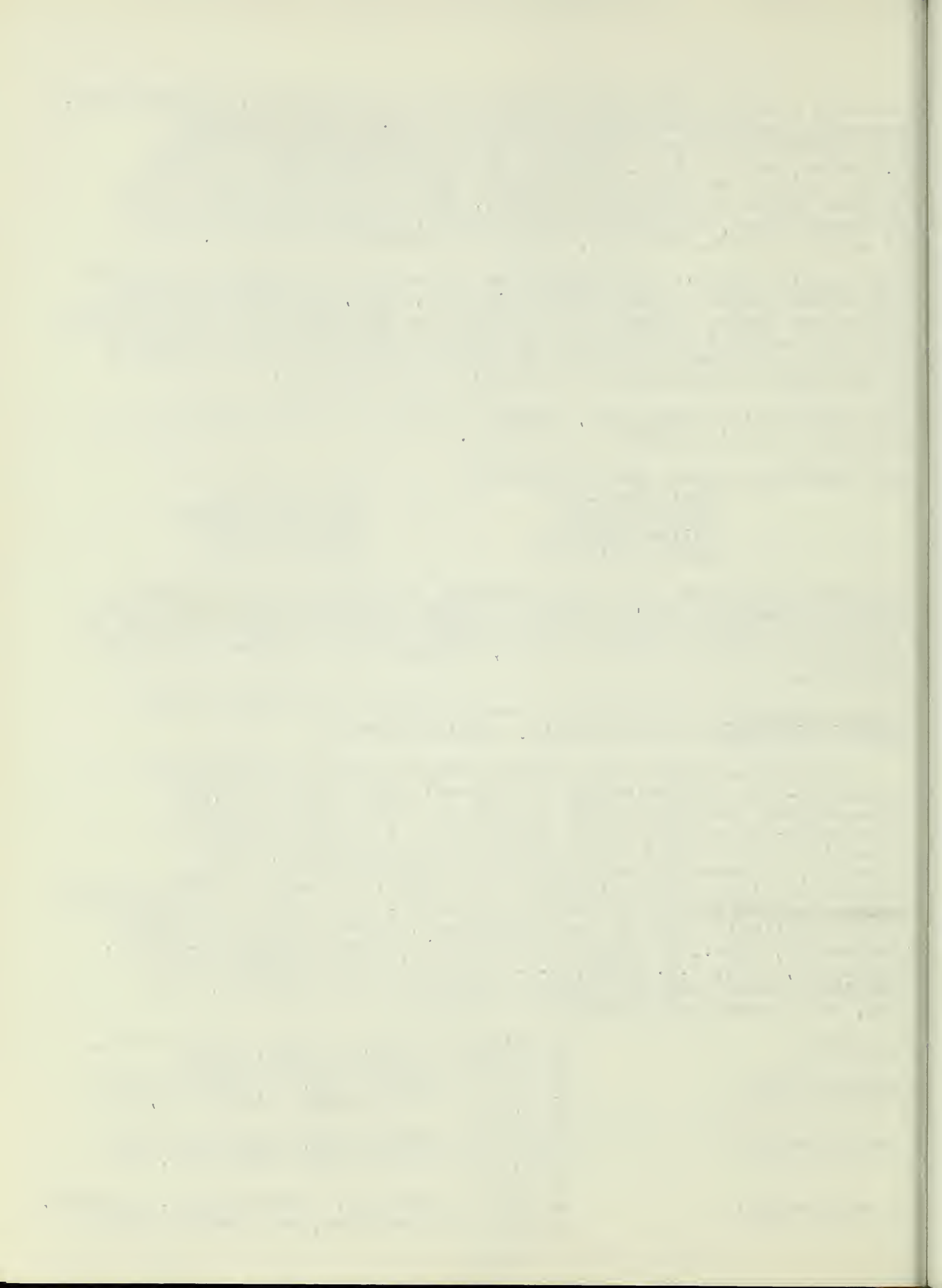
Ruth Delaney
Florence Gullion
Margaret Johnson
Dorothy Lerer

The moderator first asked for a showing of hands, he felt that if there was definite 2/3's showing of hands then the tellers would take a count of those in favor. The moderator asked for a show of hands for the article, then of those against, The moderator declared the motion defeated.

UNDER ARTICLE 39 The Moderator moved to waive the reading of the legal description of the article. Motion Carried.

Paul Archer moved that the Town vote to amend the Chelmsford Zoning By-Laws and Zoning Map as follows: "The Zoning Map and Accompanying Ordinance passed as most recently amended entitled "Zoning By-Law of the Town of Chelmsford" is hereby amended by establishing new lines and striking out the designation "RC" District, as shown on said zone map and substituting in place thereof new lines and designation "CA" District insofar as said zone map relates to the following described premises: The Land on the Southerly side of Billerica Road in said Chelmsford, being shown on "Land in Chelmsford, Mass., belonging to Eustace B. Fiske and Nancy M. Fiske, August 20, 1962, W.L. Flagg, C.E." which plan is recorded with Middlesex North District Registry of Deeds at Plan Book 98, Plan 58B, and bounded and described as follows:

NORTHERLY:	by Billerica Road, as shown on said plan, one hundred seventeen (117) feet;
NORTHWESTERLY:	by land of Fiske et ux, as shown on said plan, one hundred eighty (180) feet, more or less;
SOUTHWESTERLY:	by land of Fiske et ux, as shown on said plan, one hundred sixty (160) feet, more or less;
NORTHEASTERLY:	by land of Thomas A. and Rachel L. Hamilton, as shown on said plan, one hundred eighty



(180) feet, more or less;

A discussion followed, Attorney Balas, representing Mr. Archer explained why the article had come before the Town Meeting Body. Chairman of the Planning Board A. Robert Raab, gave the Board's recommendation: The Planning Board has reviewed the plans submitted to it, and has deliberated over the material presented at its public hearing held on April 4, 1978. The Board is deadlocked, three-to-three, with one absence, on whether or not to recommend adoption of Article 39. The Board recommends that the voters weigh the particular situation of Mr. Archer against the issue of general compliance with the Zoning By-Laws of the Town, and cast their votes accordingly.

The Board of Selectmen are against the article, as well as the Finance Committee.

John Arenstam moved the question. A hand count was taken those in favor of stopping debate 397, those against 5, Motion Carried.

The vote taken on the article: Yes 337 No 114 The Motion carried.

Howard Humphry made a motion to reconsider article 39. A voice vote was taken. Motion defeated.

UNDER ARTICLE 40 Ms Roberta Livingston moved that the Town vote to amend the Chelmsford Zoning By-Laws and Zoning Map as follows: "The Zoning Map and accompanying Ordinance passed and as most recently amended entitled "Zoning By-Law of the Town of Chelmsford" is hereby amended by establishing new lines and striking out the designation "RA" District, as shown on said zone map and substituting in place thereof new lines and designation "RM" District insofar as said zone map relates to the following described premises:

A certain parcel of land, located in Chelmsford, Middlesex County, Massachusetts, being shown on a plan of land entitled "Lorum Estates", subdivision plan of land in Chelmsford, Mass., Dana F. Perkins & Sons, Inc., Engineers and Surveyors, dated September 15, 1972, recorded with Middlesex North District Registry of Deeds in Book 115, Page 155, being bounded and described as follows:

Beginning at the Southwesterly corner of said parcel, at a point on the Northeasterly line of Prescott Drive; thence Northeasterly by Lot A, as shown on said plan, 368.80 feet to land now or formerly of Eastern Dry Wall Assc., Inc.; thence South 82° 36' 36" East by land now or formerly of Eastern Dry Wall Assc., Inc. 415.39 feet to a bound as shown on said plan; thence South 57° 46' 46" East by land now or formerly of Claude J. Harvey, as shown on said plan to land now or formerly of Charles F. and Joanne D. Philbrook, as shown on said plan; thence Southerly to a Massachusetts Highway bound, as shown on said plan; thence North 73° 16' 30" West by the Northeasterly line of Route 3, as shown on said plan to a point on the Southwesterly line of Prescott Drive;

said point being located where the course first above mentioned, if extended in a straight line South 19°29'8" West would intersect said Southwesterly line of said Prescott Drive; thence, North 19°29'8" East 50 feet to the point of beginning. Said premises being a portion of Lot B, as shown on the plan, herein before mentioned.

Chairman Raab, gave the Planning Board's review of the plans, and on its public hearing held on April 4, 1978, the Planning Board recommends that Article 40 be adopted. This Article would cause an extension of an existing RM (Multi-family Residential) zone, as originally intended by the Planning Board, and would have a negligible impact on the surrounding area.

The moderator asked for a count of hands YES 172 NO 6 Motion Carried

UNDER ARTICLE 41 The Moderator read the motion. A little confusion took place on the wording of the article and the wording of the motion. As a result John Balco made a motion to table article 41 till the end of the meeting. Motion Carried.

UNDER ARTICLE 43 Selectman William R. Murphy moved that the Town vote to join the Lowell Regional Transportation Authority in conformity with and pursuant to all of the applicable provisions of Chapter 1141 of the Acts of 1973.

A discussion followed. The Finance Committee was against the article. Cristy Pettee moved to stop debate. Motion carried. A voice vote was taken on the article.

Motion defeated.

UNDER ARTICLE 46 Selectman William R. Murphy moved that the Town vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk.

Higate Road Extension
Newtowne Way
Industrial Avenue Extension

new streets

Providing all Constuction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met.

The Finance Committee recommends the article.

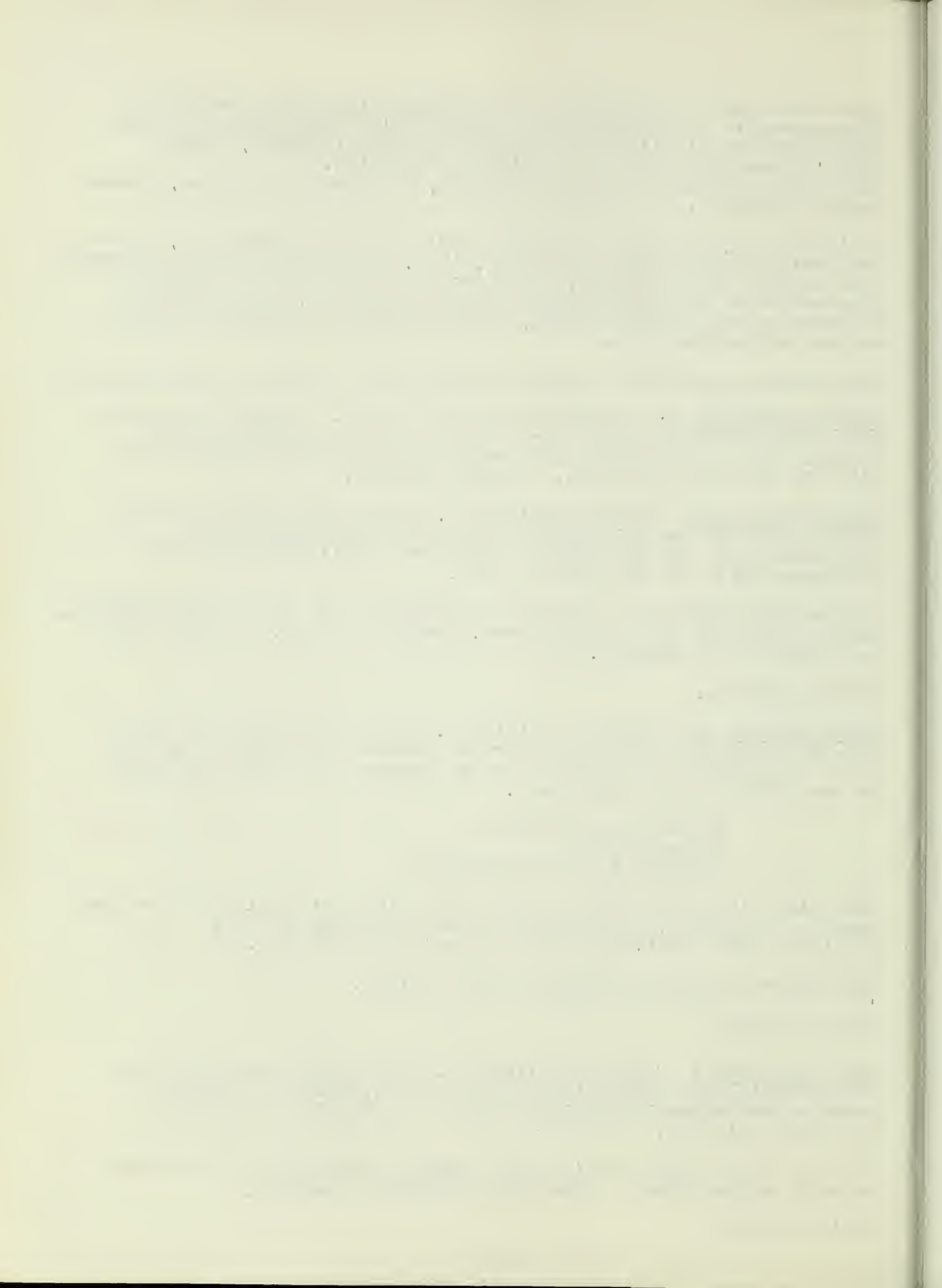
Motion Carried

UNDER ARTICLE 47 Selectman William R. Murphy moved that the Town vote to raise and appropriate the sum of \$5,000.00 to engage an outside professional consultant for the evaluation of all Town Insurance Policies.

\$5,000.

Henrick Johnson spoke against the article. The Board of Selectmen as well as the Finance Committee support the article.

Motion carried



UNDER ARTICLE 50 Selectman William R. Murphy moved that the Town vote to authorize the Board of Selectmen to convey to Raymond A. Robitaille and Doris I. Robitaille, husband and wife, both of Chemsford, for a consideration to be determined, all right, title and interest, if any, held by the Town in the following parcel of land: Lots 62, 63, and 58, Block 21 Assessor's Map 64, consisting of 5080 square feet of land, more or less, with the buildings thereon, if any located on Willis Drive, which was taken for non-payment of taxes from Workingmen's Home Realty Trust by instruments dated September 3, 1963 and recorded at Middlesex North District Registry of Deeds in Book 1620, Pages 134 and 135.

For title reference, see treasurer's Deed to the Town of Chelmsford dated June 10, 1975, and recorded at said Registry of Deeds in Book 2153, Page 303.

The Selectmen and the Finance Committee both recommend the article.

Motion Carried.

UNDER ARTICLE 41 The Moderator removes this article from the table.

Mr. Matthew Doyle moved to amend this article by adding the following: In the first paragraph: Selectman William R. Murphy moved that the Town Meeting authorize the Board of Selectmen to form an Advisory Public Works Council whose function it shall be to review and actively pursue those activities and services and needs... Mr Doyle's motion begin here... of existing Public Works Departments etc.

Mr. Doyle moved to also amend the second paragraph: A person representing the public interest in water services, to be appointed by the Moderator.. Mr. Doyle's motion begins here... and plus three citizens not members of Departments covered by D.P.W. study..

A voice vote on the motion to amend left the chair in doubt. The Moderator asked for a show of hands Motion Carried to amend.

Article 41 now reads as amended: Selectman William R. Murphy moved that the Town Meeting authorize the Board of Selectmen to form an Advisory Public Works Council whose function it shall be to review and actively pursue those activities and services and needs of existing Public Works Departments commonly regarded as "public works" in nature and related matters on common interest to member agencies, make determination of what represents the Town's Total balanced interest and make advisory recommendations to the appropriate Town Agencies. The member representatives of the Council shall be:

Chairman, Board of Selectmen
Chairman, Park Commission
Chairman, Recreation Commission
Chairman, Conservation Commission
Chairman, Planning Board
Chairman, Board of Health
Chairman, Sewer Commission
Tree Warden
Chairman, Sidewalk/Highway Advisory Committee

A person representing the public interest in water service, to be appointed by the Moderator. And plus three citizens not members of Departments covered by the D.P.W. Study

*D.P.W. Study
Comm*



Each representative shall have the privilege of designating an appropriate alternate if necessary. The Council shall have a presiding officer elected annually by its member representatives, shall meet at least quarterly, and shall submit a report to the Annual Town Meeting. The Council will expire on June 30, 1981.
Motion Carried.

Selectman Carson moved to dissolve this Town Meeting at 11:20 PM.

Motion carried

Daniel J. Coughlin Jr.,
Town Moderator

Mary E. St.Hilaire,
Town Clerk

TOTAL R & A \$22,069,461.37

TOTAL TRANSFERS \$643,112.00 ANNUAL TOWN MEETING

TOTAL R & A \$1,200.00

TOTAL TRANSFERS \$81,889.68 SPECIAL TOWN MEETING 5-11-78



WARRANT FOR SPECIAL TOWN MEETING

JUNE 29, 1978

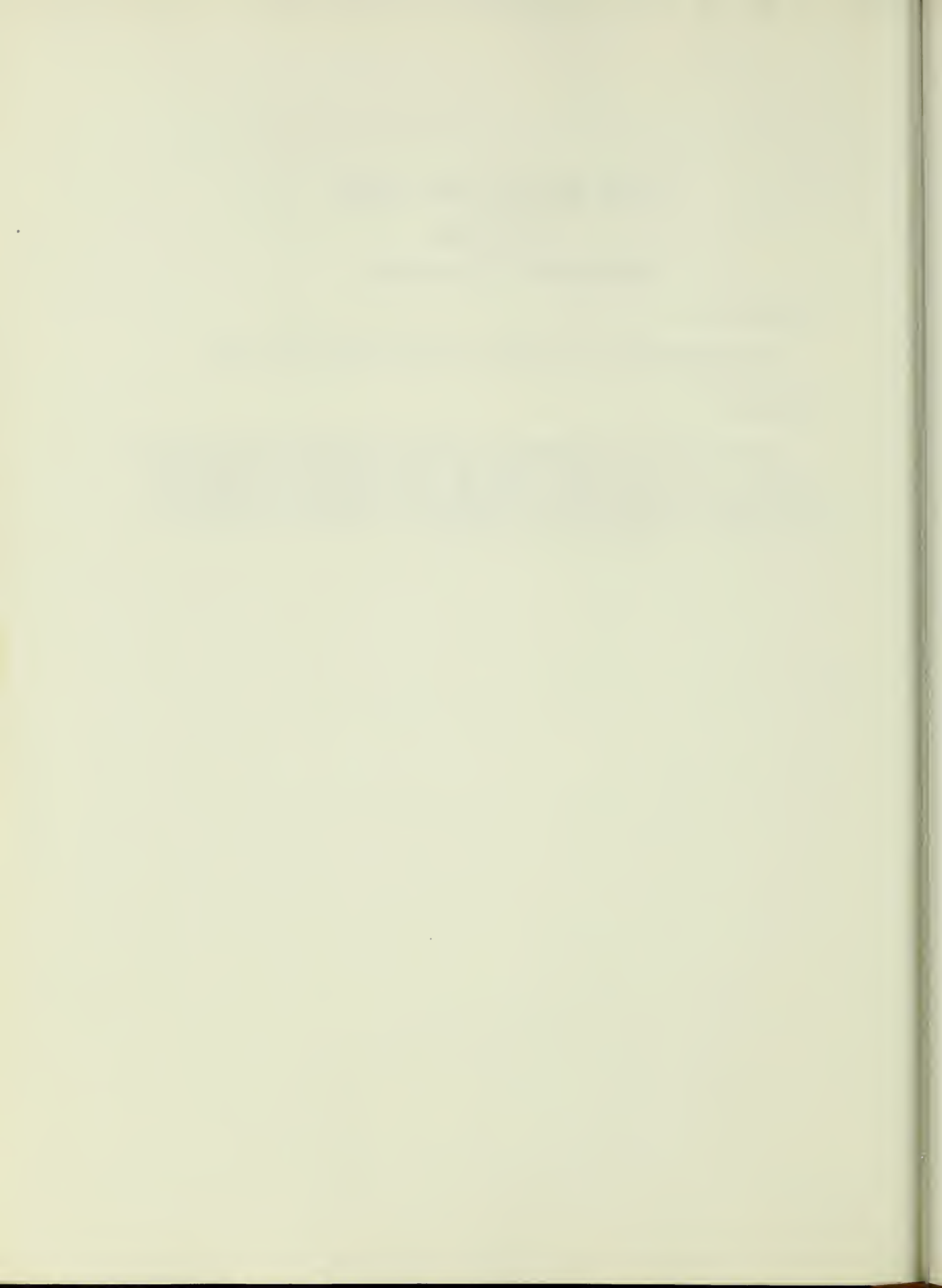
COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town
of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested
to notify and warn the legal voters of said Chelmsford to meet in the
McCarthy Junior High School Auditorium on Thursday, the twenty-ninth
day of June, 1978, at 7:30 PM o'clock in the evening, then and there
to act upon the following articles, viz:



ARTICLE 1.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of one sidewalk snowplow tractor, such purchase to be made under the supervision of the Board of Selectmen; or act in relation thereto.

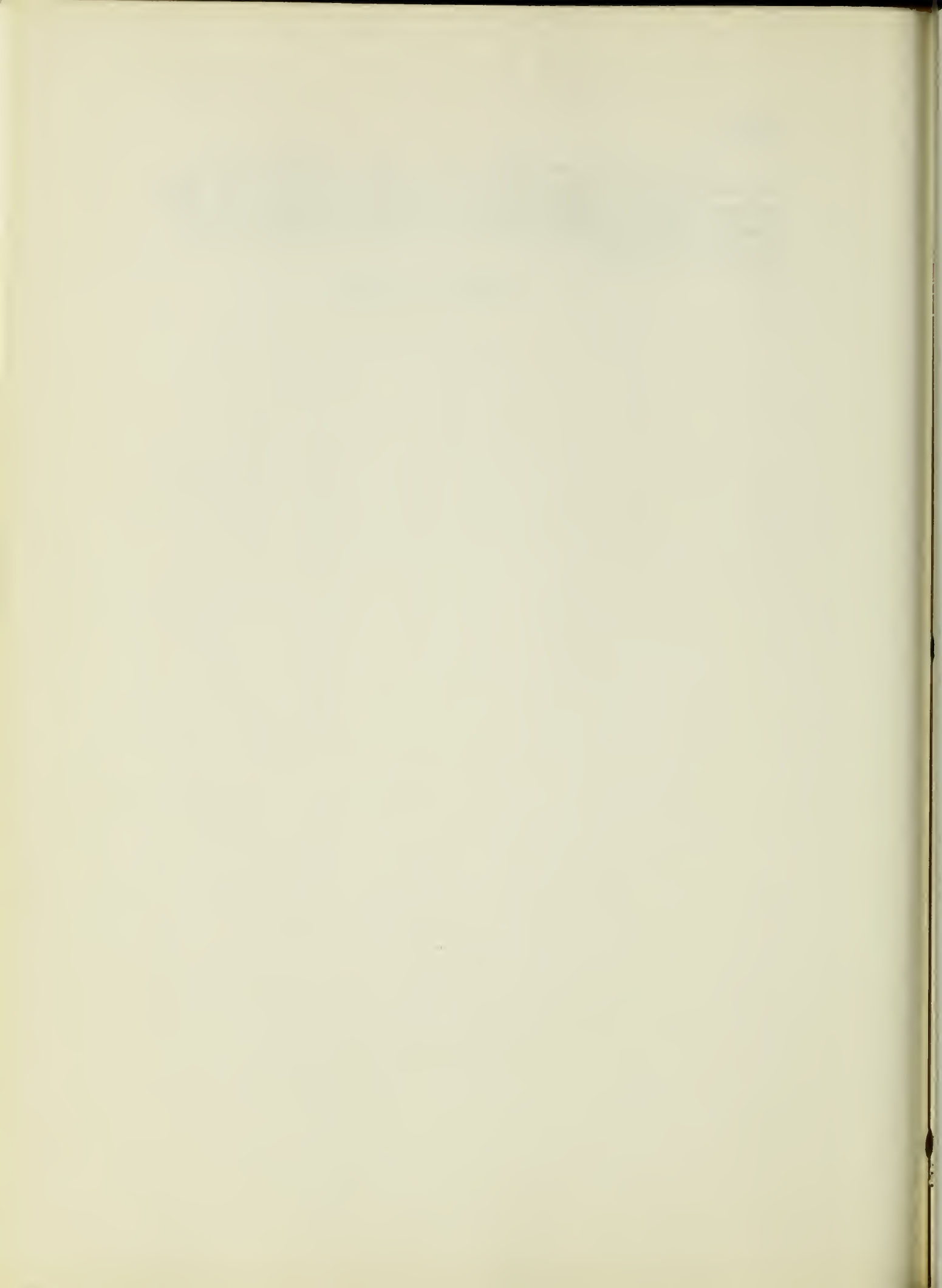
Board of Selectmen



ARTICLE 2.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to incur the services of an appraiser to appraise all takings within the Proposed Middlesex County Layout of Graniteville Road; or act in relation thereto.

Board of Selectmen



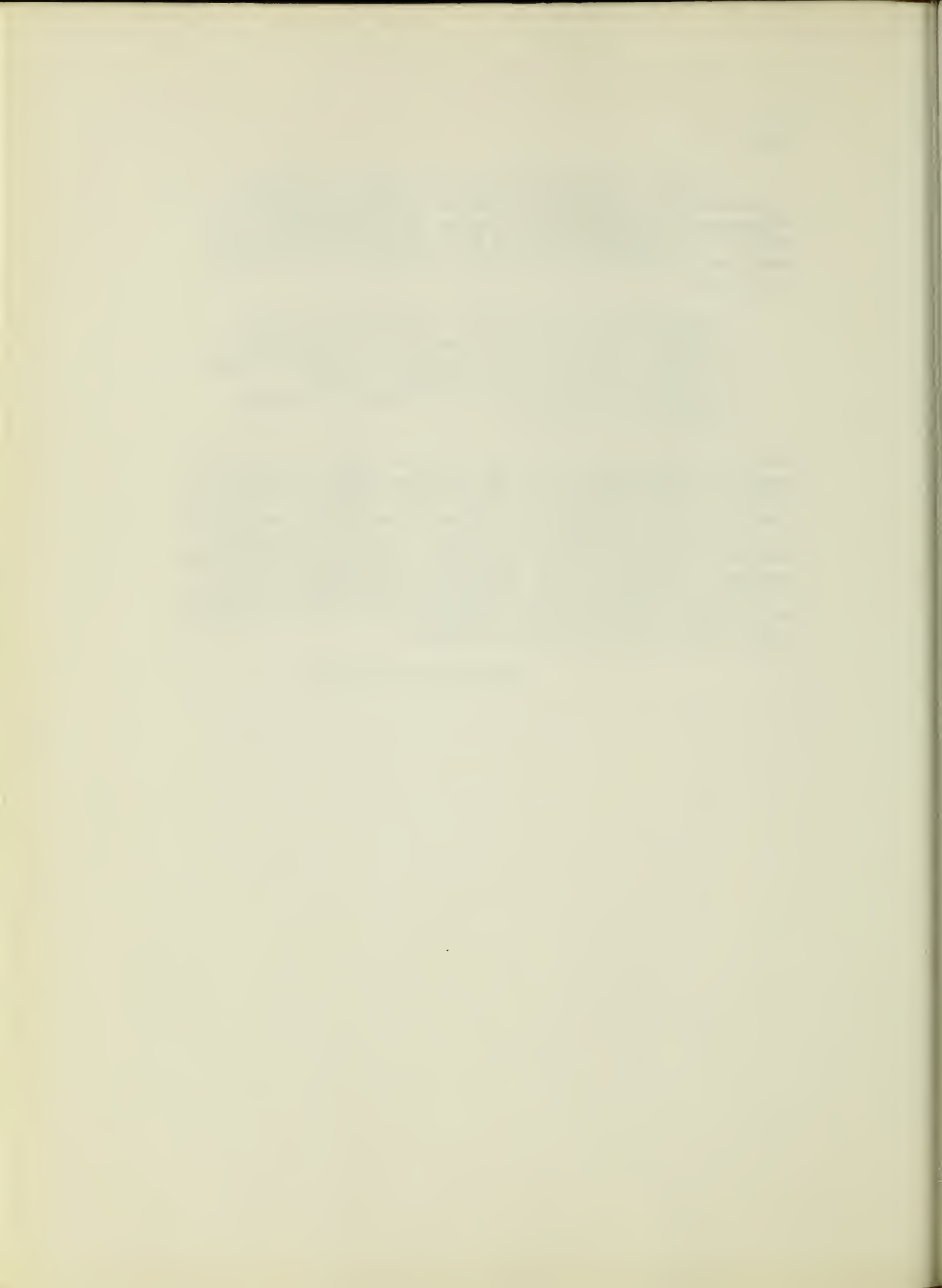
ARTICLE 3.

To see if the Town will vote to authorize the Board of Selectmen to acquire by fee simple or eminent domain, in accordance with Massachusetts General Laws Chapter 132A and Chapter 40, a certain parcel of land located off Acton Road owned now or formally by CCC Realty Company, Inc., described as follows:

Plat Number 165 and Lot 53A as described in a plan entitled "Plan of land in Chelmsford, Massachusetts belonging to Ralph E. and Harriette F. House, February 21, 1968, Brooks, Jordan and Graves, C.E.'s" which plan is recorded with said Registry of Deeds, Plan Book 108, Plan 44.

This land contains approximately 15.8 acres and is to be held, managed and controlled by the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of said Town, and further for the purpose of acquiring said land, that the Conservation Commission be authorized to enter into a contractual self-help agreement with the Executive Office of Environmental Affairs, and that the Town raise and appropriate a sum to be determined and authorize the expenditure to be determined from the Conservation Fund; or act in relation thereto.

Conservation Commission



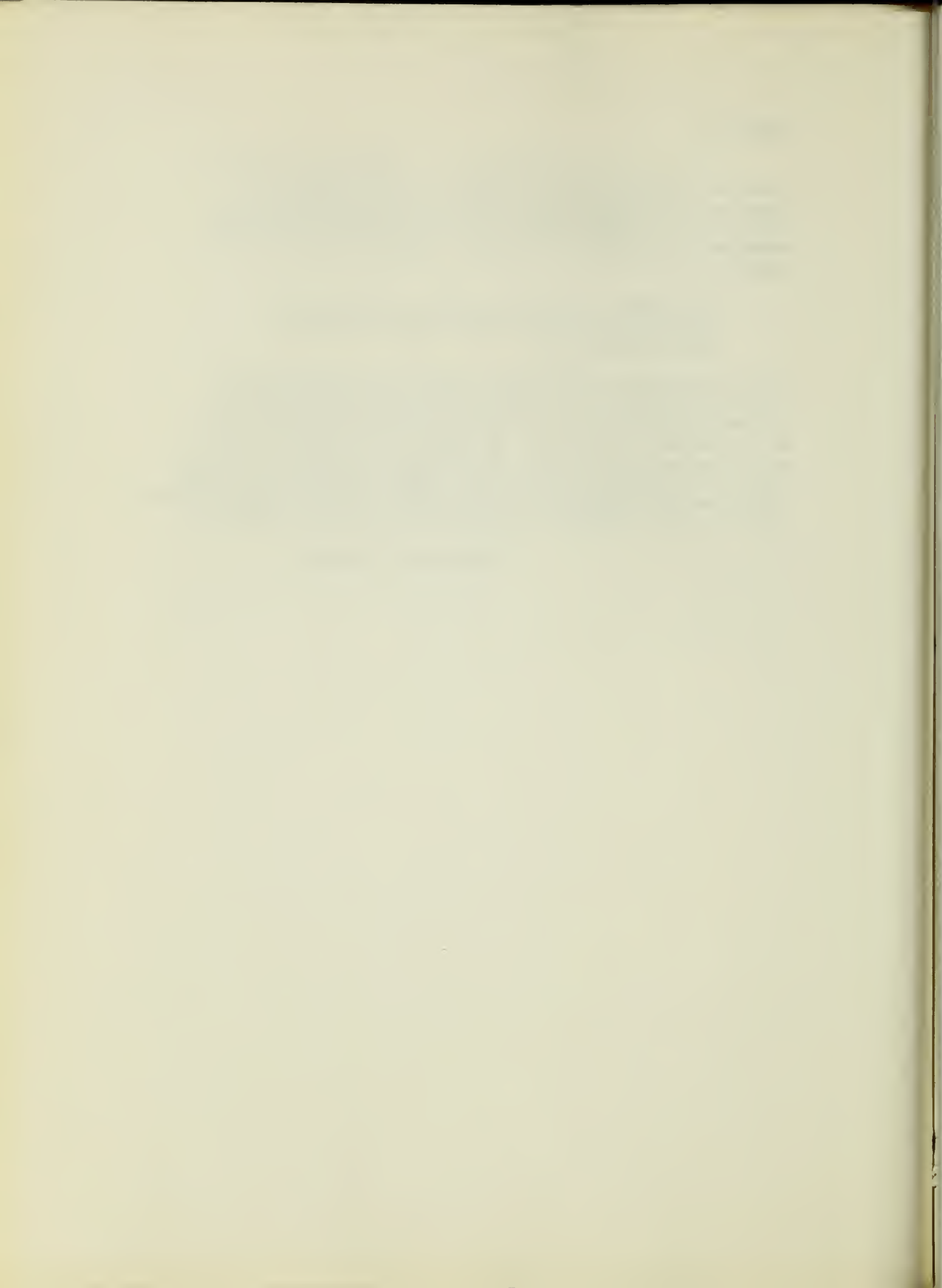
ARTICLE 4.

To see if the Town will vote to authorize the Board of Selectmen to acquire by fee simple or eminent domain, in accordance with Massachusetts General Laws Chapter 132A and Chapter 40, a certain parcel of land located off Acton Road owned now or formally by Robert E. Hague and described as follows:

Plat Number 172 and Lots number 100 and/or 104 as described in the deed dated January 27, 1975, Book 2139, Page 33.

This land contains approximately 8.23 acres and 1.66 acres, respectively, and is to be held, managed and controlled by the Conservation Commission for the promotion and development of the natural resources of said Town, and further for the purpose of acquiring said land, to authorize an expenditure not to exceed \$15,000 and to raise and appropriate 50% of the negotiated price and authorize the expenditure of 50% of the negotiated price from the Conservation Fund; or act in relation thereto.

Conservation Commission



ARTICLE 5.

To see if the Town will vote to authorize the Board of Selectmen to acquire by fee simple or eminent domain, in accordance with Massachusetts General Laws Chapter 132A and Chapter 40, a certain parcel of land located off Summit Avenue and Byam Road, owned now or formally by Francis J. and Helen R. Donoghue and described as follows:

Plat Number 172 and Lot 99 as described in the deed dated June 8, 1950, Book 1142, Page 164.

Plat Number 172 and Lot 99A as described in the deed dated August 6, 1956, Book 1344, Page 493.

Plat Number 173 and Lot 116A, as described in the deed dated December 2, 1954, Book 1277, Page 268.

This land contains approximately 15.86 acres - Lot 99, 11.73 acres; Lot 99A, 2.24 acres; and Lot 116A, 1.89 acres - and is to be held, managed and controlled by the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of said Town, and further for the purpose of acquiring said land, that the Conservation Commission be authorized to enter into a contractual self-help agreement with the Executive Office of Environmental Affairs, and that the Town raise and appropriate the sum of \$25,000 and authorize the expenditure of \$25,000 from the Conservation Fund; or act in relation thereto.

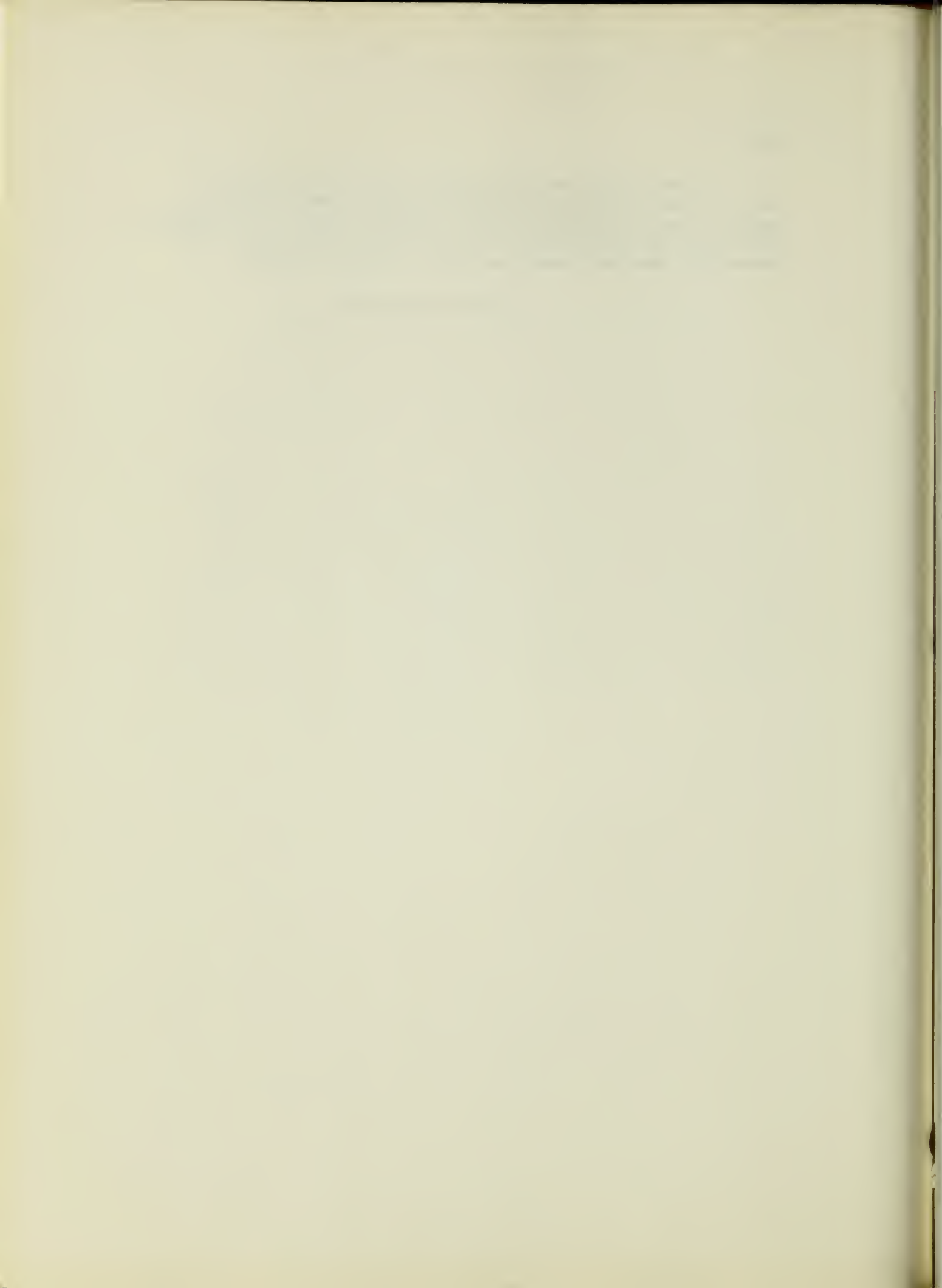
Conservation Commission



ARTICLE 6.

To see if the Town will vote to authorize the Board of Selectmen to convey to Charles W. and Jean B. Rook, husband and wife, both of Chelmsford, for a consideration to be determined, all right, title and interest, if any, held by the Town in Lot number 27B, Westford Street; or act in relation thereto.

Board of Selectmen



ARTICLE 7.

To see if the Town will vote to accept Chapter 90, Section 20C of the Massachusetts General Laws: Violation of Parking Regulations, etc., in Certain Cities and Towns; Notice; Appearance; Schedule of Fines; Proceedings not Criminal; or act in relation thereto.

Board of Selectmen



ARTICLE 8. To see if the Town will vote to accept Chapter 60,
Section 23A of the Massachusetts General Laws:
Fees charged for Furnishing Certificates of Liens;
or act in relation thereto.

Board of Selectmen



ARTICLE 9.

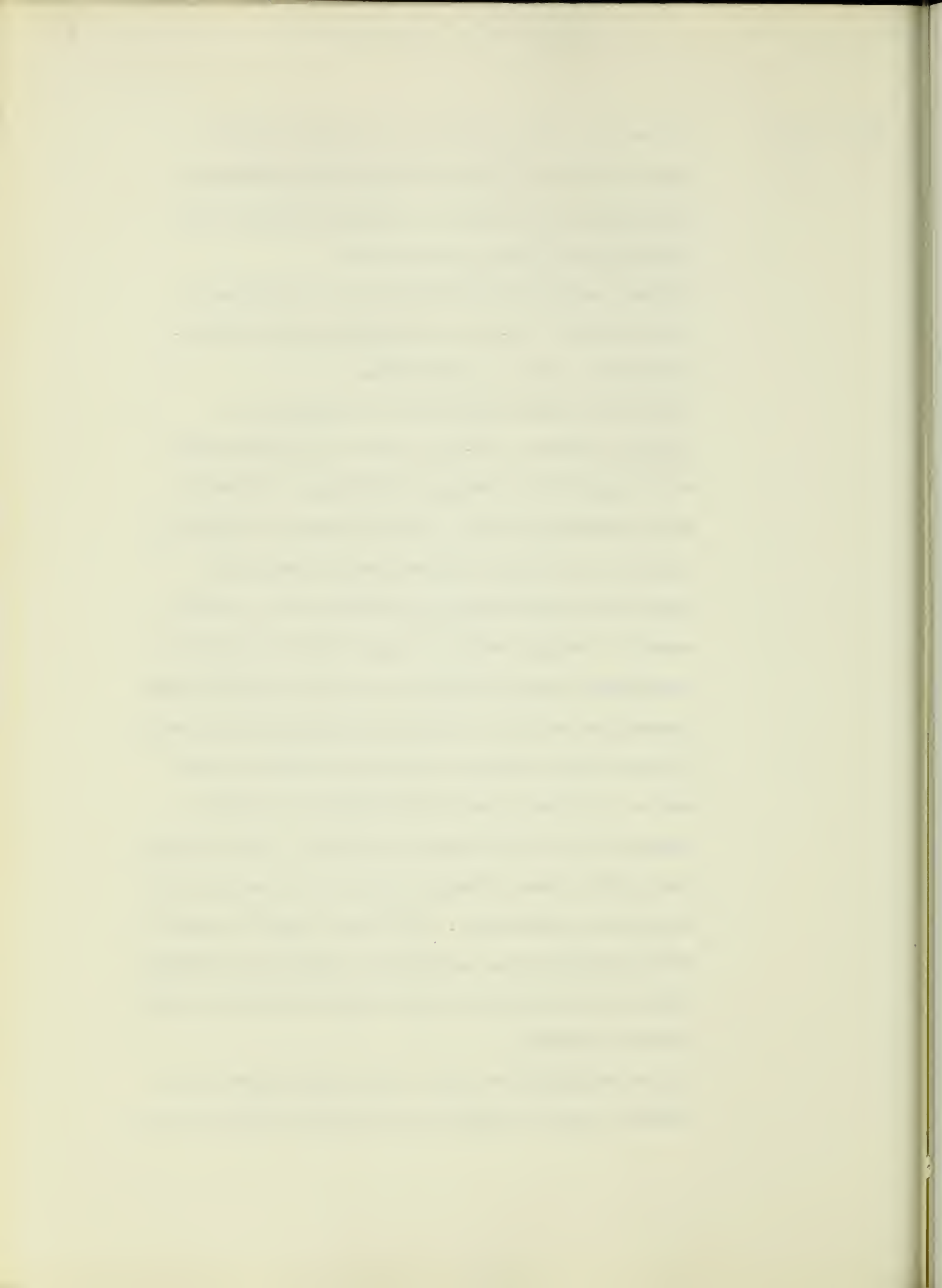
To see if the Town will vote to amend the General By-Laws Article I General Provisions by adding the following section pursuant to Chapter 40 Section 21D of the Massachusetts General Laws:

Section 2 - Noncriminal Disposition of Violations of any Ordinance, By-Law or Regulation of any Municipal Officer, Board or Department.

Any person taking cognizance of a violation of a specific ordinance, by-law, rule or regulation which he is empowered to enforce, hereinafter referred to as the enforcing person, as an alternative to initiating criminal proceedings may pursuant to Chapter 40

Section 21D of Massachusetts General Laws, give the offender a written notice to appear before the clerk of the District Court of Lowell, or any other Court having jurisdiction thereof, at any time during the office hours, not later than twenty-one days after the date of such notice. Such notice shall be in triplicate and shall contain the name and address, if known, of the offender, the specific offense charged, and the time and place for his required appearance. Such notice shall be signed by the enforcing person, and shall be signed by the offender whenever practicable in acknowledgment that such notice has been received.

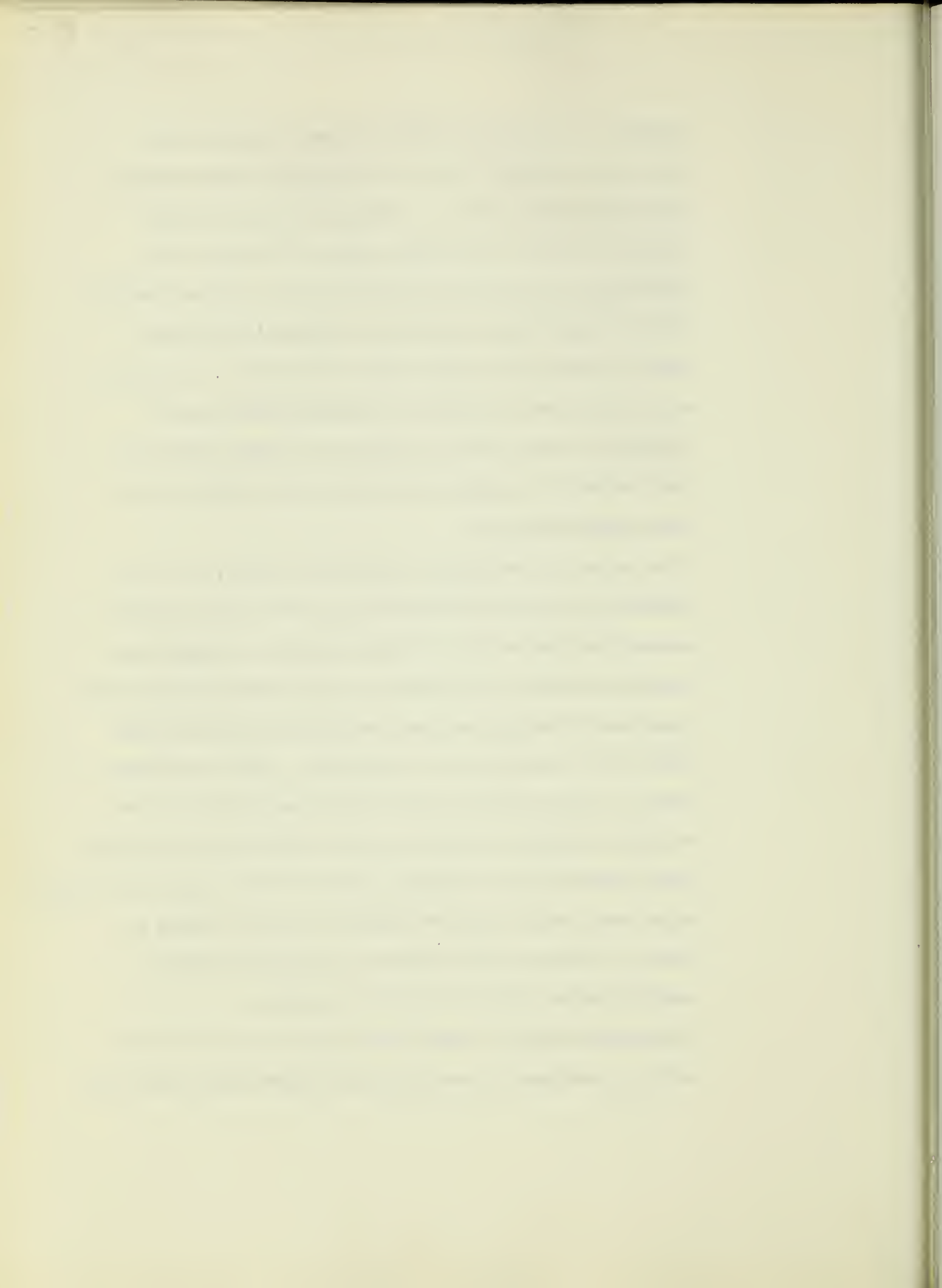
The enforcing person shall, if possible, deliver to the offender a copy of said notice at the time and place of the



violation. If it is not possible to deliver a copy of said notice to the offender at the time and place of the violation, said copy shall be mailed or delivered by the enforcing person, or by his commanding officer or the head of his department or by any person authorized by such commanding officer, department or head to the offender's last known address, within fifteen days after said violation. Such notice as so mailed shall be deemed a sufficient notice, and a certificate of the person so mailing such notice that it has been mailed in accordance with this section shall be prima facie evidence thereof.

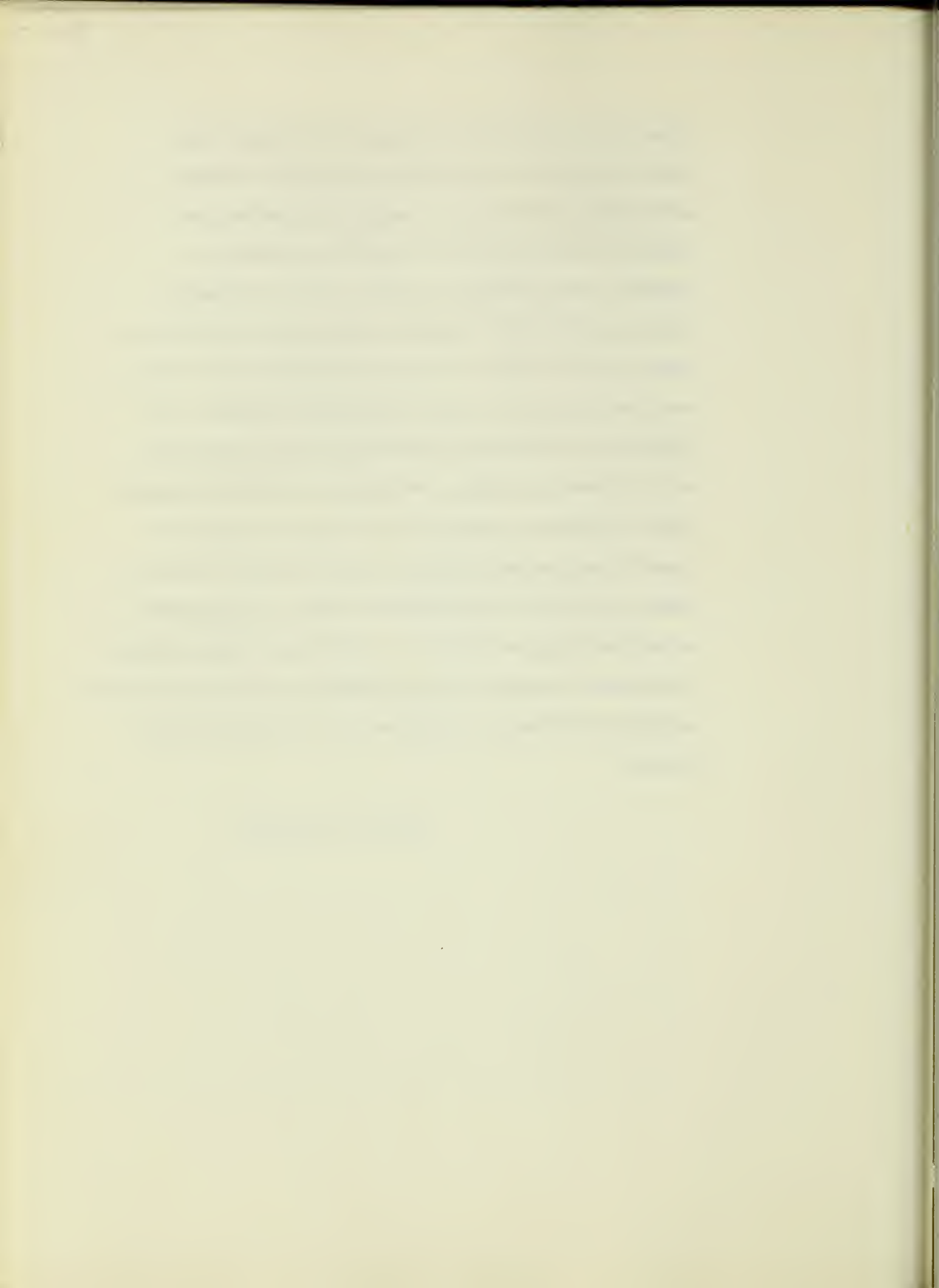
At or before the completion of each tour of duty, or at the beginning of the first subsequent tour of duty, the enforcing person shall give to his commanding officer or department head those copies of each notice of such violation he has taken cognizance of during such tour which have not already been delivered or mailed by him as aforesaid. Said commanding officer or department head shall retain and safely preserve one copy and shall, at a time not later than the next court day after such delivery or mailing, deliver the other copy to the clerk of the court before which the offender has been notified to appear. The clerk of the District Court shall maintain a separate docket of all such notices to appear.

Any person notified to appear before the clerk of a district court as hereinbefore provided may so appear and confess the



offense charged, either personally or through a duly authorized agent or by mailing to such clerk with the notice such specific sum of money not exceeding two hundred dollars as the town shall fix as penalty for violation of the ordinance, by-law, rule or regulation. Such payment shall if mailed be made only by postal note, money order or check. The payment to the clerk of such sum shall operate as a final disposition of the case. An appearance under this paragraph shall not be deemed to be a criminal proceeding. No person so notified to appear before the clerk of a district court shall be required to report to any probation officer, and no record of the case shall be entered in any probation records. If any person so notified to appear desires to contest the violation alleged in the notice to appear, he may avail himself of the procedure established in Chapter 40 Section 21D; or act in relation thereto.

Board of Selectmen



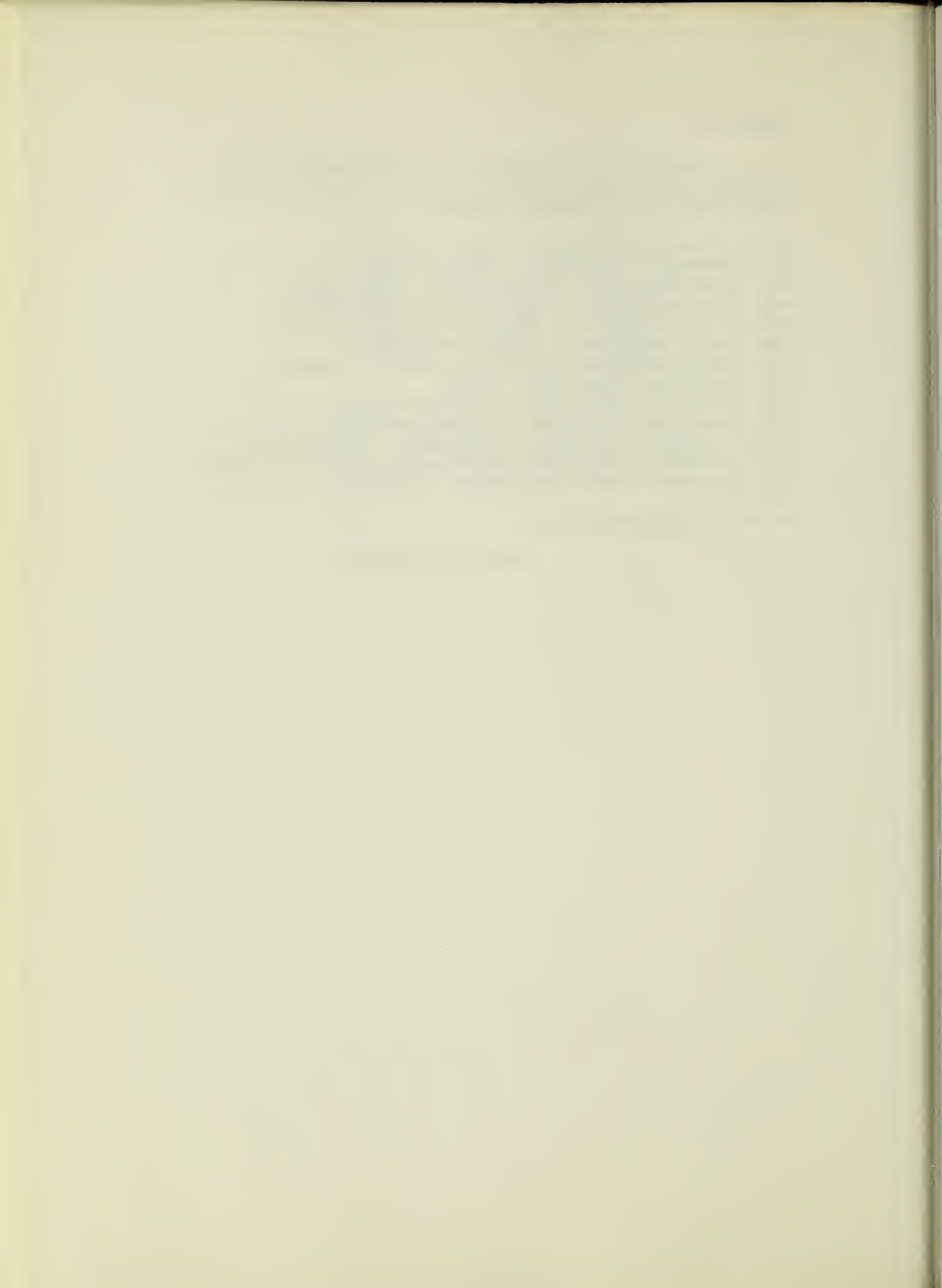
ARTICLE 10.

To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be transferred to the following accounts:

- 2. Accounting Department - Senior Clerks
- 15. Assessors' Department - Senior Clerk/Clerk
- 24. Building Inspector's Department - Senior Clerk
- 66. Fire Department - Officers and Administration
- 138. Police Department - Officers and Administration
- 139. Police Department - Regular and Special
- 149. Public Buildings Department - Janitor's Salary
- 162. Registrars' Department - Clerk
- 212. Selectmen's Department - Part-time Clerk
- 235. Town Clerk's Department - Clerk, part-time
- 244. Treasurer & Collector's Department - Senior Clerk
- 245. Treasurer & Collector's Department - Clerks, part-time
- 275. Veterans' Benefits Department - Clerical

or act in relation thereto.

Board of Selectmen



ARTICLE 11.

To see if the Town will vote to direct the Board of Selectmen to request approval from the State Reclamation Board and following such approval, if granted, to take such action as may be necessary for the Town to join the Central Massachusetts Mosquito Control Program; or act in relation thereto.

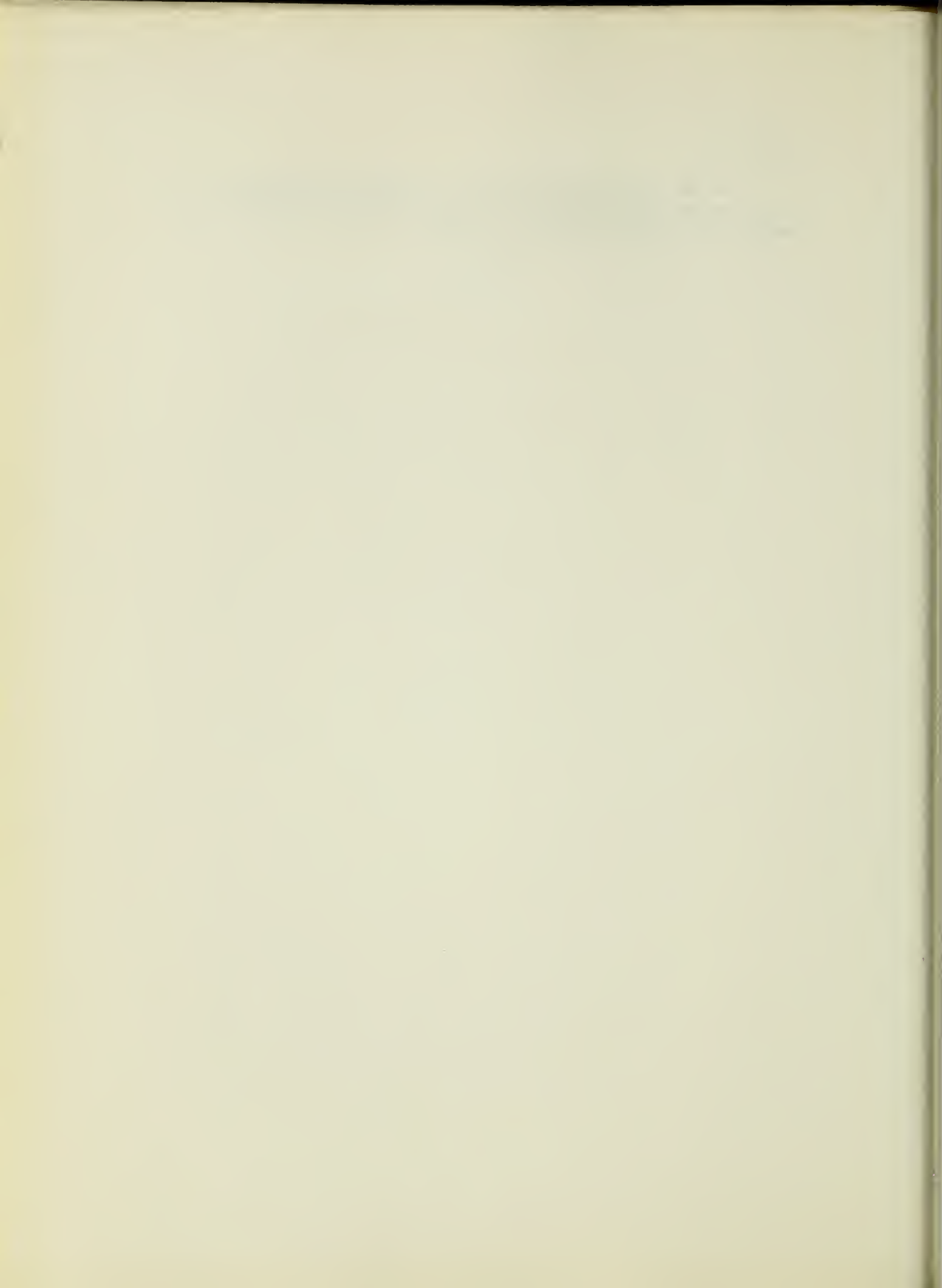
Petition



ARTICLE 12.

To see if the Town will vote to instruct the Board of Health to initiate a program of aerial spraying to control mosquitoes; or act in relation thereto.

Petition



ARTICLE 13.

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Ten Thousand (\$10,000.00) Dollars to be expended by the Board of Health for the purpose of aerial spraying to control mosquitoes; or act in relation thereto.

Petition



ARTICLE 14.


To see if the Town will vote to approve the following resolution: "RESOLVED that the Board of Selectmen of the Town of Chelmsford be advised that the traffic problem in Chelmsford's Central Square needs to be solved without undue delay and that the Board of Selectmen be further advised to choose whatever method or practical solution including the use of traffic signals or traffic lights they deem advisable to solve that problem."

Petition

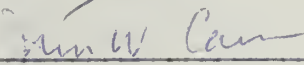


Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

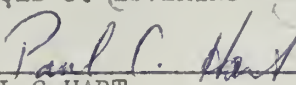
Given under our hands this 12th day of June, A.D., 1978.


WILLIAM R. MURPHY, CHAIRMAN

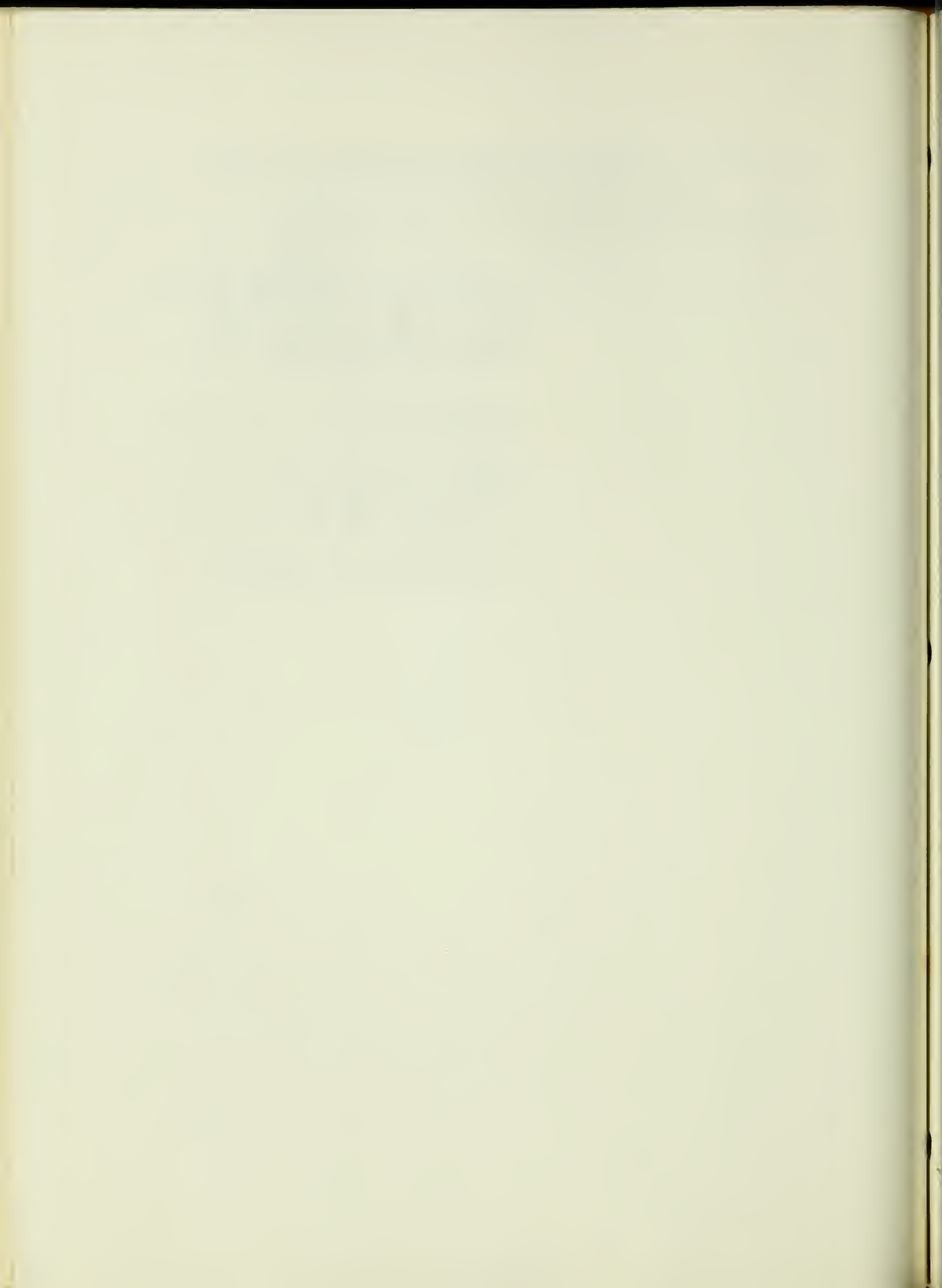

JOSEPH B. SHANAHAN, JR.


JOHN W. CARSON


ARNOLD J. LOVERING


PAUL C. HART

CHELMSFORD BOARD OF SELECTMEN



COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

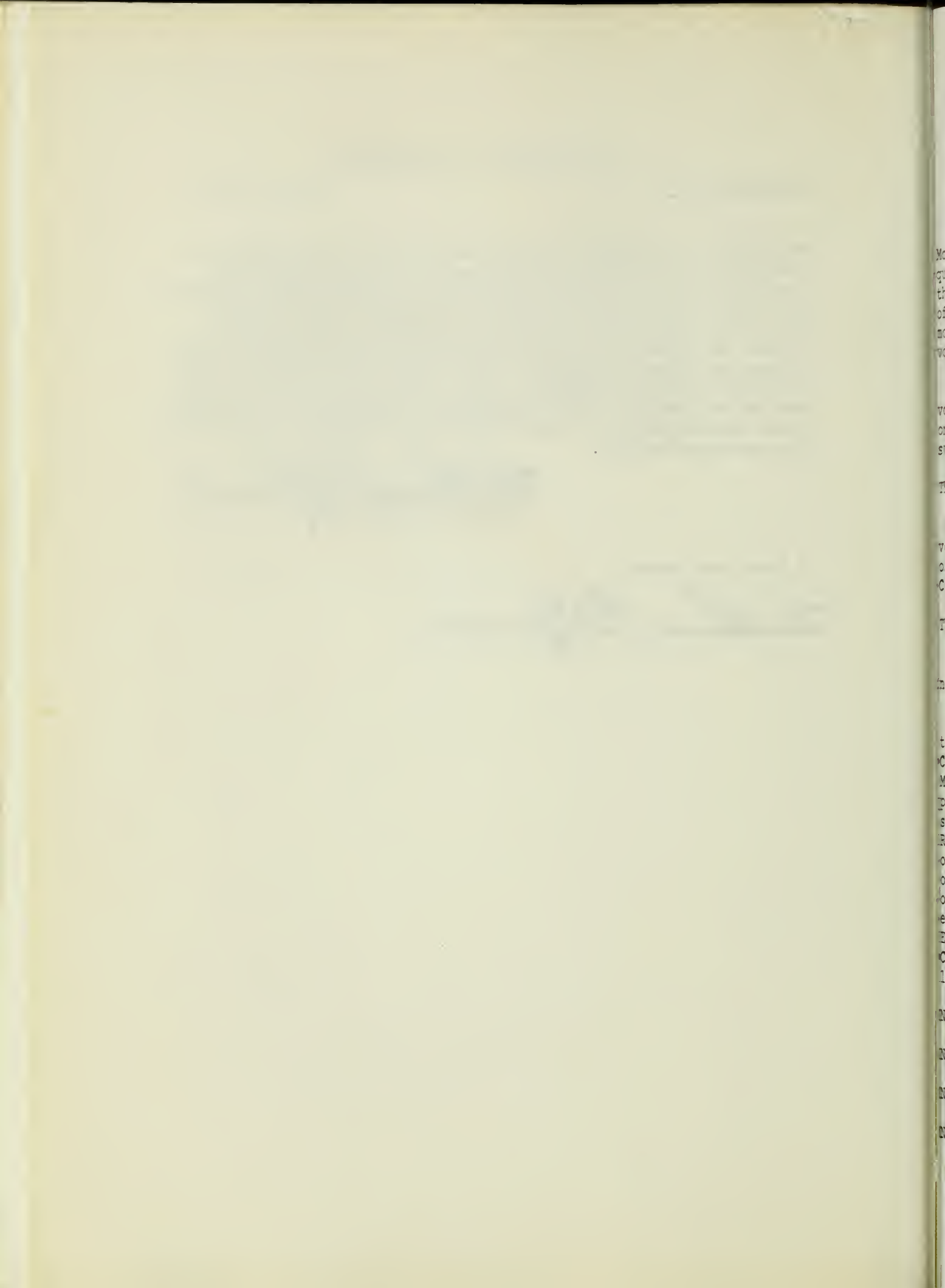
JUNE 15, 1978

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School-All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School and Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, fourteen days at least before the time appointed for holding the meeting aforesaid.

William Spence
Constable of Chelmsford

A True Copy Attest:

William Spence



SPECIAL TOWN MEETING

June 29, 1978

The Special Town Meeting was called to order at 7:45 PM by the Moderator Daniel J. Coughlin Jr., who recognized the presence of a quorum. There were 730 voters present. Selectman Hart moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted. Selectman Murphy then moved that the reading of the entire warrant be waived. It was so voted.

UNDER ARTICLE 1 Selectman William R. Murphy moved that the Town vote to raise and appropriate the sum of \$18,471.00 for the purchase of one sidewalk snowplow tractor, such purchase to be made under the supervision of the Board of Selectmen. *R+A - 18,471.00*

The Finance Committee recommends the article. Motion Carried

UNDER ARTICLE 2 Selectman William R. Murphy moved that the Town vote to raise and appropriate the sum of \$6,650.00 to incur the services of an appraiser to appraise all takings within the Proposed Middlesex County Layout of Graniteville Road. *R+A 6,650.*

The Finance Committee recommends the article. Motion Carried

UNDER ARTICLE 3 The Moderator moved to waive the reading of the acts and bounds of the article. Motion Carried, unanimously.

R+A 8750. + TRANS. 8750. Conservation
John McCormack moved that the Town vote to raise and appropriate the sum of \$8,750.00 and transfer the sum of \$8,750.00 from the Conservation Trust Fund to acquire in fee simple in accordance with Massachusetts General Laws Chapter 132A and Chapter 40, a certain parcel of land located off Acton Road, Chelmsford, Massachusetts, said land being a portion of the premises described in a deed to CCC Realty Company, Inc. recorded in the Middlesex North District Registry of Deeds in Book 2175 Page 473, described as follows: A certain parcel of land, with the buildings thereon, situated in said Chelmsford on the southeasterly side of Acton Road, being shown on a plan entitled "Plan of Land in Chelmsford, Mass., belonging to Ralph E. and Harriette F. House, February 21, 1968, Brooks, Jordan & Graves P.E.'s which plan is recorded with said Registry of Deeds, Plan Book 108, Plan 44, and bounded:

NORTHWESTERLY by Acton Road, forty-one and 3/100 (41.03) feet;

NORTHEASTERLY ninety-four and 34/100 (94.34) feet;

NORTHEASTERLY again, fifty and 97/100 (50.97) feet;

NORTHERLY twenty-one and 43/100 (21.43) feet;



NORTHWESTERLY sixty-one and 92/100 (61.92) feet, said last four courses being by land now or formerly of Matthew A. Sestito as shown on said plan;

NORTHWESTERLY by last named land and by land now or formerly of Frank C. and Bessie Wiggin, as shown on said plan, three hundred forty-seven and 20/100 (347.20) feet;

NORTHWESTERLY seventy-six and 63/100 (76.63) feet;

NORTHERLY fifty-four and 10/100 (54.10) feet;

NORTHEASTERLY by two courses, fifty-seven and 11/100 (57.11) feet and three hundred fifty-eight and 89/100 (358.89) feet, respectively, said last four courses being by a stone wall by land now or formerly of Charles W. and Mary B. Alcorn, as shown on said plan:

NORTHEASTERLY again by last named land, ten hundred fifty (1050) feet, more or less;

SOUTHEASTERLY by other land of the grantors, one hundred forty-five (145) feet;

SOUTHWESTERLY seventy-six (76) feet;

WESTERLY one hundred fifty-seven (157) feet;

WESTERLY again, one hundred fifty (150) feet;

SOUTHWESTERLY two hundred nineteen (219) feet;

SOUTHEASTERLY one hundred (100) feet;

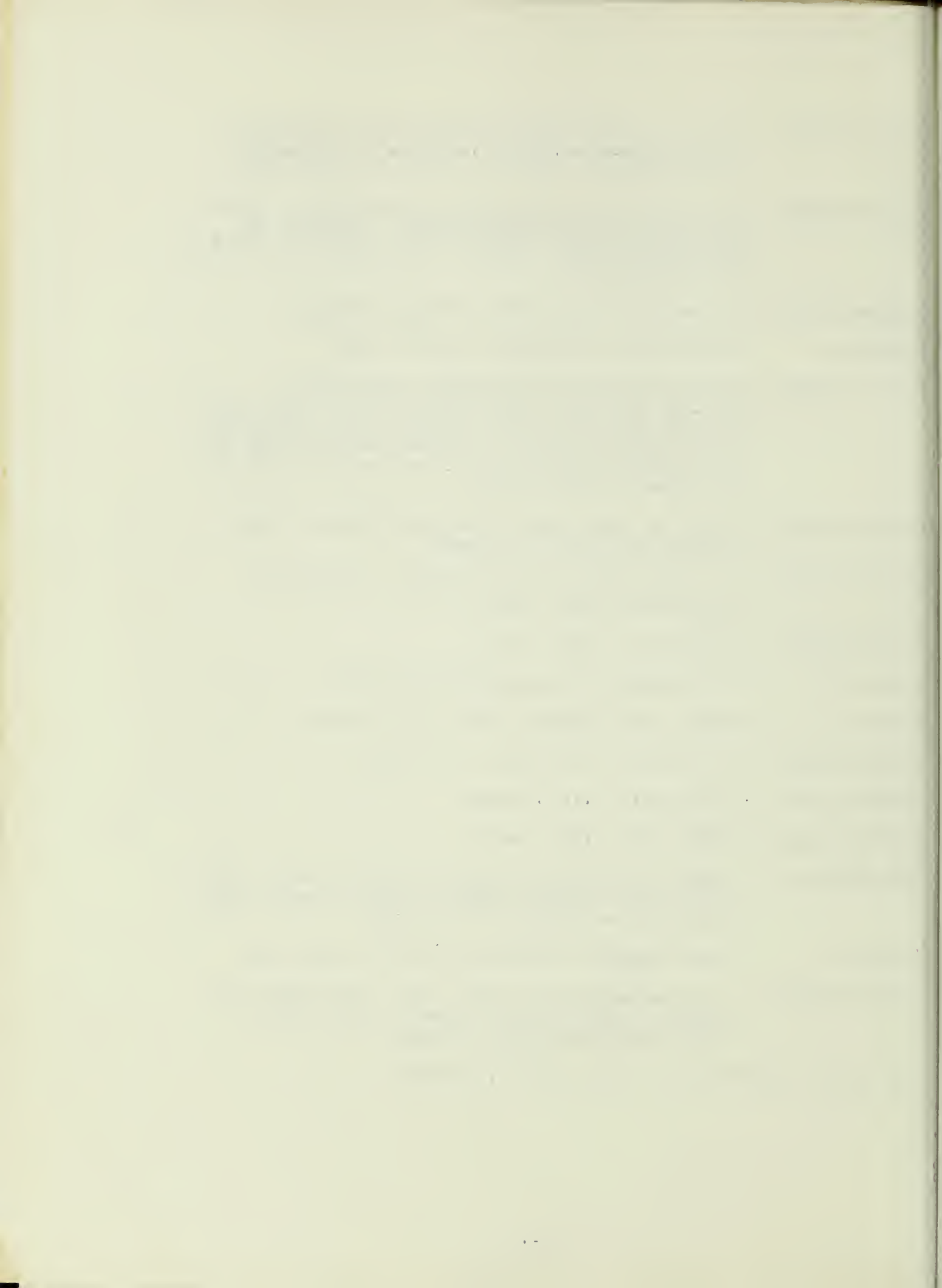
SOUTHEASTERLY again fifty (50) feet;

SOUTHEASTERLY again two hundred forty-five (245) feet, said last seven courses being by other land of the grantors, as shown on said plan;

WESTERLY eight hundred sixty-seven (867) feet; and

SOUTHWESTERLY one hundred thirty (130) feet, said last two courses being by other land of said Ralph B House and Harriette P. House.

Containing according to said plan 15.8 acres.



This land is to be held, managed and controlled by the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of said Town, and further for the purposes of acquiring said land, that the Conservation Commission be authorized to enter into a contractual self-help agreement with the Executive Office of Environmental Affairs.

John Balco of the Conservation Commission, explained the meaning of the Article. The Finance Committee was in favor of the article. The moderator attempted to take a vote by voice, the following tellers were appointed

Ruth Delaney	Margaret Johnson
Dorothy Lerer	David McLachlan
Alfred Coburn	Richard Burt
Edward Hillaird	Julian Zaberiek

Yes 478 No 32 Motion Carried.

UNDER ARTICLE 4 John McCormack moved to withdraw the article
Motion Carried, unanimously.

UNDER ARTICLE 5 The Moderator moved to waive the reading of all the nets and bounds. Motion carried, unanimously. *Conservation R+A 25,000.*

John McCormack moved that the Town vote to raise and appropriate the sum of \$25,000.00 and authorize the expenditure of \$25,000.00 from the Conservation Trust Fund to acquire in fee simple, in accordance with Massachusetts General Laws Chapter 132A and Chapter 40, three certain parcels of land located off Summit Avenue and Byam Road, owned by Francis J. Donoghue and Helen R. Donoghue described as follows: PARCEL 1. The land described in a deed to Francis J. Donoghue and Helen R. Donoghue recorded in Middlesex North District Registry of Deeds at Book 1344 Page 493 as follows: the land in said Chelmsford, being lot number 2 as shown on a "Subdivision Plan of land in Chelmsford, Mass. belonging to Marie C. Warren, Surveyed January 1955 by J.C. & W.T. Monahan, Civil Engineers and Surveyors" which plan is to be recorded in Middlesex North District Registry of Deeds, and bounded as follows:

Southeasterly by land of Francis J. and Helen R. Donoghue as shown on said plan 457.64 feet;

Northerly by land of Royce M. and Madge I.L. Parker and Hans H. Schliebus, as shown on said plan, 277.41 feet;

Northwesterly by lot number 1 as shown on said plan, 326.54 feet;

Westerly by Summit Avenue by a curved line as shown on said plan 36 feet; and

Southwesterly by other land of said Francis J. and Helen R. Donoghue, as shown on said plan, 266.56 feet.

Being all and the same premises conveyed to us by Marie C. Warren by deed dated February 14, 1955, and recorded in said Registry, Book 1285, Page 42.

There is excepted from this conveyance however so much of the premises hereinabove described as consists of a square fifty feet on each side shown on said plan which is supposed to belong to the Commonwealth of Massachusetts, and this conveyance is also made subject to any and all rights of way as shown on said plan.

PARCEL 2: The land described in a deed to Francis J. Donoghue and Helen R. Donoghue recorded in the Middlesex North District Registry of Deeds at Book 1142, Page 164 as follows: A certain parcel of land situated in said Chelmsford, bounded and described as follows: Beginning at the northwesterly corner of the granted premises at the corner of two walls at land now or formerly of one Mansfield;

Thence S 89.5° E. Two hundred sixty and 7/10 (260.7) feet along a wall to a corner in the wall;

Thence N 82° 24' E one hundred twenty and 7/10 (120.7) feet along said wall and land now or formerly of one Mansfield;

Thence still along said wall and Mansfield land N 79° 32' E One hundred seventy one and 2/10 (171.2) feet;

Thence still along said wall and Mansfield land N 85° 53' E Three hundred sixty three and 3/10 (363.3) feet;

Thence still along said wall and Mansfield land N 84° 48' E One hundred eighty one (181) feet to another wall and land now or formerly of one Warren;

Thence southeasterly along said Warren land and last mentioned wall about Two hundred three (203) feet;

Thence southwesterly still along said Warren land and wall about One hundred twenty (120) feet;

Thence northwesterly still along said wall and Warren land Seventy one (71) feet;

Thence southwesterly still along said Warren land about Nine hundred fifty three (953) feet;

Thence southeasterly along land of one Hunter, now or formerly, and wall about Two hundred ninety four (294) feet to Locust Avenue;

Thence in a varying northwesterly direction along said Locust Avenue about Four hundred forty six (446) feet to the end of the wall;

Thence northeasterly in a straight line about Two hundred thirty seven (237) feet to the corner of a wall and fence;

Thence northeasterly along said wall about Five hundred seventy five (575) feet to another wall;

Thence along said named wall and land of one Armitage, now or formerly, about Four hundred thirty six (436) feet in a northwesterly direction;

Thence across Summit Avenue to the end of a wall and land now or formerly of said Mansfield;

Thence along said last mentioned wall and Mansfield land about Three hundred three (303) feet to the point of beginning.

Being the same premises shown on a plan recorded in said Registry of Deeds, Book 29, page 10, entitled "Plan of land in Chelmsford, surveyed for Frederick Bailey, January 1911, Smith and Brooks, Civil Engineers" containing fifteen and 583/1000 (15.583) acres. Excluding that parcel of said land conveyed by Adele Saunders to Hudson R. Warren and Marie C. Warren by deed dated May 29, 1947 and recorded in said



Registry of Deeds in book 1069 Page 141.

PARCEL 3. A portion of the land described in a deed to Francis J. Donoghue and Helen R. Donoghue recorded in Middlesex North District Registry of Deeds in Book 1277 Page 268 as follows: the land in Chelmsford situated North of but not adjacent to Locust Road, containing two and 81/100 Acres and bounded: Beginning at the Southwesterly corner of the premises at a Stone wall at land formerly of C.W. Byam and now of Frank J. Donoghue et ux; thence Northerly by said stone wall two hundred eighty-two and 87/100 feet to a drill hole in a stone wall at Summit Avenue shown on a plan hereinafter mentioned; thence Easterly by a stone wall by various courses by said Summit Avenue and by land formerly of one Simons and now supposed to belong to Marie C. Warren, four hundred thirty-eight and 38/100 feet, more or less, to a drill hole in another stone wall at land formerly of said Simons and now of Frank J. Donoghue et ux; thence Southerly along the wall by said Donoghue land three hundred sixty feet, to a drill hole in the wall, which point is distant Northerly from said Locust Road, four hundred four feet, more or less; thence Westerly by other land of said Ray D. Case et al, three hundred thirty-four and 63/100 feet to the point of beginning. The aforesaid premises are shown on a plan of land entitled, "Plan of a Portion of Land in Chelmsford, Mass., belonging to Ray D. Case & George F. Hicks surveyed October, 1954, by J.C. & W.T. Monahan, Civil Engineers & Surveyors, " which plan is to be recorded. Excluding that parcel of said land conveyed by Francis J. Donoghue and Helen R. Donoghue to Robert Hague by deed dated October 31, 1972 and recorded in said Registry of Deeds in Book 2738 Page 288. This land contains approximately 15.86 acres and is to be held, managed and controlled by the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of said Town, and further for the purpose of acquiring said land, that the Conservation Commission be authorized to enter into a contractual self-help agreement with the Executive Office of Environmental Affairs.

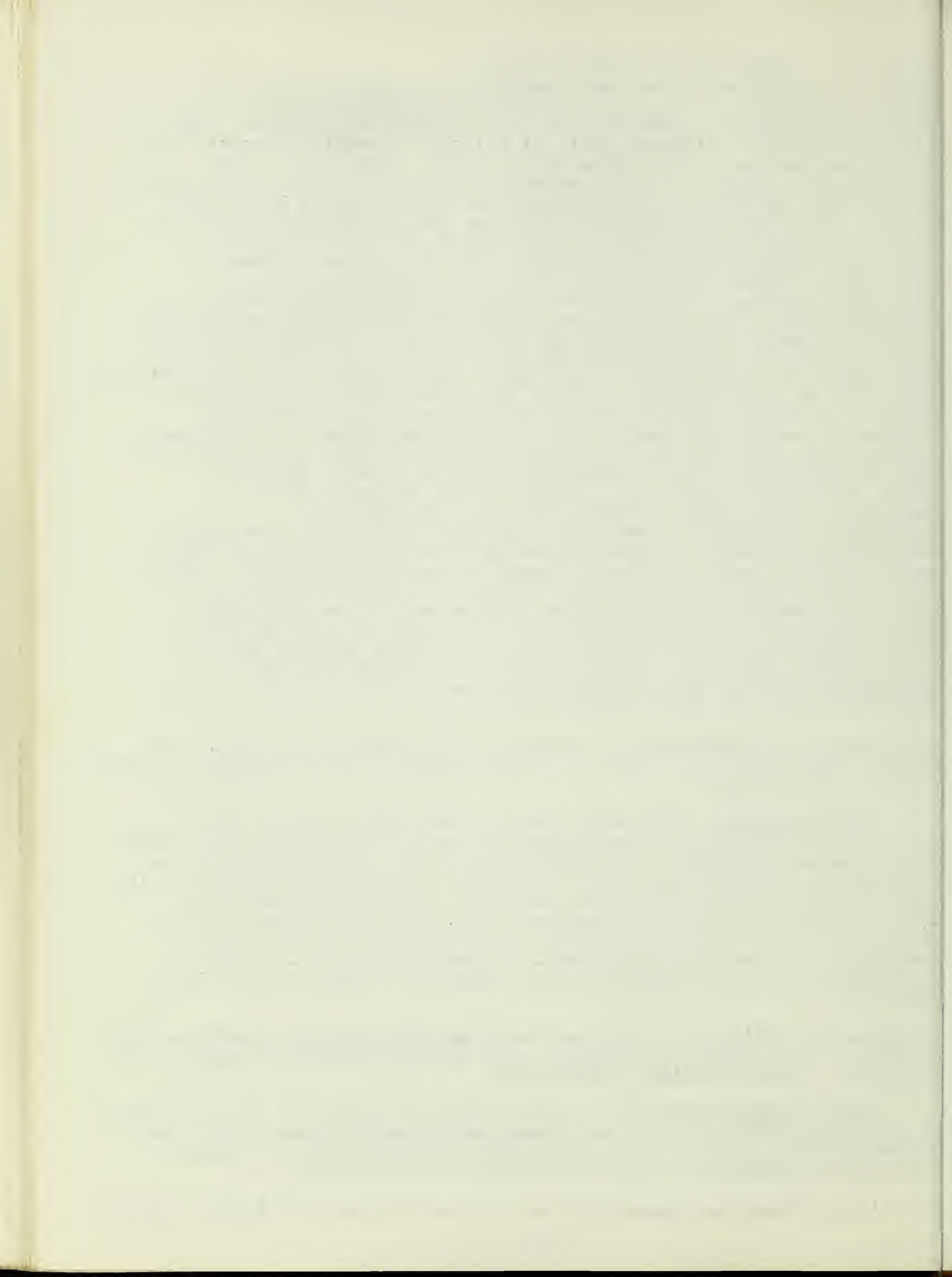
John Balco of the Conservation Commission explained the article. The Finance Committee is in favor of passage. A 2/3 vote is required. Motion Carried, unanimously.

Rook Land
UNDER ARTICLE 6 William R. Murphy moved that the Town vote to authorize the Board of Selectmen to convey to Charles W. and Jean B. Rook, husband and wife, both of Chelmsford, for a consideration to be determined, all right, title and interest, if any, held by the Town in Lot numbered 27B Westford Street as shown on Chelmsford Assessors' Plan 179 Block 42 containing approximately 7500 square feet of land. Being the same premises conveyed to the Inhabitants of the Town of Chelmsford by deed of Marguerite E. Perham and Robert S. Curtiss recorded in Middlesex North District Registry of Deeds in Book 1853 Page 578.

A discussion followed. Selectman Lovering explained the meaning of the article. More discussion followed. The Finance Committee supports the article. Motion carried, unanimously.

UNDER ARTICLE 7 William R. Murphy moved that the Town vote to accept Chapter 90, section 20C of the Massachusetts General Laws: Violation of Parking Regulations, etc., in Certain Cities and Towns; Notice; Appearance; Schedule of Fines; Proceedings not Criminal.

The Finance Committee supported the article. A voice vote MOTION DEFEATED.



Selectman Murphy . moved for reconsideration of the article. Stating that the article had the support of the Local Police and the Board of Selectmen. MOTION DEFEATED to reconsider by voice.

UNDER ARTICLE 8 Selectman William R. Murphy moved that the Town vote to accept Chapter 60 Section 23A of the Massachusetts General Laws: Fees Charged for Furnishing Certificates of Liens.

The Finance Committee recommends the article. Motion Carried

UNDER ARTICLE 9 The Moderator moved to waive the reading of the article. Motion Carried, unanimously. Selectman Lovering explained the purpose of the article. The Finance Committee recommended the article. A voice vote was taken, MOTION DEFEATED. *see warrant for wording of the article, (Chap. 40 Sec. 21D M.G.L.)

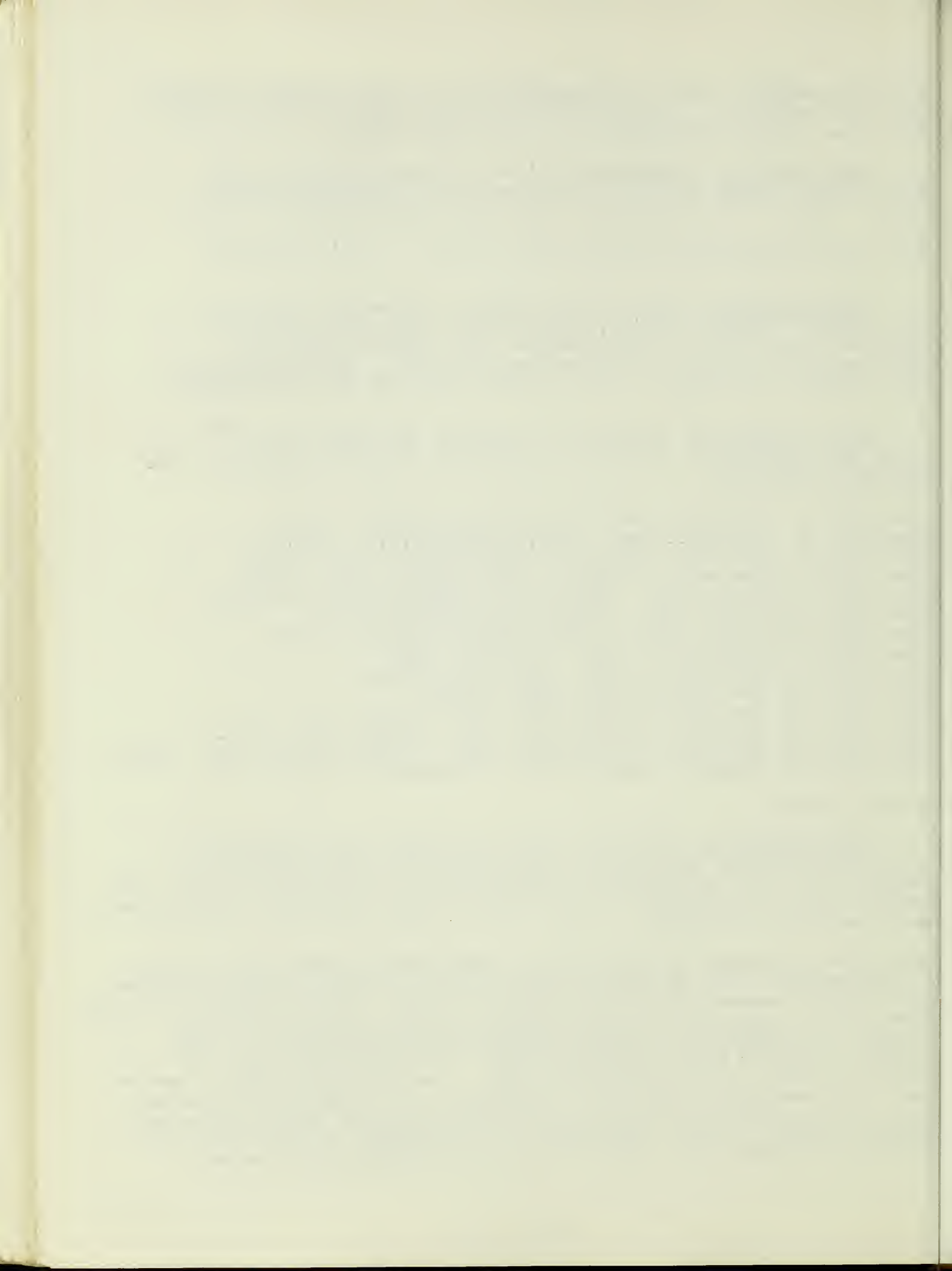
UNDER ARTICLE 10 Selectman moved that the Town vote to raise and appropriate the sum of \$11,879.00 to be transferred to the following accounts:

Line Item 2. Accounting Department Senior Clerks 1771.00
Line Item 15. Assessors' Dep - Senior Clerk/Clerk 1651.00
Line Item 24 Building Inspector's Dept. Senior Clerk 591.00
Line Item 66 Fire Dept. - Officers and Administration 591.00
Line Item 138 Police Dept Officers and Administration 1180.00
Line Item 139 Police Dept Regular and Special 487.00
Line Item 149 Public Bldgs. Dept Janitor's Salary 545.00
Line Item 162 Registrars' Dept. - Clerk 591.00
Line Item 212 Selectmen's Dept - Part time 373.00
Line Item 234 Town Clerk Senior Clerk 591.00
Line Item 235 Town Clerk's Dept Clerk - part time 246.00
Line Item 244 Treasurer & Collector's Dept Senior Clerk 2360.00
Line Item 245 Treasurer & Collector's Dept - Clerks, part time - 310.00
Line Item 275 Veteran's Benefits Dept - Clerical - 591.00

Motion Carried

UNDER ARTICLE 11 Mary Ann Jones moved that the Town vote to direct the Board of Selectmen to request approval from the State Reclamation Board and following such approval, if granted, to take such action as may be necessary for the Town to join the Central Massachusetts Mosquito Control Program.

Mrs. Jones explained why she felt the town should rejoin the program. A representative from the Central Massachusetts Mosquito Control Program gave a brief presentation on the Program itself. Much discussion followed Diane Lewis of the Environmental Advisory Council spoke on why the council was against the article. Mr. Maher moved the question to stop debate. Yes 482 No 128 motion carried. A voice vote left the chair in doubt. A hand count was taken. Yes 396 No 205 Motion carried Mary Ann Jones made a motion to reconsider. Ina Greenblatt spoke in favor of reconsideration of the article stating that the Environmental Council wished to add a admendment to the article. A voice vote left the chair in doubt. Yes 158 no 437 Motion defeated to reconsider.



UNDER ARTICLE 12 Mr. Michael Stott moved that the Town vote to instruct the Board of Selectmen to initiate a program of aerial spraying to control mosquitoes.

Mr. Stott explained why he was in favor of passage of the article. Paul McCarthy of the Board of Health said that the Board of Health would comply to the peoples wishes. The Finance Committee was against the article. A lengthy discussion followd, Frank McDonald moved the question to stop debate. A 2/3 vote is required a voice vote was taken motion carried, unanimously. A voice vote was taken on the article, Motion Carried. Mr. Marioles moved for reconsideration on article 12, again a voice vote was taken MOTION DEFEATED to reconsideration.

UNDER ARTICLE 13 Mr. Michael Stott moved that the Town vote to raise and appropriate the sum of Ten thousand (\$10,000.00) Dollars to be expended by the Board of Health for the purpose of aerial spraying to control mosquitoes. A discussion followed. Dennis Stott moved the question to stop debate. Motion carried, unanimously. A voice vote was taken on the article. Motion carried. Charles Reynolds moved for reconsideration of article 13. *R & A 10,000.* MOTION DEFEATED.

UNDER ARTICLE 14 Mr. Alexander Wier III moved that the Town vote to approve the following resolution: "RESOLVED that the Board of Selectmen of the Town of Chelmsford be advised that the traffic problem in Chelmsford's Central Square needs to be solved without undue delay and that the Board of Selectmen be further advised to choose whatever method or practical solution including the use of traffic signals or traffic lights they deem advisable to solve that problem."

A discussion followed. Mr. Edward Hillaire made a motion to exclud the use of traffic signals or traffic lights. Motion made to . stop debate by Kenneth Waters. Motion Carried, unanimously. A voice vote was taken on Mr. Hillairds' motion to amend MOTION DEFEATED. Ann Lord spoke against the use of traffice lights and offered the suggestion of pedestrian lights instead of traffic lights. A vote by voice was taken. Motion Carried.

Selectman Lovering moves to adjourned the Special Town Meeting at 10:30 Pm. sine die. MOTION CARRIED.

Total R & A 80750.00
Total Trans 33750.00

Daniel J. Coughlin Jr
Moderator

Mary E. St.Hilaire,
Town Clerk



TOWN WARRANT FOR STATE PRIMARY
COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Junior High School (West) Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

On Tuesday, the 19th day of September, 1978 from 8:00 A. M. to 8:00 P. M.
for the following purposes:

To cast their votes in The State Primary for the nomination of candidates
of political parties for the following offices:

SENATOR IN CONGRESS	for this Commonwealth
GOVERNOR	for this Commonwealth
Lt. GOVERNOR	for this Commonwealth
ATTORNEY GENERAL	for this Commonwealth
SECRETARY	for this Commonwealth
TREASURER	for this Commonwealth
AUDITOR	for this Commonwealth
REPRESENTATIVE IN CONGRESS	Fifth Congressional District

COUNCILLOR

Third Councillor District

SENATOR IN GENERAL COURT

Fifth Middlesex District

REPRESENTATIVE IN GENERAL
COURT

Sixteenth Representative District

DISTRICT ATTORNEY

Northern District

REGISTER OF PROBATE AND
INSOLVENCY

Middlesex County

COUNTY COMMISSIONER

Middlesex County

COUNTY TREASURER

Middlesex County

The polls will be open from 8:00 A. M. to 8:00 P. M.

Hereof fail not and make return of this warrant with your doings thereon at
the time and place of said meeting.

Given under our hands this 8 day of September, A. D. 1978.

A true copy.

ATTEST:

Selectmen of Chelmsford, Massachusetts

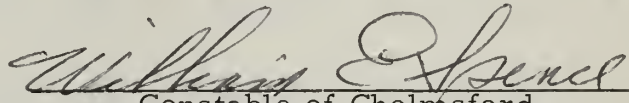
William R. Mungley
Joseph B. Stenach
Sam W. Carson
Arnold J. Lovering
Paul C. Hart

COMMONWEALTH OF MASSACHUSETTS

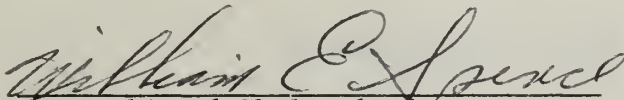
MIDDLESEX, SS.

September 8, 1978

Pursuant to the within warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All purpose room; North Elementary School Auditorium; Junior High School (West) Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; Fire House - Old Westford Road; South Row School Auditorium; Westlands School Cafeteria, seven days at least before the time appointed for holding the meeting aforesaid.


Constable of Chelmsford

A true copy, Attest:


Constable of Chelmsford



DEMOCRATIC STATE PRIMARY
September 19, 1978

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
SENATOR IV CONGRESS													
Kathleen Sullivan Alfoto	20	33	38	29	39	37	31	25	17	34	28	31	362
Paul Guzzi	26	29	61	29	34	36	28	21	37	41	36	44	422
Ellene Noble	12	13	8	7	22	11	8	13	12	20	10	12	146
Donald Phillips	24	23	35	7	34	37	13	21	19	41	26	33	313
Paul S. Georges	237	192	0	175	259	207	189	207	222	310	250	311	2364
All Others	1	0	0	0	2	0	0	0	0	0	0	0	3
BLANKS	5	6	7	4	7	9	5	4	1	9	6	9	71
TOTAL	325	296	494	251	397	416	274	291	306	455	356	440	4303
GOVERNOR													
Michael S. Dukakis	140	102	202	69	156	182	105	124	155	164	152	202	1733
Richard Ackermann	16	17	17	6	25	16	16	11	11	20	13	25	173
Andrew D. King	163	175	267	155	212	215	151	153	140	240	185	211	2267
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS	6	2	8	1	4	3	2	3	2	11	6	2	50
TOTAL	325	296	494	251	397	416	274	291	306	455	356	440	4303
LIEUTENANT GOVERNOR													
Thomas P. O'Reilly III	252	240	361	205	308	352	225	228	253	370	288	328	3430
All Others	0	0	1	0	0	0	0	0	0	0	0	0	1
BLANKS	73	56	112	46	89	64	49	63	55	85	68	112	877
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303
ATTORNEY GENERAL													
Thomas X. Bellotti	236	229	373	210	293	347	237	221	246	354	277	328	3351
All Others	0	0	0	0	0	0	0	0	10	1	0	0	11
BLANKS	89	67	121	41	104	69	37	70	52	100	79	112	941
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303
SECRETARY													
Michael Joseph Connolly	60	64	90	67	86	107	68	78	69	92	83	89	353
David B. Crosby	13	16	27	19	25	20	29	15	19	22	22	28	265
John Flynn	13	13	18	15	18	24	14	25	14	26	22	16	218
William James Calvin Jr	32	26	51	24	36	51	34	15	28	37	36	27	397
James M. McGuigan Jr	21	27	38	25	25	22	18	18	17	36	25	36	308
John G. Fines	114	75	164	46	109	104	56	75	86	134	82	143	1188
Anthony J. Viglietti	15	20	27	21	35	33	19	14	22	30	26	16	278
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
BLANKS	47	55	79	34	63	55	36	51	53	78	60	85	696
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303



	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
REPRESENTATIVE													
Robert G. Crane	136	155	216	110	162	202	143	126	129	209	165	170	1923
Laurence P. Blacke	9	15	12	5	14	15	9	14	11	16	10	15	145
Paul S. Cacchiotti	5	8	11	7	3	15	8	3	13	15	6	7	102
Laurence S. Dicara	100	66	156	73	122	116	67	93	98	110	93	140	1234
Thomas D. Lopes	12	7	17	15	14	12	13	7	14	21	16	12	160
LeRoy Philip Moore	17	8	18	19	24	12	19	6	10	25	23	31	212
All Others	0	0	0	0	0	0	4	0	0	0	0	0	4
Blanks	45	37	64	22	58	44	11	42	33	58	43	65	523
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303

REPRESENTATIVE													
Paulinos Puzko	161	165	252	132	192	237	129	154	169	226	209	216	2242
Robert G. Wade	124	97	181	101	148	152	130	99	103	169	112	171	1587
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	40	97	61	18	57	27	15	38	36	60	35	53	474
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303

REPRESENTATIVE IN CONGRESS 5th Dist.													
Donald A. Furda	2	3	5	2	7	3	1	1	2	11	2	6	45
Robert F. Hagem	74	56	124	56	116	97	50	95	86	119	83	113	1069
John V. Mackey	37	20	82	19	55	55	37	54	47	76	37	70	389
Michael E. McLaughlin	40	59	64	40	72	61	50	33	41	64	41	58	623
Raymond P. Puzko	105	122	139	108	76	134	95	70	79	87	133	96	1244
James H. Salmon	54	32	61	21	49	53	30	28	38	73	50	77	566
All Others	0	0	0	0	0	1	0	0	0	0	0	0	1
Blanks	13	4	19	5	22	12	11	10	15	25	10	20	165
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303

CONGRESS 3rd Dist.													
Raymond L. Connolly	33	36	54	43	55	60	40	32	50	72	42	53	570
Raymond P. McKeon	247	230	364	194	279	324	208	214	226	311	288	320	3205
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	45	30	76	14	63	32	26	45	32	72	25	67	528
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303

SENATOR IN GENERAL COURT 5th Midsex Dist.													
Carol C. Wick	231	178	337	161	277	265	179	200	233	330	236	307	2934
Richard Robert Caples	71	82	118	74	89	110	83	63	56	99	95	97	1037
All Others	3	0	0	0	0	0	0	2	0	0	0	0	5
Blanks	20	36	39	16	31	41	12	26	19	26	25	36	327
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303



REPRESENTATIVE IN GENERAL COURT 16th Malisx Dist.

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
All Others	10	0	5	4	5	4	4	6	4	4	4	4	54
Blacks	315	296	489	247	392	412	270	285	304	451	352	436	4242
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303

DISTRICT ATTORNEY

John J. Droney	119	135	197	138	154	193	125	135	123	181	175	173	1648
Guy A. Carbone	29	31	53	17	50	49	24	28	34	44	22	49	433
L. Scott Harshbarger	141	101	186	80	137	143	110	99	121	156	131	163	1562
All Others	0	0	0	0	0	0	0	4	0	0	0	0	4
Blacks	35	29	58	16	48	31	15	25	30	74	28	55	445
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303

REGISTER OF PROBATE & INSOLVENCY

Paul J. Cavanaugh	92	83	118	53	118	120	62	71	79	110	80	120	1106
Edward J. Bishop Jr	42	43	78	34	45	58	34	34	46	46	51	54	581
Francis C. Donahue	10	12	19	12	21	23	17	15	23	20	24	17	213
Leonard F. Deacon Doyle	32	22	43	34	31	36	27	23	25	52	37	31	323
John R. Harvey	18	17	22	22	26	19	28	17	13	46	22	24	277
Ralph R. Hogan	57	68	85	69	68	96	56	60	56	79	65	82	841
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blacks	74	51	129	27	88	64	34	71	66	102	77	112	693
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303

COUNTY COMMISSIONER

John L. Doherty	96	94	133	79	108	136	88	83	87	136	116	103	1267
William C. Chisholm Jr	32	38	52	33	44	46	38	25	30	50	51	42	421
Michael T. Cunningham	75	66	143	72	106	103	85	72	82	108	75	99	1003
Bernard J. Hennessy	39	35	49	28	51	57	31	40	40	55	41	77	541
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blacks	83	63	117	39	88	74	32	71	69	104	73	113	926
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303

COUNTY TREASURER

Rocco J. Aronelli	30	28	47	26	51	44	31	34	31	50	33	34	433
James P. Brennan	26	20	26	19	25	26	18	14	23	28	19	23	283
Thomas P. Coughlin	17	17	37	10	34	30	21	15	29	37	20	31	427
Douglas A. Fantini	12	15	17	12	10	15	15	18	13	16	13	12	113
Charles A. Gallagher	136	142	224	140	136	194	128	120	116	164	173	176	1891
Richard D. Mahoney	9	11	15	10	24	11	8	9	16	23	10	22	163
John J. Twomey	31	23	30	19	41	35	20	27	20	49	29	36	162
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blacks	64	40	98	15	76	61	33	54	61	88	57	102	743
TOTAL	325	296	494	251	397	416	274	291	308	455	356	440	4303



REPUBLICAN STATE PRIMARY
September 19, 1938

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
SENATOR IN CONGRESS													
Edward W. Brooke	122	32	67	27	110	99	59	65	38	95	97	77	659
Wm. Nelson	117	57	111	29	139	96	87	89	67	152	72	107	1123
All Others	0	0	0	0	0	0	0	0	0	0	1	0	1
Blacks	3	4	2	3	2	0	1	2	0	1	0	2	20
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
GOVERNOR													
Francis W. Hatch Jr	146	44	92	37	126	114	72	87	49	106	109	95	1076
Edward F. King	86	45	78	21	113	73	66	60	51	123	55	85	655
All Others	0	0	0	0	0	0	0	0	0	0	3	0	3
Blacks	10	4	10	1	12	9	9	9	5	20	3	6	98
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
LIEUTENANT GOVERNOR													
William T. Cowin	142	41	89	31	122	117	59	81	54	106	99	95	1035
Robert McDonnell	63	33	56	19	85	52	59	38	35	82	50	52	624
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blacks	37	19	35	9	44	25	29	37	16	61	21	39	233
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
ATTORNEY GENERAL													
William F. Weld	186	74	139	46	150	150	112	117	71	178	149	129	1543
All Others	0	0	0	0	0	0	0	0	0	0	1	0	1
Blacks	56	19	41	11	61	45	35	39	34	71	20	57	483
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
STATE CLERK													
John W. Sears	194	72	143	46	196	162	113	120	74	178	149	122	1579
All Others	0	0	0	0	0	0	0	0	0	0	2	0	2
Blacks	48	21	37	13	55	33	34	36	31	71	16	54	431
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
TREASURER													
Leah W. Crampton	169	71	135	46	183	150	110	116	73	171	146	127	1523
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blacks	53	22	45	13	62	45	37	40	32	79	24	59	510
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
NOTES													
William A. Casey	185	74	132	46	187	150	108	117	71	170	145	125	1510
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blacks	57	19	48	13	64	45	39	39	34	79	25	61	532
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
REPRESENTATIVE IN CONGRESS 5th Dist.													
John J. Buckley	139	51	83	30	124	121	76	92	59	117	97	66	1075
Nicholas D. Rizzo	83	34	84	25	105	62	60	50	43	94	64	85	769
All Others	0	0	0	0	0	0	0	0	0	0	1	0	1
Blacks	20	8	13	4	22	12	11	14	3	38	8	15	168
TOTAL	242	93	189	59	251	195	147	156	105	249	170	186	2033



	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
CONCULATOR 3rd Dist.													
No Candidate	0	0	0	0	0	0	0	0	0	0	0	0	0
All Others	2	1	1	0	0	2	1	2	0	1	2	3	12
Blanks	240	92	179	59	251	193	146	154	105	248	164	182	2014
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
SENATOR IN GENERAL COURT 5th Middlesex Dist.													
Paula K. Lewellen	178	72	137	42	186	156	103	119	77	169	139	132	1510
All Others	4	0	0	0	0	0	0	0	0	0	1	1	2
Blanks	64	21	43	17	65	39	44	37	28	79	30	54	521
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
SENATOR IN GENERAL COURT 16th Mdlsx													
George N. Freeman	212	84	158	52	209	169	124	141	87	200	153	152	1741
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	30	9	22	7	42	26	23	15	18	49	11	34	292
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
DISTRICT ATTORNEY Northern District													
Guy Carbone (Write-in Candidate)	5	0	3	0	3	0	0	0	0	0	0	4	15
All Others	4	0	1	0	1	1	0	3	0	3	5	0	18
Blanks	233	93	176	59	247	194	147	153	105	246	165	182	2002
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
REGISTRAR OF PROBATE & INSOLVENCY Mdlsx County													
Matthieu Veneziano (Write-in Candidate)	6	0	1	0	2	0	0	2	0	0	0	1	12
All Others	2	0	0	0	1	1	1	1	1	1	3	0	11
Blanks	234	93	180	59	248	194	146	153	104	249	167	185	2032
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
COUNTY COMMISSIONER Mdlsx County													
No Candidate	0	0	0	0	0	0	0	0	0	0	0	0	0
All Others	7	0	2	0	3	0	0	3	1	3	4	4	31
Blanks	235	93	178	59	248	195	147	153	104	246	166	182	2002
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033
COUNTY TREASURER													
No Candidate	0	0	0	0	0	0	0	0	0	0	0	0	0
All Others	3	0	1	0	0	0	0	1	1	0	4	0	10
Blanks	239	93	179	59	251	195	147	155	104	249	166	186	2032
TOTAL	242	93	180	59	251	195	147	156	105	249	170	186	2033



September 19, 1978

[illegible]

[illegible]



TOWN WARRANT FOR STATE ELECTION

November 7, 1978

THE COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

TO: The Constables of the Town of Chelmsford or any other suitable person

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in elections to vote at the polling places listed below on

TUESDAY, the SEVENTH DAY of NOVEMBER, 1978

from 8:00 a.m. to 8:00 p.m., for the following purposes:

To cast their votes in the State Election for the Election of Candidates for the following offices:

SENATOR IN CONGRESS.....for this Commonwealth
GOVERNOR & LIEUTENANT GOVERNOR.....for this Commonwealth
ATTORNEY GENERAL.....for this Commonwealth
SECRETARY.....for this Commonwealth
TREASURER.....for this Commonwealth
AUDITOR.....for this Commonwealth
REPRESENTATIVE IN CONGRESS.....for 5th Congressional District
COUNCILLOR.....for 3rd Councillor District
SENATOR IN GENERAL COURT.....for 5th Middlesex Senatorial District
REPRESENTATIVE IN GENERAL COURT.....for 16th Middlesex Representative District
DISTRICT ATTORNEY.....for Northern District
REGISTER OF PROBATE & INSOLVENCY.....for Middlesex County
COUNTY COMMISSIONER.....for Middlesex County
COUNTY TREASURER.....for Middlesex County

BALLOT QUESTIONS

APR 19 1964

THE UNIVERSITY OF CHICAGO LIBRARY

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QUESTION 1

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on May 28, 1975, by a vote of 220-53, and on September 7, 1977, by a vote of 243-20?

YES	
NO	

SUMMARY

The proposed constitutional amendment would permit the legislature to establish as many as four different classes of real property for tax purposes. Property in any one class would be required to be assessed, rated and taxed proportionately but property in different classes could be assessed, rated and taxed differently. The legislature could grant reasonable exemptions. The constitution presently requires all property (other than wild lands, forest lands, and certain agricultural and horticultural lands) to be assessed and rated equally at full value for tax purposes.

QUESTION 2

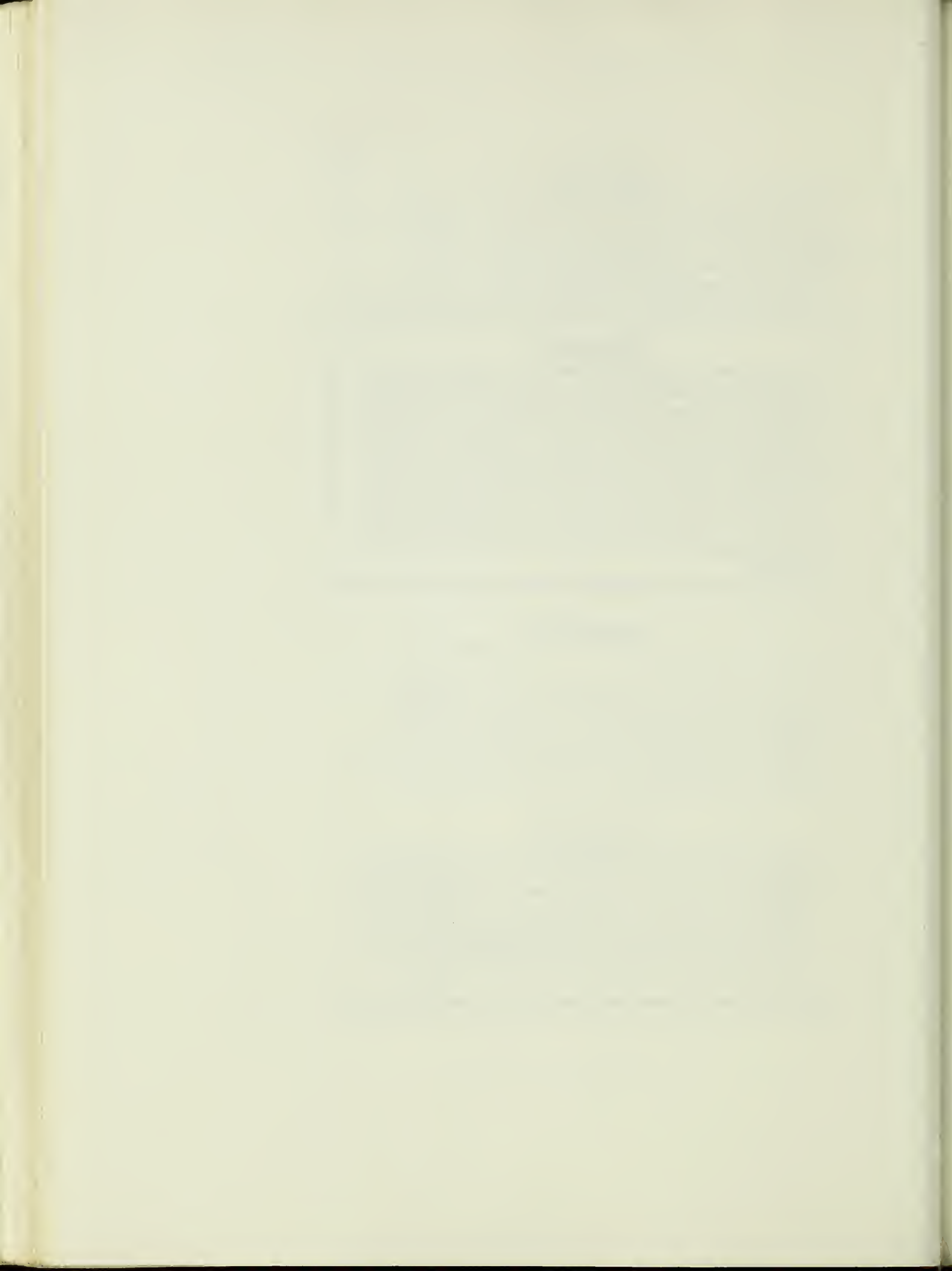
PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on May 28, 1975, by a vote of 267-3, and on August 10, 1977, by a vote of 250-1?

YES	
NO	

SUMMARY

The proposed constitutional amendment would allow a governor who had not served in the preceding year as governor to submit a proposed budget to the legislature within eight weeks of the beginning of the legislative session. A governor who had served in the preceding year would still be required to submit a proposed budget within three weeks of the beginning of a legislative session.



QUESTION 3

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on June 26, 1976, by a vote of 244-6, and on August 10, 1977, by a vote of 253-1?

YES	
NO	

SUMMARY

The proposed constitutional amendment would require the Secretary of the Commonwealth to send information about questions that will appear on the state election ballot to each person eligible to vote in the Commonwealth, or to every residence in the Commonwealth where one or more eligible voters live. Presently, the Constitution requires the Secretary to send this information to each registered voter in the Commonwealth.

QUESTION 4

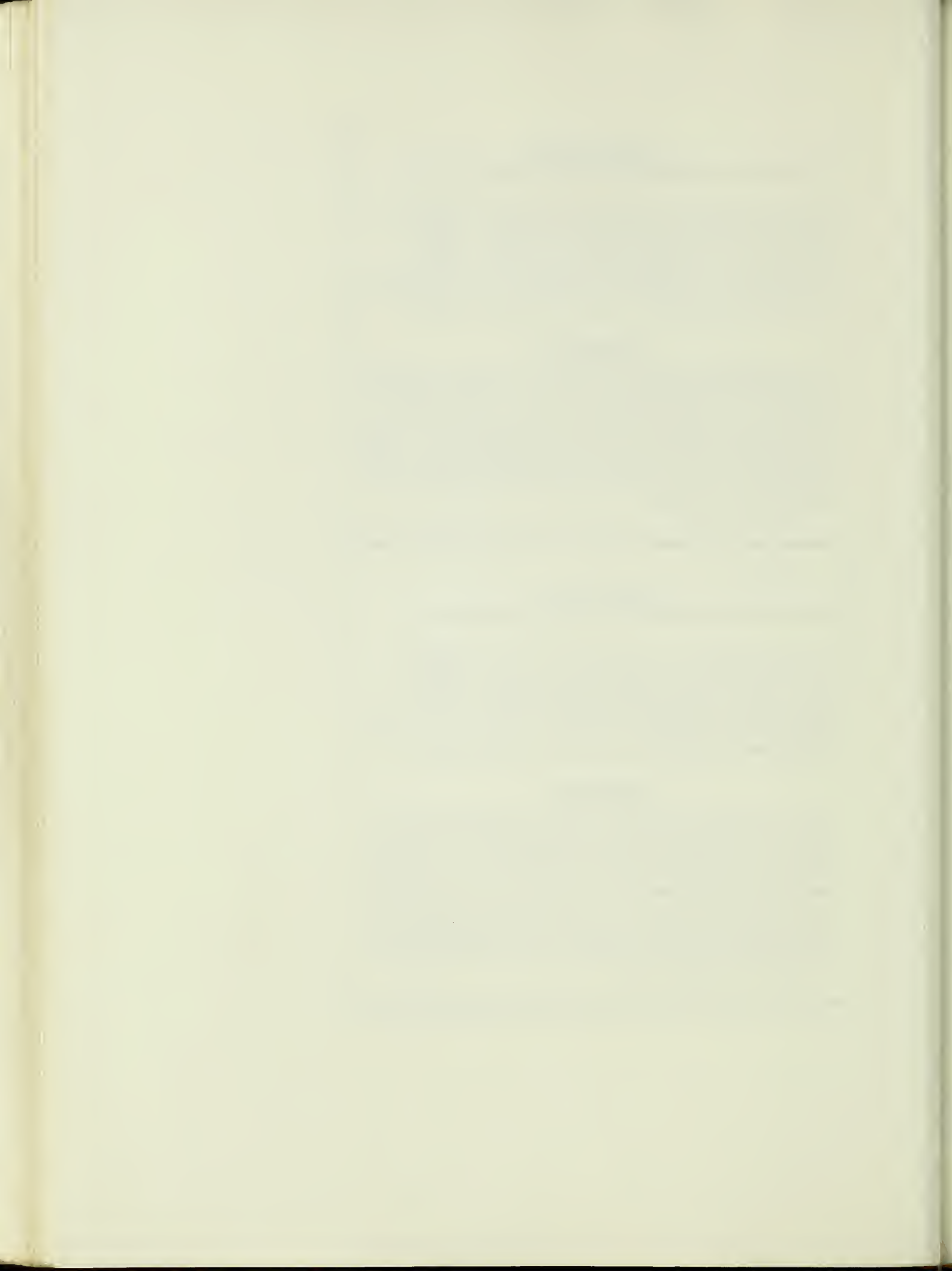
PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on May 26, 1976, by a vote of 266-0, and on August 10, 1977, by a vote of 258-0?

YES	
NO	

SUMMARY

The proposed constitutional amendment would require that in the taking of the state census, residence be determined in accordance with the standards used by the United States when taking the federal census. Under the federal standards, residence is based upon where a person spends most of his or her time whereas under present state standards residence is based upon legal domicile. The standards would be subject to any exceptions which the legislature might enact.



QUESTION 5

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, *which was approved by the General Court in joint sessions of the House of Representatives and Senate on May 26, 1976, by a vote of 260-1, and on August 10, 1977, by a vote of 255-0?*

YES	
NO	

SUMMARY

The proposed constitutional amendment would allow a local charter commission 18 months after its election to prepare a charter or charter revision for submission to the voters of a city or town. Presently, the constitution provides that the charter or charter revision be prepared within 10 months of the election of the charter commission.

QUESTION 6

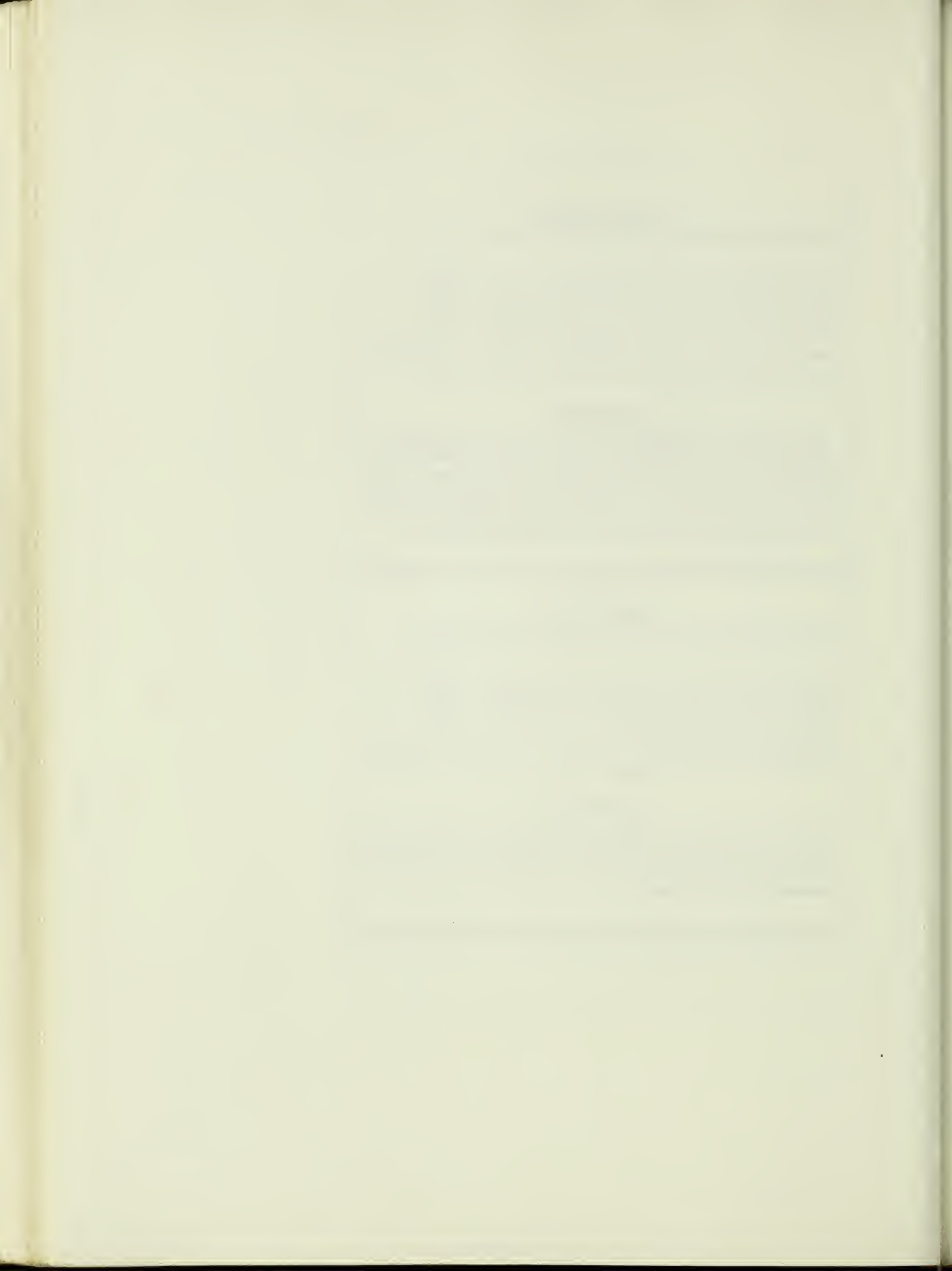
PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, *which was approved by the General Court in joint sessions of the House of Representatives and Senate on June 11, 1975, by a vote of 175-73, and on September 7, 1977, by a vote of 173-90?*

YES	
NO	

SUMMARY

The proposed constitutional amendment would provide that a student could neither be assigned to nor denied admittance to a public school on the basis of race, color, national origin or creed.



QUESTION 7

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, *which was approved by the General Court in joint sessions of the House of Representatives and Senate on August 11, 1976, by a vote of 248-5, and on May 24, 1978, by a vote of 257-0?*

YES	
NO	

SUMMARY

The proposed constitutional amendment would give the legislature the power to establish a different method of property taxation for land which is used for recreational purposes and for land preserved in its natural state. It would add these two categories to the existing constitutional provision which allows the legislature to tax wild and forest land differently. The amendment's stated purpose is to develop and conserve natural resources and the environmental benefits of recreational land.

QUESTION 8

THIS QUESTION IS NON-BINDING

"Shall the Senator from this District be instructed to vote to approve the passage of a bill requiring the reduction and limitation of local property taxes by substituting revenue from state taxes, and providing that all state and local taxes combined shall not take a larger percentage of the total personal income in Massachusetts than the average percentage taken in the three year period immediately preceding approval?"

YES	
NO	



POLLING PLACES

Precinct 1.	McFarlin School - All purpose room
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Colonel Moses Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Pyam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

The polls will be open from 8:00 a.m. to 8:00 p.m.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

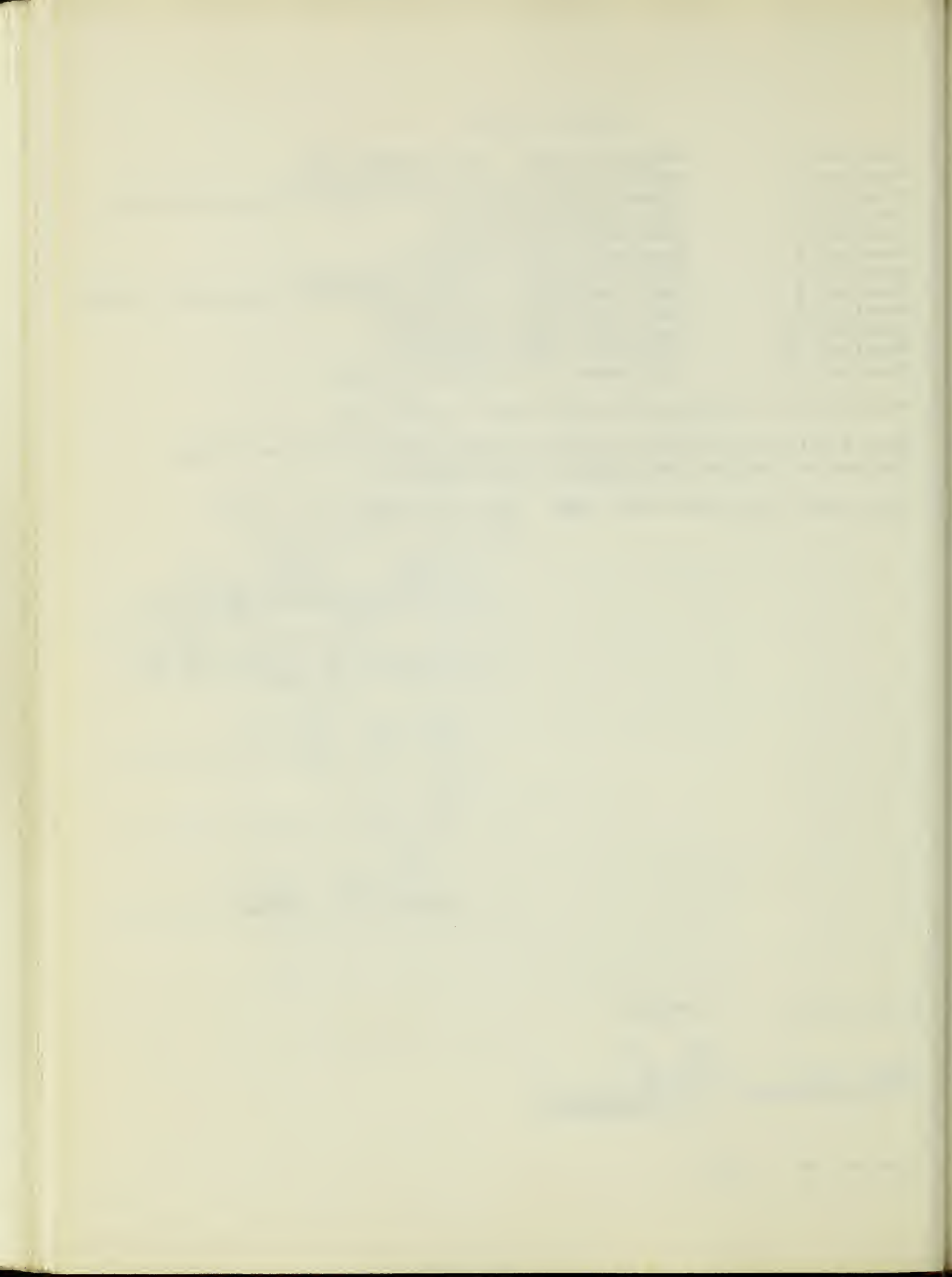
Given under our hands this 30th day of October, A.D., 1978
Selectmen of Chelmsford

William R. Murphy
Joseph B. Stanish
John W. Carson
Arthur J. Lawrence
Paul C. Hart

A true copy, ATTEST:

William C. Spencer
Constable

October 30 , 1978



COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

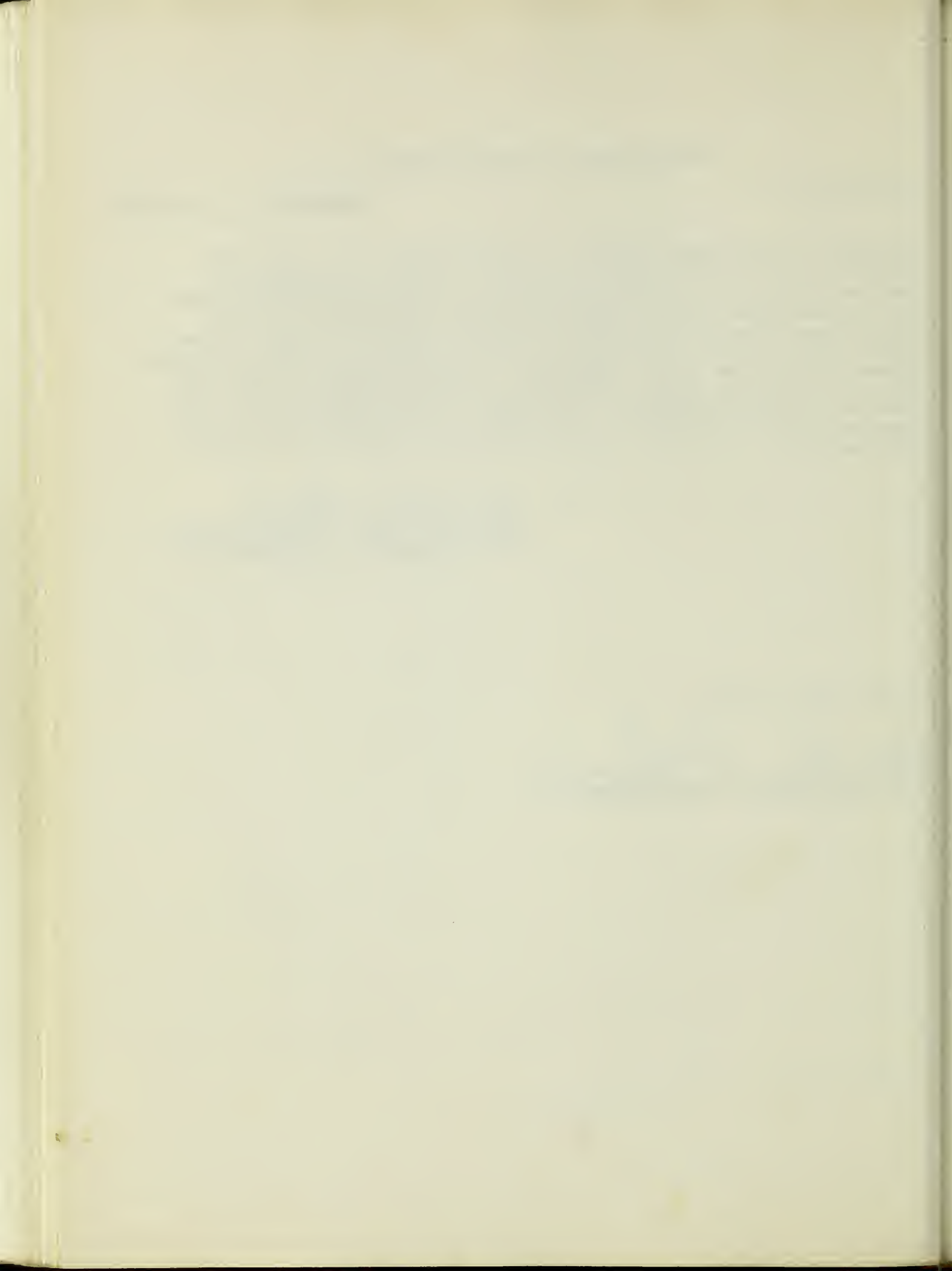
October 31, 1978

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Bvam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, seven days at least before the time appointed for holding the meeting aforesaid.

William Spence
Constable of Chelmsford

A true copy, Attest:

William Spence -
Constable of Chelmsford

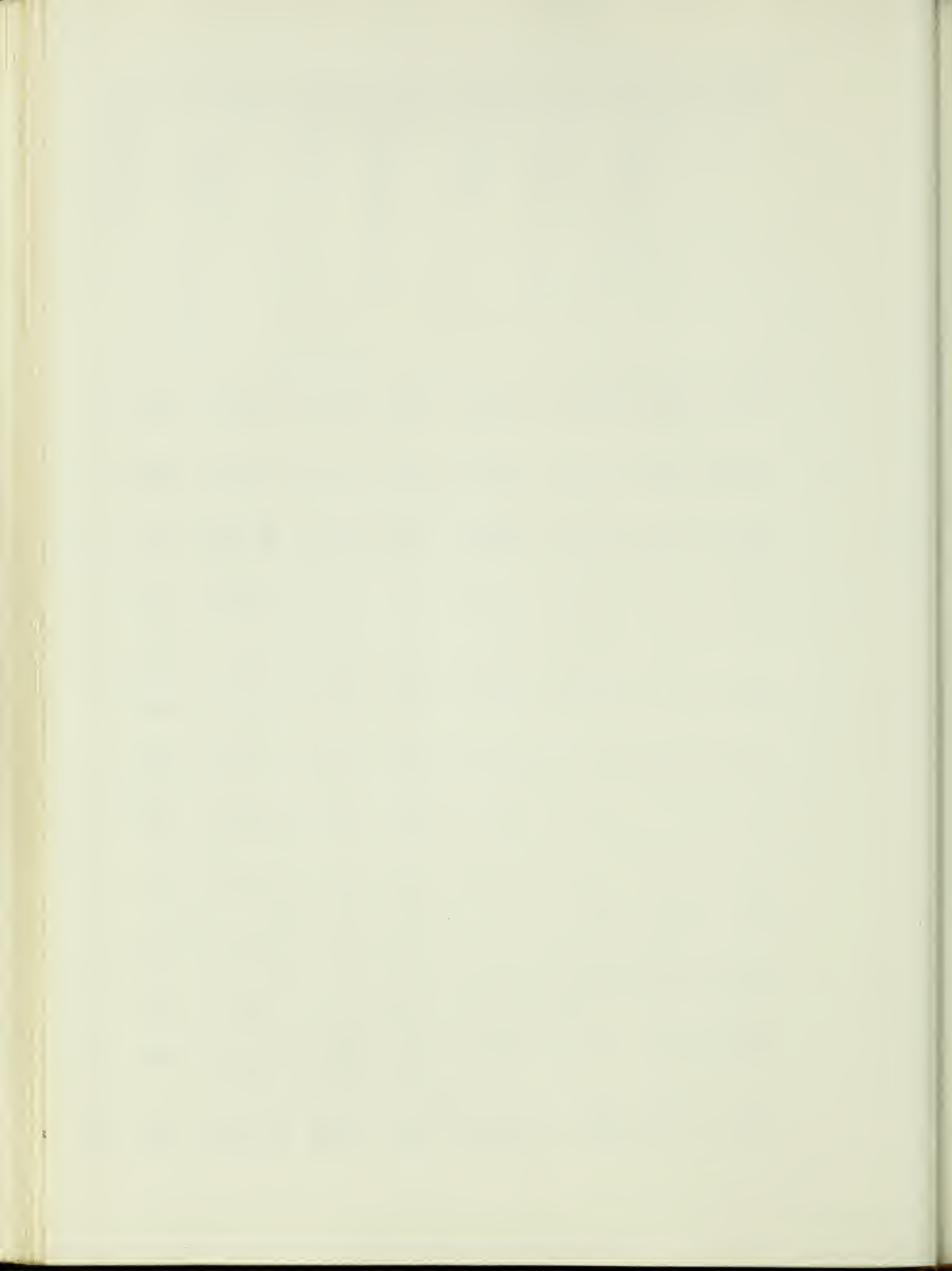


STATE ELECTION
November 7, 1978

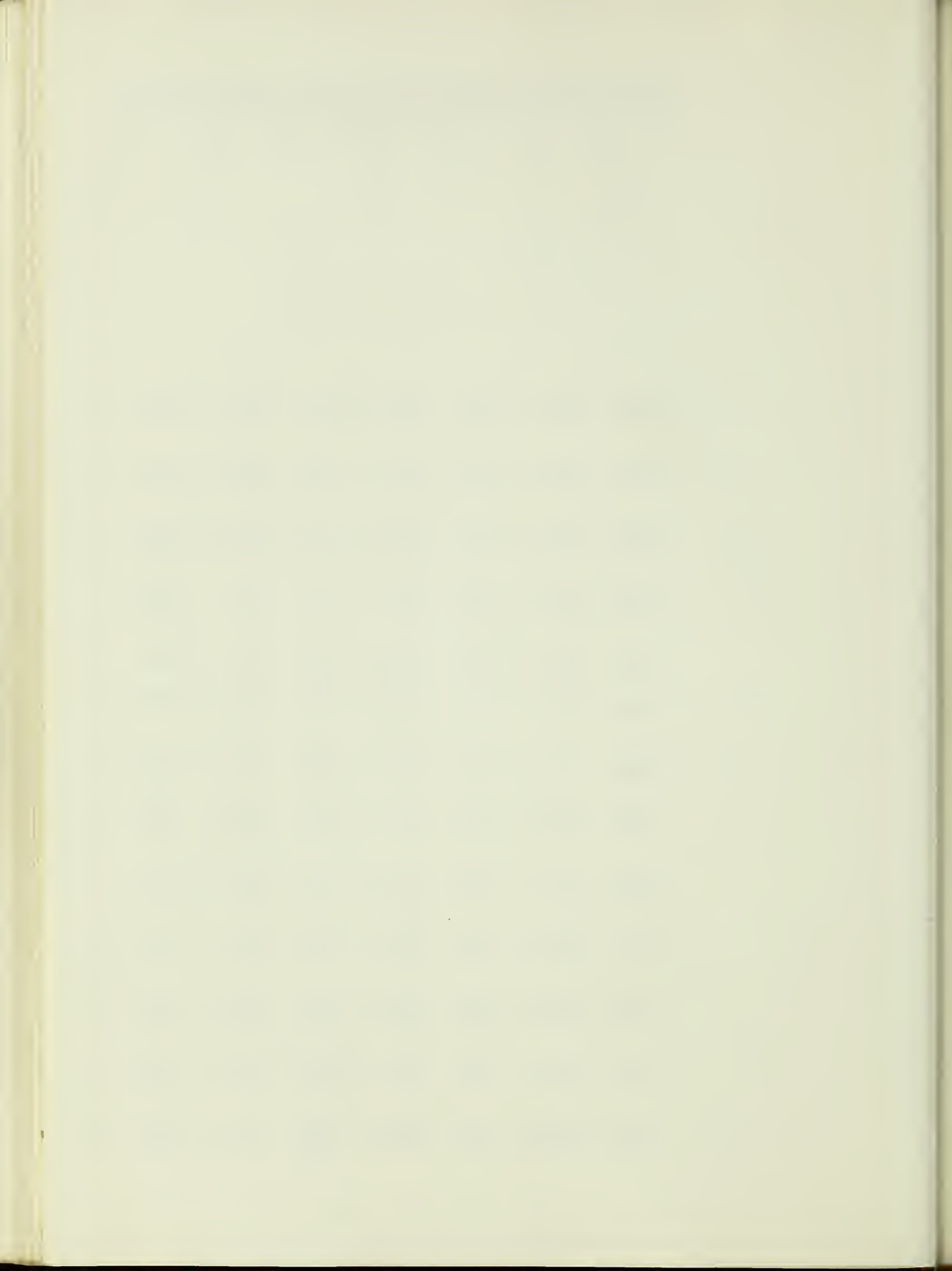
	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
GOVERNOR IN CONGRESS													
Edward M. Brooke	488	233	498	166	550	429	289	387	279	495	342	479	4635
Paul E. Tsongas	591	515	636	349	796	686	528	488	530	860	527	757	7463
All Others	2	4	3	2	1	4	3	1	2	8	3	5	32
Blanks	15	7	19	7	21	14	11	12	10	23	7	10	156
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1356	879	1251	12292
GOVERNOR-LIEUTENANT GOVERNOR													
Witch & Cowin	559	223	547	162	634	461	303	443	327	612	361	574	5206
King & O'Neill	510	515	744	348	690	626	507	412	458	717	486	625	6638
All Others	6	9	31	2	17	18	7	12	24	15	10	22	173
Blanks	21	12	34	12	27	28	14	21	12	42	22	30	275
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12292
ATTORNEY GENERAL													
Francis X. Bellotti	765	585	992	423	982	857	637	598	655	1034	631	908	9067
William F. Weld	308	162	328	88	356	259	176	275	145	325	234	318	2974
All Others	1	0	0	0	1	0	0	0	0	0	0	0	2
Blanks	22	12	35	13	29	17	18	15	21	27	14	25	249
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12292
SECRETARY													
Michael Joseph Connolly	476	492	695	347	657	606	494	370	468	673	468	579	5323
Scott W. Sears	546	230	585	143	636	463	291	458	307	631	374	583	5248
All Others	0	0	0	0	0	1	0	0	0	1	0	1	3
Blanks	74	37	85	34	75	63	46	52	46	81	37	68	719
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12292
TREASURER													
Robert Q. Crane	491	457	666	312	623	613	488	383	441	719	434	579	6206
Lewis S. W. Crampton	540	273	626	186	676	462	308	453	336	598	416	591	5465
All Others	0	0	0	0	0	0	0	0	0	1	0	0	1
Blanks	55	29	64	26	69	58	35	52	44	68	29	81	620
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12292
AUDITOR													
Thomas J. Bucko	548	492	789	336	698	675	521	445	512	765	497	663	6941
Timothy P. O'Brien	471	221	481	154	570	391	259	377	255	524	336	484	4523
All Others	0	0	0	0	1	0	0	0	0	0	0	0	1
Blanks	77	46	86	34	99	67	51	66	54	97	46	104	827
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12292
HOUSE-SENATE IN CONGRESS 5th Dist													
John C. Buckley	397	163	476	104	499	324	213	351	232	423	252	448	3892
James W. Shannon	420	414	525	243	540	469	387	296	373	607	355	514	5144
James J. Gaffney III	247	173	318	165	294	310	205	212	198	327	253	253	2955
All Others	0	0	0	0	0	0	0	0	0	0	0	1	1
Blanks	32	9	36	12	35	30	26	29	18	29	19	35	310
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12292



	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
CORRECTOR 3rd Dist													
Herbert L. Connolly	775	602	957	406	974	838	631	604	603	986	641	856	8873
All Others	3	0	1	0	3	1	2	2	1	2	2	1	18
Blacks	318	157	398	118	391	294	198	282	217	398	236	394	3401
TOTAL	1096	759	1356	524	1368	1133	831	888	921	1386	879	1251	12292
SENATOR IN GENERAL COURT 5th Mdx Dist													
Carol G. Amick	645	496	865	343	767	693	506	491	568	877	490	777	7517
Paula R. Lewellen	319	184	325	103	429	314	192	285	166	362	261	327	3267
Kenneth Douglas Freda	72	50	89	45	95	63	81	56	50	90	78	83	854
All Others	0	0	0	0	1	0	0	0	1	0	0	0	2
Blacks	60	29	77	34	76	63	52	54	36	57	50	64	652
TOTAL	1096	759	1356	524	1368	1133	831	888	921	1386	879	1251	12292
REPRESENTATIVE IN GENERAL COURT 16Mdx Dist.													
Brace N. Freeman	944	633	1137	409	1142	983	689	758	688	1175	742	1049	10349
All Others	2	0	1	1	0	3	1	1	4	1	0	1	15
Blacks	150	126	218	114	226	147	141	129	129	210	137	201	1928
TOTAL	1096	759	1356	524	1368	1133	831	888	921	1386	879	1251	12292
DISTRICT ATTORNEY Mdx Cty													
John J. Dronney	774	581	901	407	960	831	653	623	600	988	618	865	8561
All Others	0	1	3	0	2	5	2	2	0	1	2	2	20
Blacks	322	177	392	117	406	297	176	263	221	397	259	384	3111
TOTAL	1096	759	1356	524	1368	1133	831	888	921	1386	879	1251	12292
REGISTER OF PROBATE & INSOLVENCY Mdx Cty													
Paul J. Cavanaugh	614	530	763	343	748	698	524	463	508	790	512	691	7169
Robert V. Campo	270	137	338	99	371	244	195	230	181	363	224	305	2857
All Others	1	0	0	0	1	0	0	0	0	0	0	0	2
Blacks	211	92	255	77	248	191	112	195	132	233	143	255	2144
TOTAL	1096	759	1356	524	1368	1133	831	888	921	1386	879	1251	12292
COUNTY COMMISSIONER Mdx Cty													
John L. Durney	736	558	915	397	912	793	614	575	590	934	598	802	8114
All Others	1	0	1	0	2	0	1	0	0	2	2	0	9
Blacks	359	201	440	127	454	340	216	313	241	450	279	449	3669
TOTAL	1096	759	1356	524	1368	1133	831	888	921	1386	879	1251	12292
COUNTY TREASURER Mdx Cty													
Recco J. Antonelli	480	442	600	295	611	559	458	367	421	634	420	540	5827
S. Lester Ralph	456	245	571	174	583	430	292	381	306	570	363	541	4912
All Others	0	0	0	0	0	0	0	0	0	5	0	0	5
Blacks	160	72	185	55	174	144	81	140	94	177	96	170	1548
TOTAL	1096	759	1356	524	1368	1133	831	888	921	1386	879	1251	12292
QUESTION 1													
Yes	509	405	643	335	611	518	435	362	396	618	433	587	5852
No	563	330	692	169	737	565	369	507	413	746	415	651	6157
Blacks	24	24	21	20	20	50	27	19	12	22	31	13	283
TOTAL	1096	759	1356	524	1368	1133	831	888	921	1386	879	1251	12292



	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
QUESTION 2													
Yes	689	483	933	314	992	728	503	572	576	935	556	853	8034
No	259	184	335	140	376	280	234	243	190	381	225	330	3217
Blanks	108	92	88	70	100	125	94	73	55	70	98	68	1081
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12232
QUESTION 3													
Yes	691	487	907	341	895	704	521	570	529	930	525	837	7937
No	301	190	372	119	380	299	225	240	241	390	252	353	3372
Blanks	104	82	77	64	93	130	85	68	41	66	102	61	983
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12232
QUESTION 4													
Yes	684	462	879	321	836	667	465	529	543	904	523	841	7654
No	306	203	376	132	409	313	265	270	207	397	247	330	3455
Blanks	106	94	101	71	123	153	101	89	71	85	109	80	1185
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12232
QUESTION 5													
Yes	426	311	583	230	570	500	325	358	359	568	356	543	5129
No	522	334	630	204	634	448	385	423	383	683	377	604	5627
Blanks	148	113	143	90	164	185	121	107	79	135	146	104	1536
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12232
QUESTION 6													
Yes	663	511	922	328	914	732	547	566	556	908	569	814	8030
No	334	171	362	130	363	278	214	259	216	415	216	387	3545
Blanks	99	77	72	66	91	123	70	63	49	63	94	50	917
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12232
QUESTION 7													
Yes	588	376	714	269	729	606	426	458	449	739	460	688	6302
No	396	294	546	183	526	399	317	345	316	555	313	498	4388
Blanks	112	89	96	72	113	128	88	85	56	92	106	65	1102
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12232
QUESTION 8													
Yes	709	478	949	332	919	708	524	593	588	943	540	875	8153
No	182	135	206	90	252	200	167	153	130	251	159	212	2137
Blanks	205	146	209	102	197	225	140	142	103	192	180	164	1997
TOTAL	1096	759	1356	524	1368	1133	831	888	821	1386	879	1251	12232



WARRANT FOR SPECIAL TOWN MEETING

NOVEMBER 30, 1978

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

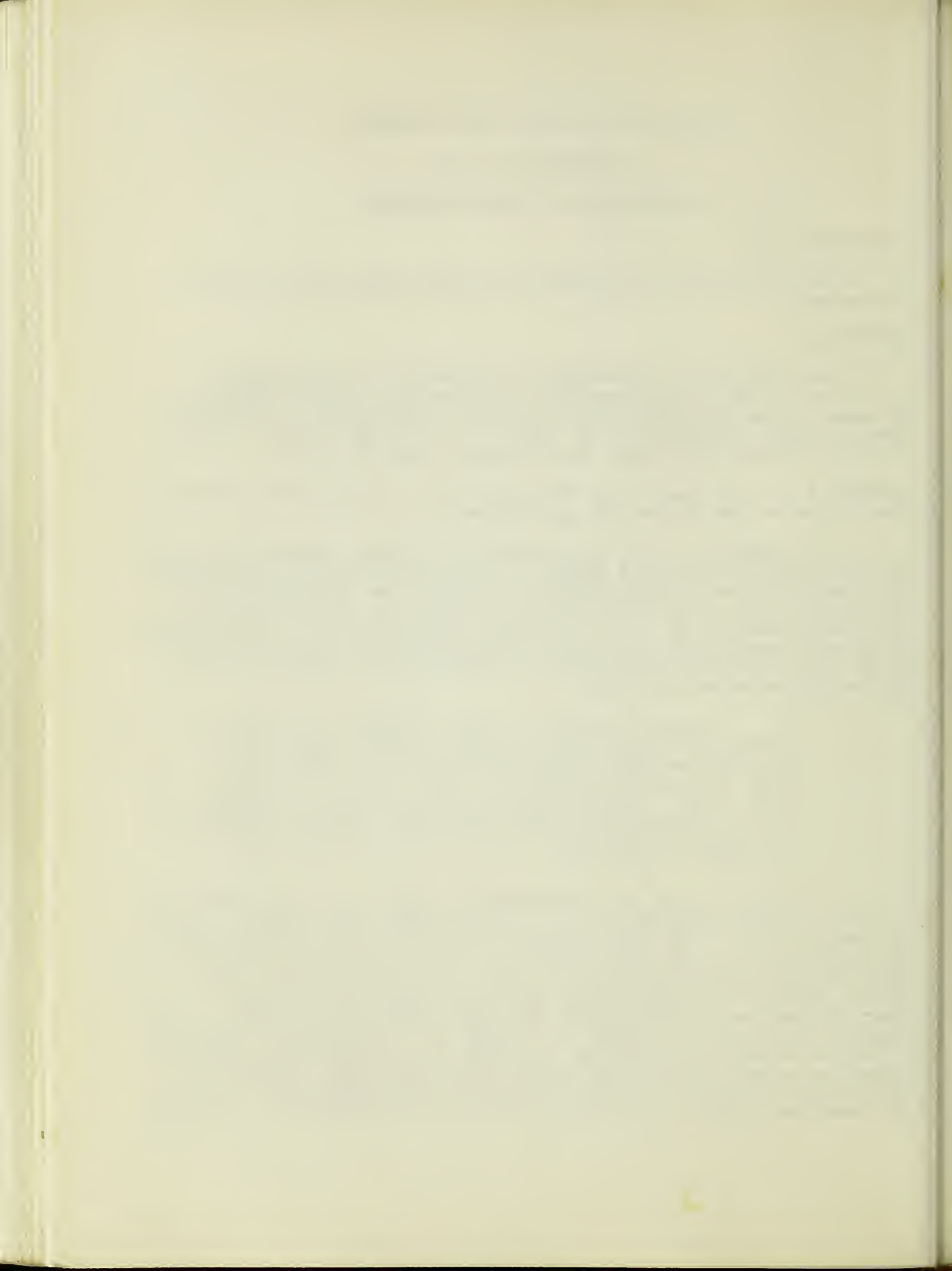
In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Gymnasium on Thursday Evening, the thirtieth day of November, 1978, at 7:30 pm o'clock, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to amend the Chelmsford Zoning By-law and Zoning Map as follows:

"The Zoning Map and accompanying Ordinance passed and as most recently amended entitled "Zoning By-Law of the Town of Chelmsford" is hereby amended by establishing new lines and striking out the designation "PB" District as shown on said zone map and deleting the change adapted at the 1978 Annual Town Meeting and substituting in place thereof new lines and designation "RM" District for Town-house type condominiums insofar as said zone map related to the following described premises:

A certain parcel of land, located in Chelmsford, Middlesex County, Massachusetts, being shown on a plan of land entitled "Lorum Estates," subdivision plan of land in Chelmsford, Mass., Dana F. Perkins & Sons, Inc., Engineers and Surveyors, dated September 15, 1972, recorded with Middlesex North District Registry of Deeds in Book 115, Page 155, being bounded and described as follows:

Beginning at the southwesterly corner of said parcel, at a point on the northeasterly line of Prescott Drive; thence, northeasterly by Lot A, as shown on said plan, 308.80 feet to land now or formerly of Eastern Dry Wall Assoc., Inc.; thence south 82°36'36" east by land now or formerly of Eastern Dry Wall Assoc., Inc.; 415.39 feet to a bound as shown on said plan; thence south 57°46'40" east by land now or formerly of Claude J. Harvey, as shown on said plan to land now or formerly of Charles F. and Joanne D. Philbrook, as shown on said plan; thence southerly to a Massachusetts Highway bound, as shown on said plan thence north 73°16'30" west by the northeasterly line of Route 3, as shown on said plan to a point on the southwesterly line of Prescott Drive; said point being located



where the course first above mentioned, if extended in a straight line south 19°29'8" west would intersect said southwesterly line of said Prescott Drive; thence north 19°29'8" east 50 feet to the point of beginning.

Said premises being a portion of Lot B, as shown on the plan, hereinbefore mentioned; or act in relation thereto.

Board of Selectmen

ARTICLE 2. To see if the Town will vote to authorize the School Committee for the Town of Chelmsford to transfer to the Chelmsford Housing Authority, through the Board of Selectmen, the McFarlin School - B Building and land therewith, for the purpose of rehabilitating said structure for elderly housing and said conveyance shall take place not later than June 30, 1979, or take any action in relation thereto.

Board of Selectmen

ARTICLE 3. To see if the Town will vote to approve the following resolution:

"RESOLVED that the Board of Health of the Town of Chelmsford be advised that the Town approves of their current policy to refuse to issue new licences to authorize the establishment of a business of massage."

or act in relation thereto.

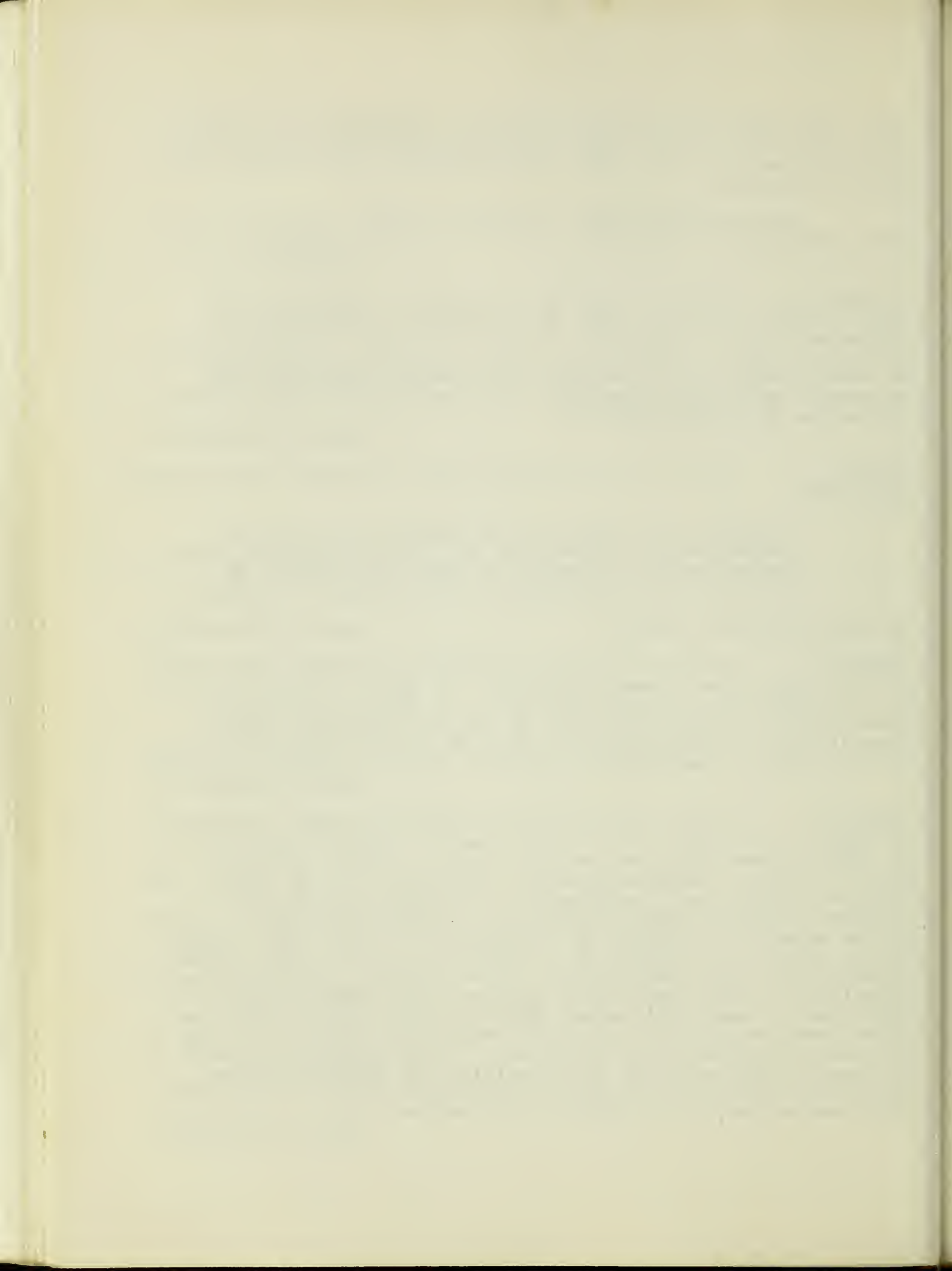
Board of Selectmen

ARTICLE 4. To see if the Town will vote to rescind the balance of \$270,786.00 from "Loans Authorized" as approved under Article 22 of the Annual Town Meeting held March 12, 1973. Said Article authorized borrowing of \$950,000.00 for the reconstruction of Crystal Lake and only the sum of \$679,214.00 of required borrowing was necessary to complete this project, or act in relation thereto.

Board of Selectmen

ARTICLE 5. To see if the Town will vote, pursuant to Section 9 of Chapter 258, Mass. G.L., as inserted by Chapter 512 of the Acts of 1978, to transfer from available funds a certain amount of money to effect insurance providing indemnity for each officer and employee of the town, including the school department, from personal financial loss and expense, including legal fees, if any, in the amount of \$1,000,000.00, arising out of any claim, action, award, compromise, settlement or judgment by reason of an intentional tort, or by reason of any act or omission which constitutes a violation of the civil rights of any person under federal or state law, if such employee or officer at the time of such intentional tort or such act or omission was acting within the scope of his official duties or employment, and provided that no such employee or officer shall be indemnified for violation of any such civil rights if he acted in a grossly negligent, willful or malicious manner, or act in relation thereto.

Board of Selectmen



ARTICLE 6. To see if the Town will vote to authorize the Board of Health to engage a professional engineer for the purpose of preparing a study and report on the feasibility of a septage disposal system for the Town of Chelmsford, said facility to be located at the Swain Road landfill, and to transfer from available funds the sum of Six Thousand Five Hundred Dollars (\$6,500) for the preparation of the professional engineering study and report, and transfer from available funds the sum of Two Thousand Dollars (\$2,000) for the purpose of subsurface and geotechnical exploration and borings in connection with said study and report, with the total expenditure not to exceed a combined cost of Eight Thousand Five Hundred Dollars (\$8,500), and to determine whether the funds shall be raised by taxation, by appropriation or transfer from available funds in the Treasury, or by borrowing under the provisions of Chapter 44 of the General Laws of the Commonwealth of Massachusetts, or to take any action related thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to authorize the Board of Health to engage a professional engineer for the purpose of preparation of construction plans and specifications for a septage disposal system at the Swain Road landfill, contingent upon the demonstration of the feasibility of system construction in the previously authorized report and study, and to transfer from available funds the sum of Six Thousand Dollars (\$6,000) to be utilized by the Board of Health in having construction plans and specifications prepared for said disposal system and to determine whether the funds shall be raised by taxation, by appropriation or transfer from available funds in the Treasury, or by borrowing under the provisions of Chapter 44 of the General Laws of the Commonwealth of Massachusetts, or to take any action related thereto.

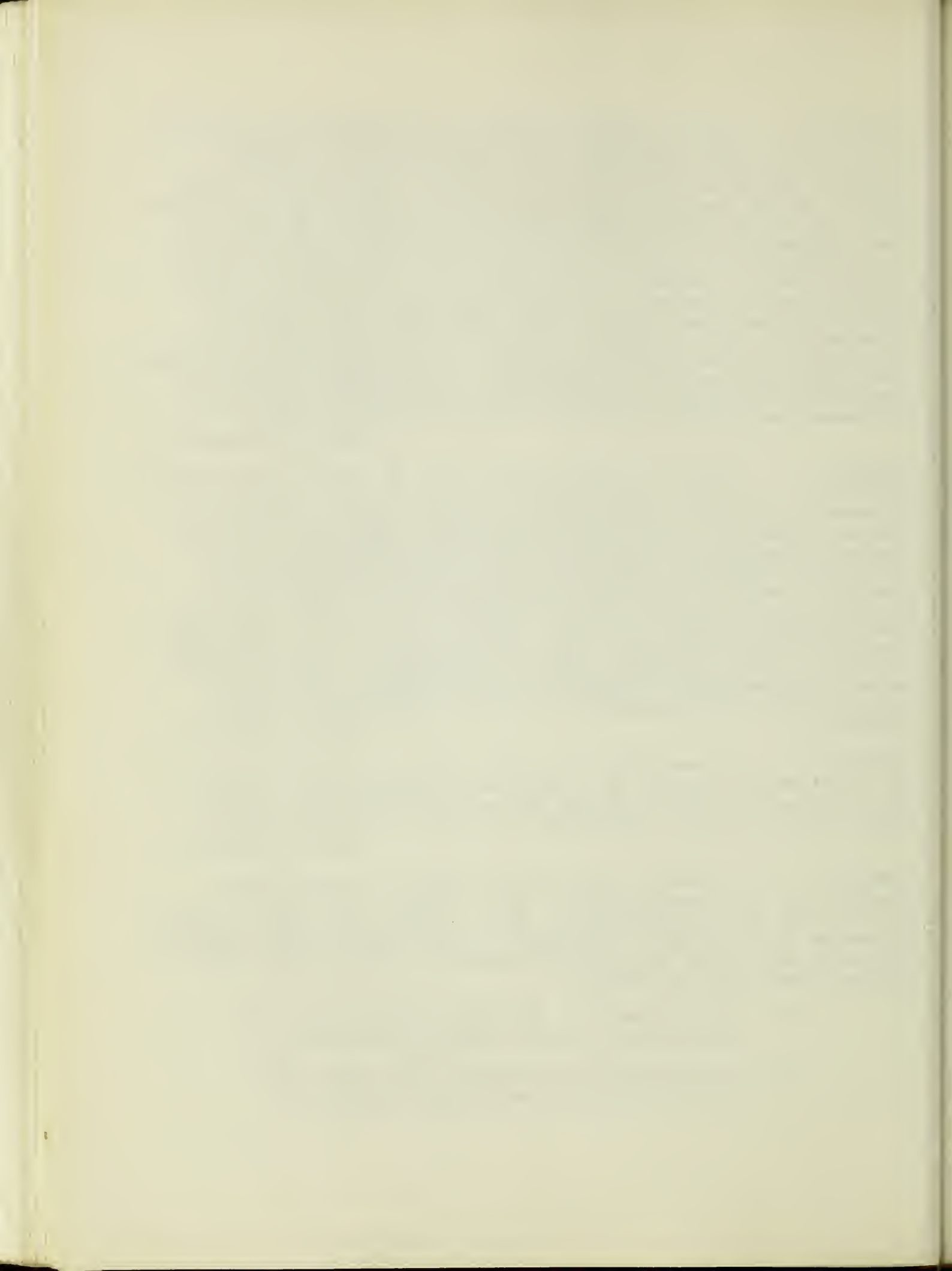
Board of Selectmen

ARTICLE 8. To see if the Town will vote to authorize the Board of Selectmen to transfer by a good and sufficient bill of sale, title to one (1) 1972 Chevrolet pickup truck with snow plow now being used by the Fire Department, or act in relation thereto.

Board of Selectmen

ARTICLE 9. To see if the Town will vote to transfer from available funds a certain sum of money for the purchase of equipment for the Highway Department, such purchase to be made under the direction of the Board of Selectmen, and to authorize the Board of Selectmen to dispose of equipment presently being used by the Highway Department as follows:

- (a) To purchase one (1) truck chassis (for waste collections) for the Highway Department;
- (b) To purchase one (1) packer body (for waste collections) for the Highway Department;



- (c) To sell by good and sufficient bill of sale two (2) waste collection trucks used by the Highway Department in the recycling program;

or act in relation thereto.

Board of Selectmen

ARTICLE 10. To see if the town will vote to transfer from available funds a certain sum of money to pay the teachers of the Chelmsford Public Schools, said amount to honor the balance of salaries due them for the 1977/78 school year under the terms of the Agreement negotiated by them with the School Committee for the 1977 to 1980 school years and signed October 25, 1978, or act in relation thereto.

Board of Selectmen

ARTICLE 11. To see if the Town will vote to appropriate and transfer a certain sum of money from Antirecession Fiscal Assistance funds to various accounts for the maintenance of basic services, or act in relation thereto.

Board of Selectmen

ARTICLE 12. To see if the Town will vote to amend the Personnel, Wage and Salary Administration By-law Section 4 Subsection (c) by adding the following sentence after the first sentence of the second paragraph:

"The appointing authority shall select the step of the salary scale at which the employee shall commence employment within the salary range established for each position."

or act in relation thereto.

Board of Selectmen

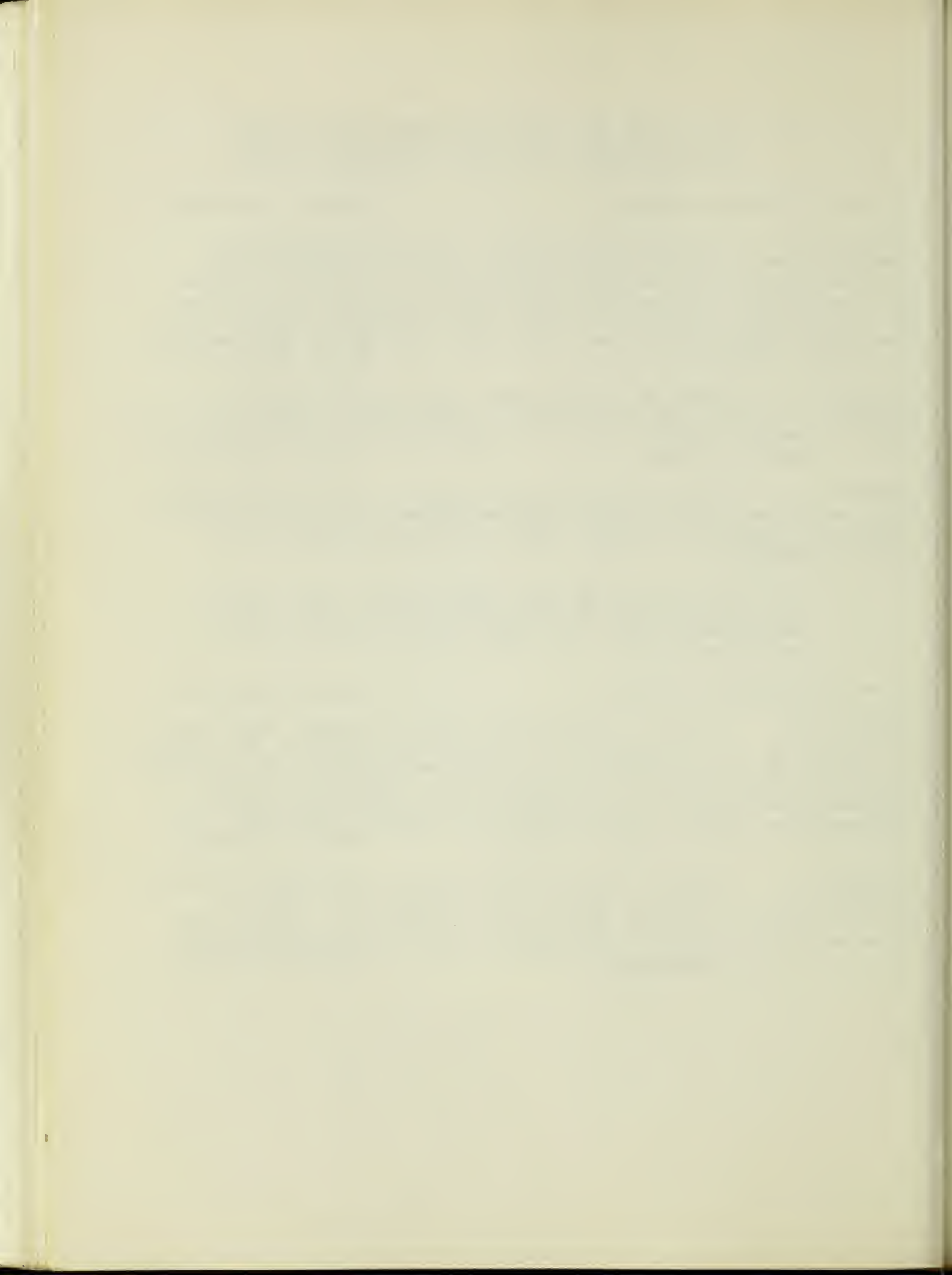
ARTICLE 13. To see if the Town will vote to approve the filing of a petition in the General Court under the provisions of Section 8 of Article 89 of the Amendments to the Constitution of the Commonwealth of Massachusetts for a special act: "Enabling the Town of Chelmsford to pay the sum of \$5,495.98 to Highway Department employees for overtime worked during the fiscal years 1976, 1977, and 1978," or act in relation thereto.

Board of Selectmen

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen to convey to Thomas O'Brien all right, title and interest, if any, held by the Town in a portion of a public way known as Green Way, to be determined or act in relation thereto.

for consideration

Board of Selectmen



Hereof fail not and make return of this Warrant with your doings thereon
at the time and place of said meeting.

Given under our hands this 13th day of November A. D., 1978.

William R. Murphy

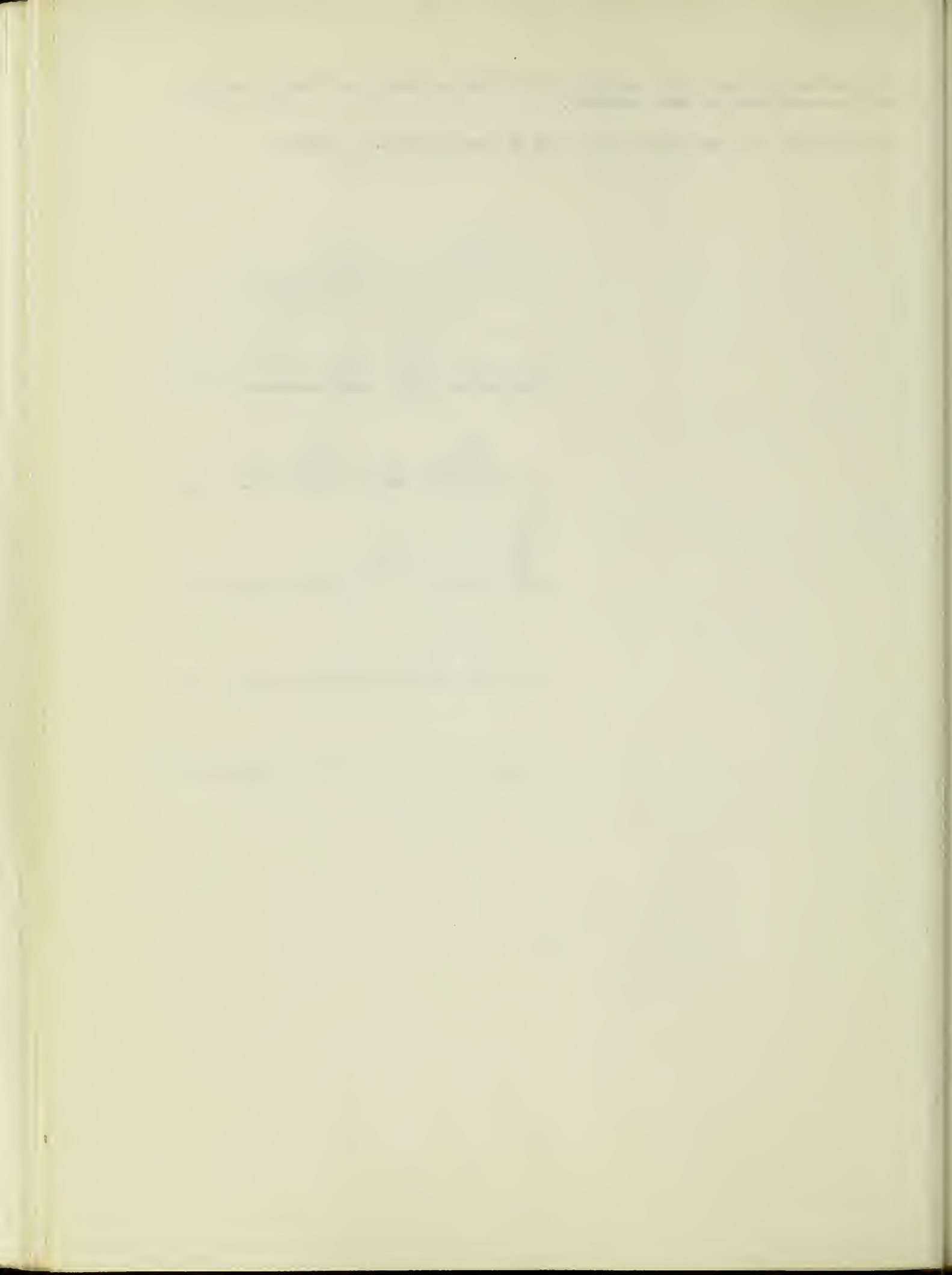
Joseph B. Smith

John W. Carr

Frederick J. Lacey

Paul C. Hest

CHELMSFORD BOARD OF SELECTMEN



COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

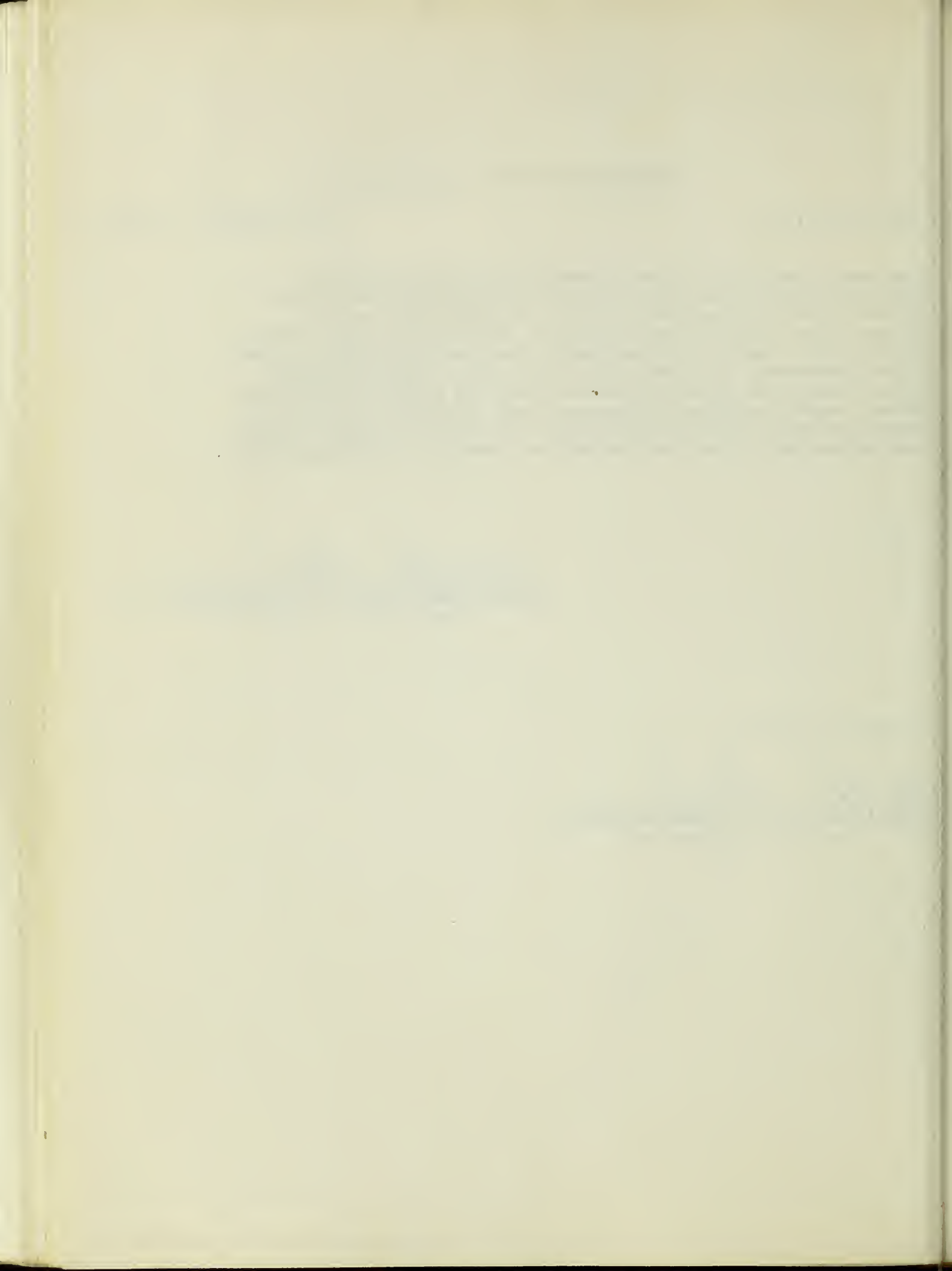
11-16-, 1978

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire Hous - Old Westford Road, fourteen days at least before the time appointed for holding the meeting aforesaid.

William Spence -
Constable of Chelmsford

A true copy, Attest:

William Spence -
Constable of Chelmsford



SPECIAL TOWN MEETING

November 30, 1978

The Special Town Meeting was called to order by the Moderator Daniel Coughlin, who recognized the presence of a quorum, at 7:50 PM. Selectman Murphy moved to waive the reading of the Constable's return of services of the posting of the warrant. Motion carried. Selectman Murphy moved to waive the reading of the entire warrant. Motion carried.

The Moderator then gave a brief review of the rules and regulations governing Town Meeting action.

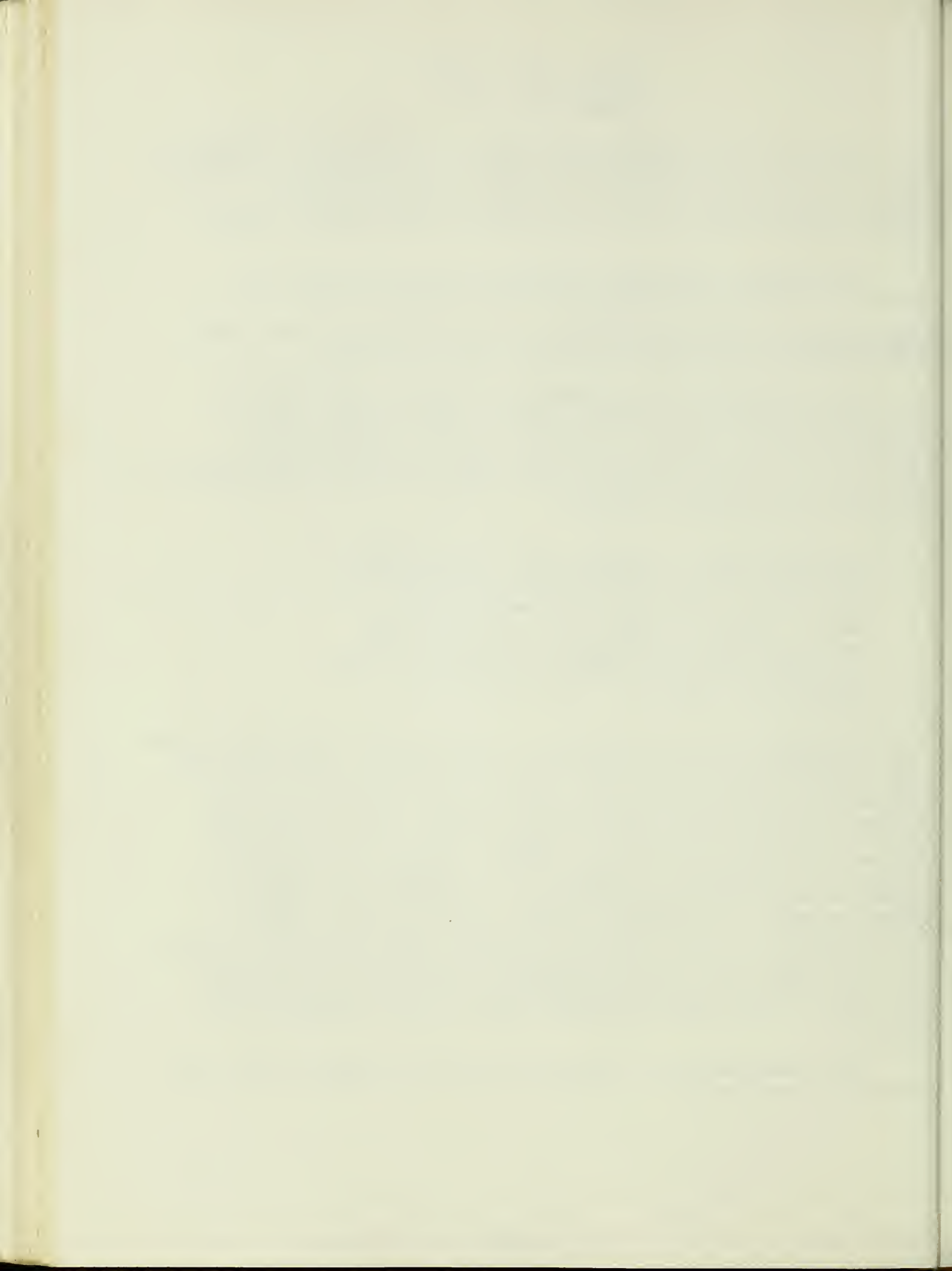
UNDER ARTICLE 1 Selectman Murphy moved that the Town vote to amend the Chelmsford Zoning By-Law and Zoning Map as follows:

"The Zoning Map and accompanying Ordinance passed and as most recently amended by establishing new lines and striking out the designation "RB" District as shown on said zone map and deleting the change adapted at the 1978 Annual Town Meeting and substituting in place thereof new lines and designation "RM" District for Town-houses type condominiums insofar as said zone map related to the following described premises:

A certain parcel of land, located in Chelmsford, Middlesex County, Massachusetts, being shown On a plan of land entitled "Lorum Estates" subdivision plan of land in Chelmsford, Mass., Dana F. Perkins, & Sons, Inc., Engineers and Surveyors, dated September 15, 1972, recorded with Middlesex North District Registry of Deeds in Book 115, Page 155, being bounded and described as follows:

Beginning at the southwesterly corner of said parcel at a point on the northeasterly line of Prescott Drive; thence, northeasterly by Lot A, as shown on said plan, 368.80 feet to land now or formerly of Eastern Dry Wall Assoc., Inc. thence south $82^{\circ}36'36''$ east by land now or formerly of Eastern Dry Wall Assoc., Inc.; 415.39 feet to a bound as shown on said plan; thence south $57^{\circ}46'46''$ east by land now or formerly of Claude J. Harvey, as shown on said plan to land now or formerly of Charles F. and Joanne D. Philbrook, as shown on said plan; thence southerly to a Massachusetts Highway bounded, as shown on said plan; thence north $73^{\circ}16'30''$ west by the northeasterly line of Route 3, as shown on said plan to a point on the southwesterly line of Prescott Drive; said point being located where the course first above mentioned, if extended in a straight line south $19^{\circ}29'8''$ west would intersect said southwesterly line of said Prescott Drive; thence $19^{\circ}29'8''$ east 50 feet to the point of beginning.

Said premises being a portion of Lot B, as shown on the plan, hereinbefore mentioned.



Attorney Howard Hall, representing Mr. Robert Hicks, owner of the above mentioned parcel of land, explained the construction, and layout and reason for re-appearing before the Town Meeting body.

Bernard Masters gave a brief explanation on why he was against passage of this article. Mr. Clarke and Ken Tarbox asked questions concerning the overhead layout and septic system, of the complex.

The Moderator attempted to arrive at a unanimous vote, and failed, a hand count had to be taken. A 2/3 vote is required for passage, the following tellers were appointed:

David McLachlan
Jane Drury
Edward Marshall

Dorothy Lerer
Richard Burt
Connie Fabien

Margaret Johnson
Norman LaBrique

The result was: 156 in favor, 31 against, motion passes

Gene Roberts of 75 High Street questioned the quorum, Mr. Roberts decided to withdraw his motion. Edward Cady of Crockett Drive, then questioned the quorum. The tellers came forward and a head count was taken of the voters present. There were 227 voters, Town By-Law requires a quorum of 300 voters present. Selectman Murphy moved to adjourn the meeting till Wednesday December 6, 1978, 7:30 PM at the McCarthy Jr High Gym. Motion Carried. Meeting adjourned at 8:30 PM.

ADJOURNED SPECIAL TOWN MEETING
December 6, 1978

The Adjourned Special Town Meeting was called to order at 7:45 PM, by the Moderator Daniel Coughlin, who recognized the presence of a quorum. Bernard Masters of Hornbeam Hill Road, questioned the quorum. The Following tellers were appointed to take a head count of the voters present:

Carolyn Bennett
Margaret Johnson

Richard Burt
Dorothy Lerer

David McLachlan
Edward Marshall

The result of the count was 245 voters present. Town By-law requires 300 voters for a Special Town Meeting. The moderator therefore declared the Special Town Meeting of December 6th, 1978 adjourned sine die.



WARRANT FOR SPECIAL TOWN MEETING

FEBRUARY 1, 1979

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Thursday evening, the first day of February, 1979 at 7:30 o'clock, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to approve the following resolution:

"Resolved that the Board of Health of the Town of Chelmsford be advised that the Town approves of their current policy to refuse to issue new licenses to authorize the establishment of a business of massage." or act in relation thereto.

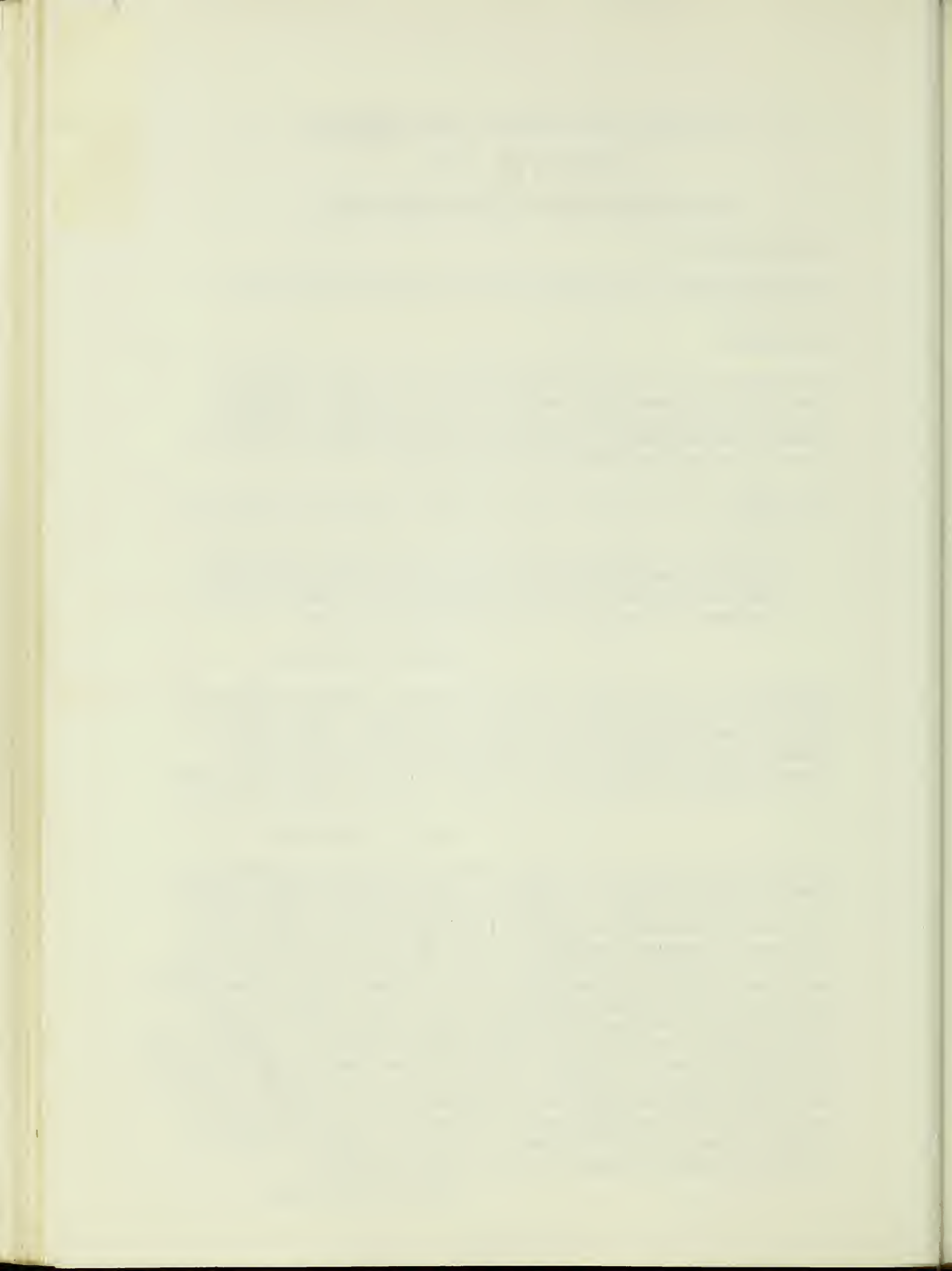
Board of Selectmen

ARTICLE 2. To see if the Town will vote to rescind the balance of \$270,786.00 from "Loans Authorized" as approved under Article 22 of the Annual Town Meeting held March 12, 1973. Said Article authorized borrowing of \$950,000.00 for the reconstruction of Crystal Lake and only the sum of \$679,214.00 of required borrowing was necessary to complete this project; or act in relation thereto.

Board of Selectmen

ARTICLE 3. To see if the Town will vote, pursuant to Section 9 of Chapter 258, Massachusetts General Laws, as inserted by Chapter 512 of the Acts of 1978, to transfer from the Reserve Fund the sum of Twelve Thousand Five Hundred (\$12,500.00) Dollars to effect insurance providing indemnity for each officer and employee of the Town, including the school department, from personal financial loss and expense, including legal fees, if any, in the amount of One Million (\$1,000,000.00) Dollars, arising out of any claim, action, award, compromise, settlement or judgment by reason of an intentional tort, or by reason of any act or omission which constitutes a violation of the civil rights of any person under federal or state law, if such employee or officer at the time of such intentional tort or such act or omission was acting within the scope of his official duties or employment, and provided that no such employee or officer shall be indemnified for violation of any such civil rights if he acted in a grossly negligent, willful or malicious manner; or act in relation thereto.

Board of Selectmen



ARTICLE 4. To see if the Town will vot to authorize the Board of Health to engage a professional engineer for the purpose of preparing a study and report on the feasibility of a septage disposal system for the Town of Chelmsford, said facility to be located at the Swain Road landfill, and to transfer from available funds the sum of \$6,500.00 for the preparation of the professional engineering study and report, and to transfer from available funds the sum of \$2,000.00 for the purpose of subsurface and geotechnical exploration and borings in connection with said study and report with the total expenditure not to exceed a combined cost of \$8,500.00, and to determine whether the funds shall be raised by taxation, by appropriation or transfer from available funds in the Treasury or by borrowing under the provisions of Chapter 44 of the General Laws of the Commonwealth of Massachusetts; or act in relation thereto

Board of Selectmen

ARTICLE 5. To see if the Town will vote to authorize the Board of Health to engage a professional engineer for the purpose of preparation of construction plans and specifications for a septage disposal system at the Swain Road landfill, contingent upon the demonstration of the feasibility of system construction in the previously authorized report and study, and to transfer from available funds the sum of \$6,000.00 to be utilized by the Board of Health in having construction plans and specifications prepared for said disposal system and to determine whether the funds shall be raised by taxation, by appropriation or transfer from available funds in the Treasury, or by borrowing under the provisions of Chapter 44 of the General Laws of the Commonwealth of Massachusetts; or act in relation thereto.

Board of Selectmen

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen to transfer by a good and sufficient bill of sale, title to one (1) 1972 Chevrolet pickup truck with snow plow being used by the Fire Department; or act in relation thereto

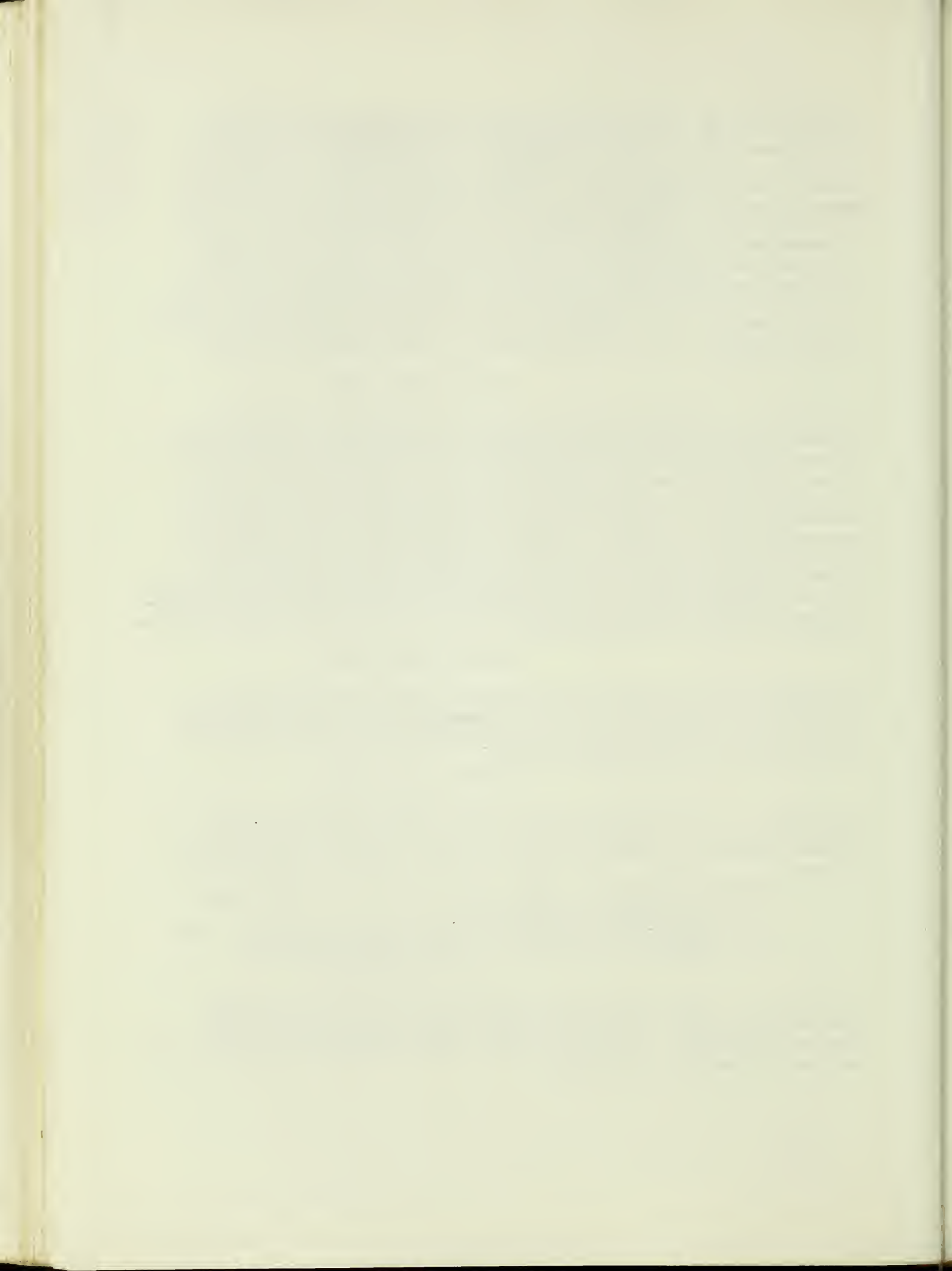
Board of Selectmen

ARTICLE 7 To see if the Town will vote to authorize the Board of Selectmen to sell and transfer by good and sufficient bill of sale, title to certain equipment presently being used by the Highway Department as follows:

- (a) Two truck chassis (for waste collection) presently being used by the Highway Department.
- (b) Two non-packer bucket type loader bodies presently used by the Highway Department; or act in relation thereto.

Board of Selectmen

ARTICLE 8 To see if the Town will vote to transfer from available funds a certain sum of money for the purchase of equipment for the Highway Department, such purchase to be made under the direction of the Board of Selectmen as follows:



(a) To purchase one (1) truck chassis (for waste collections) for the Highway Department

(b) To purchase three (3) packer bodies (for waste collection) for the Highway Department;

or act in relation thereto.

Board of Selectmen

ARTICLE 9. To see if the Town will vote to transfer from the Public Law 81-874 account the sum of One Hundred Twelve Thousand (\$112,000.00) Dollars to pay the teachers of the Chelmsford Public Schools, said amount to honor the balance of salaries due them for the 1977/78 school year under the terms of the Agreement negotiated by them with the School Committee for the 1977 to 1980 school years and signed October 25, 1978; or act in relation thereto.

Board of Selectmen

ARTICLE 10. To see if the Town will vote to appropriate and transfer a certain sum of money from Antirecession Fiscal Assistance funds to various accounts for the maintenance of basic services; or act in relation thereto.

Board of Selectmen

ARTICLE 11. To see if the Town will vote to authorize the School Committee for the Town of Chelmsford to transfer to the Chelmsford Housing Authority, through the Board of Selectmen, the McFarlin School - B Building and land therewith, for the purpose of rehabilitating said structure for elderly housing and said conveyance shall take place not later than June 30, 1979; or act in relation thereto.

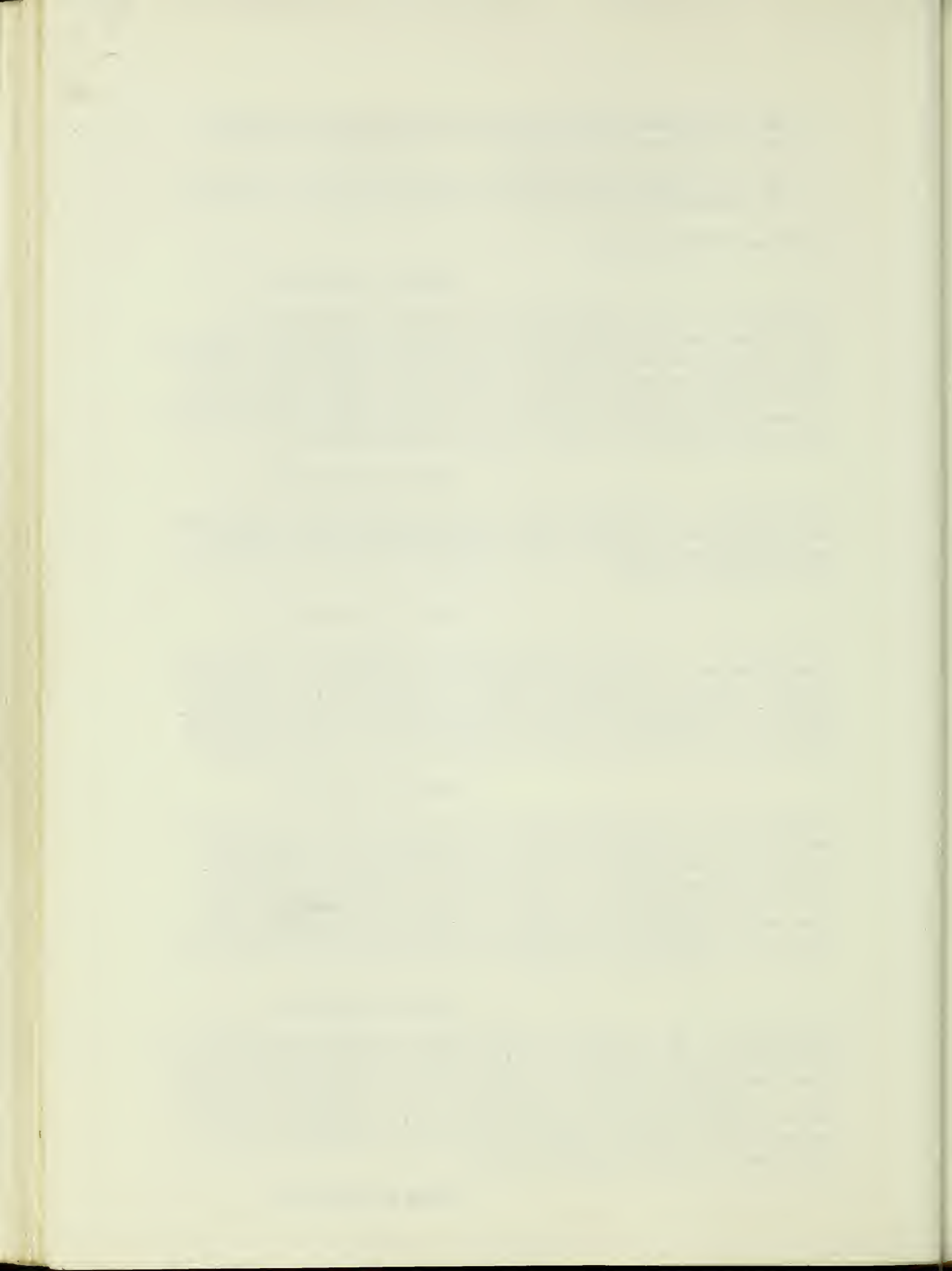
Board of Selectmen

ARTICLE 12. To see if the Town will vote to approve the filing of a petition in the General Court under the provisions of Section 8 of Article 89 of the Amendments to the Constitution of the Commonwealth of Massachusetts for a special act: "Enabling the Town of Chelmsford to pay the sum of Five Thousand Four Hundred Ninety Five and 98/100 (\$5,495.98) Dollars to Highway Department employees for overtime worked during the fiscal years 1976, 1977 and 1978"; or act in relation thereto.

Board of Selectmen

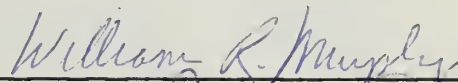
ARTICLE 13. To see if the Town will vote to authorize the Board of Selectmen to convey to Thomas O'Brien all right, title and interest, if any, held by the Town in a portion of a public way known as Green Way, for consideration to be determined, and to request an adjudication from the County Commissioners that the common convenience and necessity no longer requires said portion be maintained as a public way; or act in relation thereto.

Board of Selectmen

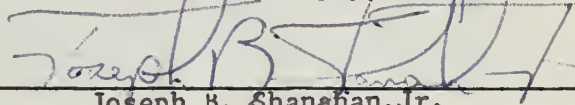


Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

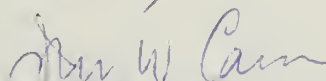
Given under our hands this 16th day of January A.D., 1979



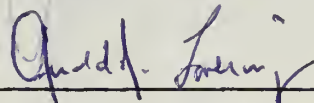
William R. Murphy, Chairman




Joseph B. Shanahan, Jr.



John W. Carson

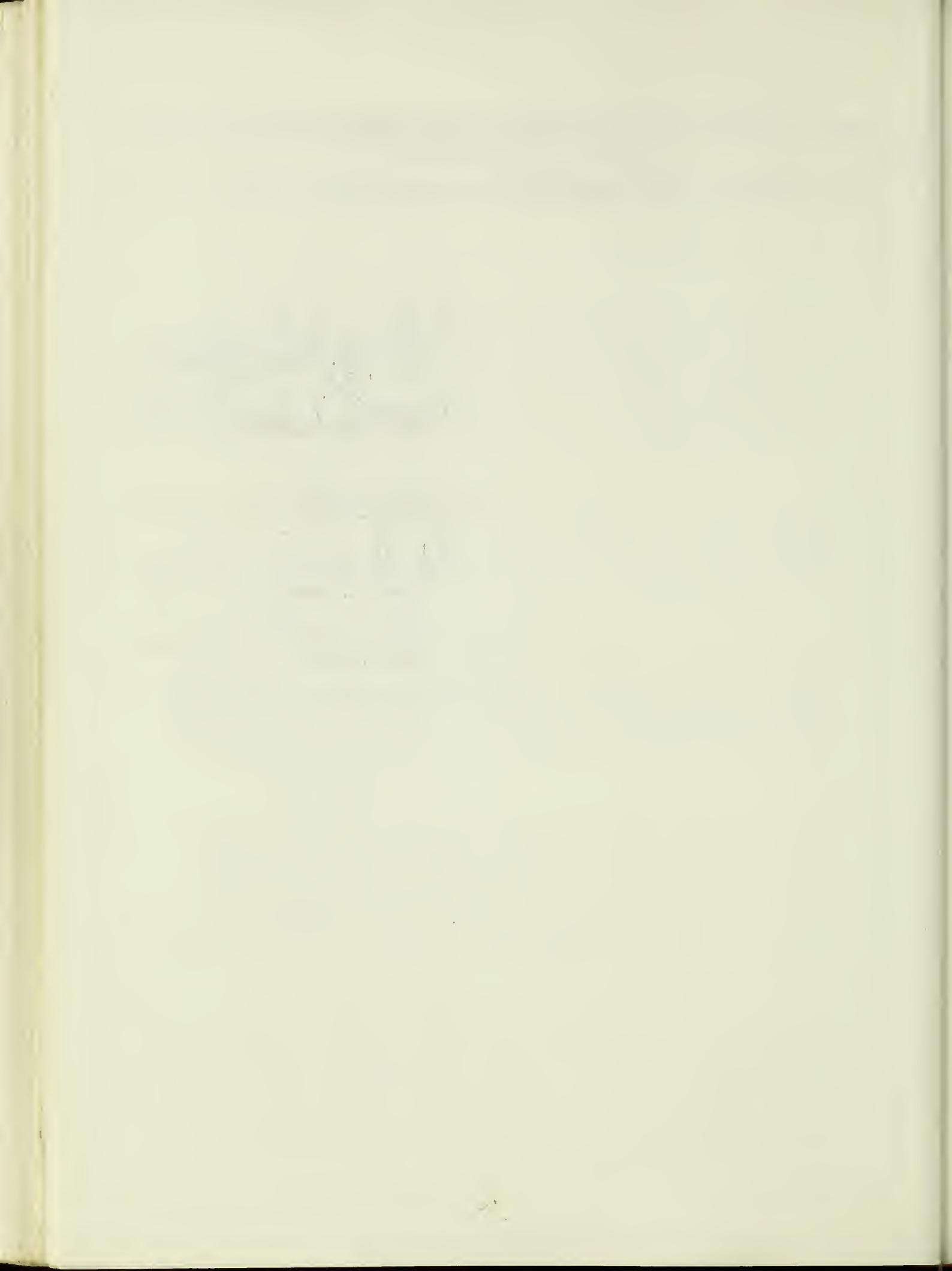


Arnold J. Lovering



Paul C. Hart

Chelmsford Board of Selectmen

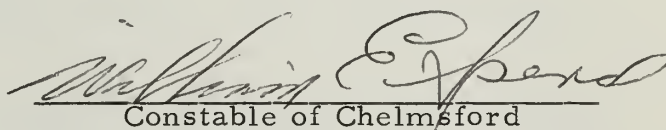


COMMONWEALTH OF MASSACHUSETTS

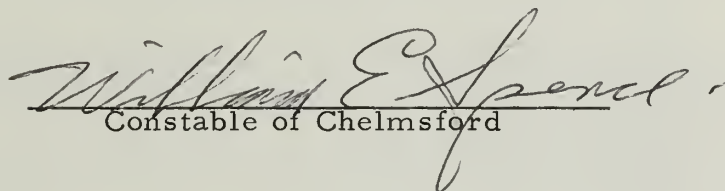
MIDDLESEX, SS.

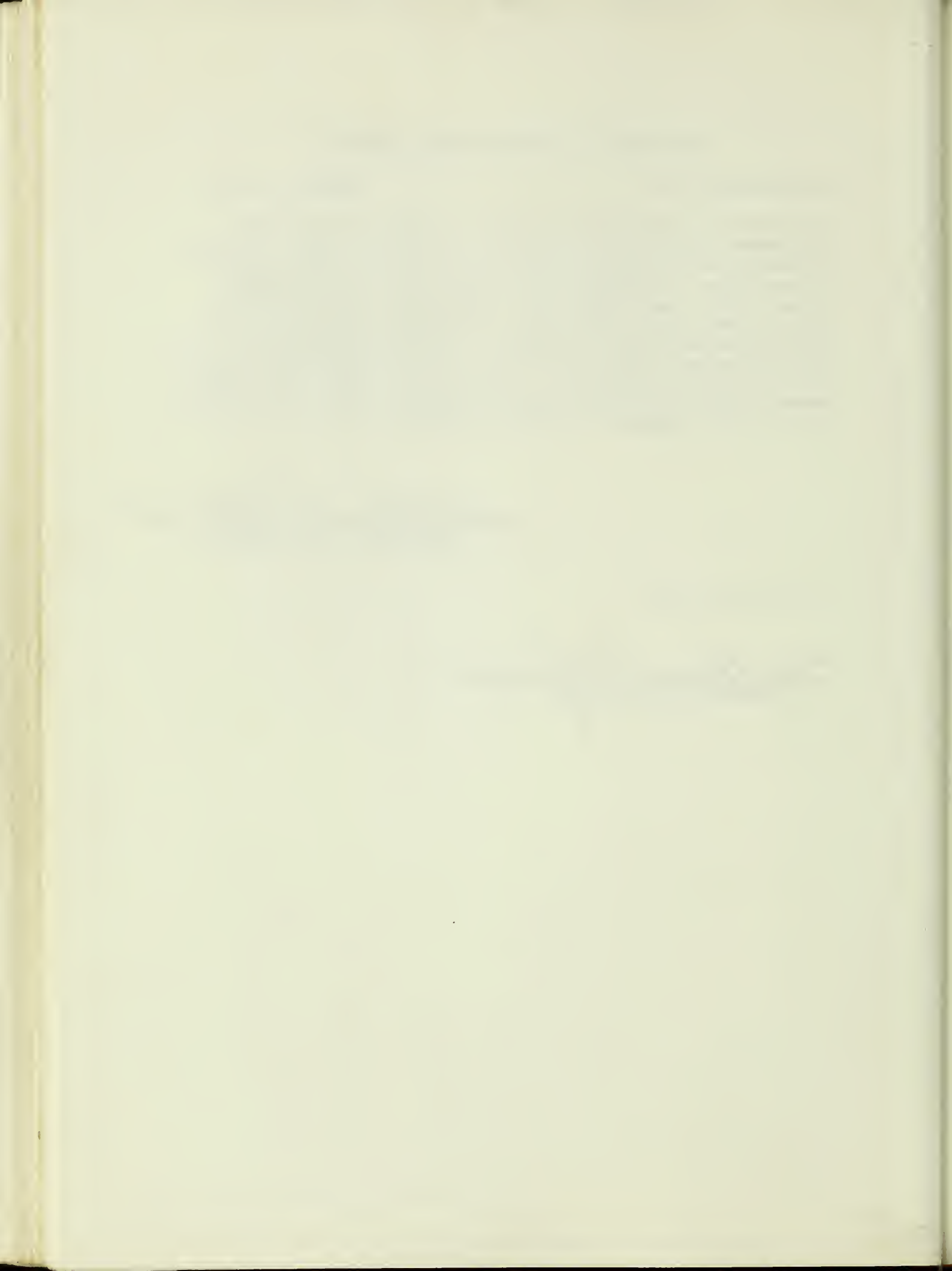
January 16 , 1979

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: M cFarlin School - All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, fourteen days at least before the time appointed for holding the meeting aforesaid.


Constable of Chelmsford

A true copy, attest:


Constable of Chelmsford



SPECIAL TOWN MEETING

February 1, 1979

The Special Town Meeting was called to order at 7:35 PM by the Moderator Daniel J. Coughlin Jr, who recognized the presence of a quorum. There were 717 voters present. Chairman of the Board of Selectmen William R. Murphy moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Mr. Murphy moved that the reading of the entire warrant be waived. It was so voted, unanimously.

The Moderator then announced to the Town Meeting Body that due to the resignations of Richard Sullivan and Marvin Schenk, of the Finance Committee, David McLaughlin and George Nelson had been appointed to take their places. The Moderator also announced that the Finance Committee would now have two co-chairmen of the committee. Kathryn Hughes and George Ripsom were the new co-chairmen.

UNDER ARTICLE 1 Selectman Murphy moved, that the Town vote to approve the following resolution:

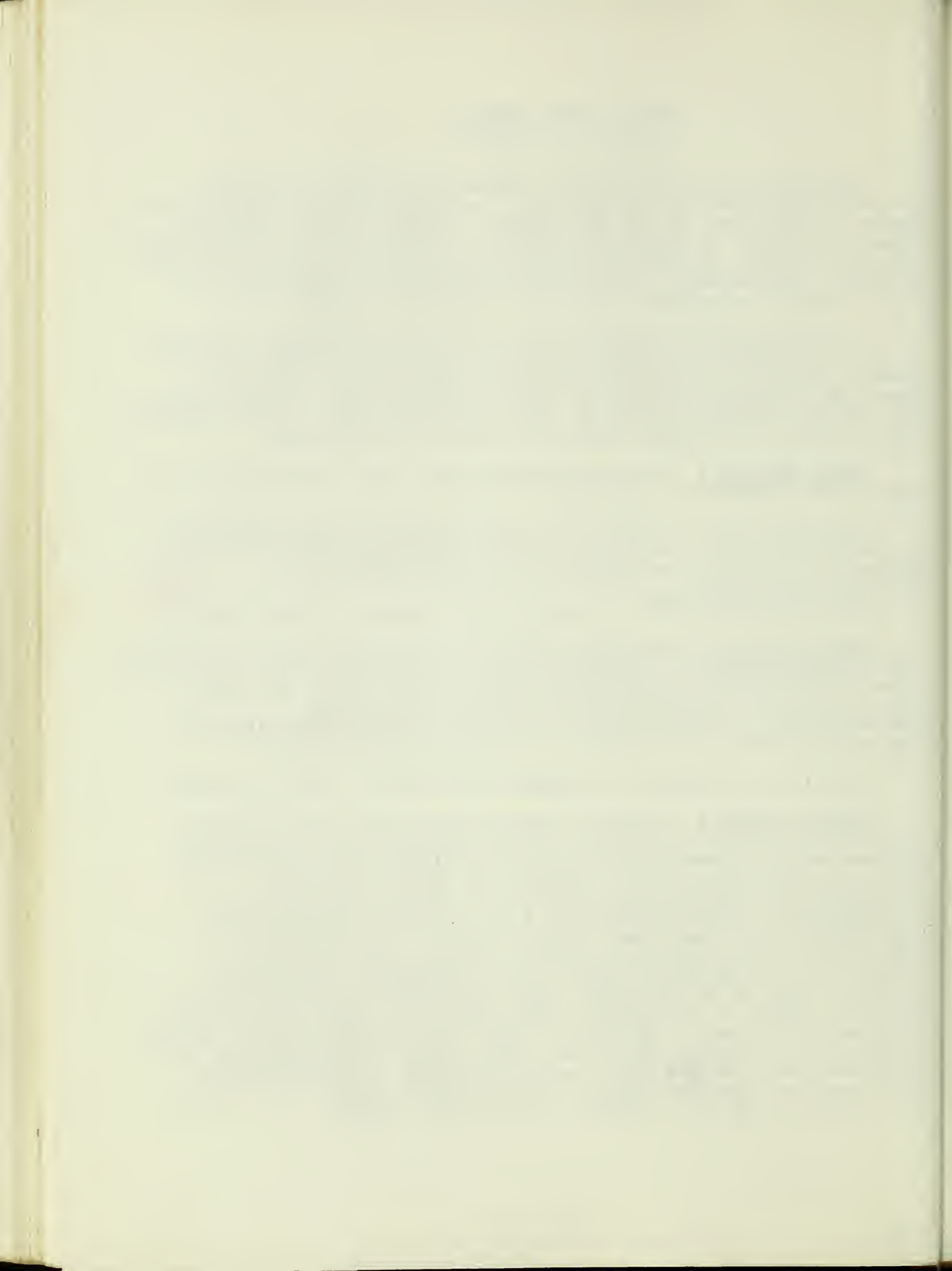
"Resolved that the Board of Health of the Town of Chelmsford be advised that the Town approves of their current policy to refuse to issue new licenses to authorize the establishment of a business of massage.

The Finance Committee recommends the article. Motion Carried *NO MASSAGE PARLOR LIC IN TOWN*

UNDER ARTICLE 2 Selectman Murphy moved, that the Town vote to rescind the balance of \$270,786.00 from "Loans Authorized" as approved under Article 22 of the Annual Town Meeting held March 12, 1973. Said Article authorized borrowing \$950,000.00 for the reconstruction of Crystal Lake and only the sum of \$679,214.00 of required borrowing was necessary to complete this project.

The Finance Committee recommends the article. Motion Carried.

UNDER ARTICLE 3 Selectman Murphy moved, that the Town vote pursuant to Section 9 of Chapter 258, Massachusetts General Laws, as inserted by Chapter 512 of the Acts of 1978, to transfer from the Reserve Fund the sum of \$2,500.00 to effect insurance providing indemnity for each officer and employee of the Town, including the school department, from personal financial loss and expense, including legal fees, if any, in the amount of \$500,000.00 arising out of any claim, action, award, compromise, settlement or judgment by reason of an intentional tort, or by reason of any act or omission which constitutes a violation of the civil rights of any person under federal or state law, if such employee or officer at the time of such intentional tort or such act or omission was acting within the scope of his official duties or employment and provided that no such employee or officer shall be indemnified for violation of any such civil rights if he acted in a grossly negligent, willful or malicious manner. *+ 2,500.00*



The Finance Committee is in favor of the article. Motion carried

UNDER ARTICLE 4 Selectman Murphy moved, that the Town vote to authorize the Board of Health to engage a professional engineer for the purpose of preparing a study and report on the feasibility of a septage disposal system for the Town of Chelmsford, said facility to be located at the Swain Road landfill, in the sum of \$6,500.00 for the preparation of the professional engineering study and report, and the sum of \$2,000.00 for the purpose of subsurface and geotechnical exploration and borings in connection with said study and report with the total expenditure not to exceed a combined cost of \$8,500.00 to be transferred from the Finance Committee Reserve Fund.

The Finance Committee recommends the article. Motion Carried.

UNDER ARTICLE 5 Selectman Murphy moved to withdraw this article. The Finance Committee recommends withdrawal. Motion Carried

UNDER ARTICLE 6 Selectman Murphy moved, that the Town vote to authorize the Board of Selectmen to transfer by a good and sufficient bill of sale, title to one (1) 1972 Chevrolet pickup truck with snow plow being used by the Fire Department.

Selectman Murphy explained the reasoning for this article. The Chelmsford Lodge of Elks had raised money for the Jaws of Life Machine. Because of this the Town didn't need to buy the machine itself, as a result the Town would be able to purchase the pickup truck if so voted.

The Finance Committee recommends passage. Motion Carried.

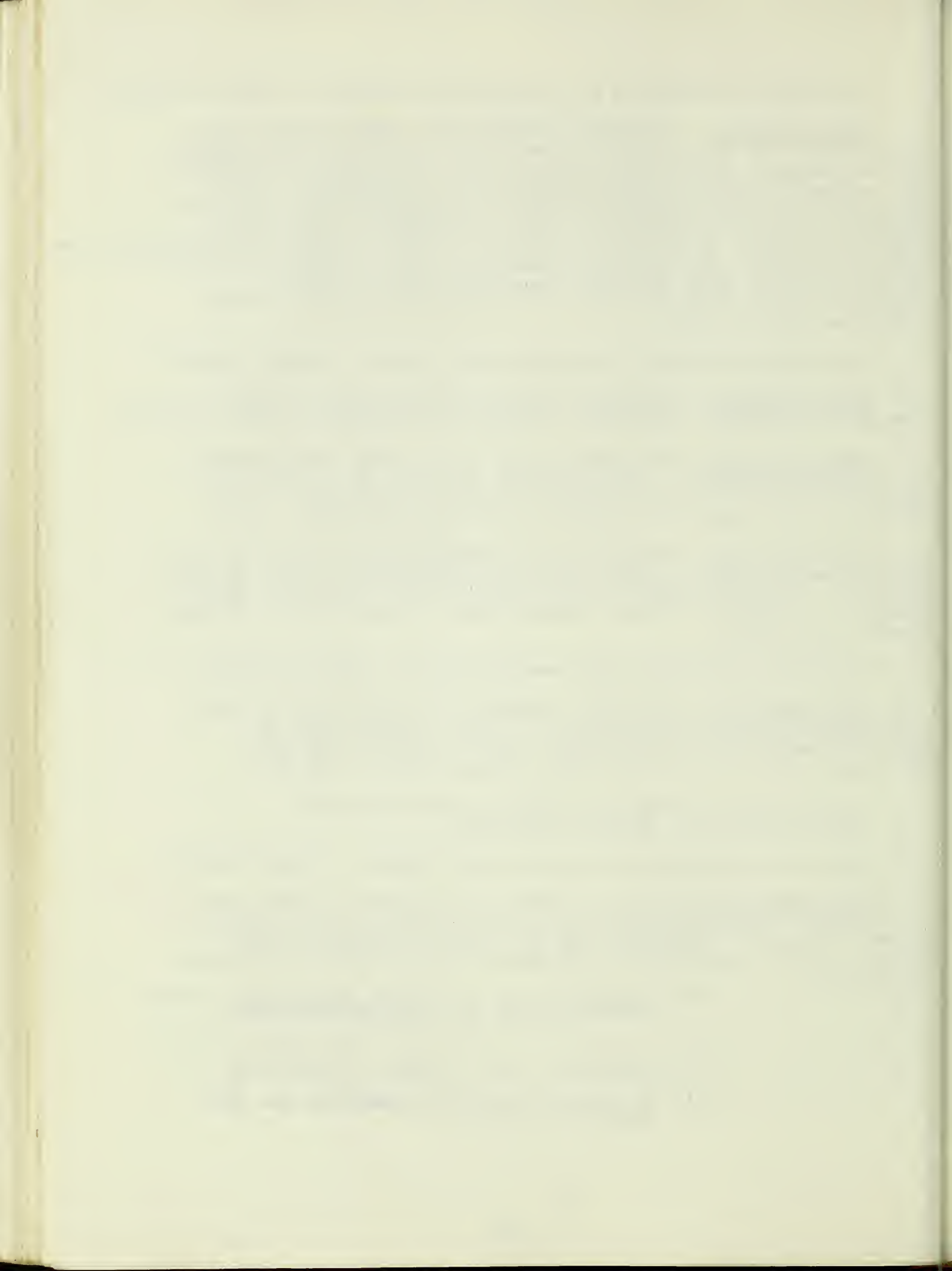
UNDER ARTICLE 7 Selectman Murphy moved, that the Town vote to authorize the Board of Selectmen to sell and transfer by good and sufficient bill of sale, title to certain equipment presently being used by the Highway Department as follows:

Two non-packer bucket type loader bodies presently being used by the Highway Department.

The Finance Committee recommends the article. Motion Carried.

UNDER ARTICLE 8 Selectman Murphy moved, that the Town vote to transfer from Free Cash the sum of \$27,550.06, to be applied to the purchase of equipment for the Highway Department, such purchase to be made under the direction of the Board of Selectmen, as follows:

- (a) To purchase one (1) Truck chassis (for waste collection) for the Highway Department
- (b) To purchase on (1) packer body (for waste collection) for the Highway Department
- (c) To purchase Two (2) Dump Bodies for the Highway Department



The Finance Committee recommends the article. Motion Carried.

UNDER ARTICLE 9 Myra Silver, Chairman of the School Committee, moved that the Town vote to transfer from the Public Law 81-874 account the sum of \$112,000.00 to pay the teachers of the Chelmsford Public Schools, said amount to honor the balance of salaries due them for the 1977/1978 school year under the terms of the Agreement negotiated by them with the School Committee for the 1977 to 1980 school years and signed October 25, 1978. *tr 112,000.00*

The Finance Committee recommends passage of the article. Motion Carried.

UNDER ARTICLE 10 Selectman Murphy moved, that the Town vote to appropriate and transfer from Antirecession Fiscal Assistance funds the sum of \$16,765.88 to the Snow and Ice Account and \$5,495.98 to a Highway Salary Reserve Account for the maintenance of basic services. *tr 22,261.86*

The Finance Committee recommends the article. Motion Carried.

UNDER ARTICLE 11 Selectman Murphy moved, that the Inhabitants of the Town of Chelmsford, through its Board of Selectmen, vote to convey to the Chelmsford Housing Authority not later than June 30, 1979, for the purpose of constructing elderly housing, all right, title and interest to the land with the buildings thereon shown as Parcel 1, bounded and described as follows: *Elderly Housing McFarlin School*

Beginning at a point in the northeasterly sideline of Wilson Street, said point being 150 feet, more or less, from the intersection of Billerica Road and Wilson Street;

thence in an easterly direction, by land of Emerson et al and other land of the grantor, 255 feet, more or less, to the westerly side of the McFarlin School;

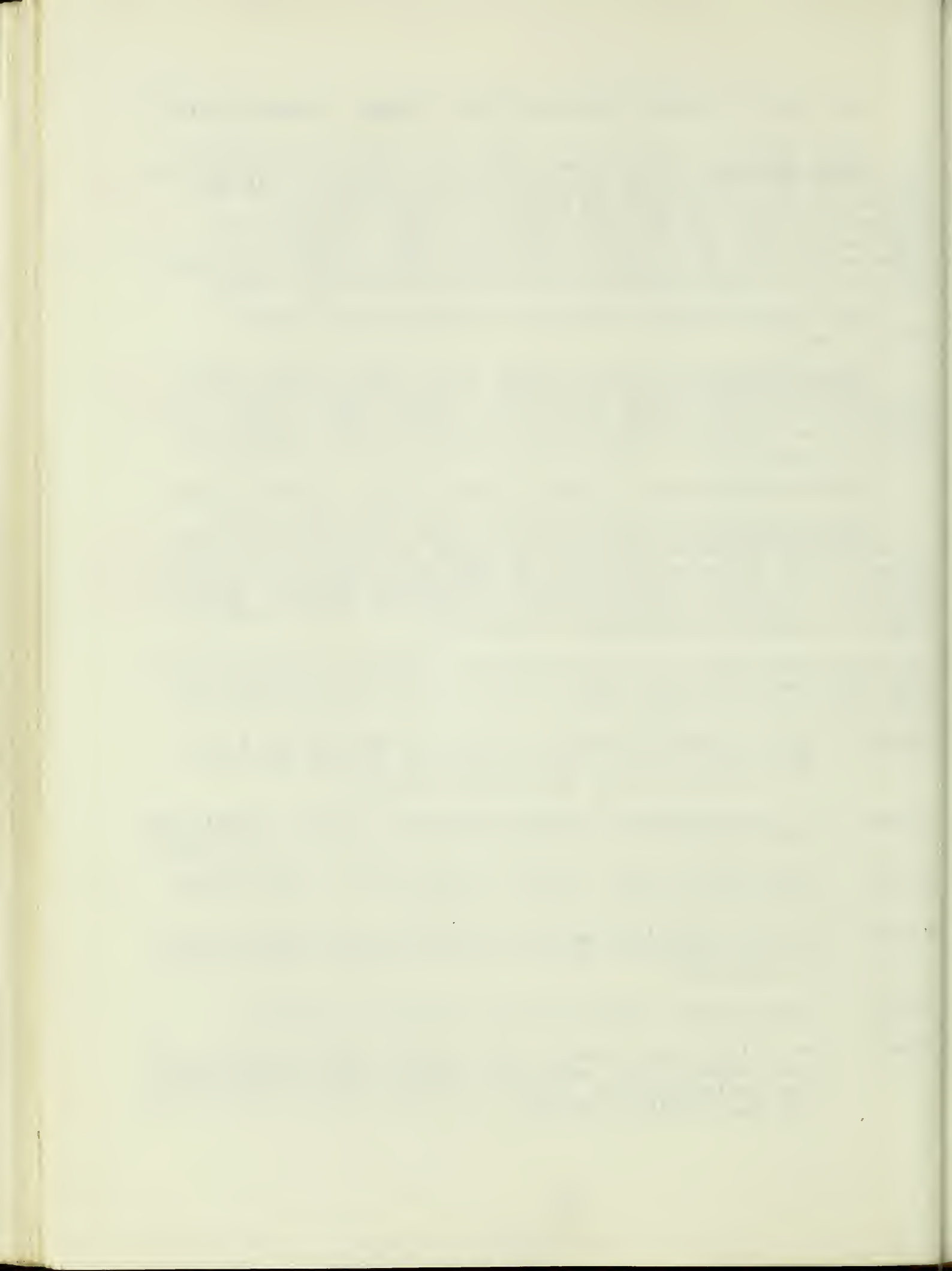
thence in a northerly and easterly direction, by the westerly and northerly side of said school, to a corner of said School;

thence northerly, in part, by the westerly side of said School, 105 feet, more or less, to a point;

thence westerly, parallel to and 50 feet from the northerly side of the Library Building, as shown, 145 feet, more or less, to a point;

thence northwesterly, 80 feet, more or less, to a point;

thence on a line southwesterly, still by land of the Grantor, 235 feet, more or less, said line being 96 feet northwesterly from Builing "B", as shown, to a point in the northeasterly sideline of Wilson Street;



thence southeasterly, by the northeast sideline of Wilson Street, 260 feet, more or less, to the point of beginning.

Containing 72,600 square feet, more or less.

Also meaning and intending to convey a 20 foot drain and access easement from Chelmsford Street to the easterly side of the above described Parcel 1 and a 20 foot drain easement running in a northeasterly direction from the drain and access easement, 550 feet, more or less, across land of said Grantor.

Also a sewer easement east of Parcel 1, to accomodate the existing septic system and a 30 foot construction easement as shown on said plan.

The Inhabitants of the Town of Chelmsford will maintain a 10 foot maintenance easement along the westerly and northerly sides of said McFarlin School where Parcel 1 abuts the building.

All as shown on a plan entitled "Compiled Plan" by Emmons, Fleming & Bienvenu, Inc . Engineers and Surveyors, Billerica, Massachusetts; Scale 1 inch = 100 feet; dated January 1979

The above article requires a 2/3 vote for passage. The Finance Committee is in favor of passage. The moderator attempted to take a vote by voice, The motion carried, unanimously.

UNDER ARTICLE 12 Selectman Murphy moved, that the Town vote to approve the filing of a petition in the General Court under the provisions of Section 8 of Article 89 of the Amendments to the Consitution of the Commonwealth of Massachusetts for a special act: "Enabling the Town of Chelmsford to pay the sum of \$5,495.98 to Highway Department employees for overtime worked during the fiscal years 1976, 1977, and 1978.

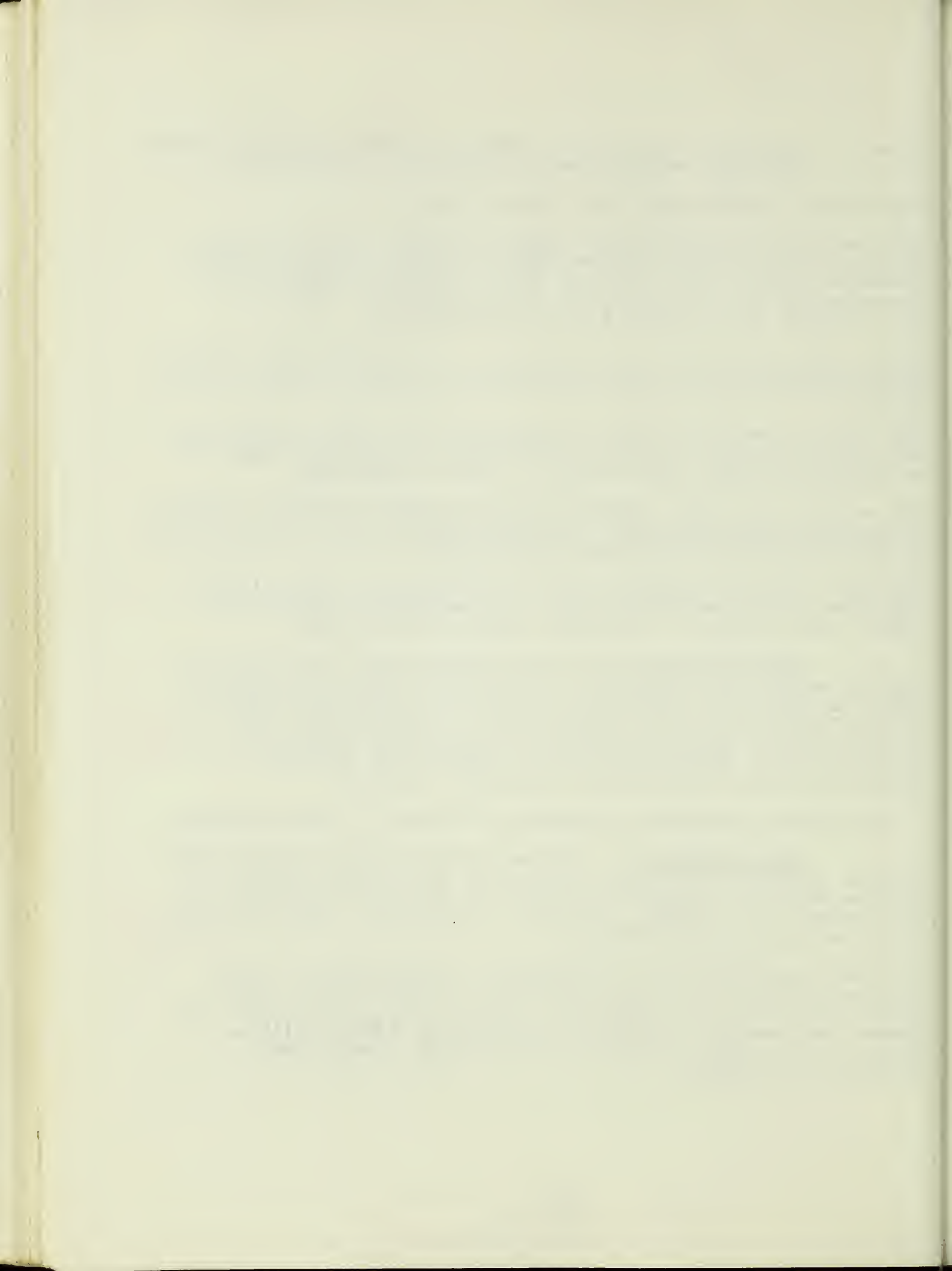
Petition
General
Court

The Finance Committee recommends the article, Motion Carried.

UNDER ARTICLE 13 Selectman Murphy moved, that the Town vote to authorize the Board of Selectmen to convey to Thomas O'Brien all right, title, and interests, if any, held by the Town in a portion of a public way known as Green Way, said land being bound and described as follows:

Conveyed to
O'Brien

A certain parcel of land in Chelmsford, Massachusetts, being a portion of Green Way as shown on M.N.R.D. Plan book 103, Plan G and being shown as parcel A on a plan entitled "Study Plan for Thomas and Josephine O'Brien" dated December 1978 by William G. Troy, Land Surveyor; being more particularly bounded and described as follows:



Beginning at a point on the westerly side of Green Way at the Southerly corner of Lot 48; thence South 17-01-10 West a distance of one hundred forty-eight and 72/100 (148.72) feet to a point; thence North 74-50-30 east a distance of ten and 47/100 (10.47) feet to a point; thence
By a curve to the right having a radius of sixty-two and 50/100 (62.50) feet and a length of one hundred eight-nine and 42/100 (189.42) feet to a point; thence
By a curve to the left having a radius of twenty-five and 00/100 (25.00) feet and a length of thirty-five and 65/100 (35.65) feet to the point of beginning.

Containing 8136 square feet more or less.

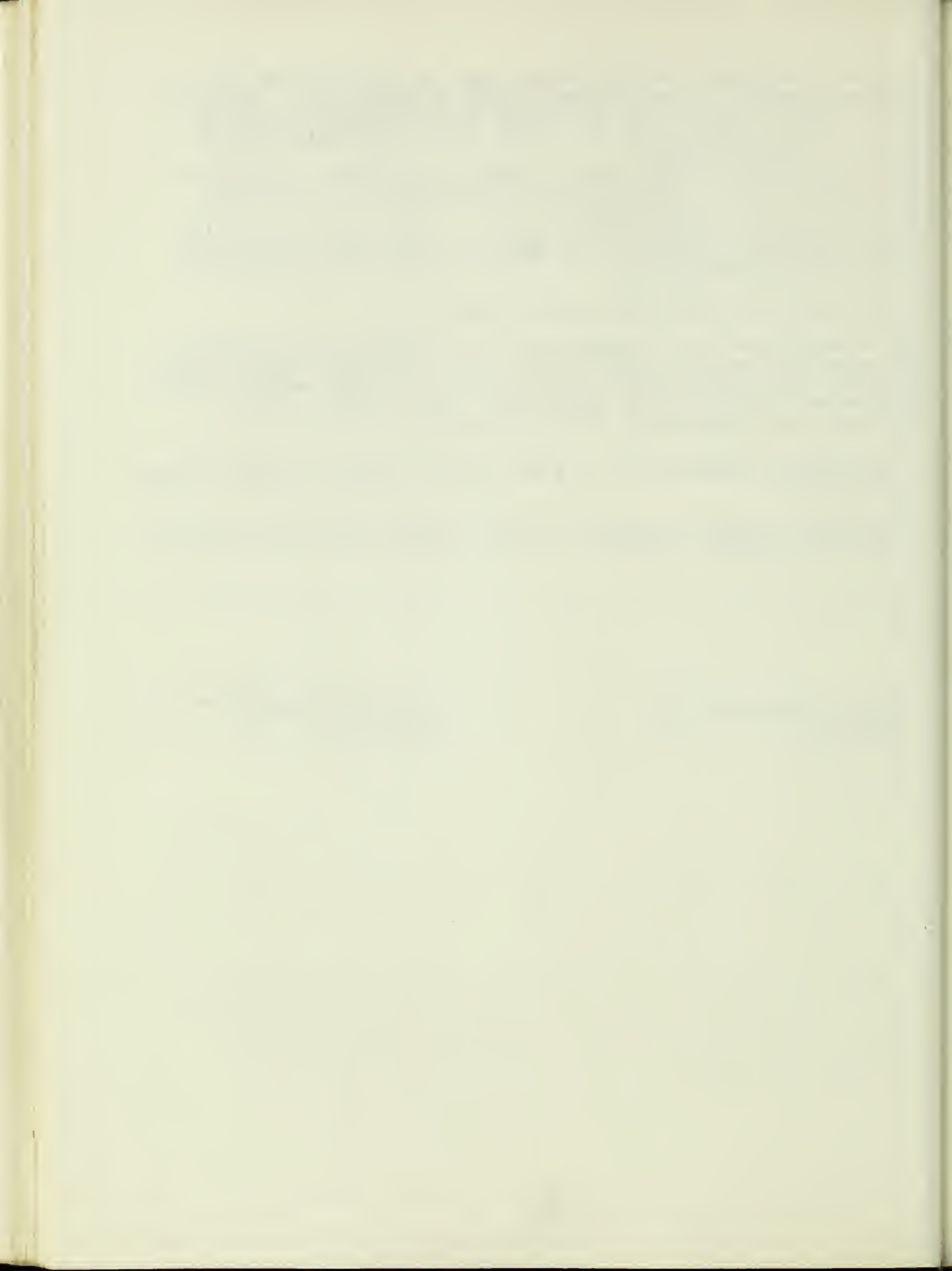
For consideration to be determined and to authorize the Board of Selectmen to request an adjudication from the County Commissioners that the common convenience and necessity no longer requires said portion be maintained as a public way. The conveyance to be contingent upon receipt of said adjudication.

The Finance Committee is in favor of the article. Motion Carried unanimously.

Selectman Murphy moved that the Town Meeting adjourned sine die at 8:15 PM motion carried

Daniel J. Coughlin Jr.
Moderator

Mary E. St.Hilaire,
Town Clerk



WARRANT FOR THE ANNUAL TOWN MEETING

APRIL 7, 1979 and APRIL 30, 1979

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Colonel Moses Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

On Saturday, the seventh day of April, 1979, being the first Saturday in said month, at 8:00 A.M., for the following purposes:

To bring in their vote for the following officers:

Two Selectmen for three years

One Assessor for three years

One Member of the Board of Health for three years

One Member of the School Committee for three years

One Member of Nashoba Valley Technical High School District for three years

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

IN WHICH ARE CONTAINED THE PARTICULARS OF HIS LIFE AND REIGN, FROM HIS MARRIAGE TO THE DEATH OF HIS SON CHARLES THE SECOND.

BY JOHN BURNET, BISHOP OF SALISBURY.

LONDON, Printed by J. Streater, at the Sign of the Gun, in St. Dunstons Church, near St. Pauls Church, in the City of London, 1680.

THE HISTORY OF THE REIGN OF CHARLES THE FIRST, IN WHICH ARE CONTAINED THE PARTICULARS OF HIS LIFE AND REIGN, FROM HIS MARRIAGE TO THE DEATH OF HIS SON CHARLES THE SECOND. BY JOHN BURNET, BISHOP OF SALISBURY.

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One Cemetery Commissioner for three years

One Park Commissioner for three years

Two Public Library Trustees for three years

One Public Library Trustee for one year to fill vacancy

Three Planning Board Members for three years

One Sewer Commissioner for three years

And to vote on the following questions:

QUESTION 1

"Shall the Town distribute to its insured employees, after deducting the Town's total administrative cost, the balance of any group insurance dividend which shall be based upon the employees' proportionate share of the total premiums paid for all insurance coverages?"

YES	
NO	

Question 2 This Question is Non-Binding

Do you favor changing town meeting from the present open town meeting to a representative form of town meeting?

YES	
NO	

The polls will be open from 8:00 A.M. to 8:00 P.M.; and to meet in the McCarthy Junior High School Gymnasium on Monday, the ~~thirteenth~~^{30th} day of April, 1979 at 7:30 P.M. o'clock in the evening, then and there to act upon the following articles, viz:



ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

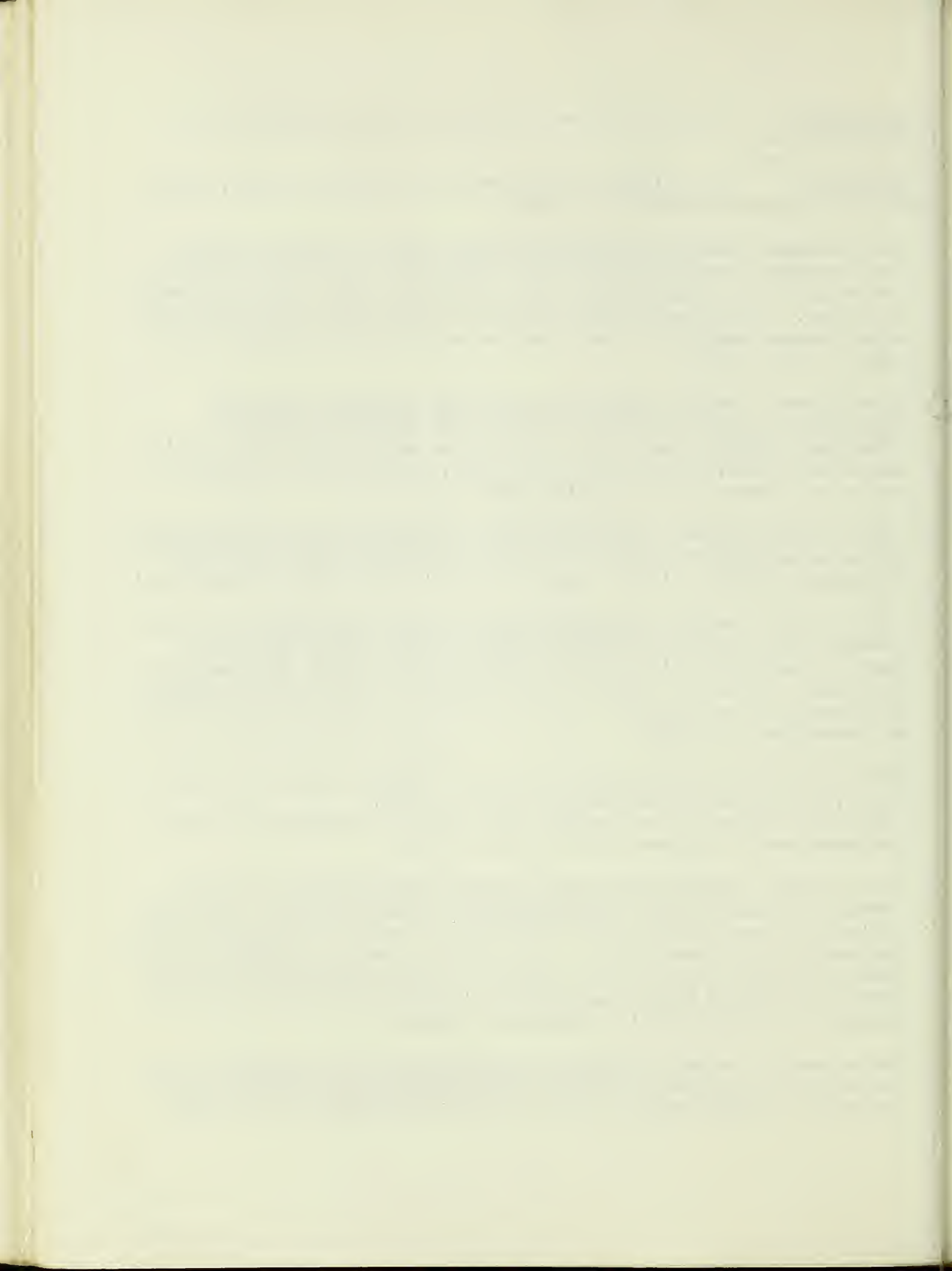
ARTICLE 2. To see if the Town will vote to amend the Personnel, Wage, and Salary Administration By-Law as follows:

1. Under Section 3 subtitled PERSONNEL BOARD delete the fourth paragraph and substitute the following in its place: "No public member of the Personnel Board may be an employee of the Town nor hold Town Office whether appointed or elected. The Personnel Member of the Personnel Board may not hold town office whether appointed or elected but may otherwise be an employee who is subject to this by-law."
2. Under Section 4 subtitled SCOPE OF PLAN AND AUTHORITY OF THE PERSONNEL BOARD amend subparagraph (c) by adding the following: "The Board shall have authority to decide all questions relating to the application of this by-law, and to set the grade levels, salary ranges, and rates of pay for all positions under its jurisdiction."
3. Under Section 6 subtitled CLASSIFICATION OF PRESENT TOWN EMPLOYEES delete subparagraph (b) and (c) and amend the remaining subparagraphs by relettering as follows: (d) to be (b); (e) to be (c); (f) to be (d) and (g) to be (e).
4. Under Section 7 subtitled CLASSIFICATION OF NEW EMPLOYEES delete the subtitled and substitute the subtitled HIRING OF NEW EMPLOYEES and further amend said section by deleting subparagraph 7 (a) and substituting the following: "The wage or salary of a new employee may be set by an appointed or elected Board provided the Board is in unanimous agreement and the salary is between Step 1 and Step 6.

If the Board is not in unanimous agreement or requests a salary in excess of Step 6, the Personnel Board must approve the request.

The wage or salary of a new employee supervised by an appointed or elected individual must be approved by the Personnel Board.

5. Under Section 8 subtitled INCREASES WITHIN GRADE LEVELS amend the subtitle by adding the words "and Promotions" and further amend section 8 by adding subparagraph (c) as follows: (c) The promotion of an employee must be approved by the Personnel Board. An employee receiving a promotion shall be placed in the step of the new grade which corresponds closest to the salary he would have received from a 4 step increase in his previous grade level or the minimum of his new grade level whichever is higher.
6. Under Section 19 subtitled HOURS OF WORK SHALL BE AS FOLLOWS delete the subtitle and substitute the subtitle HOURS OF WORK and further amend section 8 by deleting subparagraphs AI and A II and substitute the following:



A, Full-time permanent members

- I. Positions classified as Administrative and Clerical - 37 1/2 hours per week;
- II. Conservation, Parks and Cemetery - 40 hours per week;
- III. Custodial - 40 hours per week;
- IV. Library - 37 1/2 hours per week;
- V. Youth Center - 37 1/2 hours per week.

7. And further amending said by-law by adding the following section:

Section 27. Employment of Relative: No person will be employed in a department which has a member of his or her immediate family as another employee or in a department which is governed by an appointing authority or elected official who is a member of his or her immediate family without Personnel Board approval. The immediate family means grandparent, parent, children, brother, sister, mother-in-law, father-in-law, brother-in-law or sister-in-law. This section is effective as of the date of enactment and does not affect prior existing relationships.

8. And further amending said by-law by adding the following section:

Section 28. Advertisement for Openings of Jobs: These openings should include the title of the job, a brief description and salary level and salary range for the job and how and where applications for employment should be made. A copy of the opening and subsequent filling of the position should be forwarded to the Personnel Board.

9. Under Section 6 subtitled Classification of Present Town Employees, amend Section g-Wage and Salary Schedule to read as follows:

Wage and Salary Schedule

July 1, 1979 - June 30, 1980

<u>Grade Level</u>	<u>Salary Range</u>
1	\$6,300 - 8,694
2	7,245 - 9,998
3	8,190 -11,302
4	9,135 -12,606
5	10,080 -13,910
6	11,025 -15,215
7	11,970 -16,519
8	12,915 -17,823
9	13,860 -19,127
10	14,805 -20,431
11	15,750 -21,735
12	16,695 -23,039

13	17,640 -	24,343
14	18,585 -	25,647
15	19,530 -	26,951
16	20,475 -	28,256
17	21,420 -	29,560
18	22,365 -	30,864
19	23,310 -	32,168
20	24,255 -	33,472

10. Under Section 8, subtitled INCREASES WITHIN GRADE LEVELS, add paragraph (c) as follows:

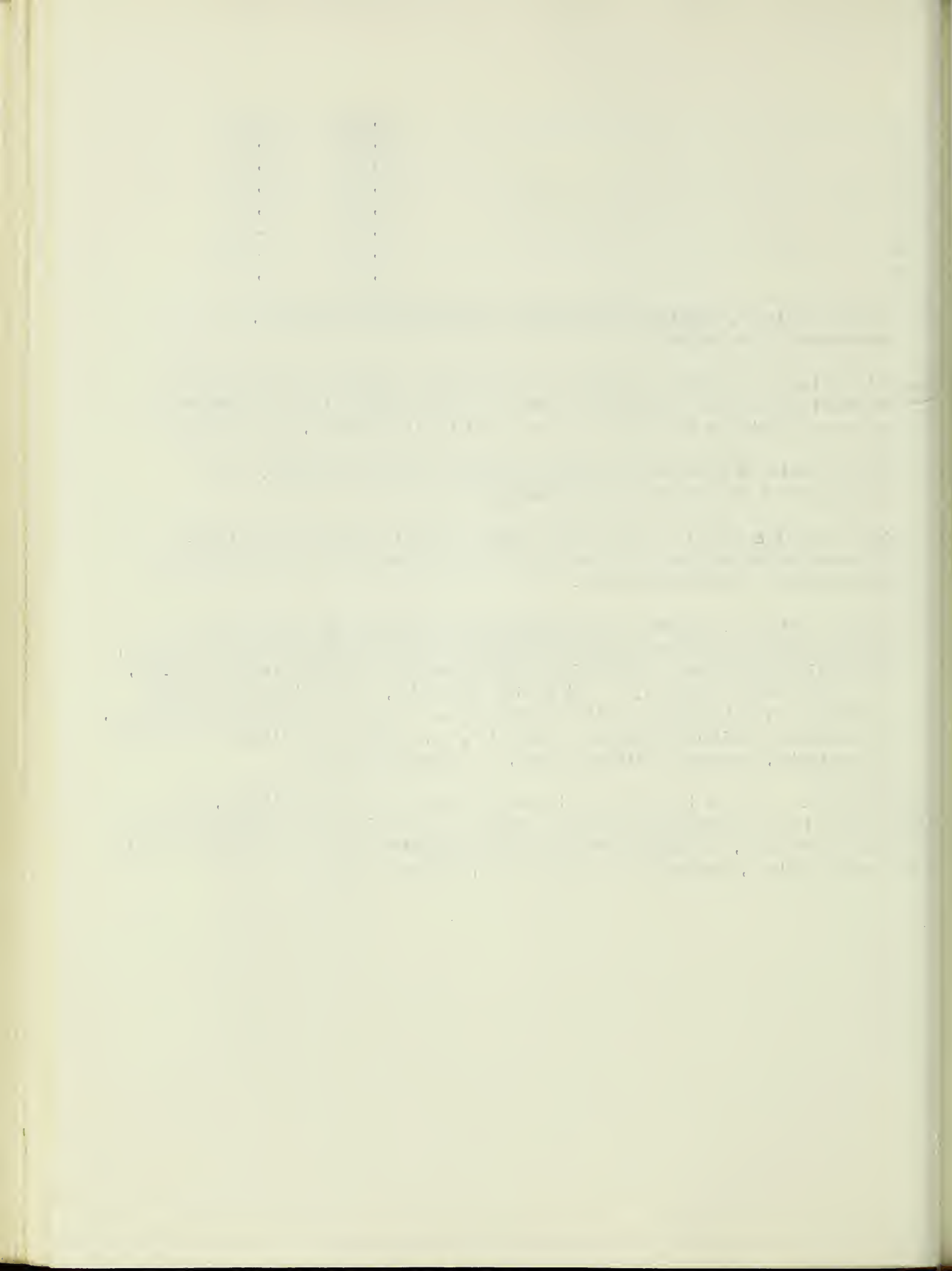
(c) An increase shall be granted to each employee governed by the By-Law on the first day of the fiscal year equal to the percentage increase approved by Town Meeting to the Salary Ranges specified in Section 6, paragraph G.

11. Under Section 8 subtitled INCREASES WITHIN GRADE LEVELS, delete paragraph (a) and substitute the following:

(a) A step increase in rate for any employee who is above Step 1 will be effective on the employee's anniversary date and must be recommended by the employee's department head.

12. Under Section 24, subtitled "JOB TITLES AND STANDARD RATES FOR WAGES AND SALARIES OF THE PERSONNEL WAGE AND SALARY BY-LAW", by deleting therefrom the following positions under Administration & Clerical, 3. Clerk; under Library, 5. Librarian Specialist, and adding the following positions: 5. Library Specialist-Bookkeeper, 6. Library Specialist-Cataloger, 7. Library Specialist-Reference Librarian, 8. Library Specialist-Secretary/ Receptionist, and under Miscellaneous, 9. Local Inspector.

ARTICLE 2A. To see if the Town will vote to further amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law", to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 150E.



	Current 7/78 - 6/79	Current Level	Proposed Level	Proposed Salary
ADMINISTRATIVE & CLERICAL				
1. Veteran's Agent	\$12,792 p.a.	8	8	
2. Clerk, Senior	9,396 p.a.	4	4	
3. Town Accountant	18,126 p.a.	12	12	
4. Assistant Treasurer	10,752 p.a.	5	5	
5. Town Counsel	500 p.a.	-	-	500 p.a.
6. Selectmen's Adm. Asst.	14,256 p.a.	9	9	
7. Board of Registrars' Clerk	850 p.a.	-	-	850 p.a.
8. Bd. of Reg., three members	360 each	-	-	360 ea.
9. Clerk, part-time	3.81 hr.	2	2	
10. Town Aide	10,368 p.a.	5	5	
11. Assistant Town Clerk	10,750 p.a.	5	5	
12. Adm. Asst. to Assessors- Assessor	10,752 p.a.	5	5	

CONSERVATION, PARKS & CEMETERY

1. Cemetery Superintendent	16,104 p.a.	9	9	
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	Current	Current level	Proposed level	Proposed Salary
2. Supt. of Insect & Pest Control	1,250 p.a.	-	-	1,250 p.a.
3. Landscaper-Park		2	2	
4. Laborer-Park		1	1	
5. Unskilled Laborer	2.65 hr.*#4	*#2	#4, #2	2.90 hr.
6. Skilled Forest Workman- Conservation		1	1	
7. Equipment Operator, Cemetery	6.00 hr.	4	4	
8. Park Superintendent	16,104 p.a.	9	9	

CUSTODIAL

1. Custodian	4.16 hr.	2	2	
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LIBRARY

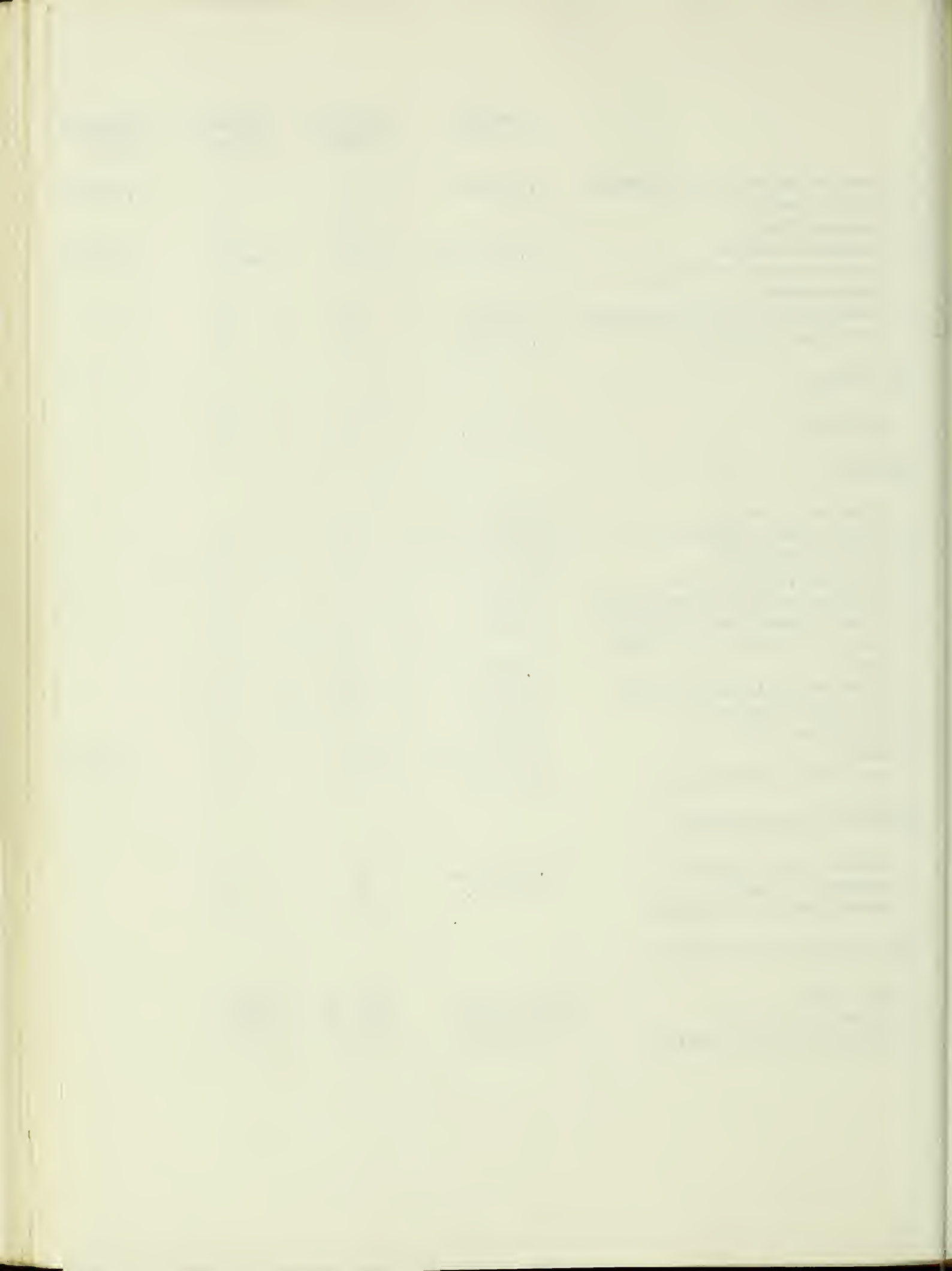
1. Library Director	16,536 p.a.			
2. Library Asst. Director	11,856 p.a.	7	7	
3. Branch Librarian	10,944 p.a.	5	5	
4. Librarian, Dept. Head	4.14 hr.	3	3	
5. Library Specialist-Bookkeeper	3.98 hr.	3	3	
6. Library Specialist-Cataloger	3.98 hr.	3	3	
7. Library Specialist-Reference Lib.	3.98 hr.	3	3	
8. Library Specialist-Sec/Rec.	3.98 hr.	3	3	
9. Librarian Assistants	3.56 hr.	1	1	
10. Librarian Clerk	3.74 hr.	1	1	
11. Aides	2.65 hr.*#4	-*#2	#2	2.90 hr
12. Supervisor-Maintenance	10,614 p.a.	4	4	

HIGHWAY DEPARTMENT

1. Highway Superintendent	21,332 p.a.	12	12	
2. Highway Foreman	7.21 hr.	9	9	
3. Administrative Assistant		#1	#1	

TOWN FIRE DEPARTMENT

1. Fire Chief	28,504 p.a.	*#2 #5	#2, #5	
2. Deputy Fire Chief	23,943 p.a.	*#2, #6	#2, #6	
3. Mechanic (Fire & Police)	6.34 hr.	6	6	



	Current	Current level	Proposed level	Proposed Salary
TOWN POLICE DEPARTMENT				
1. Police Chief	27,408 p.a.	-*#2, #5	#2, #5	
2. Deputy Chief	22,195 p.a.	-*#2, #7	#2, #7	

RECREATION

1. Clerk, Part-time	3.81 hr.	2	2	
2. Summer Director	140 wk.	-#2	#2	147 wk
	MINIMUM	MAXIMUM		
3. Swimming Director	76.40 wk		109.20 wk	-*#2
4. Swimming Instructor	76.40 wk		109.20 wk	-*#2
5. Playground Director	76.40 wk		109.20 wk	-*#2
6. Playground Supervisor	76.40 wk		109.20 wk	-*#2
7. Playground Instructor	76.40 wk		109.20 wk	-*#2
8. Sports Instructor	76.40 wk		109.20 wk	-*#2

	Current	Current level	Proposed level	Proposed Salary
YOUTH CENTER				
1. Youth Center Coordinator	12,084 p.a.	7	7	
2. Youth Center Supervisor	3.70 hr.	2	2	
3. Clerk-Youth	3.81 hr.	2	2	

MISCELLANEOUS

1. Animal Inspector	1,000 p.a.	-*#2	#2	
2. Building Inspector	17,777 p.a.	10	10	
3. Gas Inspector	3,750 p.a.	-*#2	#2	
4. Electric Inspector	15,312 p.a.	9	9	
5. Sealer of Weights & Measures	2,000 p.a.	-*#2	#2	
6. Dog Officer	8,142 p.a.	2	2	
7. Assistant Dog Officer	6,480 p.a.	1	1	
8. Clock Winder	100 p.a.	-*#2	#2	
9. Local Inspector				

FOOTNOTES

*#1 - Represented by Collective Bargaining Union

*#2 - Not in "Job Rating Plan"

*#3 - No percentage increase - range only

*#4 - Federal Minimum Hour Wage

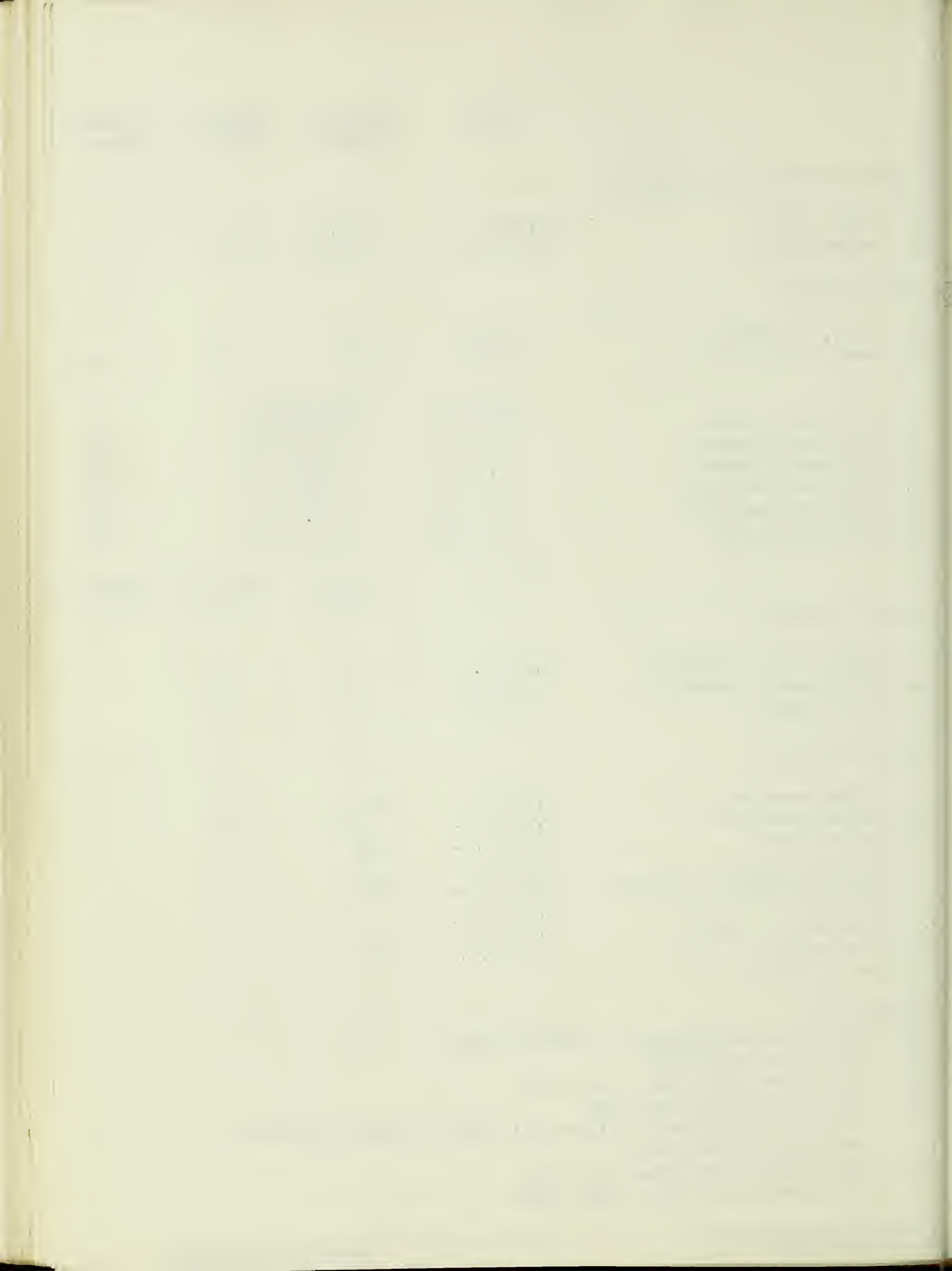
*#5 - Salary will be 200% of the highest paid union firefighter/patrolman established by State Law

*#6 - Salary will be 84% of the Fire Chief

*#7 - Salary will be 81% of the Police Chief

or act in relation thereto
RECOMMENDED

PERSONNEL BOARD



ARTICLE 2B. To see if the Town will vote to amend the Personnel Wage and Salary Administration By-Law by adding the following sentence after the first sentence, second paragraph, subsection (c) of Section 4:

The appointing authority shall select the step of the salary scale at which the employee shall commence employment within the salary range established for each position.

Library Trustees

ARTICLE 3. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray town charges for the fiscal period from July 1, 1979 to June 30, 1980; or act in relation thereto.

Treasurer

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1979; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Treasurer

ARTICLE 5. To see if the Town will vote to request the Department of Corporation and Taxation, Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments in the Town of Chelmsford; or act in relation thereto.

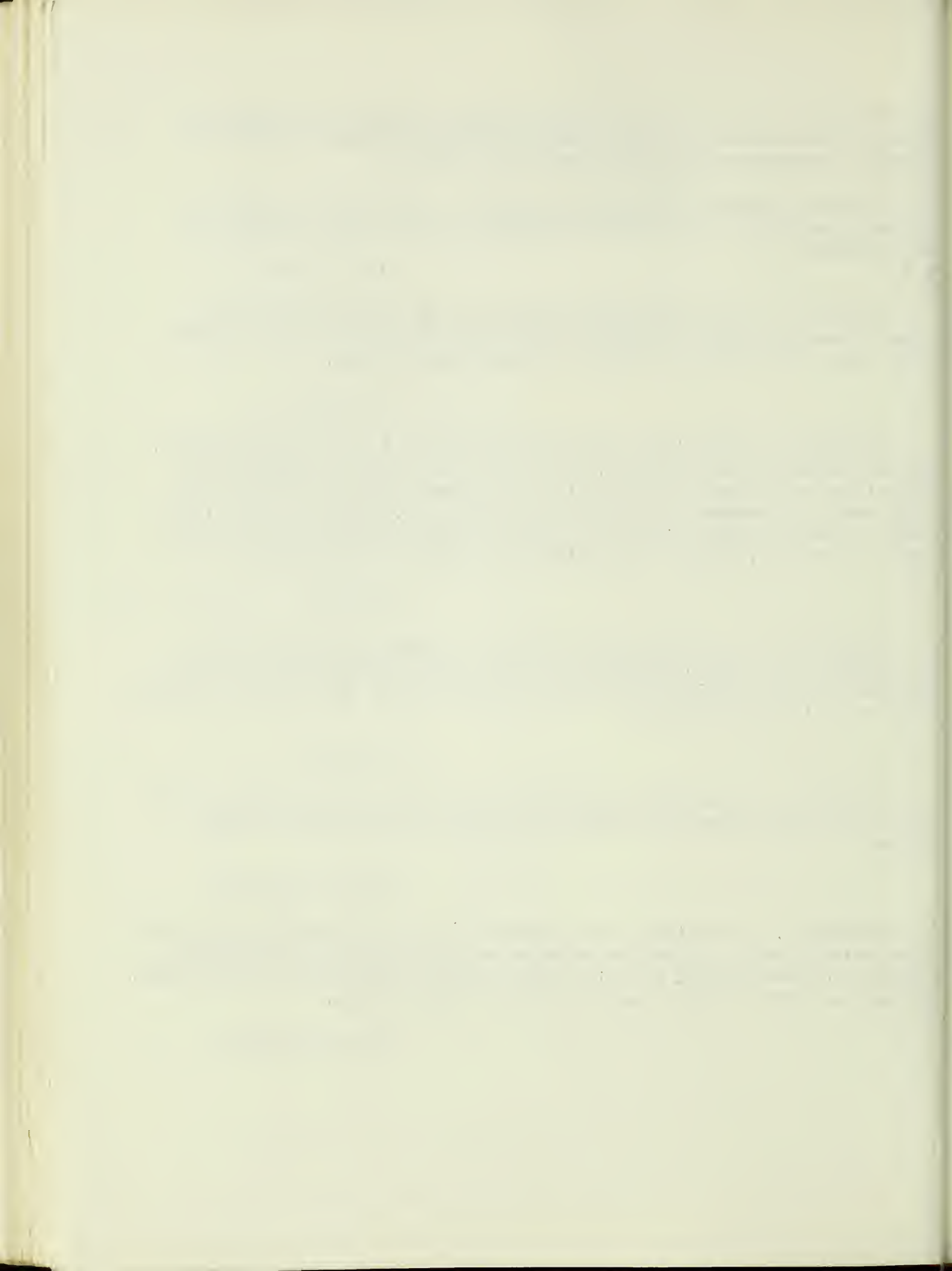
Treasurer

ARTICLE 6. To see if the Town will vote to raise and appropriate a certain sum of money with which to meet bills for previous years; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to pay the Treasurer of Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds; or act in relation thereto.

Board of Selectmen



ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

Finance Committee

ARTICLE 9. To see if the Town will vote to authorize the transfer of \$100,000 from free cash to pay a bond issue note or notes borrowed for the purpose of erecting bleachers and appurtenant structures at the site of the new Chelmsford High School; or act in relation thereto.

Treasurer

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$50,000 to the New High School Construction Account; or act in relation thereto.

Petition

ARTICLE 11. To see if the Town will vote to raise and appropriate a certain sum of money for the purpose of purchasing nine (9) new 1980 four door sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen, and to authorize the Selectmen to transfer by good and sufficient bill of sale, title to one (1) 1976, one (1) 1977 and four (4) 1979 cruisers now being used by the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to match LEAA Federal Funds, for the purpose to provide mutual aid programs for the police department; or act in relation thereto.

Board of Selectmen

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be placed in a special fund as authorized under the provisions of Chapter 44, Section 53C of the General Laws. Said funds to be used, along with all other monies received by the Town as Compensation earned by its employees from off-duty work details, in such manner and at such times as shall, in the discretion of the authority authorizing such off-duty work detail, compensate the employee for such services; or act in relation thereto.

Board of Selectmen

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of a 1979 or 1980 four-door sedan type vehicle for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen; and to authorize said Board to transfer by good and sufficient bill of sale one (1) 1973 Chevrolet four-door sedan type vehicle now being used by the Fire Department; or act in relation thereto.

Board of Selectmen

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to dispose of equipment presently being used by the Highway Department as follows:

- (a) To purchase two (2) truck chassis (for waste collections) for the Highway Department and to sell by good and sufficient bill of sale one (1) waste collection truck presently being used by the Highway Department.
- (b) To purchase two (2) packer bodies (for waste collections) for the Highway Department.
- (c) To purchase two (2) snow plows for the Highway Department.
- (d) To purchase one (1) Pickup Truck for the Highway Department and to sell by good and sufficient bill of sale one (1) Pickup Truck presently being used by the Highway Department.
- (e) To purchase one (1) Dump Truck for the Highway Department and to sell by good and sufficient bill of sale one (1) dump truck presently being used by the Highway Department.
- (f) To purchase one (1) Sweeper Broom for the Highway Department and to sell by good and sufficient bill of sale three (3) sweeper brooms.
- (g) To purchase one (1) six yard Sander Body for the Highway Department and to sell by good and sufficient bill of sale one (1) Sander Body presently being used by the Highway Department;
or act in relation thereto.

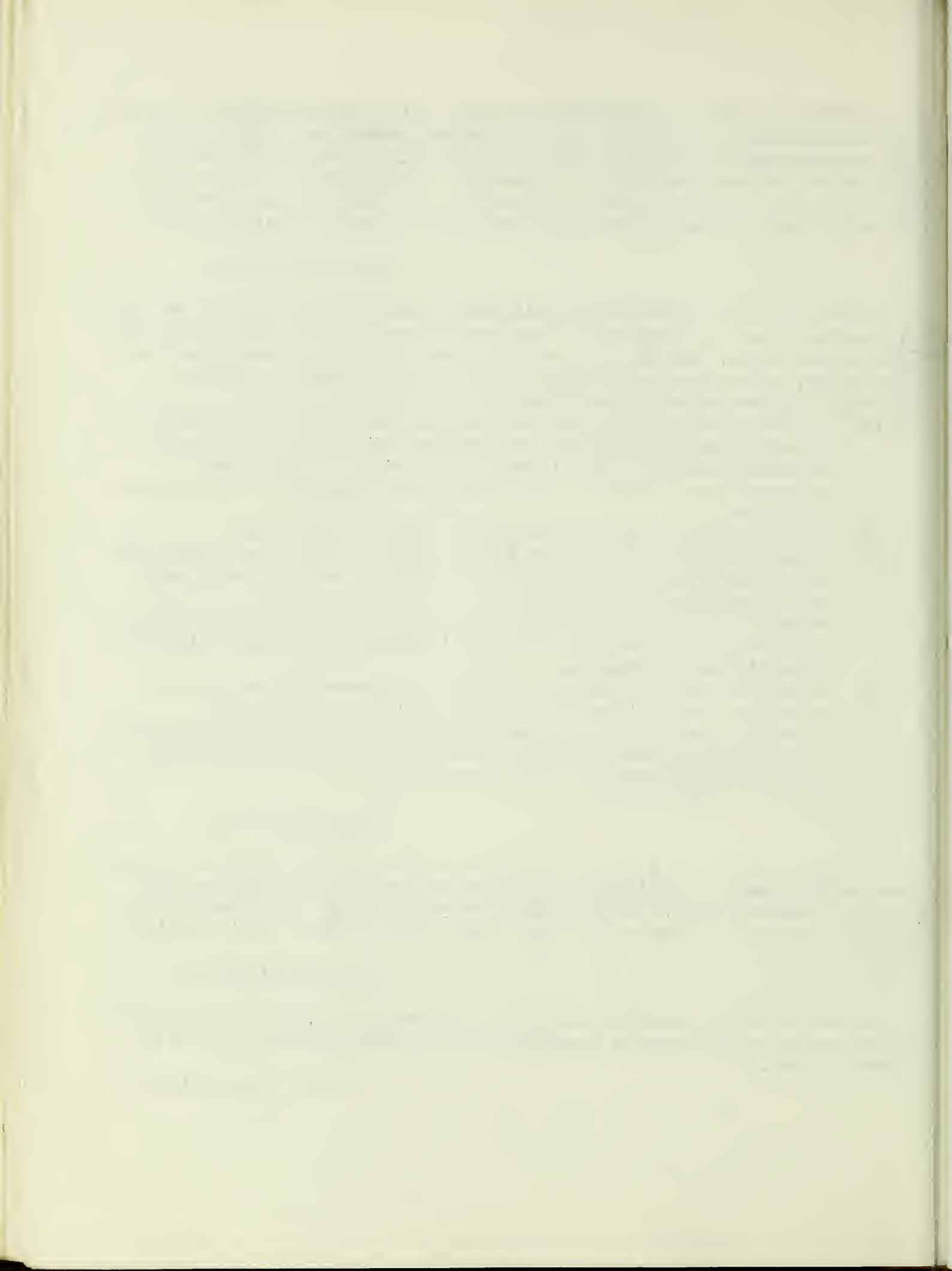
Board of Selectmen

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of a 1979 or 1980 Lawn and Garden Tractor, and sell by good and sufficient bill of sale one (1) John Deere 140 Tractor with rotary mower and vacuum attachment; or act in relation thereto.

Park Commissioners

ARTICLE 17. To see if the Town will vote to transfer \$5,000 from the sale of graves and lots to the Cemetery Improvement and Development Fund; or act in relation thereto.

Cemetery Commissioners



ARTICLE 18. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,600 for roof repairs at the maintenance building of the Cemetery Department; or act in relation thereto.

Cemetery Commissioners

ARTICLE 19. To see if the Town will vote to transfer from the Perpetual Care Interest Account \$5,000 into the Beautification Account; or act in relation thereto.

Cemetery Commissioners

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of resurfacing portions of certain streets throughout the Town with Type I bituminous concrete; or act in relation thereto.

Board of Selectmen

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to engage an outside professional consultant to evaluate traffic conditions in Vinal Square and Golden Cove Road areas; or act in relation thereto.

Board of Selectmen

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the construction of sidewalks; or act in relation thereto.

Board of Selectmen

ARTICLE 23: To see if the Town will vote to raise and appropriate a certain sum of money to alleviate certain drainage problems throughout the Town, under the supervision of the Board of Selectmen; or act in relation thereto.

Board of Selectmen

ARTICLE 24. To see if the Town will vote to raise and appropriate a certain sum of money for the channelization of Beaver Brook and River Meadow Brook as recommended in the Camp Dresser and McGee Report entitled "Flood Control Beaver Brook and River Meadow Brook"; or act in relation thereto.

Board of Selectmen

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$23,000 for the purpose of providing engineering, legal, and contractual services to furnish and install a drainage system starting at the rear of the South Row School, terminating in River Meadow Brook, Such system to be essentially as outlined by a "sketch" plan developed by Emmons, Fleming & Bienvenu dated January 1979, and designed to eliminate persistent flooding problems at the rear of the South Row School; or act in relation thereto.

School Committee

ARTICLE 26. To see if the Town will vote to raise and appropriate a certain sum of money for additional installation of enough storm drains to alleviate water problems in the vicinity of Gail Street, Warren Avenue, and Pearson Street for the past several years; or act in relation thereto.

Petition

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the engineering, grading and construction of two Soccer Fields at the Harrington School site; or act in relation thereto.

Recreation Committee

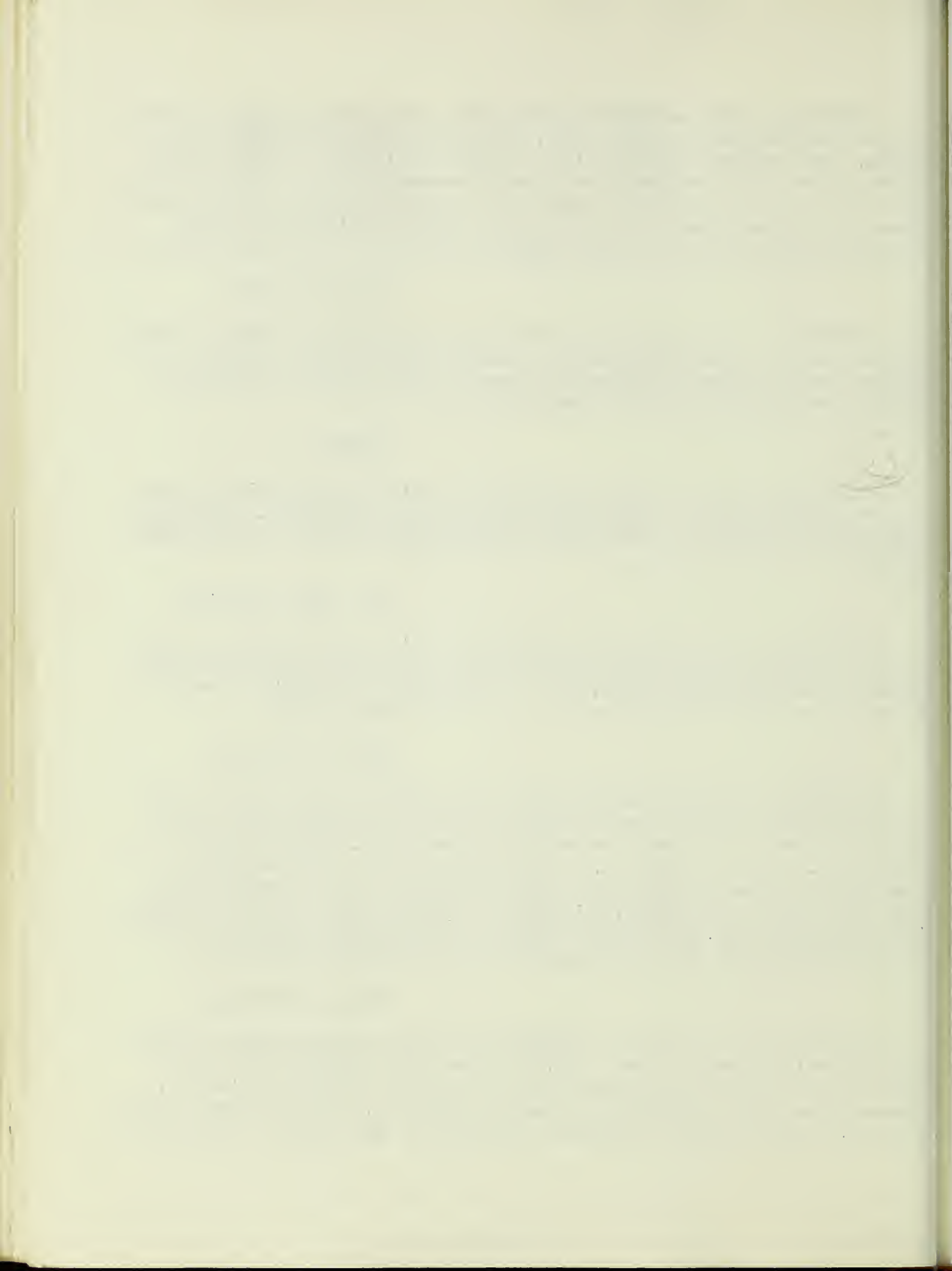
ARTICLE 28. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,800 to be used to join or buy into the Elder Services of the Merrimack Valley, Inc., for the purpose of obtaining services for the care of the Town's Older Americans; or act in relation thereto.

Board of Selectmen

ARTICLE 29. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,520 to purchase a certain parcel of land from the Trustees of the Penn Central Transportation Co., situated in the Town of Chelmsford, County of Middlesex, Commonwealth of Massachusetts, bounded Southeasterly by land of Penn Central Transportation Co., and Northwesterly by land of the Town of Chelmsford, being part of a right-of-way known as the Lowell Secondary Branch I.D. No. MAB100-CO2 and shown on VAL Map No. 500-9104D-23-1 containing 8,000 square feet more or less; or act in relation thereto.

Board of Selectmen

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$6,750 to purchase a certain parcel of land with improvements from the Trustees of the Penn Central Transportation Co., situated in the Town of Chelmsford, County of Middlesex, Commonwealth of Massachusetts, bounded easterly by land now or formerly of State Lumber Company and



northwesterly by land now or formerly of Grantor, being part of a right-of-way known as the Lowell Secondary Branch I.D. No. MAB100-C02 and shown on VAL Map No. 500-9104-041-D-23-1 as Parcel I.D. No. MAB100-582 containing 15,000 square feet more or less; or act in relation thereto.

Board of Selectmen

ARTICLE 31. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,332 to purchase a certain parcel of land from the Trustees of the Penn Central Transportation Co. situated in the Town of Chelmsford, County of Middlesex, Commonwealth of Massachusetts, bounded Northwesterly and Northeasterly by Grantor, Southeasterly by land now or formerly of Raymond T. Osborn, and Southwesterly by Central Square, being part of a right-of-way known as the Lowell Secondary Branch, I.D. No. MAB100-C02 and shown on VAL Map No. 500-9104-141D-23-1 containing 4,000 square feet more or less; or act in relation thereto.

Board of Selectmen

ARTICLE 32. To see if the Town will vote to accept the proposal of the Regional District School Committee passed on March 20, 1979, to amend the agreement establishing the Nashoba Valley Technical High School District as amended (a) by providing for the admission to the district of such of such of the Towns of Ayer, Pepperell, Shirley and Townsend as vote to accept the agreement as amended; (b) by providing that members of the Committee shall be appointed by an appointing committee in each town consisting of the moderator, selectmen and local school committee members; (c) by providing that membership on the Committee shall be as follows: Chelmsford - 3 members, Groton - 1 member, Littleton - 1 member, Westford - 2 members, Ayer - 2 members (if Ayer joins the district), Pepperell - 1 member (if Pepperell joins), Shirley - 1 member (if Shirley joins) and Townsend 1 member (if Townsend joins); (d) by providing that each member town shall have an alternate member to the Committee who can serve in the absence or disability of a member from the Town involved; (e) by providing that the capital costs related to the addition to the district school authorized by a vote of the Committee passed March 20, 1979 shall be apportioned among such of the Towns of Ayer, Pepperell, Shirley and Townsend as vote to accept the agreement as amended on the basis of their respective pupil enrollments in the district school (prior capital costs continuing to be apportioned among the present member towns essentially as presently provided in the agreement); (f) by providing that the capital costs of any subsequent capital improvements of the district shall be apportioned among all the member towns on the basis of their respective pupil enrollment in the district school; (g) by providing that in each case where the apportionment of capital costs is to be based on pupil enrollment in the district school, each member town shall be deemed to have an enrollment of at least five (5) pupils; (h) by conforming the dates on which payments to the district by the member towns are due to a July 1 -

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June 30 fiscal year; and (i) by making technical changes incidental to the foregoing amendments. (Such amendment will not become effective until the amendment is accepted by the Towns of Chelmsford, Groton, Littleton and Westford and at least two of the Towns of Ayer, Pepperell, Shirley and Townsend). Copies of the agreement as amended and as proposed to be amended, as described in this Article, are available at the office of the town clerk; or act in relation thereto.

Nashoba Valley Technical
High School District Committee

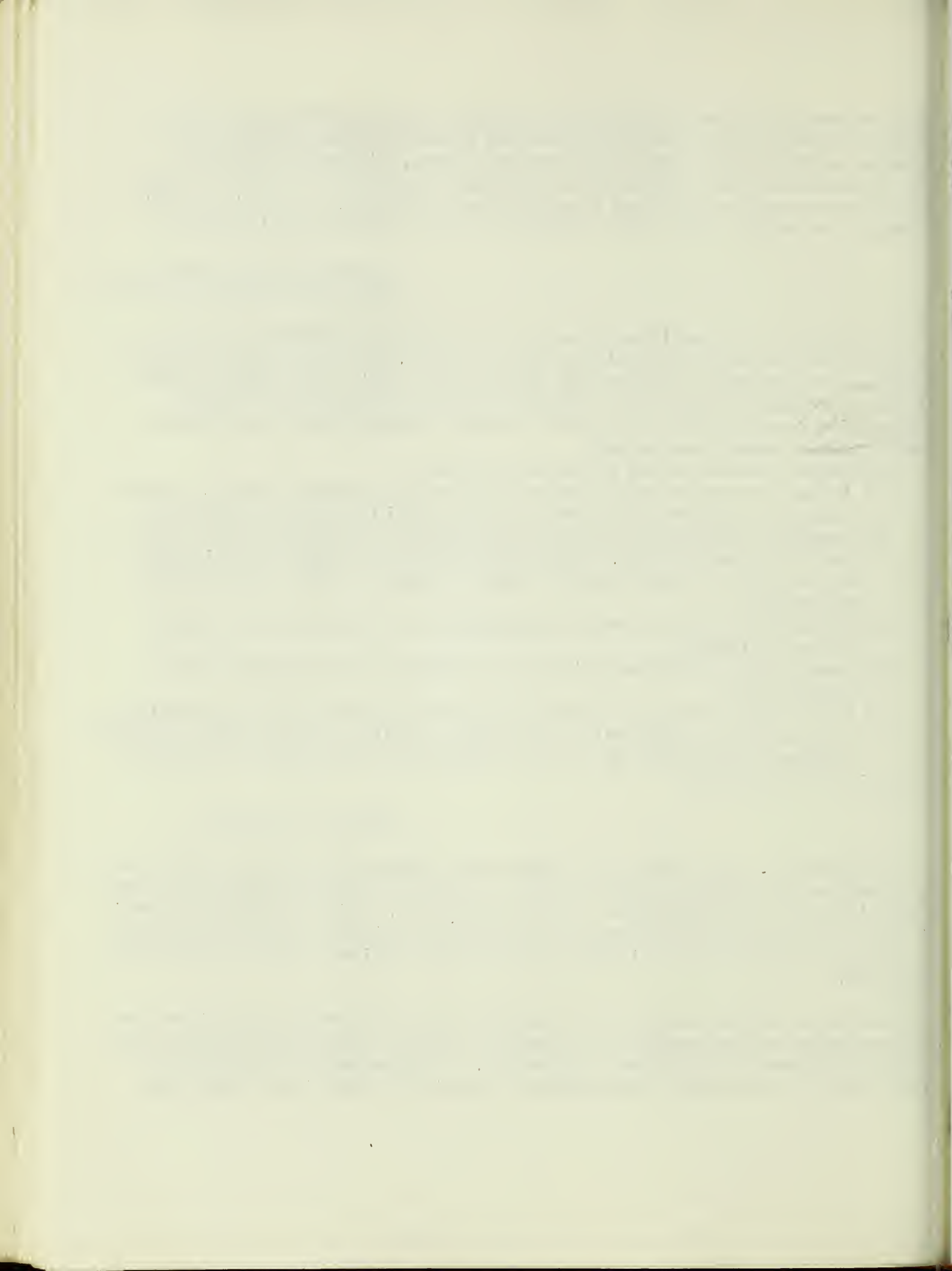
ARTICLE 33. To see if the Town under and pursuant to authority granted in General Laws Chapter 40D, Section 21 (g) as amended, will authorize the Board of Selectmen to enter into a contract with the operator of solid waste disposal facilities to be established in the Town of North Andover for the disposal of refuse, garbage and waste and for the use of by-products resulting from the operation of such facilities, which contract will

- 1) be for a term of twenty years, more or less;
 - 2) include provisions for the delivery of minimum amounts of refuse, garbage and waste and payments for the use of the facilities to be based thereon;
 - 3) provide for unit prices that will be graduated and for adjustments thereof and for the use of steam, electricity and other by-products resulting from the use of the facilities and for credits or payments of the Town resulting therefrom;
 - 4) the use of the Town or other municipalities of the uncommitted capacity of such facilities;
 - 5) contain other provisions incidental and related to the foregoing general matters; and
 - 6) be generally in the form of proposed contract negotiated by representatives of the member communities of the Northeast Solid Waste Committee (NESWC) with such changes therein as may be approved by said Board of Selectmen;
- or act in relation thereto.

Board of Selectmen

ARTICLE 34. To see if the Town will vote to authorize the Board of Selectmen to acquire by fee simple or eminent domain a certain parcel of land located off Canal Street in accordance with Chapter 132A and Chapter 40. This land contains approximately 24.12 acres and is described in a deed to Isaac Siegel et ux dated December 1, 1970 and recorded in the Middlesex North District Registry of Deeds in Book 2302 Page 369.

The land is to be held, managed and controlled by the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of the Town, and further, for the purpose of acquiring said land, that the Conservation Commission be authorized to enter into a contractual



self-help agreement with the Office of Environmental Affairs, and that the Town raise and appropriate a certain sum of money and authorize the Selectmen to expend a certain sum of money from the Conservation Fund for such acquisition; or act in relation thereto.

Conservation Commission

ARTICLE 35. To see if the Town will vote to authorize the Board of Selectmen to acquire by fee simple or eminent domain, in accordance with Massachusetts General Laws, Chapter 132A and Chapter 40, a certain parcel of land located off Acton Road owned now or formerly by Thomas Liakos and described as follows:

Plat Number and Lot Number 100 as described in a deed dated January 27, 1975 and recorded in Middlesex North District Registry of Deeds in Book 2139 Page 33.

This land contains approximately 8.23 acres and is to be held, managed and controlled by the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of the Town, and further, for the purpose of acquiring said land, that the Conservation Commission be authorized to enter into a contractual self-help agreement with the Office of Environmental Affairs, and that the Town raise and appropriate the sum of \$4,000.00 and authorize the Selectmen to expend the sum of \$4,000.00 from the Conservation Fund for such acquisition; or act in relation thereto.

Conservation Commission

ARTICLE 36. To see if the Town will vote to join the Lowell Regional Transit Authority in conformity with and pursuant to all of the applicable provisions of Chapter 161B; or act in relation thereto.

Board of Selectmen

ARTICLE 37. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to participate in the Lowell Regional Transit Authority's Handicap and Elderly Rides program; or act in relation thereto.

Board of Selectmen

ARTICLE 38. To see if the Town will vote to accept Chapter 90, Section 20C of the Massachusetts General Laws: Violations of Parking Regulations, etc., in Certain Cities and Towns; Notice; Appearance; Schedule of Fines; Proceedings not Criminal; or act in relation thereto.

Board of Selectmen

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ARTICLE 39. To see if the Town will vote to amend the General By-Laws Article I General Provisions by adding the following section pursuant to Chapter 40 Section 21D of the Massachusetts General Laws:

Section 2 - Noncriminal Disposition of Violations of any Ordinance, By-Law or Regulation of any Municipal Officer, Board or Department.

Any person taking cognizance of a violation of a specific ordinance, by-law, rule or regulation which he is empowered to enforce, hereinafter referred to as the enforcing person, as an alternative to initiating criminal proceedings, may pursuant to Chapter 40 Section 21D of Massachusetts General Laws, give the offender a written notice to appear before the clerk of the District Court of Lowell, or any other Court having jurisdiction thereof, at any time during the office hours, not later than twenty-one days after the date of such notice. Such notice shall be in triplicate and shall contain the name and address, if known, of the offender, the specific offense charged, and the time and place for his required appearance. Such notice shall be signed by the enforcing person, and shall be signed by the offender whenever practicable in acknowledgment that such notice has been received. The enforcing person shall, if possible, deliver to the offender a copy of said notice at the time and place of the violation. If it is not possible to deliver a copy of said notice to the offender at the time and place of the violation, said copy shall be mailed or delivered by the enforcing person, or by his commanding officer or the head of his department or by any person authorized by such commanding officer, department or head to the offender's last known address, within fifteen days after said violation. Such notice as so mailed shall be deemed a sufficient notice, and a certificate of the person so mailing such notice that it has been mailed in accordance with this section shall be prima facie evidence thereof.

At or before the completion of each tour of duty, or at the beginning of the first subsequent tour of duty, the enforcing person shall give to his commanding officer or department head those copies of each notice of such violation he has taken cognizance of during such tour which have not already been delivered or mailed by him as aforesaid. Said commanding officer or department head shall retain and safely preserve one copy and shall, at a time not later than the next court day after such delivery or mailing, deliver the other copy to the clerk of the court before which the offender has been notified to appear. The clerk of the District Court shall maintain a separate docket of all such notices to appear.

Any person notified to appear before the clerk of a district court as hereinbefore provided may so appear and confess the offense charged, either personally or through a duly authorized agent or by mailing to such clerk with the notice such specific sum of money not exceeding two hundred dollars as the town shall fix as penalty for violation of the ordinance, by-law, rule or regulation. Such payment shall, if mailed, be made only by postal note, money order or check. The payment to the clerk of such sum shall operate as a final disposition of the case. An appearance under this paragraph shall not be deemed to be a criminal proceeding. No

(25)

person so notified to appear before the clerk of a district court shall be required to report to any probation officer, and no record of the case shall be entered in any probation records. If any person so notified to appear desires to contest the violation alleged in the notice to appear, he may avail himself of the procedure established in Chapter 40 Section 21D; or act in relation thereto.

Board of Selectmen

ARTICLE 40. To see if the Town will vote to accept Chapter 41 Section 100B of the Massachusetts General Laws: Indemnification of Retired Police Officers and Firefighters for certain hospital, etc. expenses; or act in relation thereto.

Board of Selectmen

ARTICLE 41. To see if the Town will vote to accept Chapter 148 Section 26C of the Massachusetts General Laws: Smoke and Heat Detectors for Dwellings Not Otherwise Regulated; or act in relation thereto.

Fire Department

ARTICLE 42. To see if the Town will vote to accept Chapter 71, Section 71-E of the Massachusetts General Laws; An Act Providing for the Expenditure by School Committees of receipts from certain programs; or act in relation thereto.

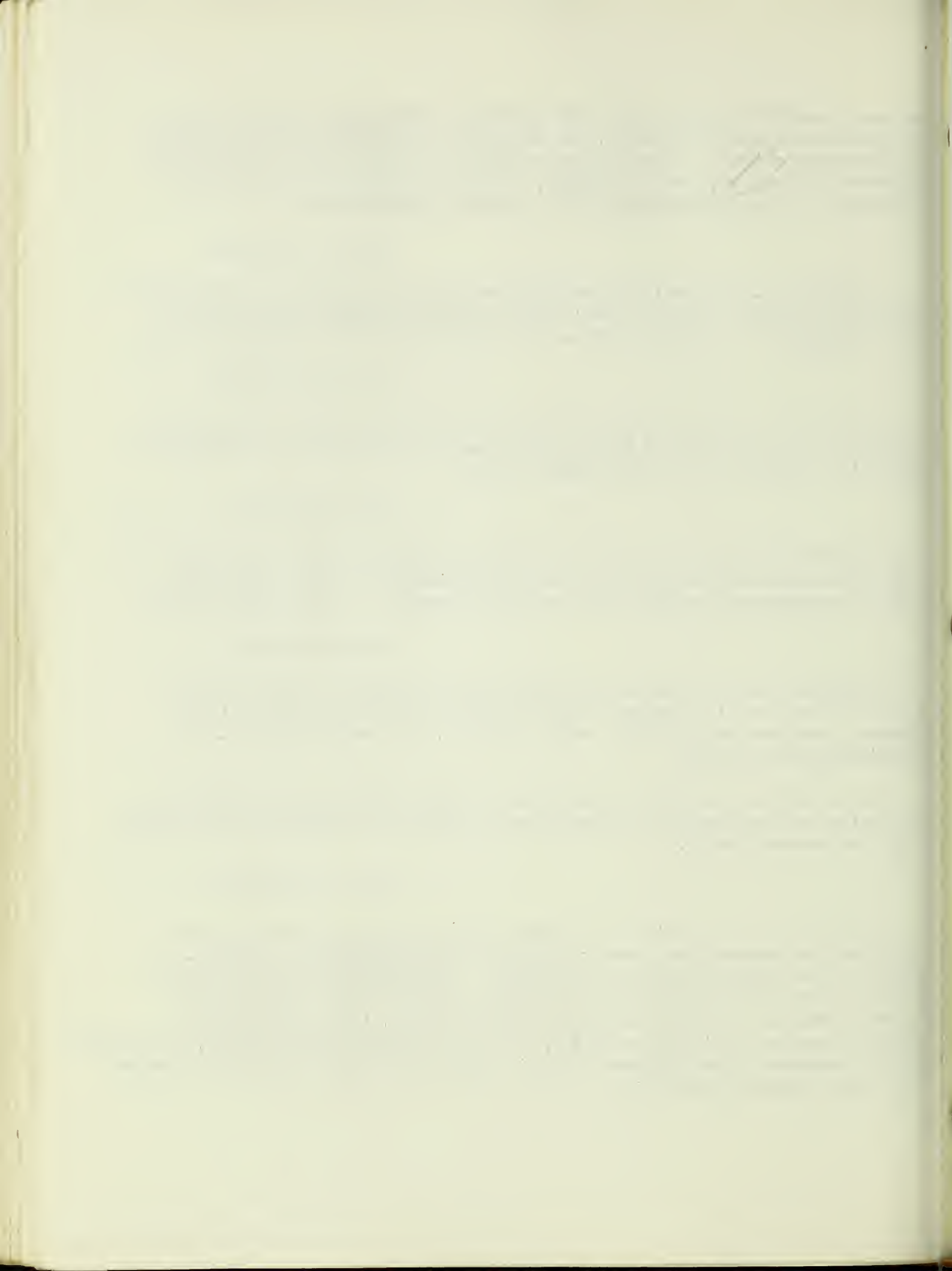
School Committee

ARTICLE 43. To see if the Town will vote to amend the General By-Laws Article II Town Meeting Section 3 Town Meeting Rules of Order Subsection 2 - Quorum Requirements by deleting subparagraph 2.1 and subparagraph 2.2 and substituting the following:

There shall be no quorum requirement to legally transact and consummate the business of the Town at any Annual Town Meeting or any Special Town Meeting; or act in relation thereto.

Board of Selectmen

ARTICLE 44. To see if the Town will vote to amend the General By-Laws by adding the following new section: Recall of Elected Officials - Section 1.1 - Holders of an elective office may be recalled. Any holder of an elective office may be recalled and removed therefrom by the qualified voters of the Town as herein provided. Recall is intended to be utilized when, in the opinion of the number of voters hereinafter specified, an elected official, acting as such, has caused a loss of confidence in his judgment or in his ability to perform reasonably the duties and responsibilities of his office.



Section 1.2 - Affidavit, petition, preparation and filing

Any ten qualified voters of the town may file with the town clerk an affidavit containing the name of the officer sought to be recalled and a statement of the grounds of recall. The town clerk shall forthwith transmit a copy of such affidavit to the officer sought to be recalled and to the selectmen. Within five days from the date of the filing of the affidavit, the town clerk shall deliver to the ten voters making such affidavit a sufficient number of copies of petition blanks demanding such recall. The blanks shall be issued, consecutively numbered, by the town clerk with his signature and official seal attached thereto, they shall be dated and addressed to the selectmen, shall contain the name of the person sought to be recalled, the grounds of recall as stated in the said affidavit, and the names of the persons to whom issued; and they shall demand the election of the successor to such office. The recall petition shall be returned and filed with the town clerk at or before 5:00 PM of the thirtieth day after issuance of the petition. Said petition before being returned and filed shall be signed by at least ten percent of registered voters, and to every signature shall be added the place of residence of the signer, giving the street and number. The town clerk shall deliver the petition to the registrars of voters, and the registrars shall within five days certify thereon the number of signatures which are names of voters of the town.

Section 1.3 - Election as to recall and public hearing.

If the petition shall be found certified by the town clerk and the registrars of voters to be sufficient, the town clerk shall allow five days for the filing of legal challenges to the signatures on the petition. If no challenges are filed, the town clerk shall forthwith submit the petition with his certificate to the selectmen. The selectmen shall forthwith give written notice to said officer of the receipt of said certificate, and, if the officer sought to be removed does not resign within five days, shall order an election to be held on a day fixed by them not less than thirty nor more than forty-five days after the date of the town clerk's certificate that a sufficient petition is filed. If any other town election is to occur within sixty days after the date of said certificate the selectmen may, at their discretion, postpone the holding of the recall election to the date of such other election. If a vacancy occurs in said office after a recall election has been so ordered, the election shall nevertheless proceed as in this section provided. If the officer sought to be recalled so requests, the selectmen shall make provision for a public hearing on the matter, said hearing to take place not less than seven days prior to said election.

Section 1.4 - Officer being recalled may be a candidate.

Any officer sought to be recalled may be a candidate to succeed himself, and unless he requests otherwise in writing, the town clerk shall place his name on the official ballot without nomination. The nomination of other candidates, the publication of the warrant for the recall election, and the conduct of the same shall be in accordance with the provisions of the law relating to elections, unless otherwise provided in the Town By-Laws.

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Section 1.5 - Incumbent to continue duties until recalled.

The incumbent shall continue to perform the duties of his office until the recall election. If then re-elected, he shall continue in office for the remainder of his unexpired term, subject to recall as before, except as provided in Section 1.7. If not re-elected in the recall election, he shall be deemed removed upon the qualification of his successor, who, shall hold office during the unexpired term. If the successor fails to qualify within five days after receiving notification of his election, the incumbent shall thereupon be deemed removed and the office vacant.

Section 1.6 - Form of ballots for recall.

Ballots used in recall election shall submit the following propositions in the order indicated:

For the removal of (name of officer)

Against the removal of (name of officer)

Under the propositions shall appear the word "Candidates" and the direction "Vote for One" and beneath this the names of candidates nominated as hereinbefore provided. In the event the recall petition is passed, the candidate receiving the greatest number of votes shall be deemed elected.

Section 1.7- Limitations on petitions

No recall petition shall be filed against an officer within six months after he takes office, nor in the case of an officer subjected to a recall election and not removed thereby, until at least six months after that election.

Section 1.8- Prohibition against appointment of recalled officer.

No person who has been recalled from an office or who has resigned from office while recall proceedings were pending against him shall be appointed to the office from which he has been removed within one year after such removal by recall or resignation; or act in relation thereto.

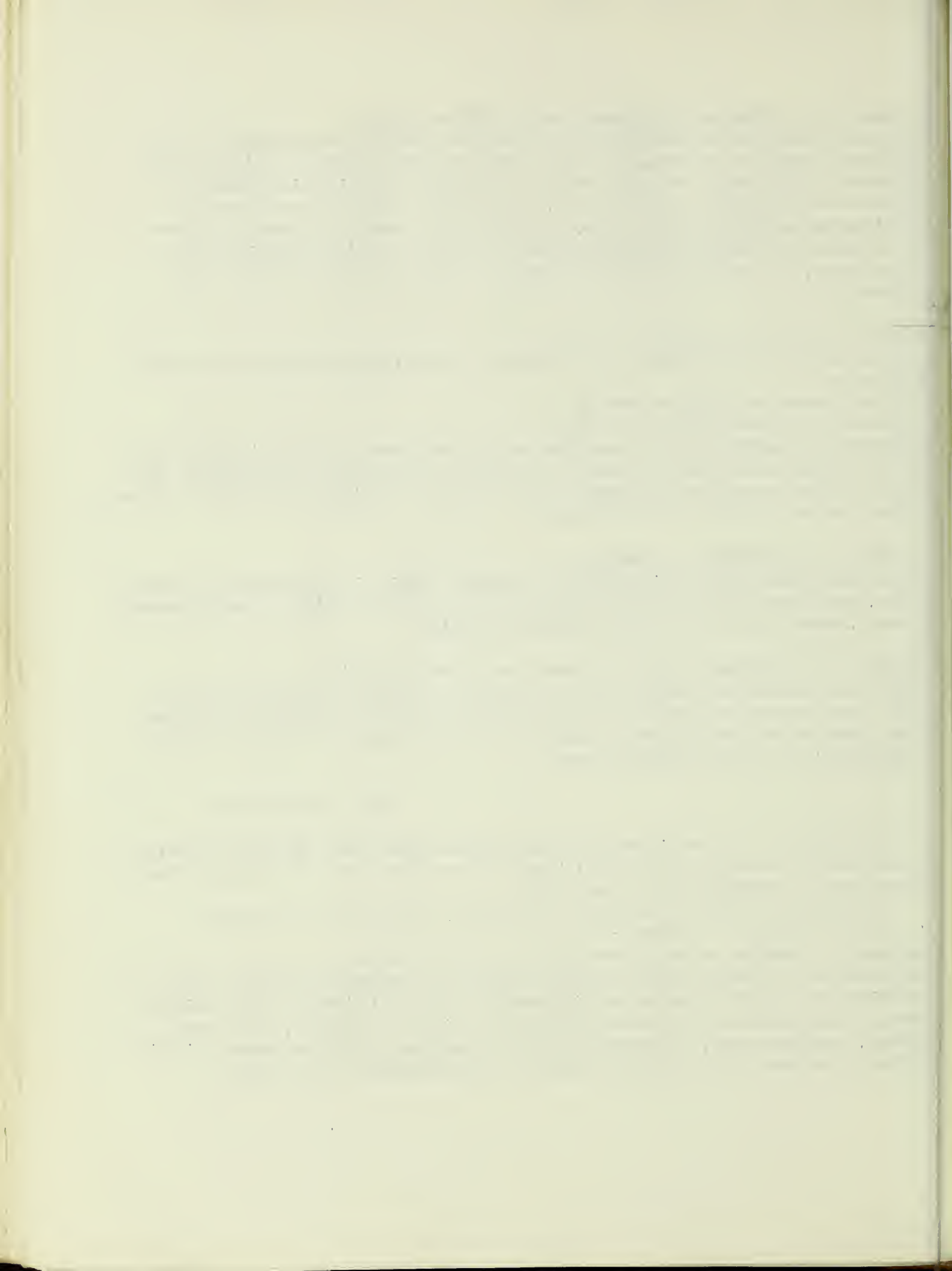
Board of Selectmen

ARTICLE 45. To see if the Town will vote to approve the filing of a Petition in the General Court under the provisions of Section 8 of Article 89 of the Amendments to the Constitution for a special act:

Enabling the Town of Chelmsford to establish a procedure for Recall of Elected Officials as follows:

Section 1.1 - Holders of an elective office may be recalled.

Any holder of an elective office may be recalled and removed therefrom by the qualified voters of the Town as herein provided. Recall is intended to be utilized when, in the opinion of the number of voters hereinafter specified, an elected official, acting as such, has caused a loss of confidence in his judgment or in his ability to perform reasonably the duties and responsibilities of his office.



Section 1.2-Affidavit, petition, preparation and filing.

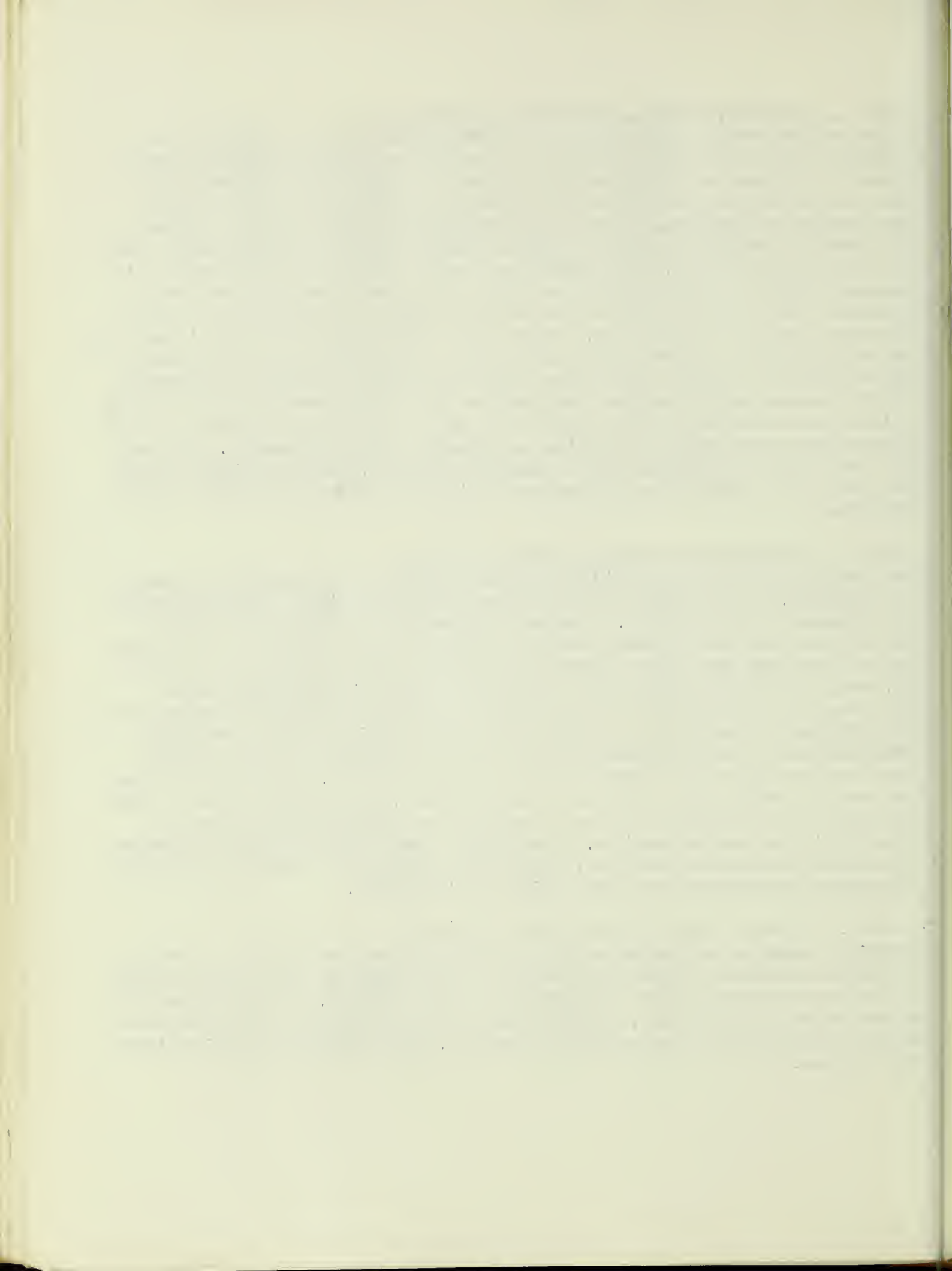
Any ten qualified voters of the town may file with the town clerk an affidavit containing the name of the officer sought to be recalled and a statement of the grounds of recall. The town clerk shall forthwith transmit a copy of such affidavit to the officer sought to be recalled and to the selectmen. Within five days from the date of the filing of the affidavit, the town clerk shall deliver to the ten voters making such affidavit a sufficient number of copies of petition blanks demanding such recall. The blanks shall be issued, consecutively numbered, by the town clerk with his signature and official seal attached thereto, they shall be dated and addressed to the selectmen, shall contain the name of the person sought to be recalled, the grounds of recall as stated in said affidavit, and the names of the persons to whom issued, and they shall demand the election of the successor to such office. The recall petition shall be returned and filed with the town clerk at or before 5:00 PM of the thirtieth day after issuance of the petition. Said petition before being returned and filed shall be signed by at least ten percent of registered voters and to every signature shall be added the place of residence of the signer, giving the street and number. The town clerk shall deliver the petition to the registrars of voters, and the registrars shall within five days certify thereon the number of signatures which are names of voters of the town.

Section 1.3- Election as to recall and public hearing.

If the petition shall be found certified by the town clerk and the registrars of voters to be sufficient, the town clerk shall allow five days for the filing of legal challenges to the signatures on the petition. If no such challenges are filed, the town clerk shall forthwith submit the petition with his certificate to the selectmen. The selectmen shall forthwith give written notice to said officer of the receipt of said certificate, and, if the officer sought to be removed does not resign within five days, shall order an election to be held on a day fixed by them not less than thirty nor more than forty-five days after the date of the town clerk's certificate that a sufficient petition is filed. If any other town election is to occur within sixty days after the date of said certificate the selectmen may, at their discretion, postpone the holding of the recall election to the date of such other election. If a vacancy occurs in said office after a recall election has been so ordered, the election shall nevertheless proceed as in this section provided. If the officer sought to be recalled so requests, the selectmen shall make provision for a public hearing on the matter, said hearing to take place not less than seven days prior to said election.

Section 1.4- Officer being recalled may be a candidate.

Any officer sought to be recalled may be a candidate to succeed himself, and unless he requests otherwise in writing, the town clerk shall place his name on the official ballot without nomination. The nomination of other candidates, the publication of the warrant for the recall election, and the conduct of the same shall be in accordance with the provisions of the law relating to elections, unless otherwise provided in the Town by-laws.



Section 1.5- Incumbent to continue duties until recalled.

The incumbent shall continue to perform the duties of his office until the recall election. If then re-elected, he shall continue in office for the remainder of his unexpired term, subject to recall as before, except as provided in Section 1.7. If not re-elected in the recall election, he shall be deemed removed upon the qualification of his successor, who, shall hold office during the unexpired term. If the successor fails to qualify within five days after receiving notification of his election, the incumbent shall be thereupon deemed removed and the office vacant.

Section 1.6- Form of ballots for recall.

Ballots used in recall election shall submit the following propositions in the order indicated:

For the removal of (name of officer)

Against the removal of (name of officer)

Under the propositions shall appear the word "Candidates" and the direction "Vote for One" and beneath this the names of candidates nominated as hereinbefore provided. In the event the recall petition is passed, the candidate receiving the greatest number of votes shall be deemed elected.

Section 1.7- Limitations on petitions.

No recall petition shall be filed against an officer within six months after he takes office, nor in the case of an officer subjected to a recall election and not removed thereby, until at least six months after that election.

Section 1.8- Prohibition against appointment of recalled officer.

No person who has been recalled from an office or who has resigned from office while recall proceedings were pending against him shall be appointed to the office from which he has been removed within one year after such removal by recall or resignation; or act in relation thereto.

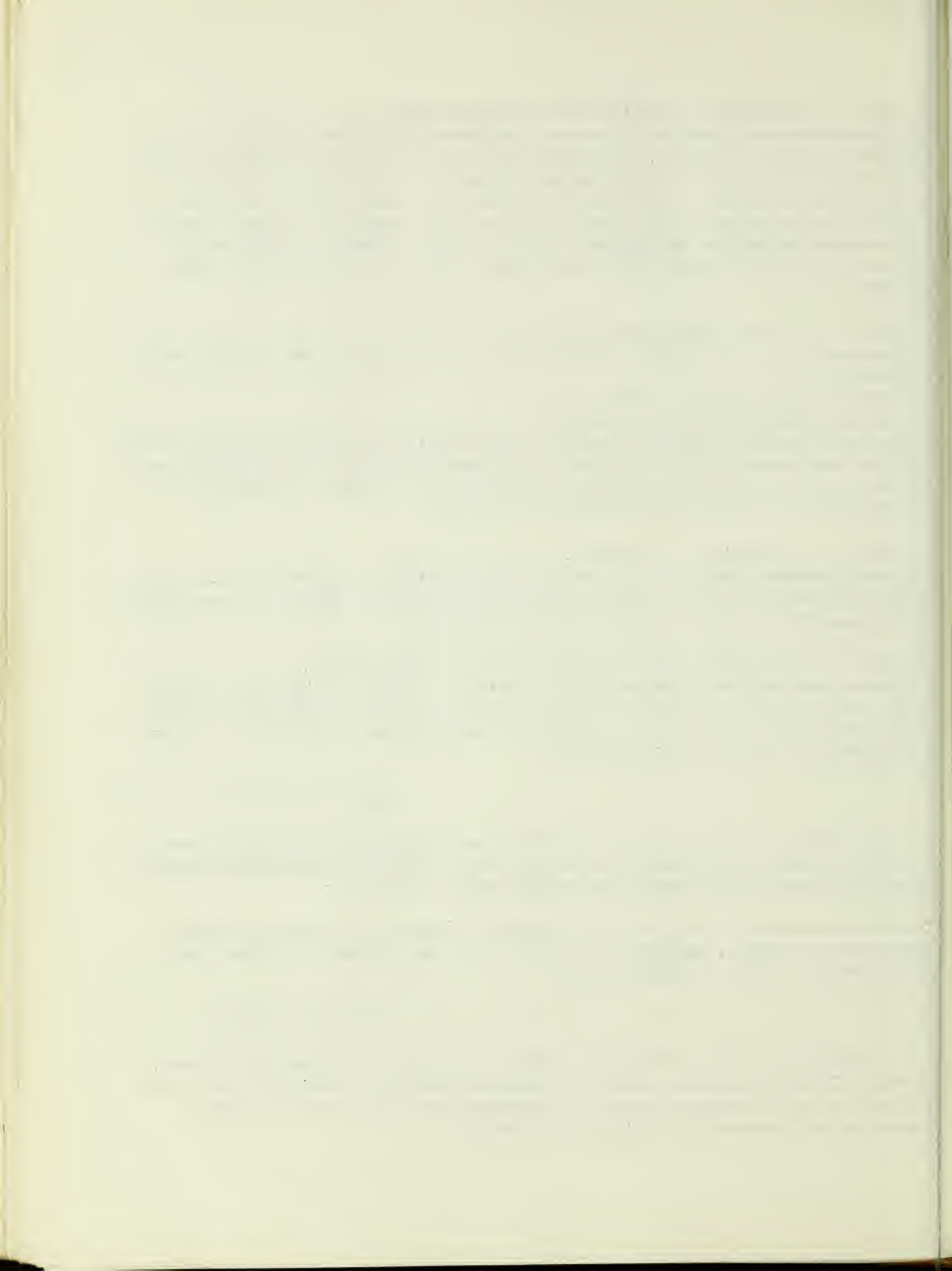
Board of Selectmen

ARTICLE 46. To see if the Town will vote to amend the General By-Laws Article VI Police Regulations by adding Section 19 entitled "Regulation of Motor Boats and Recreational Vehicles on Baptist Pond" as follows:

It shall be unlawful for any person to operate a marine or recreational vehicle powered by an engine, including snowmobiles, on any portion of Baptists Pond at any time; or act in relation thereto.

Board of Selectmen

ARTICLE 47. To see if the Town will vote to amend the General By-Laws, Article VII-Miscellaneous, Section r - Roadside Stands by deleting the word "and" between the words rugs and trees and substituting the word "or" and further amending said Section 5 by adding the following:



"Any person having a usual place of business within the Town may conduct the aforesaid activities on the same premises in connection with and accessory to his primary business, without obtaining said license."

Board of Selectmen

ARTICLE 48. To see if the Town will vote to amend the General By-Laws, Article VIII-Waste Disposal, Section 3 - Trash Disposal (Recycling) deleting the word "required" between the words "are" and "to" in the first sentence and substituting the word "requested" and further amending section 3 by deleting the last sentence in its entirety; or act in relation thereto.

Board of Selectmen

ARTICLE 49. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to purchase the necessary equipment to implement a voluntary recycling program; or act in relation thereto.

Board of Selectmen

ARTICLE 50. To see if the Town will vote to amend the General By-Laws Article VII Miscellaneous by adding the following new section:

Self-Service Gas Stations

1. Self-service gas stations shall mean that type of gas station wherein motor fuel is dispensed by anyone other than an employee of the gas station.
2. Notwithstanding any other provision of this by-law, no self-service gas stations shall be permitted in the Town of Chelmsford.
3. No person other than the service station owner or an authorized employee shall use or operate any motor fuel dispensing equipment at any service station; or act in relation thereto.

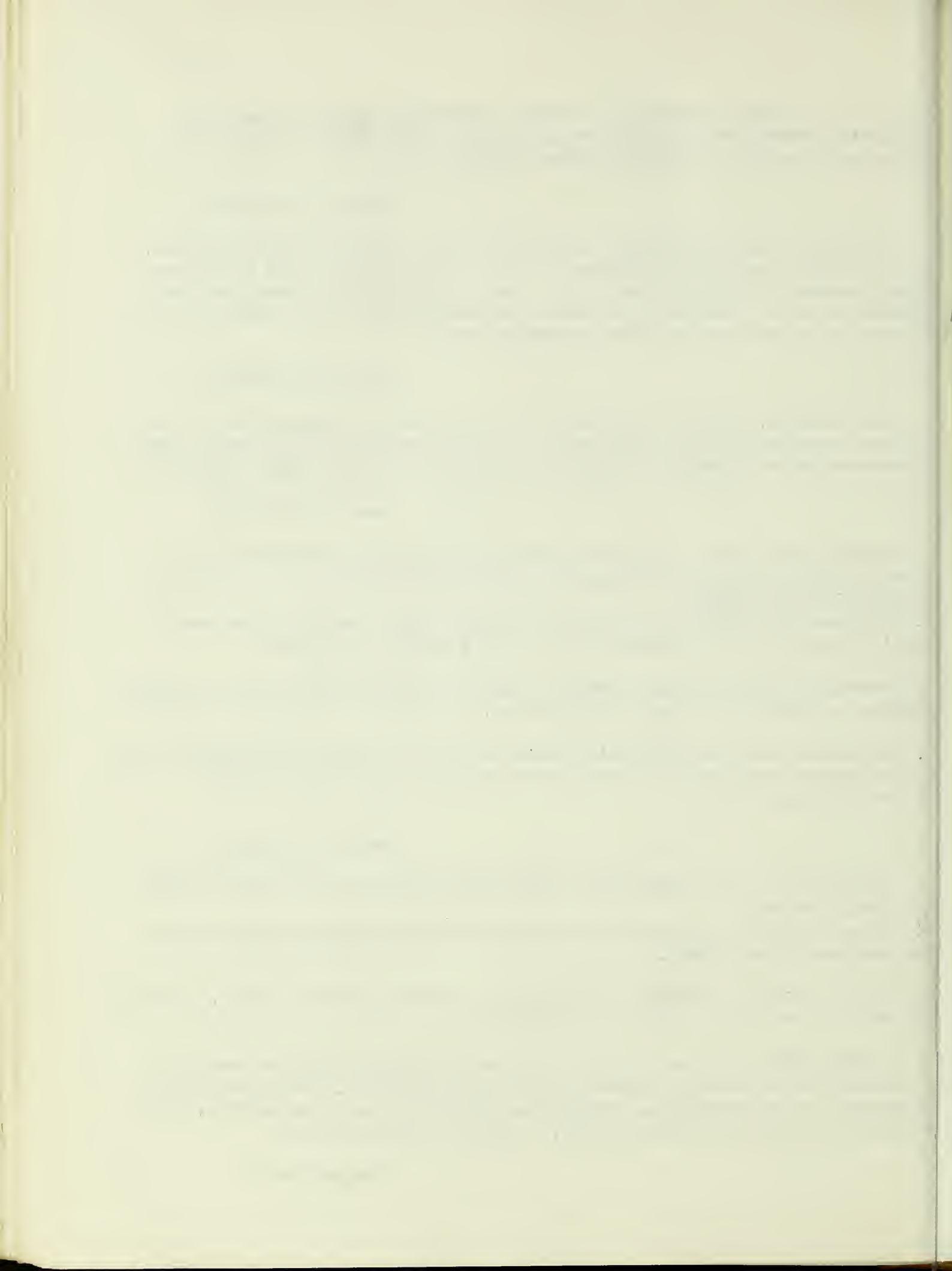
Board of Selectmen

ARTICLE 51. To see if the Town will vote to amend the Chelmsford Zoning By-Law as follows:

1. Amend Section 2600 Intensity of Use Schedule by referencing footnote "d" to the row label "Front (feet)".
2. Amend Article V Definitions by revising the definition of "Junk Yard", including deleting the last sentence thereof, so that it reads:

"JUNK YARD - The use of any area of any lot, whether inside or outside of a building, for the storage, keeping, or abandonment of junk, scrap, or discarded materials, or the dismantling, demolition, or abandonment of automobiles, other vehicles, machinery, or parts thereof;" or act in relation thereto.

Planning Board



ARTICLE 52. To see if the Town will vote to amend the Chelmsford Zoning By-Law by deleting the present zoning map and substituting the redrafted map proposed by the Planning Board, as filed with the Town Clerk, and displayed at the Town Meeting; or act in relation thereto.

Planning Board

ARTICLE 53. To see if the Town will vote to amend the Town By-Laws by adding a new section to Article VII of the existing Town By-Laws;

SECTION 5. DEMOLITION OF BUILDINGS

1. No building shall be demolished in whole or in part in the Town of Chelmsford without a permit from the Building Inspector, which has been approved by the Board of Selectmen.

2. When a Application for a permit for the demolition of a building in whole or in part is made to the Building Inspector, the Applicant shall also furnish a copy of the request to the Chelmsford Historical Commission and if said building is within the boundaries of the Chelmsford Historic District(s) a copy of the request shall also be furnished to the Chelmsford Historic District Commission.

3. The Chelmsford Historical Commission shall submit a written recommendation to the Board of Selectmen and the Historic District Commission, if applicable, within fourteen (14) days of the receipt of an application for a permit to demolish any building in whole or in part. The Commission shall base its recommendation upon its review of the Historical, archeological, architectural, and/or cultural significance of the structure involved. If the Historical Commission does not submit a written recommendation to the Board of Selectmen, and the Historic District Commission, when applicable, they shall be deemed to have approved the application for the permit.

4. No permit shall be issued for the demolition of any building or structure, in whole or in part that is 100 years of age or older unless there is a public hearing held thereon by the Board of Selectmen.

5. Notwithstanding anything contained in this By-Law to the contrary, the powers and duties of the Chelmsford Historic District Commission as established under Chapter 40C of the General Laws of the Commonwealth of Massachusetts, as amended by the Chelmsford Historic District By-Law, shall not be amended by this By-Law.

6. Any violation of this Article shall be punishable by a fine of two hundred dollars (\$200.00);
or act in relation thereto.

Chelmsford Historical Society

ARTICLE 54. To see if the Town will vote to amend the Chelmsford Zoning By-Laws by recodifying Subsection 3250. Other Requirements (under Environmental Protection Standards) as Subsection 3260 and further, by adding a new Subsection 3250 to read as follows:

3250. Solid Waste Storage. Any accessory receptacle or structure with holding capacity of at least 100 cubic feet for temporary storage or solid or liquid waste materials, including garbage, rubbish, junk, discarded bulk items, and similar waste items shall be located not less than ten feet from any structure and shall be screened from all adjacent premises and streets from which it would otherwise be visible in accordance with subsection 3423 of this By-Law. Screening materials will not be attached to any structure; or act in relation thereto.

Board of Selectmen

ARTICLE 55. To see if the Town will vote to amend the Town of Chelmsford By-Laws Adopted At Town Meeting 1911 (Articles 50, 51, & 52) by changing the type of district of a parcel of land on the southerly side of Richardson Road, presently zoned single family residential district to limited industrial district, said land being described as follows:

Being a parcel of land situated in the Town of Chelmsford and being a portion of the premises conveyed by Andrew Boumil to Andrew P. Boumil dated May 23, 1964, and recorded in Middlesex North District Registry of Deeds, Book 1648, Page 374, described as follows:

The land in that part of Chelmsford known as North Chelmsford, with the buildings thereon, containing about six acres, situated on the southerly or southeasterly side of the so called Richardson Road, being the Road leading from the Old Middlesex Turnpike to the Edward F. Richardson farm, and thus bounded:

Beginning at a stone bound on the southerly side of said Road at the northeasterly corner of land formerly of Francis Richardson, supposed to be now or formerly of one Dunnigan; thence S. $77 \frac{2}{3}$ degrees E. on said last mentioned land, five hundred thirty-nine and $22/100$ feet to land conveyed by James Pike, Jr. to Nathaniel Blood by deed dated February 26, 1849, and recorded with Middlesex Deeds (now South District) in Book 556, Page 496, supposed to be land of one Richardson, now or formerly; thence N. $13 \frac{1}{4}$ degrees E. on said last mentioned land, four hundred forty-eight and $80/100$ feet to land formerly of Joseph Reed, supposed to be now or formerly of one Richardson; thence 77 degrees W. on said last mentioned land, ninety-one and $15/100$ feet to an oak stump with stones about it; thence N. 30 degrees W. still on said last mentioned land, two hundred ninety-five and $02/100$ feet to a stone bound at said Richardson Road; thence Westerly on said Road, seven hundred twenty-four and $68/100$ feet to the point of beginning; be said contents or any or all

of said measurements more or less and however otherwise said premises may be measured, bounded, or described. Excluding and excepting from this deed any of the aforementioned land that has heretofore been conveyed by said Andrew Boumil by deed; or act in relation thereto.

Petition

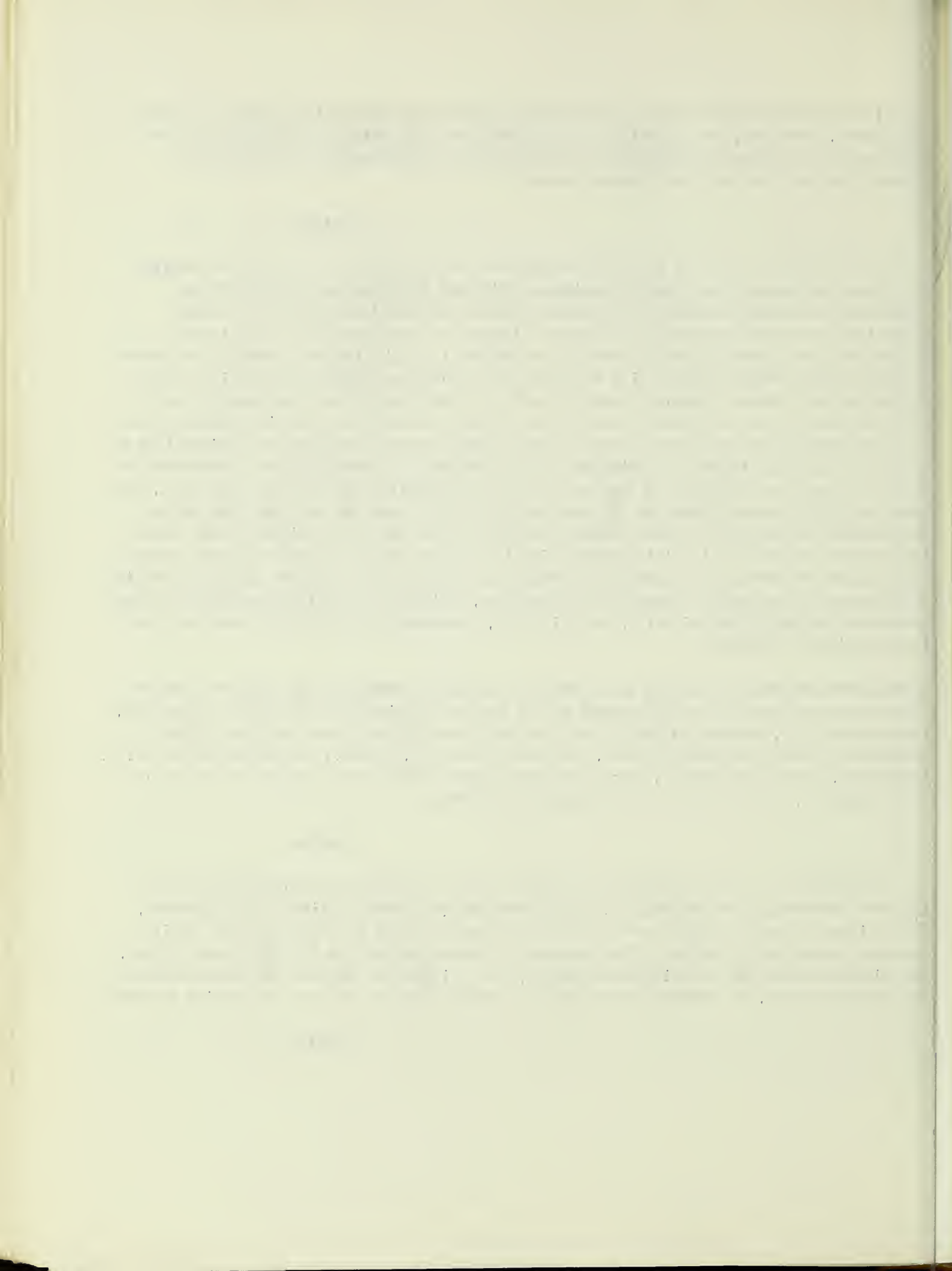
ARTICLE 56. To see if the Town will vote to amend the Chelmsford Zoning By-Laws to change from Single Residence District (RB) to Roadside (CB) the following described land owned by Howard Ryan and Marilyn Ryan: A certain parcel of land with the buildings thereon situated on the Southwesterly side of North Road and bounded and described as follows: Beginning at a point at the intersection of the Southwesterly side of North Road with the Southeasterly side of Columbia Street; thence running Southeasterly by said North Road two hundred and 14/100 (200.14) feet to Richardson Street; thence turning and running Southwesterly by said Richardson Street two hundred four (204) feet to Lot numbered thirty (30) on a plan of land hereinafter mentioned; thence turning and running Northwesterly by said Lot numbered thirty (30) and by Lot numbered thirty-one (31) on said plan, two hundred (200) feet to Columbia Street; thence Northeasterly by Columbia Street one hundred (100) feet; thence Southeasterly by Lot numbered eight (8) and a portion of Lot numbered nine (9) seventy-five (75) feet; thence running Northeasterly by land now or formerly of Rumley seventy-one (71) feet; thence turning and running Northerly by land now or formerly of Rumley, being the remaining portions of Lots numbered eight (8) and nine (9), on said plan, seventy-eight (78) feet more or less to the point of beginning.

Being Lots numbered ten (10) and eleven (11) and the Southerly twenty five feet of Lot numbered nine (9) and a portion of Lot numbered eight (8) and Lots twenty (20), twenty-one (21), twenty-eight (28) and twenty-nine (29) as shown on plan of land entitled: "Plan of Columbia Park, North Chelmsford, Mass., as Surveyed for P. T. McMahon, dated July 1902", recorded with North Middlesex Registry of Deeds in Plan Book 19, Plan 40; or act in relation thereto.

Petition

ARTICLE 57. To see if the Town will vote to amend the Zoning By-Laws so that the following parcels of land, all located in the North Section of Chelmsford, at the intersection of Middlesex Street and Church Street be rezoned from their present zoning of IA to RM. The parcels are those located at 74 Middlesex Street, 80 Middlesex Street, 98 Middlesex Street, 102 Middlesex Street; on Church Street 60 Church Street, 61 Church Street and 64 Church Street; or act in relation thereto.

Petition



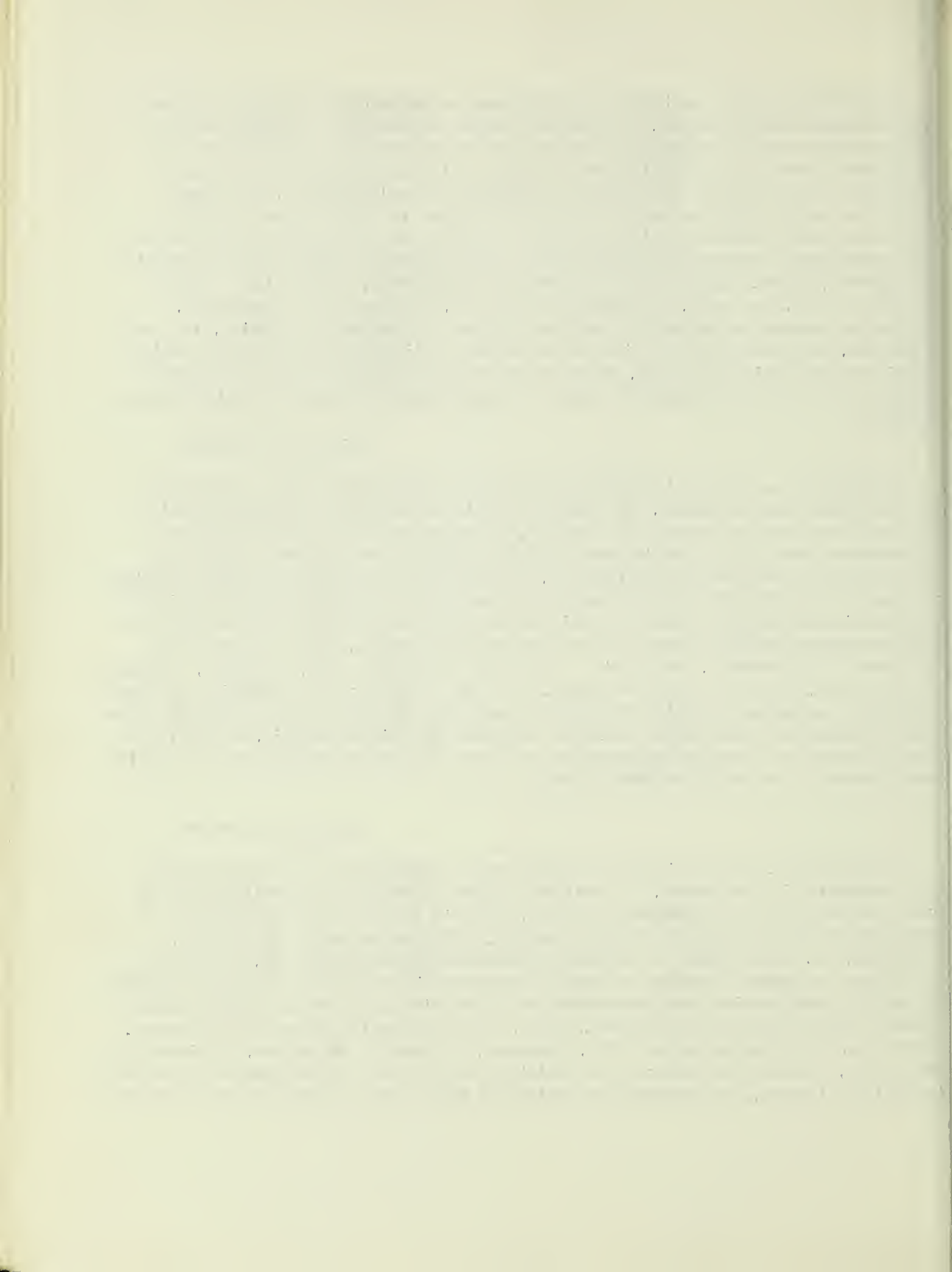
ARTICLE 58. To see if the Town will vote to authorize the Board of Selectmen to acquire in fee simple, by eminent domain or purchase a certain parcel of land with the trees and structures thereon, adjacent to the land of the Town of Chelmsford known as the Swain Road Landfill, said land owned now or formerly by Manfred and Carolina Abrahamson containing approximately 41,761 square feet of land and being a portion of a parcel described in a deed recorded in the Middlesex North District Registry of Deeds in Book 740 at Page 382; said portion to be purchased or taken being set forth on a plan entitled "Sketch Plan of Land in Chelmsford, Mass. prepared for the Town of Chelmsford, scale 1 in. = 100 feet December 1977, Emmons, Fleming and Bienvenu, Engineers and Surveyors," and for the purpose of acquiring said land and for the purposes of paying, in whole or in part, any damages for which the Town may be liable by reason of the taking of said land by eminent domain, to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money; or act in relation thereto.

Board of Selectmen

ARTICLE 59. To see if the Town will vote to authorize the Board of Selectmen to acquire in fee simple, by eminent domain or purchase a certain parcel of land with the trees and structures thereon, adjacent to the land of the Town of Chelmsford known as the Swain Road Landfill, said land owned now or formerly by Frederick Abrahamson containing 45,284 square feet of land and being a portion of a parcel described in a deed recorded in the Middlesex North District Registry of Deeds in Book 1060 at Page 72; said portion to be purchased or taken being set forth on a plan entitled "Sketch Plan of Land in Chelmsford, Mass. prepared for the Town of Chelmsford, scale 1 in. = 100 feet, December 1977, Emmons, Fleming and Bienvenu, Engineers and Surveyors," and for the purpose of acquiring said land and for the purposes of paying, in whole or in part, any damages for which the Town may be liable by reason of the taking of said land by eminent domain, to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money; or act in relation thereto.

Board of Selectmen

ARTICLE 60. To see if the Town will vote to authorize the Board of Selectmen to acquire in fee simple, by eminent domain or purchase a certain parcel of land with the trees and structures thereon, adjacent to the land of the Town of Chelmsford known as the Swain Road Landfill, said land owned by Lennart W. Leedberg, Jr. and Pauline R. Leedberg containing approximately 48,806 square feet of land and being a portion of a parcel described in the Assessors Maps as Plat 70 Lot 17; said portion to be purchased or taken being set forth on a plan entitled "Sketch Plan of Land in Chelmsford, Mass. prepared for the Town of Chelmsford, scale 1 in. = 100 ft, December 1977, Emmons, Fleming & Bienvenue, Engineers & Surveyors," and for the purpose of acquiring said land and for the purpose of paying, in whole or in part, any damages for which the Town may be liable by reason of the



taking of said land by eminent domain, to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money; or act in relation thereto.

Board of Selectmen

ARTICLE 61. To see if the Town will vote to authorize the Board of Selectmen to acquire in fee simple, by eminent domain or purchase a certain parcel of land with the trees and structures thereon adjacent to land of the Town of Chelmsford known as the Swain Road Landfill, said land owned now or formerly by Manuel S. and Maria C. Moreira containing approximately 78,955 square feet of land and being a portion of a parcel described in a deed recorded in the Middlesex North District Registry of Deeds in Book 2179 at Page 214; said portion to be purchased or taken being set forth on a plan entitled "Sketch Plan of Land in Chelmsford, Mass. prepared for the Town of Chelmsford, scale 1 in. = 100 ft., December 1977, Emmons, Fleming and Bienvenu, Engineers and Surveyors," and for the purposes of paying, in whole or in part, any damages for which the Town may be liable by reason of the taking of said land by eminent domain, to see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money; or act in relation thereto.

Board of Selectmen

ARTICLE 62. To see if the Town will vote to amend the General By-Laws Article VI Police Regulations by adding the following section:

Section . Prohibition on Leaving Motor Vehicles in Certain Public Ways;

1. It shall be unlawful to leave any motor vehicle unattended within the limits of any private way furnishing means of access for fire apparatus to any building.
2. It shall be unlawful to obstruct or park a motor vehicle in any fire lane, such Fire Lane to be designated by the Chief of the Fire Department and shall be posted as such. Said Fire Lane to be a distance of eighteen (18) feet from all buildings in any shopping center, bowling alley, theatre, nursing home, office building, or other public building. The establishment of Fire Lanes as set forth above shall be at the sole discretion of the Chief of the Fire Department.
3. The record owner of each building, upon notification of the designation of a Fire Lane by the Chief of the Fire Department, shall provide and install signs posting the area as such as provided in paragraph 2.
4. The police department and all members thereof assigned to traffic duty, are hereby authorized to remove and tow away, or have removed and towed away by commercial towing service, at the sole expense of the owner of said motor vehicle, any motor vehicle left unattended or parked in any designated Fire Lane or within the limits of any private way furnishing means

of access for fire apparatus to any building. Motor vehicles so towed away shall be stored in a safe place and restored to the owner or operator thereof upon payment by the owner or operator of the expenses incurred in said removal and storage.

5. Violations of this by-law shall be punishable as provided in General By-Laws Article 1.
or act in relation thereto.

Board of Selectmen

ARTICLE 63. To see if the Town will vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk, and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing the following mentioned streets:

Wagontrail Road Extension
Lovett Lane
Lafayette Terrace

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met; or act in relation thereto.

Board of Selectmen

ARTICLE 64. To see if the Town will vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town in a certain parcel of land, for consideration to be determined in a parcel of land and buildings thereon, if any, located on Stearns Street as shown on Assessors Map Plat 241, Lot 258; or act in relation thereto.

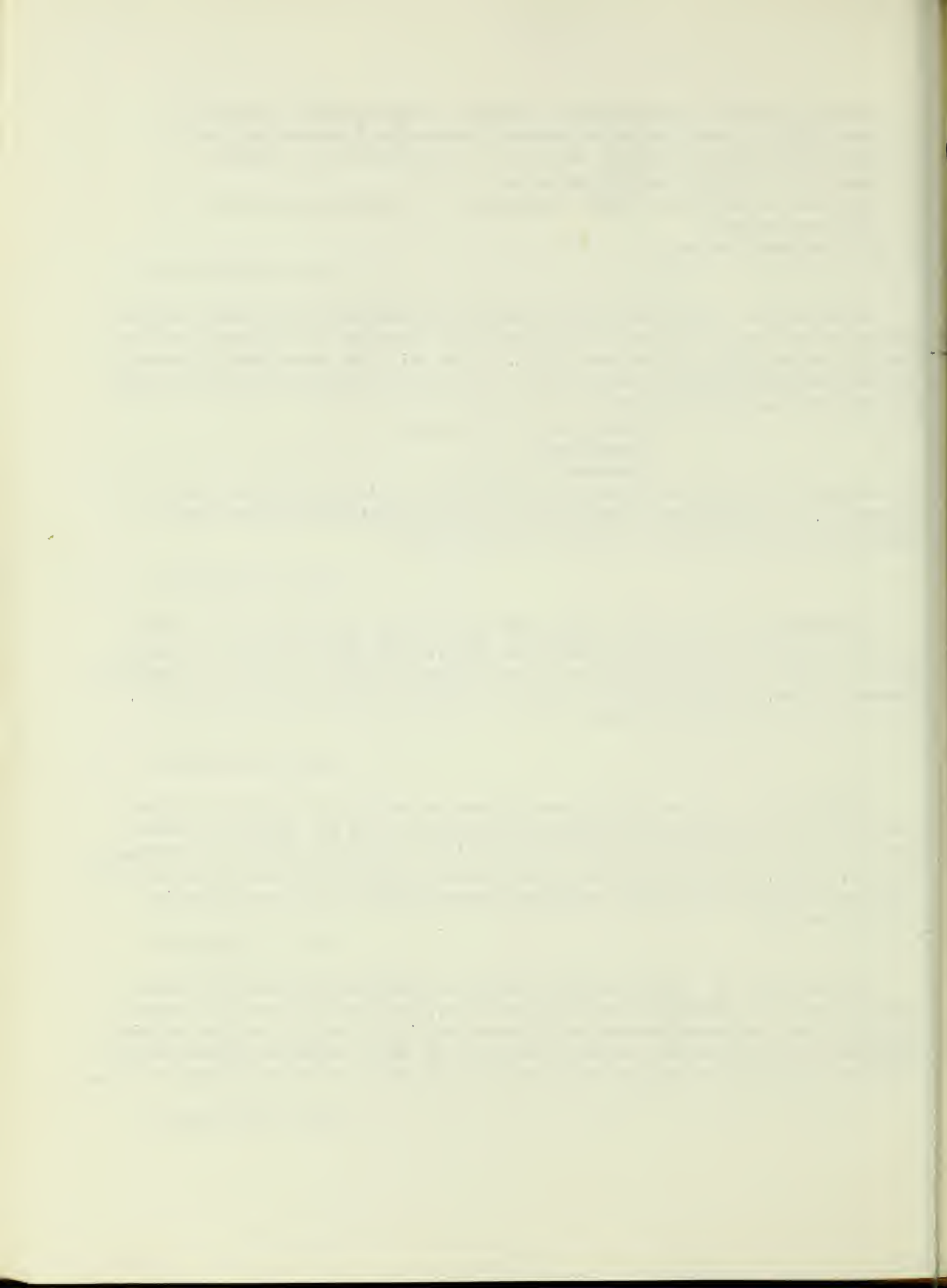
Board of Selectmen

ARTICLE 65. To see if the Town will vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town in a certain parcel of land, for consideration to be determined in a parcel of land and buildings thereon, if any, located on Bentley Lane Plat 204 Lot 28A containing approximately .08 acres and Plat 204 Lot 29A containing approximately .08 acres; or act in relation thereto.

Board of Selectmen

ARTICLE 66. To see if the Town will vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town in a certain parcel of land, for consideration to be determined in a parcel of land and buildings thereon, if any, located on Turnpike Road and Mill Road containing approximately 1.61 acres shown on Assessors Maps Plat 127 as Lot 72; or act in relation thereto.

Board of Selectmen



ARTICLE 67. To see if the Town will vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town in a certain parcel of land, for consideration to be determined in a parcel of land and buildings thereon, if any, located on Rivermeadow Road as shown on Assessors Map Plat 130 Lot 123 containing approximately 37,973 square feet of land; or act in relation thereto.

Board of Selectmen


ARTICLE 68. To see if the Town will vote to instruct the Board of Assessors to issue a certain sum of money from Free Cash in the Treasury for the reduction of the tax rate for the current fiscal period; or act in relation thereto.

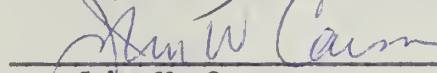
Finance Committee

Hereof fail not and make return of this Warrant with your
doings at the time and place of said meeting.

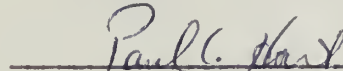
Given under our hands this 22nd day of March, A.D., 1979


WILLIAM R. MURPHY, CHAIRMAN


Joseph B. Shanahan, Jr.


John W. Carson


Arnold J. Lovering


Paul C. Hart

CHELMSFORD BOARD OF SELECTMEN

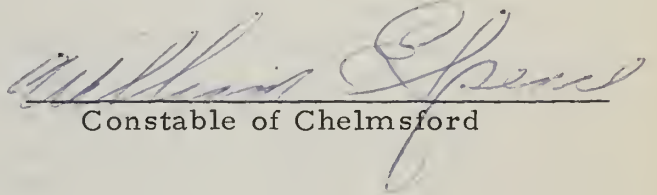


COMMONWEALTH OF MASSACHUSETTS

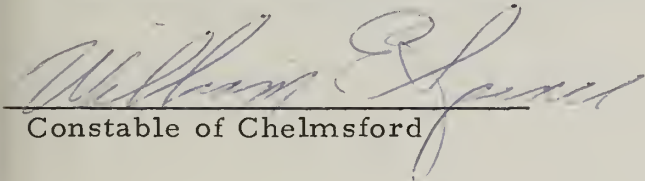
MIDDLESEX, SS.

Mar 29, 1979

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, seven days at least before the time appointed for holding the meeting aforesaid.


Constable of Chelmsford

A true copy, Attest:


Constable of Chelmsford

WARRANT FOR SPECIAL TOWN MEETING

MAY 14, 1979

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Gymnasium on Monday Evening, the fourteenth day of May, 1979, at 7:35 p.m. o'clock then and there to act upon the following articles, vix:

ARTICLE 1. To see if the Town will vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town in a certain parcel of land with buildings thereon, for consideration to be determined, in a parcel of land located on School Street, being the same premises described in two deeds to the Inhabitants of the Town of Chelmsford and recorded in the Middlesex North District Registry of Deeds in Book 69, Page 46 and Book 1463, Page 324 containing, according to said deeds, 1 acre and 1.38 acres respectively, all as shown on a plan entitled "Plan of Land in Chelmsford, Mass., prepared for The Town of Chelmsford, Scale 1 inch = 40 feet, July 1976, Emmons Flemming and Bienvenue Inc., Engineers and Surveyors" Recorded in said Registry of Deeds at Plan Book 123, Plan 7, or to convey any portion thereof; or act in relation thereto.

Board of Selectmen

THE UNIVERSITY OF CHICAGO

1914

THE UNIVERSITY OF CHICAGO

CHICAGO, ILL.

THE UNIVERSITY OF CHICAGO

CHICAGO, ILL.

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

CHICAGO, ILL.

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$50,000.00 to the New High School Construction Account; or act in relation thereto.

School Committee

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the engineering design and study and the installation of traffic control devices at the intersection of Billerica Road and Chelmsford Streets; or act in relation thereto.

Board of Selectmen

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of equipment for the Cemetery Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to dispose of certain equipment presently being used by the Cemetery Department as follows:

1. To purchase one (1) Tractor - Loader - Backhoe
2. To sell by good and sufficient bill of sale one (1) International Model 2444 Loader-backhoe presently being used by the Cemetery Department
3. To purchase one (1) 3/4 ton Pick-up Truck with plow;

or act in relation thereto.

Cemetery Commissioners

ARTICLE 5. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of aerial spraying or other action for the control of mosquitoes under the supervision of the Board of Health; or act in relation thereto.

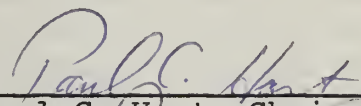
Board of Selectmen

ARTICLE 6. To see if the Town will vote to direct the Board of Selectmen to take such action as may be necessary for the Town to withdraw from the Central Massachusetts Mosquito Control Program; or act in relation thereto.

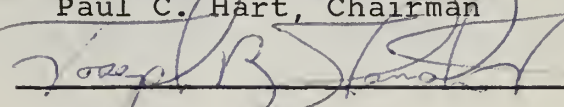
Board of Selectmen

Hereof fail not and make return of this Warrant with your doings at the time and place of said meeting.

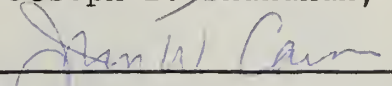
Given under our hands this 30TH day of April, A.D., 1979



Paul C. Hart, Chairman

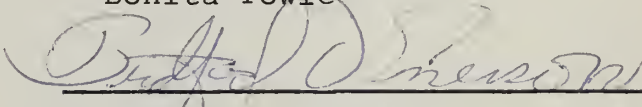


Joseph B. Shanahan, Jr



John W. Carson

Bonita Towle



Bradford O. Emerson

CHELMSFORD BOARD OF SELECTMEN

TOWN ELECTION
April 7, 1979

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
SELECTMAN 3 yrs													
Kenneth Demers	30	16	35	13	32	24	27	39	25	40	23	69	373
Peter Dulichnos	171	75	244	39	152	136	69	127	103	156	96	224	1592
Ann D. Lloyd	47	27	54	9	56	51	26	28	18	65	32	42	455
Kevin A. Burke	37	16	38	13	53	33	17	38	19	43	30	60	397
Stanley W. Norkunas	96	215	194	29	112	102	145	95	58	93	87	129	1355
Bonita Towle	258	127	195	219	215	232	121	162	123	242	216	207	2317
Bradford O. Emerson	386	128	295	150	336	278	180	248	181	275	290	319	3066
James M. Brooks	19	8	5	15	17	26	9	7	8	15	13	17	159
Blanks	106	98	104	69	117	82	70	102	51	83	107	111	1100
TOTAL	1105	710	1164	556	1090	964	664	846	586	1012	894	1178	10814
ASSESSOR 3 yrs (re-election)													
Julian H. Zabierek	455	273	427	222	418	402	274	324	214	372	383	449	4217
Blanks	116	82	155	56	127	80	58	99	79	134	64	140	1190
TOTAL	575	355	582	278	545	482	332	423	293	506	447	589	5407
BOARD OF HEALTH 3 yrs													
Paul F. McCarthy (re-election)	456	264	434	215	420	390	252	327	216	356	345	449	4124
Write-ins	1		1					1			1		4
Blanks	118	91	147	63	125	92	80	95	77	150	101	140	1279
TOTAL	575	355	582	278	545	482	332	423	293	506	447	589	5407
SCHOOL COMMITTEE 3 yrs													
Kenneth C. Taylor	240	170	267	128	214	207	172	173	135	220	184	232	2342
Myra Silver (re-election)	291	152	276	105	275	237	141	218	139	247	234	320	2635
Write-ins	1									1			2
Blanks	43	33	39	45	56	38	19	32	19	38	29	37	428
TOTAL	575	355	582	278	545	482	332	423	293	506	447	589	5407
NASHOBA VALLEY TECH. 3 yrs													
HIGH SCHOOL DIST.													
Louis E. Kelly (re-election)	457	261	418	212	414	389	259	319	209	353	349	435	4075
Blanks	118	94	164	66	131	93	73	104	84	153	98	154	1332
TOTAL	575	355	582	278	545	482	332	423	293	506	447	589	5407
CEMETERY COMMISSIONER 3 yrs													
Everett V. Olsen (re-election)	468	278	447	221	423	405	284	321	223	373	360	453	4256
Write-in						1							1
Blanks	107	77	135	57	122	76	48	102	70	133	87	136	1150
TOTAL	575	355	582	278	545	482	332	423	293	506	447	589	5407
PARK COMMISSIONER 3 yrs													
Robert L. Wetmore	441	277	426	213	412	391	272	321	213	353	354	434	4107
Write-in	1											1	2
Blanks	133	78	156	65	133	91	60	102	80	153	93	154	1298
TOTAL	575	355	582	278	545	482	332	423	293	506	447	589	5407



LIBRARY TRUSTEE 3 yrs											
	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	TOTAL
David E. Kelch	182	87	247	56	161	126	87	133	66	132	1604
James W. Cooper	181	106	183	76	168	145	132	125	80	158	1674
Alan P. Murphy	139	97	131	85	153	168	92	161	101	137	1569
Roger P. Welch (re-election)	399	240	329	191	322	324	230	230	190	304	3391
Write-ins											1
Blanks	249	180	274	148	286	201	123	197	149	281	2575
TOTAL	1150	710	1164	556	1090	964	664	846	586	1012	10814

LIBRARY TRUSTEE 1 yr											
	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	TOTAL
Brenda M. McDermott	437	266	442	202	396	392	265	317	217	376	4094
Blanks	138	89	140	76	149	90	67	106	76	130	1313
TOTAL	575	355	582	278	545	482	332	423	293	506	5407

PLANNING BOARD 3 yrs											
	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	TOTAL
Rosalind M. Boyle	113	88	188	66	124	111	69	145	89	122	1388
Kenrick R. Johnson Jr (re-election)	355	195	325	162	294	312	209	248	174	308	3188
G. David Hall	52	49	61	29	112	54	40	39	36	68	639
William E. Delaney III	102	72	103	90	81	167	64	70	63	105	1228
Harold J. Garrow	161	72	81	38	178	102	81	82	85	122	1201
Charles A. Parlee	371	217	354	179	344	305	213	258	168	303	3393
Charles K. McLaughlin	69	43	115	49	54	67	59	70	33	52	761
Arthur I. Reade	160	62	133	38	115	109	71	90	54	108	1153
Blanks	342	267	386	181	333	219	190	267	177	330	3265
TOTAL	1725	1065	1746	834	1635	1446	996	1269	879	1518	16221

SEWER COMMISSIONER											
	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	TOTAL
Burton A. Segall	399	249	394	196	387	376	248	296	195	320	3808
Write-in	2							1		1	5
Blanks	174	106	188	82	158	106	84	126	98	185	1594
TOTAL	575	355	582	278	545	482	332	423	293	506	5407

QUESTION # 1											
	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	TOTAL
Yes	255	171	293	130	227	238	159	162	142	220	2449
No	242	148	241	103	253	188	147	210	121	228	2360
Blanks	78	36	48	45	65	56	26	51	30	58	598
TOTAL	575	355	582	278	545	482	332	423	293	506	5407

QUESTION # 2											
	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	TOTAL
Yes	169	87	185	63	174	135	87	120	88	156	1568
No	356	241	370	183	333	315	219	278	189	308	3451
Blanks	50	27	27	32	38	32	26	25	16	42	388
TOTAL	575	355	582	278	545	482	332	423	293	506	5407

ANNUAL TOWN MEETING
April 30, 1979

The Annual Town Meeting was called to order at 7:55 PM by the Moderator Daniel J. Coughlin Jr. who recognized the presence of a quorum. There were 609 voters present. Selectman Emerson moved that the reading of the Constable's return of service and the posting of the warrant be waived.. It was so voted, unanimously. Selectman Emerson then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

The Moderator then gave a brief explanation of the Town Meeting process. He explained the functions of the different appointed and elected officials concerning the Town Meeting actions.

The Moderator then recognized the Elected and Appointed Students from the Chelmsford High School Town Government Day event which will be on Friday May 11th, 1979. They are as follows:

Board of Selectmen

John Walker, Chairman
Kate Bolger
Chris McKeown
Cindy Teele
Mary Woods

School Committee

Paul Clancy, Chairman
Sara Kent
Michele McKeown
Marie Rossi
Doreen Sullivan

Board of Health

George Barnard
Lorraine Brooks
Ron Gruber

Town Clerk

Dan Wilkins

Town Treasurer

Janet Kelley

Town Accountant

Brian Smith

Superintendent of Schools

Betty Conrad

Planning Board

Ronnie Barth
Theresa Kilmartin
Laurie Semia

Board of Assessors

Laura Paisley
Chris Murphy
Kellie Lynch

Police Chief

Allen Mello

Fire Chief

Joshua Royte

Administrative Assistant

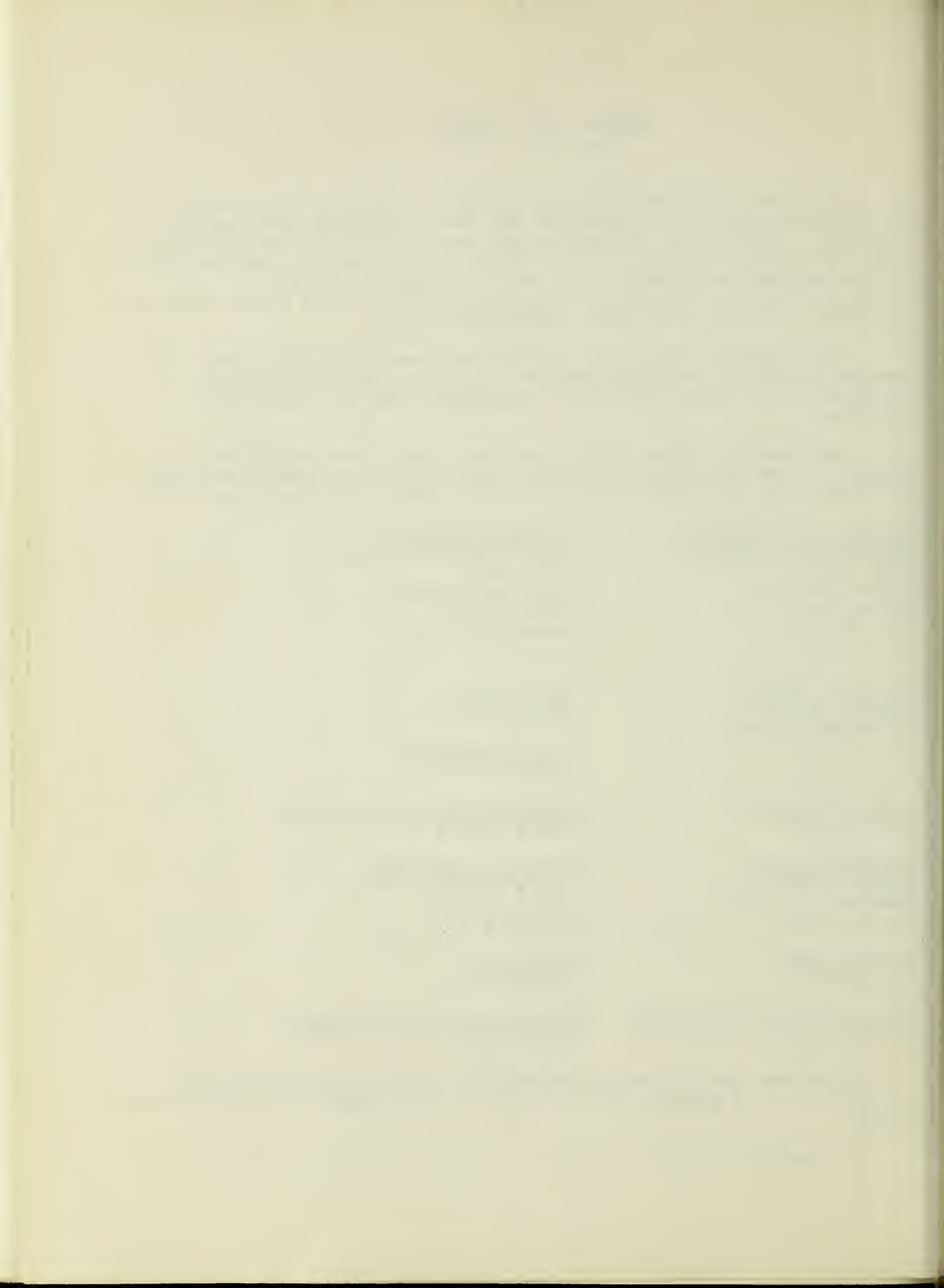
Paula Young

Superintendent of Streets

Mark Goggin

Selectman Hart moved to recess the Annual Town Meeting and to conduct an Public Budget hearing on the Federal Revenue Sharing Funds.

It was so voted.



George Ripsom of the Finance Committee proposes that the Federal Revenue Sharing Funds totaling \$775,000. which will be available for use in fiscal 1979-1980, be allocated as follows:

ARTICLE 3.

Fire Department Salaries	\$305,367.00
Police Department Salaries.	<u>469,633.00</u>
TOTAL	775,000.00

These transfers and appropriations will be through approval of the respective departmental budgets as they are brought before the Town Body for action.

The sum of \$775,000. represents approximately \$2.74 on the tax rate.

As required by the public participation regulations for Federal Revenue Sharing Funds, the Finance Committee did conduct a "Proposed Use Hearing" on March 13, 1979 as advertised in the Chelmsford Newsweekly publication of March 1, 1979. This hearing was intended to provide a forum for discussing the possible use of Revenue Sharing Funds with the public prior to the budget being presented to the legislative body (Town Meeting). The number of public participants however, who did attend this meeting was none.

Mr. Ripsom then asked the Town Meeting Body if there were any questions concerning the Federal Revenue Sharing Funds. Hearing none, Selectman Hart moved to close the Public hearing on the Federal Revenue Sharing Funds. It was so voted.

The Annual Town Meeting reconvened at 8:15 P.M.

UNDER ARTICLE 1 Selectman Hart moved that the reports of Town Officers and Committees be heard.

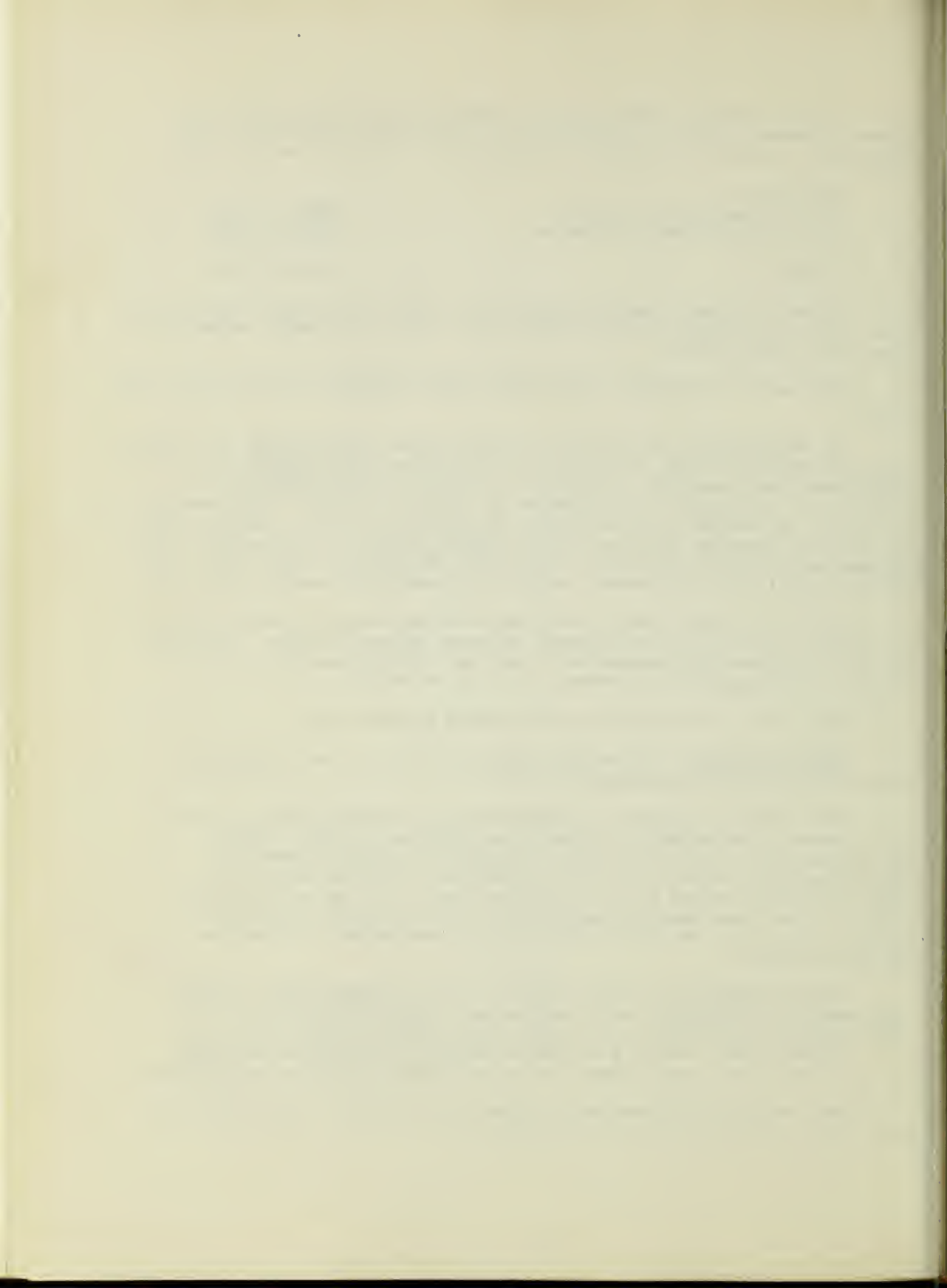
The Varney Playground Commission had a opening for a three year term. The Moderator opened nominations for the office. Selectman Hart nominated Robert McManimon for this position. The Moderator asked for any more nominations. Hearing none Selectman Hart moved to close nominations. It was so voted by voice. The Town Meeting Body then voted on Robert McManimon for the position on Varney Playground Commission. It was so voted by voice.

UNDER ARTICLE 2 Barbara Ward of the Personnel Board moved to amend the Personnel Wage and Salary Administration By-Law. The Finance Committee is in favor for passage of the article.

Barbara Ward asked that David McLachlan the past Chairman of the Personnel Board speak on certain parts of this admendment.

Mr. McLachlan presented a brief explanation. Mrs. Ward then explained the rest of the admendment.

Personnel



The Moderator asked if there was any discussion to be heard under article 2?

Mr. Dennis McHugh, Library Trustee moved to amend this article by deleting numbers 2,4,5, and submitting in their place the provisions of article 2B. Mr. McHugh explained why he wanted this article amended.

The Moderator asked the Finance Committee for their recommendation on this admendment. The Finance Committee was against the admendment. A lengthy discussion took place. The Moderator took a voice vote on this admendment.

Motion Carried.

Mr. Bouknight questioned the voice vote, and requested a hand count. The following tellers were appointed:

Connie Fabien	Ruth Delaney	Dorothy Lerer
Margaret Johnson	Richard Burt	Norman LaBreque
Paul Bienvenu	Bob Monaco	Edward Marshall
Ray Dunn	Ron Wilkander	Bill Murphy
Edward Hilliard		

The result of the hand count Yes 213 No 255. The motion to amend article 2 is defeated, and as a result of this vote, article 2B is also defeated.

Mr. Norman LaBreque moved to delete number 7 section 27 in its entirety.

A voice vote was taken, Motion Defeated.

Selectman Shanahan moved to amend number 4, Under section 7 by deleting the word unanimous in the first sentence and add the word majority. And in the second paragraph of the same section remove the first sentence in its entirety.

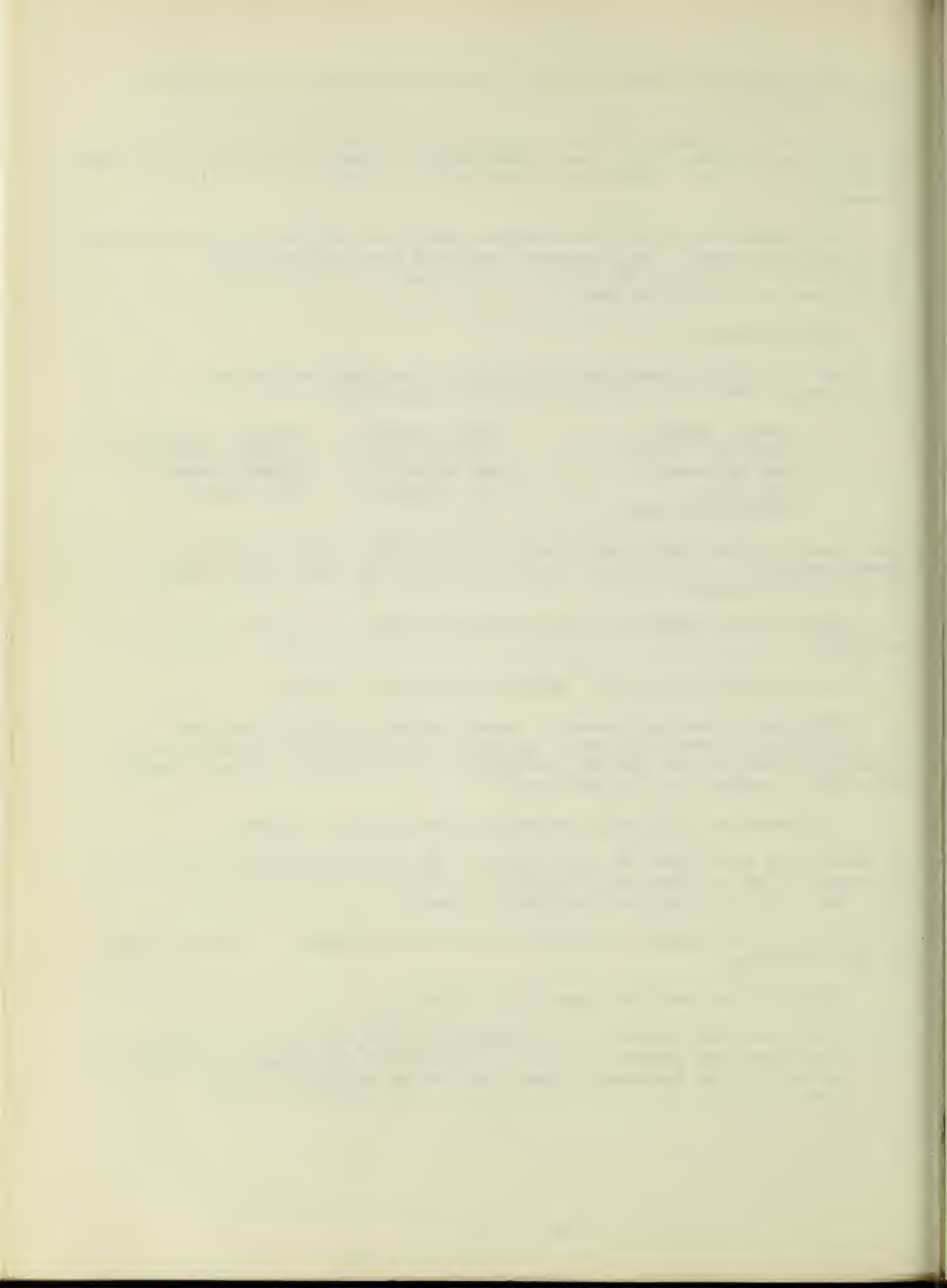
A discussion followed concerning the motion to amend.

A voice vote was taken on the motion. The voice vote left the chair in doubt, the tellers came forward. Result of the hand count Yes 284 No 199, Motion carried to amend.

A voice vote was taken on the main motion as amended in its entirety. MOTION CARRIED.

ARTICLE 2 as amended reads as follows:

1. Under Section 3 subtitled PERSONNEL BOARD, delete the fourth paragraph and substitute the following in its place: "No public member of the Personnel Board may be an employee of the Town nor hold Town Office whether appointed or elected."



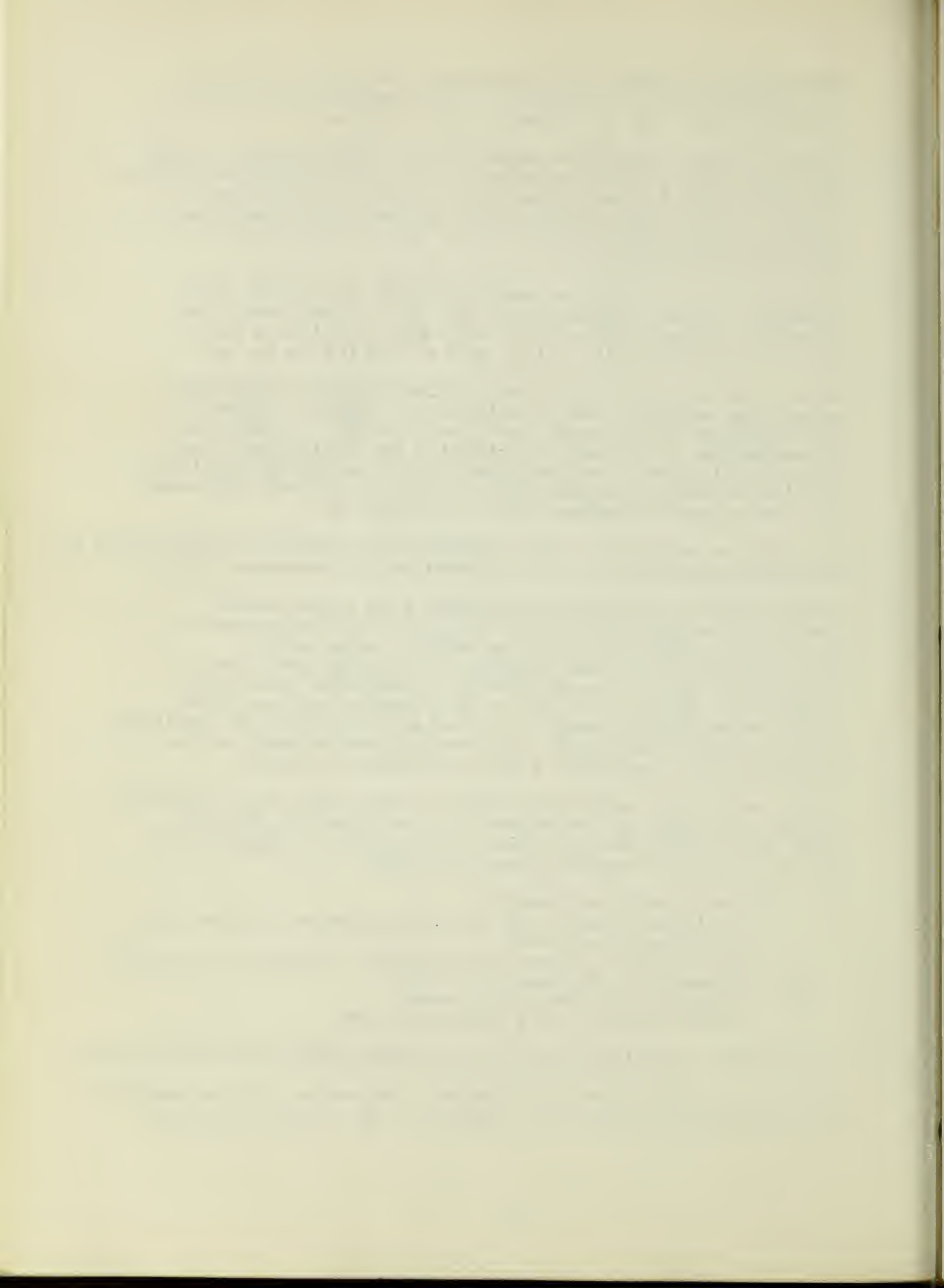
The Personnel Member of the Personnel Board may not hold town office whether appointed or elected but may otherwise be an employee who is subject to this by-law."

2. Under Section 4 subtitled SCOPE OF PLAN AND AUTHORITY OF THE PERSONNEL BOARD, amend subparagraph (c) by adding the following "The Board shall have authority to decide all questions relating to the application of this by-law, and to set the grade levels, salary ranges, and rates of pay for all positions under its jurisdiction."
3. Under Section 6 subtitled CLASSIFICATION OF PRESENT TOWN EMPLOYEES, delete subparagraph (b) and (c) and amend the remaining subparagraphs by relettering as follows: (d) to be (b); (e) to be (c); (f) to be (d) and (g) to be (e).
4. Under section 7 subtitled CLASSIFICATION OF NEW EMPLOYEES, delete the subtitle and substitute the subtitle HIRING OF NEW EMPLOYEES and further amend said section by deleting subparagraph 7 (a) and substituting the following: "The wage or salary of a new employee may be set by an appointed or elected Board provided the Board is in majority agreement and the salary is between Step 1 and Step 6.

The wage or salary of a new employee supervised by an appointed or elected individual must be approved by the Personnel Board.

5. Under Section 8 subtitled INCREASES WITH GRADE LEVELS, amend the subtitle by adding the words "and Promotions" and further amend section 8 by adding subparagraph (c) as follows: (c) The promotion of an employee must be approved by the Personnel Board. An employee receiving a promotion shall be placed in the step of the new grade which corresponds closest to the salary he would have received from a 4 step increase in his previous grade level or the minimum of his new grade level, whichever is higher.
6. Under Section 19 subtitled HOURS OF WORK SHALL BE AS FOLLOWS, delete the subtitle and substitute the subtitle HOURS OF WORK AND further amend section 8 by deleting subparagraphs A1 and All and substitute the following:
 - A. Full-time permanent members
 - I. Positions classified as Administrative and Clerical - 37 ½ hours per week
 - II. Conservation, Parks and Cemetery - 40 hours per week;
 - III. Custodial - 40 hours per week;
 - IV. Library - 37½ hours per week;
 - V. Youth Center - 37 ½ hours per week
7. And further amending said by-law by adding the following section:

Section 27. EMPLOYMENT OF RELATIVE: No person will be employed in a department which has a member of his or her immediate



family as another employee or in a department which is governed by an appointing authority or elected official who is a member of his or her immediate family without Personnel Board approval. The immediate family means husband wife, grandparent, parent, children, brother, sister, mother-in-law, father-in-law, brother-in-law or sister-in-law. This section is effective as of the date of enactment and does not affect prior existing relationships.

8. And further amending said by-law by adding the following section:

Section 28. ADVERTISEMENT FOR OPENINGS OF JOBS: Openings for positions under the jurisdiction of the Personnel Board will be posted on bulletin boards at Town Hall, Adams Library, McKay Library, School Superintendent's Office, and in local newspapers by the department filling the position. These openings should include the title of the job, a brief job description and salary level and salary range for the job and how and where applications for employment should be made. A copy of the opening and subsequent filling of the position should be forwarded to the Personnel Board.

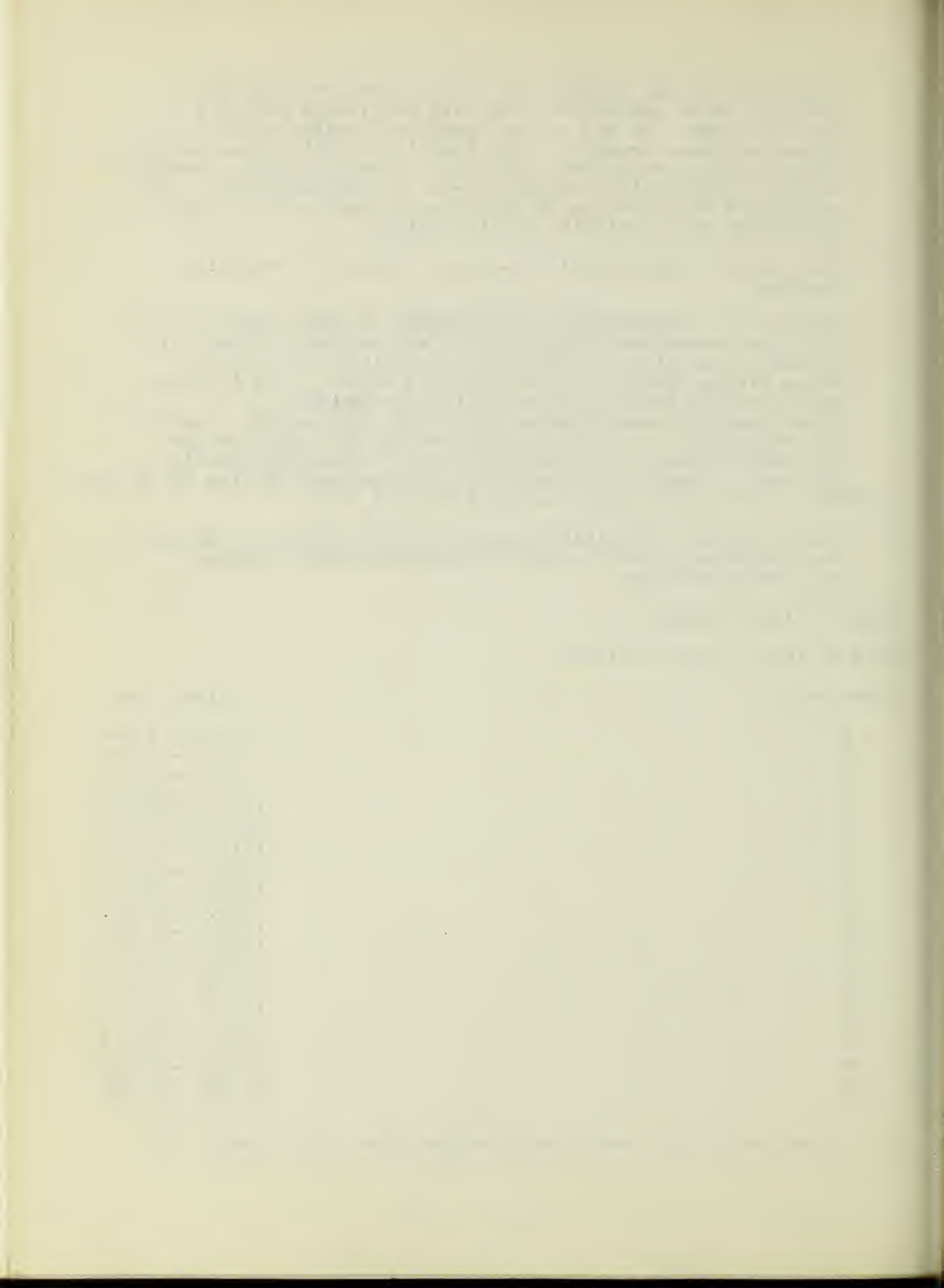
9. Under section 6 Subtitled present classifications of present Town Employees amend Section g WAGE AND SALARY SCHEDULE to read as follows:

Wage & Salary Schedule

July 1, 1979 - June 30, 1980

Grade Level	Salary Range
1	\$ 6,300 - 8,694
2	7,245 - 9,998
3	8,190 -11,302
4	9,135 -12,606
5	10,080 -13,910
6	11,025 -15,215
7	11,970 -16,519
8	12,915 -17,823
9	13,860 -19,127
10	14,805 -20,431
11	15,750 -21,735
12	16,695 -23,039
13	17,640 -24,343
14	18,585 -25,647
15	19,530 -26,951
16	20,475 -28,256
17	21,420 -29,560
18	22,365 -30,864
19	23,310 -32,168
20	24,255 -33,472

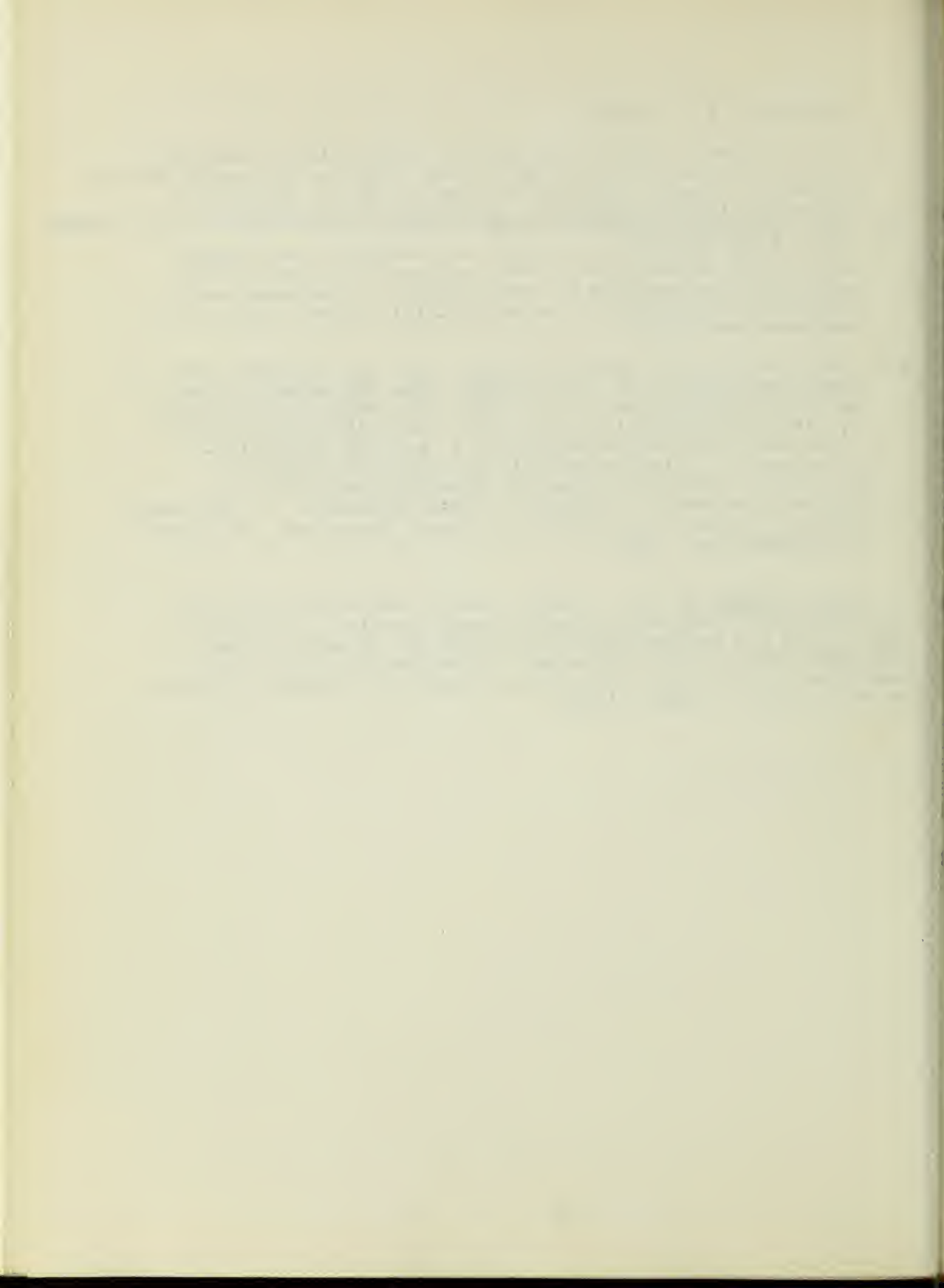
10. Under section 8, subtitled INCREASES WITH GRADE LEVELS, add



paragraph (c) as follows:

- (c) An increase shall be granted to each employee governed by the By-Law on the first day of the fiscal year equal to the percentage increase approved by Town Meeting to the Salary Ranges specified in Section 6, paragraph G.
11. Under Section 8 subtitled INCREASES WITHIN GRADE LEVELS, amend paragraph (a) as follows:
"(a) A step increase in rate for any employee who is above Step 1 will be effective on the employee's anniversary date and must be recommended by the employee's department head, appointing authority or elected official and be approved by the Personnel Board."
12. Under Section 24, subtitled "JOB TITLES AND STANDING RATES FOR WAGES AND SALARIES OF THE PERSONNEL WAGE AND SALARY BY-LAW", be deleting therefrom the following positions under Library, 5. Librarian Specialist, and adding the following positions: 5. Library Specialist-Bookkeeper, 6. Library Specialist-Cataloger, 7. Library Specialist-Reference Librarian 8. Library Specialist-Secretary Receptionist, under Town Police Department, 3. Captain, under Recreation, 1. Recreation Director, under Miscellaneous, 9. Local Inspector, Van Driver maintenance Man, COA.

UNDER ARTICLE 2A Mrs. Barbara Ward of the Personnel Board moved that the Town vote to further amend Section 24, subtitled "JOB TITLES AND STANDARD RATES FOR WAGES AND SALARIES OF THE PERSONNEL WAGE AND SALARY BY-LAW", to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 150E.



	Current 7/78 - 6/79	Current Level	Proposed Level	Proposed Salary 7/79 - 6/80
ADMINISTRATIVE & CLERICAL				
Veteran's Agent	\$12,792 p.a.	8	8	
Clerk, Senior	9,396 p.a.	4	4	
Clerk	*#1	-	-	*#1
Town Accountant	18,126 p.a.	12	12	
Assistant Treasurer	10,752 p.a.	5	5	
Town Counsel	500 p.a.	-	-	\$500 p.a.
Selectmen's Adm. Asst.	14,256 p.a.	9	9	
Board of Registrars Clerk	850 p.a.	-	-	\$850 p.a.
Ad. Reg. three members	360 ea.	-	-	\$360 ea.
Clerk, part-time	3.81 hr.	2	2	
Town Aide	10,368 p.a.	5	5	
Assistant Town Clerk	10,752 p.a.	5	5	
Adm. Asst. to Assessors-				
Asses.	10,752 p.a.	5	5	
CONSERVATION, PARKS & CEMETERY				
Cemetery Superintendent	16,104 p.a.	9	9	
Supt. Insect & Pest Control	1,250 p.a.	-	-	1,250 p.a.
Landscaper - Park		2	2	
Laborer - Park		1	1	
Unskilled Laborer	*#4 2.65 hr.	*#2	#4 #2	2.90 hr.
Skilled Forest Workman-Cons.		1	1	
Equipment Operator, Cemetery	6.00 hr.	4	4	
Park Superintendent	16,104 p.a.	9	9	
SOCIAL				
Custodian	4.16 hr.	2	2	



	Current 7/78 - 6/79	Current Level	Proposed Level	Proposed Salary 7/79 - 6/80
LIBRARY				
1. Library Director	16,536 p.a.	12	12	
2. Library Asst. Dir.	11,856 p.a.	7	7	
3. Branch Librarian	10,944 p.a.	5	5	
4. Librarian Dept. Head	4.14 hr.	3	3	
5. Librarian Spec. Bkpr.	3.98 hr.	3	3	
6. Library Spec. Cataloger	3.98 hr.	3	3	
7. Library Spec. Ref. Lib.	3.98 hr.	3	3	
8. Library Spec. Sec./Rec.	3.98 hr.	3	3	
9. Librarian Assistants	3.56 hr.	1	1	
10. Librarian Clerk	3.74 hr.	1	1	
11. Aides	2.65 hr. *#4	*#2	*#2	2.90 hr. #4
12. Supervisor-Maintenance	10,614 p.a.	4	4	

HIGHWAY DEPARTMENT

1. Highway Superintendent	21,332 p.a.	12	12	
2. Highway Foreman	7.21 hr.	9	9	
3. Administrative Asst.		#1	#1	

TOWN FIRE DEPARTMENT

1. Fire Chief	28,504 p.a.	*#2, #5	#2, #5	
2. Deputy Fire Chief	23,943 p.a.	*#2, #6	#2, #6	
3. Mechanic (Fire & Police)	6.34 hr.	6	6	

TOWN POLICE DEPARTMENT

1. Police Chief	27,408 p.a.	*#2, #5	20	
2. Deputy Chief	22,195 p.a.	*#2, #7	18	
3. Captain			16	

RECREATION

1. Recreation Director			7	
2. Clerk, Part-time	3.81 hr.	2	2	
3. Summer Director	140 wk.	#2	#2	147 wk
	Minimum		Maximum	
4. Swimming Director	76.40 wk		109.20 wk	-*#2
5. Swimming Instructor	76.40 wk		109.20 wk	-*#2
6. Playground Director	76.40 wk		109.20 wk	-*#2
7. Playground Supervisor	76.40 wk		109.20 wk	-*#2
8. Playground Instructor	76.40 wk		109.20 wk	-*#2
9. Sports Instructor	76.40 wk		109.20 wk	-*#2



YOUTH CENTER

1. Youth Center Coordinator	12,084 p.a.	7	7
2. Youth Center Supervisor	3.70 hr	2	2
3. Clerk-Youth	3.81 hr	2	2

MISCELLANEOUS

1. Animal Inspector	1,000 p.a.	-*#2	#2
2. Building Inspector	17,777 p.a.	10	10
3. Gas Inspector	3,750 p.a.	-*#2	#2
4. Electric Inspector	15,312 p.a.	9	9
5. Sealer Weights & Measures	2,000 p.a.	-*#2	#2
5. Dog Officer	8,142 p.a.	2	2
7. Asst. Dog Officer	6,480 p.a.	1	1
8. Clock Winder	100 p.a.	-*#2	#2
9. Local Inspector			7
10. Van Driver & Maintenance Man COA			

FOOTNOTES

- *#1 - Represented by Collective Bargaining Union
- *#2 - Not in "Job Rating Plan"
- *#3 - No percentage increase - range only
- *#4 - Federal Minimum Hour Wage
- *#5 - Salary will be 200% of the highest paid union firefighter established by State Law
- *#6 - Salary will be 84% of the Fire Chief.

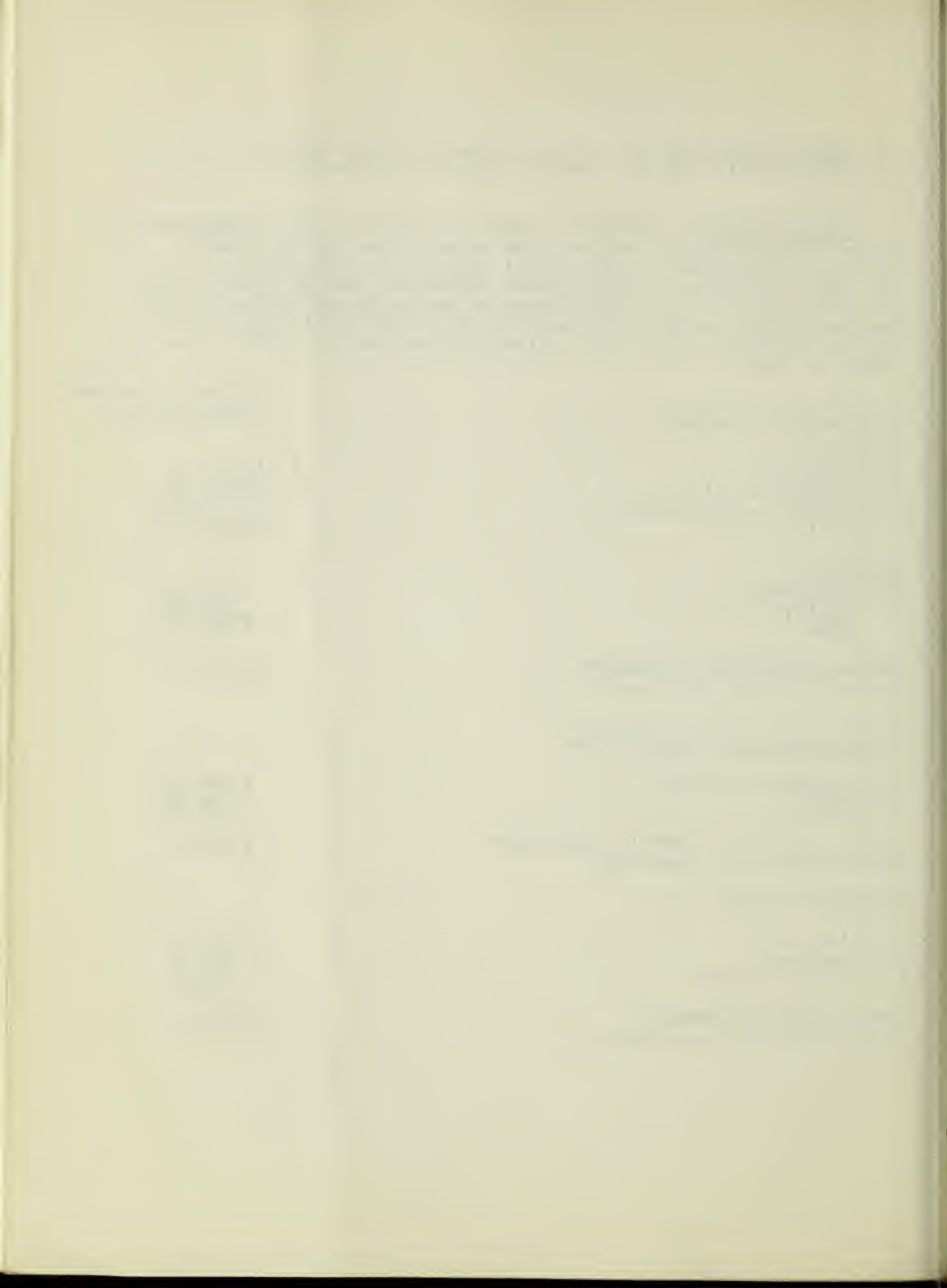
The Moderator called for a Voice vote on article 2A
Motion Carried, unanimously.



UNDER ARTICLE 2B Mr. Dennis McHugh, Library Trustee moved to withdraw this article. Motion Carried unanimously.

UNDER ARTICLE 3 Selectman Paul Hart moved that the Town vote to Raise and Appropriate such sums of money as may be required to defray town charges for the fiscal period from July 1, 1979 to June 30, 1980. Chairman of the Finance Committee, George Ripsom asked the Town Meeting body that because of no decision of the Pending Tax Cap bill, that the Town Meeting body vote on all budget and warrant articles either by unanimous Voice vote or a 2/3's hand vote count be taken.

	Finance Committee Recomendation
ACCOUNTING DEPARTMENT	
Salaries:	
1. Accountant	\$ 19,283.00
2. Senior Clerk (3)	29,178.00
3. Vacation and Sickness	1.00
Total	<u>48,462.00</u>
Expenses:	
4. Expenses	1,500.00
5. Outlay	175.00
Total	<u>1,675.00</u>
TOTAL ACCOUNTING DEPARTMENT	<u>50,137.00</u>
Motion Carried, unanimously	
ANIMAL INSPECTOR'S DEPARTMENT	
6. Inspector's Salary	1,000.00
7. Expense	<u>100.00</u>
TOTAL ANIMAL INSPECTOR'S DEPARTMENT	<u>1,100.00</u>
Motion Carried, unanimously	
BOARD OF APPEALS	
8. Clerk hire	2,653.00
9. Expenses	2,343.00
10. Outlay Account	<u>00.00</u>
TOTAL BOARD OF APPEALS	<u>4,996.00</u>
Motion Carried, unanimously	



Finance Committee
Recommendation'

ASSESSOR'S

Salaries

11. Assessor (Full Time)	\$ 18,571.00
12. Board Member (Part Time)	8,917.00
13. Adm. Assistant	11,129.00
14. Senior Cler ^k (2) 1 Clerk Level 1	27,205.00
15. C.M.A.Compensation	<u>1,000.00</u>
Total	66,822.00

Expenses

16. Office Expenses	5,365.00
17. Transportation	1,000.00
18. Outlay's	110.00
19. Data Proc (Tax Billing)	<u>5,000.00</u>
Total	11,475.00

TOTAL ASSESSOR'S DEPARTMENT 78,297.00
Motion Carried, unanimously

BICENTENNIAL CELEBRATION COMM.

20. Expenses- Annual Operation	0.00
21. Accumulation Fund (1975-1976)	<u>0.00</u>

TOTAL BICENTENNIAL CELEBRATION COMMITTEE 0.00
Motion carried, unaimously

BUILDING INSPECTOR'S DEPARTMENT

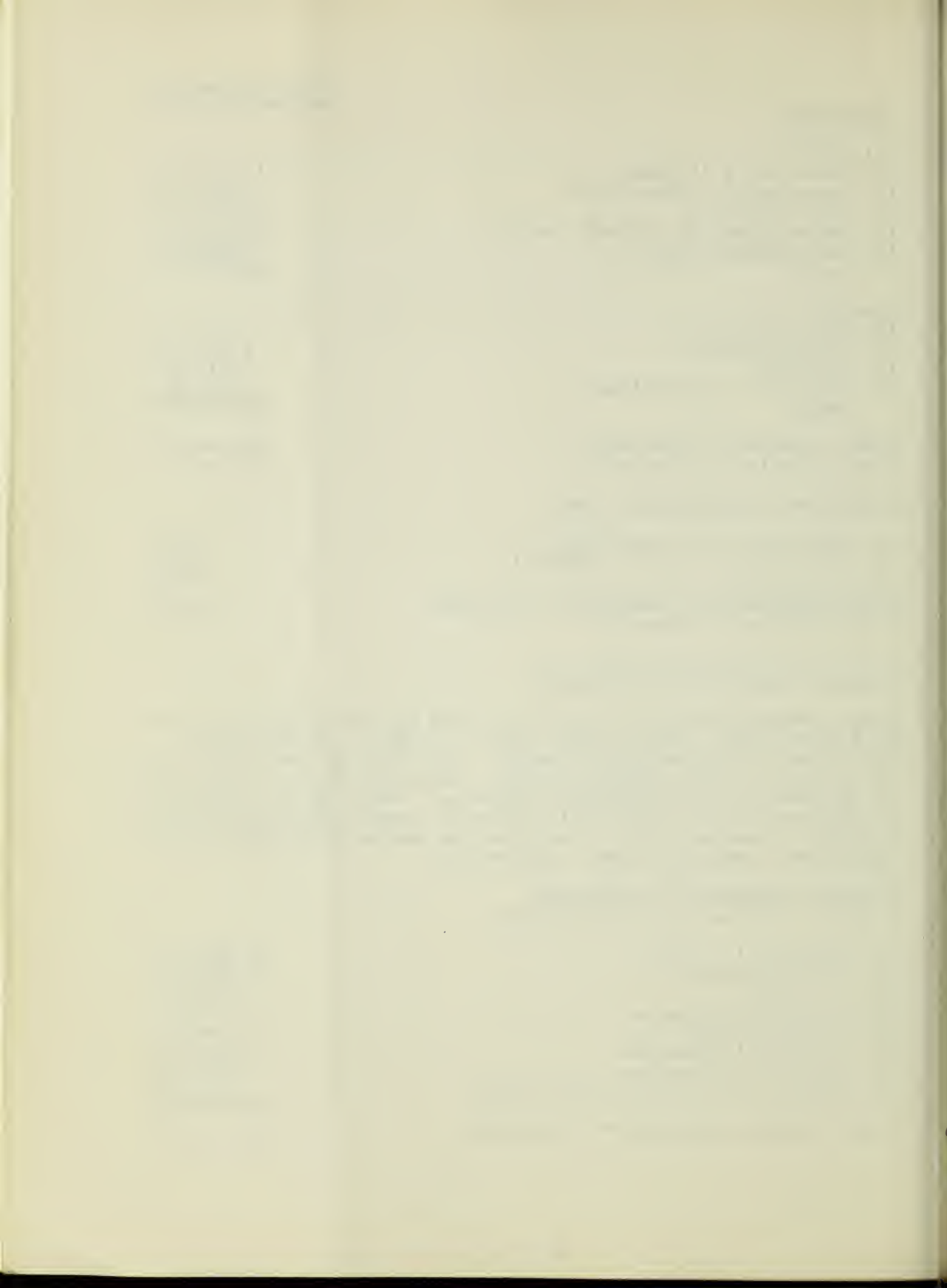
Norman LeBreque moved to amend Line item 23 from \$13,000.to \$1.00
He felt that the only way we control a budget, was to control
the number of personnel in a budget. The Finance Committee was
not in favor of the admendment. Selectman Carson spoke in favor
of the position as did Ronald Wilkander. The Moderator asked for
a voice vote on Mr. LeBreque's motion to amend. The motion was
defeated. A voice vote was taken on the entire Building Inspector's
Department, Motion carried, unanimously

BUILDING INSPECTOR'S DEPARTMENT

Includes: Zoning By-Law Enforcement

22. Inspector's Salary	18,945.00
23. Local Inspector	13,000.00
24. Sr. Clerk	9,726.00
25. Vacation & Sickness	1.00
26. Transportation	2,200.00
27. Inspector's Expenses	2,500.00
28. Out of Town Expenses	275.00
29. Plumbing Insp. (Fees & Transfers)	<u>1,500.00</u>

TOTAL BUILDING INSPECTOR'S DEPARTMENT 48,147.00



CEMETERY DEPARTMENT

Dr. Everett Olsen., Cemetery Commissioner, moved to amend the Line item #31 Superintendent's Salary from \$17,176.00 to \$18,000.00. Barbara Ward of the Personnel Board spoke against the motion. The Moderator called for a Voice vote on Dr. Olsen's motion. Motion defeated. Moderator asked for a Voice vote on the entire Cemetery Dept. Motion Carried, unanimously

CEMETERY DEPARTMENT

Salaries:

30. Commissioners (3)	\$ 300.00
31. Superintendent	17,176.00
32. General Labor	50,733.00
33. Special Labor for Lot Owners	<u>1,000.00</u>
Total	74,209.00

35. Transportation	1,000.00
36. Expenses	12,275.00
Outlays	<u>4,728.00</u>
37. Out of State	300.00
38. Restore Historical Cemeteries	<u>11,500.00</u>
Total	19,803.00

TOTAL CEMETERY DEPARTMENT	<u>94,012.00</u>
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CIVILIAN DEFENSE

39. Expenses	4,600.00
40. Outlays	<u>1,150.00</u>

TOTAL CIVILIAN DEFENSE	<u>5,750.00</u>
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Motion carried, unanimously

CONSERVATION COMMISSION

41. Expenses	<u>14,140.00</u>
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TOTAL CONSERVATION COMMISSION	<u>14,140.00</u>
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Motion carried, unanimously

CONSTABLE

42. Constable's Salary	150.00
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TOTAL CONSTABLE'S DEPARTMENT	<u>150.00</u>
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Motion Carried, unanimously

COUNCIL ON AGING

42A Salaries	9,000.00
43. Expenses	8,300.00
44. Transportation Expenses	<u>3,000.00</u>

TOTAL COUNCIL ON AGING	<u>20,300.00</u>
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Motion carried, unanimously



Finance Committee
Recommendation

DEBT AND INTEREST

Principal Payments:

\$

45. High School Loan No. 1	0.00
46. High School Loan No. 2	0.00
47. South Row Elementary School Loan	45,000.00
48. Junior High School Loan	110,000.00
49. Westland Elem. School and Harrington Elem ScLoan	160,000.00
50. Byam Elementary School Loan	105,000.00
51. High School - 1972 #1	850,000.00
51a High School - 1972 #2	240,000.00
Debt Total	<u>1,510,000.00</u>

Interest:

52. High School Loan No. 1	0.00
53. High School Loan No. 2	0.00
54. Anticipation of Revenue and Reimbursement Loans	50,000.00
55. South Row Elem. School Loan	3,150.00
56. Junior High School	17,063.00
57. Westland Elem. School and Harrington Elm.ScLoan	57,620.00
58. Byam Elementary School Loan	64,650.00
59. High School - 1972 #1	130,900.00
59a High School -1972#2	23,520.00
Interest Total	<u>346,903.00</u>

TOTAL DEBT AND INTEREST	1,856,903.00
Motion Carried, unanimously	

DOG OFFICER

Salaries:

60. Dog Officer	8,693.00
61. Assistant Dog Officer	6,846.00
62. Expenses	<u>1,600.00</u>

TOTAL DOG OFFICER	<u>17,139.00</u>
Motion Carried, unanimously	

EDWARDS MEMORIAL BEACH

63. Expenses	<u>1,000.00</u>
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TOTAL EDWARDS MEMORIAL BEACH	<u>1,000.00</u>
Motion Carried, Unanimously	

ELECTIONS

64. Wages and Expenses	<u>12,150.00</u>
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TOTAL ELECTIONS DEPARTMENT	<u>12,150.00</u>
Motion Carried, unanimously	

Finance Committee
recommendation

FINANCE COMMITTEE

65. Expenses	\$ <u>1,500.00</u>
TOTAL FINANCE COMMITTEE	<u>1,500.00</u>
Motion Carried, unanimously	

FIRE DEPARTMENT

Salaries:

66. Officers and Administration	151,372.00
67. Regular and Substitutue Account	1,186,504.00
68. Severance Pay	0.00
Total	<u>1,337,876.00</u>

Expenses:

69. Maintenance and Equipment	63,600.00
70. Outlays	4,950.00
71. Out of State	400.00
72. Stabilization Fund (Equipment)	<u>19,000.00</u>
Total	<u>87,950.00</u>

Total Fire Department	1,435,826.00
Appropriations from Federal Revenue	
Sharing for Salaries	305,367.00

COST TO THE TOWN	<u>1,120,459.00</u>
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After much discussion the Moderator attempted a voice vote on this budget, a hand count was taken Yes 298 No 34, the budget passes

GAS PIPING & FIXTURE DEPARTMENT

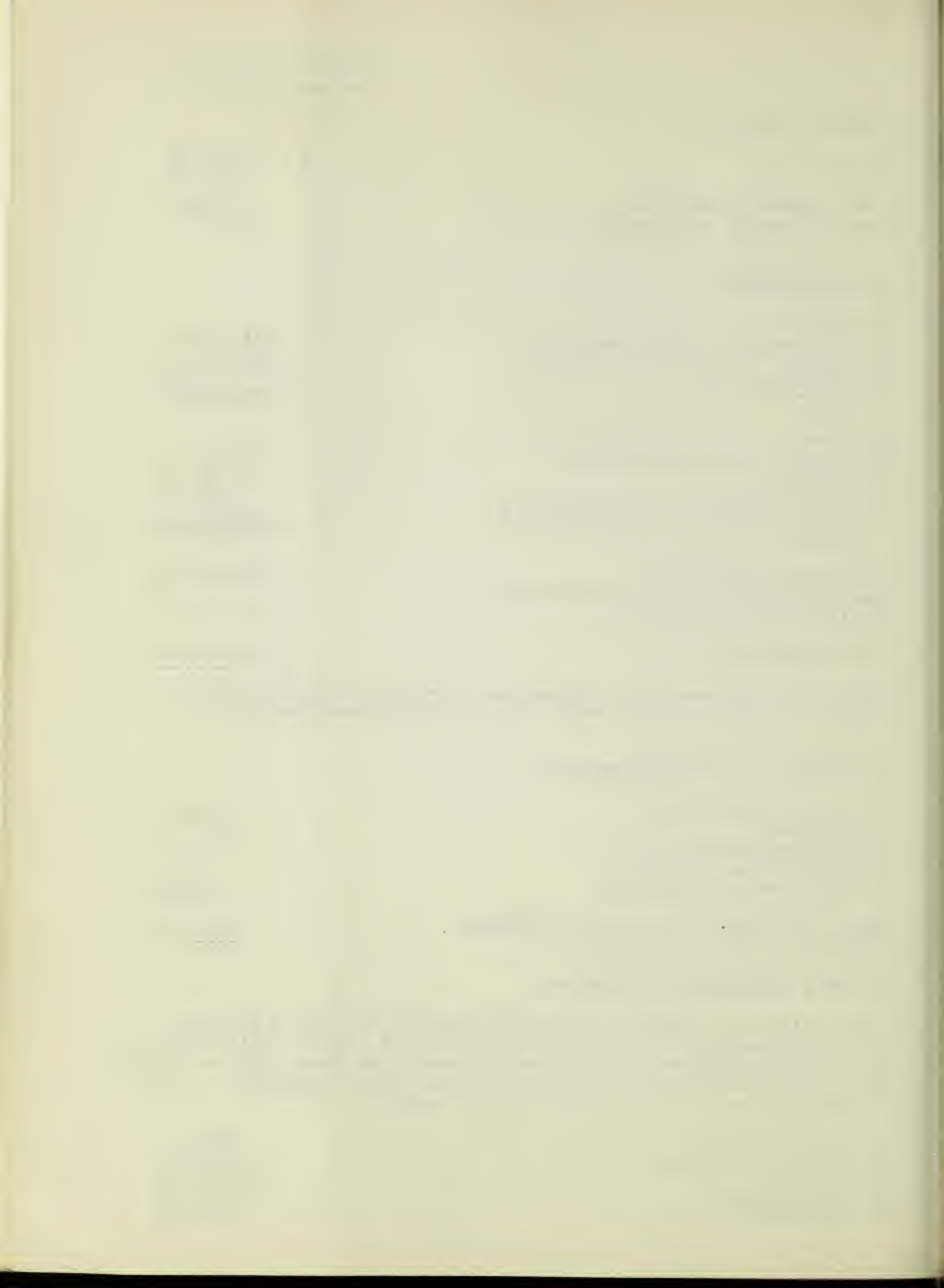
73. Inspectors Salary	4,000.00
74. Expenses	624.00
75. Transportation	1,000.00
76. Out of Town Expenses	50.00
77. Vacation and Sickness	<u>1.00</u>

TOTAL GAS PIPING & FIXTURE DEPARTMENT	<u>5,675.00</u>
Motion Carried, unanimously	

HEALTH & SANITATION DEPARTMENT

Peter Dulchinos, Member of the Board of Health, moved to amend Line #91, Inspector's Transportation, from 1,400.00 to 1,700.00. The Finance Committee was against the motion to amend. The moderator took a Voice vote on the motion to amend, Motion defeated. Back to the Main Motion the Health's Dept. budget.

78. Board Members	828.00
79. Director of Public Health	22,420.00
80. Inspector	12,600.00
81. Senior Clerk	9,866.00
82. Physicians	1,000.00



Finance Committee
Recommendation

83. Vacation and Sickness	1.00
Total	46,715.00

Expenses:

84. Health and Professional Services	4,000.00
85. Mosquito Control Study	1.00
86. Transportation Directors	1,700.00
87. Other Expenses	2,270.00
88. Out of State Expense	300.00
89. Outlay	1.00
90. Blood Program	1,150.00
91. Inspector's Transportation	1,400.00
Total	<u>9,822.00</u>

TOTAL HEALTH & SANITATION DEPT.	56,537.00
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Motion Carried, unanimously.

HIGHWAY DEPARTMENT

Salaries:

92. Administration	84,439.00
93. Engineer's Fee	10,000.00
94. Labor - Men	609,710.00
Total	<u>704,149.00</u>

Expenses:

95. Utilities - Materials - Misc.	183,054.00
96. Waste Collection	73,290.00
97. Stabilization Fund	10,000.00
98. Machine Hire - Other	24,000.00
99. Snow & Ice	200,000.00
100. Sidewalks	7,000.00
Total	<u>497,344.00</u>

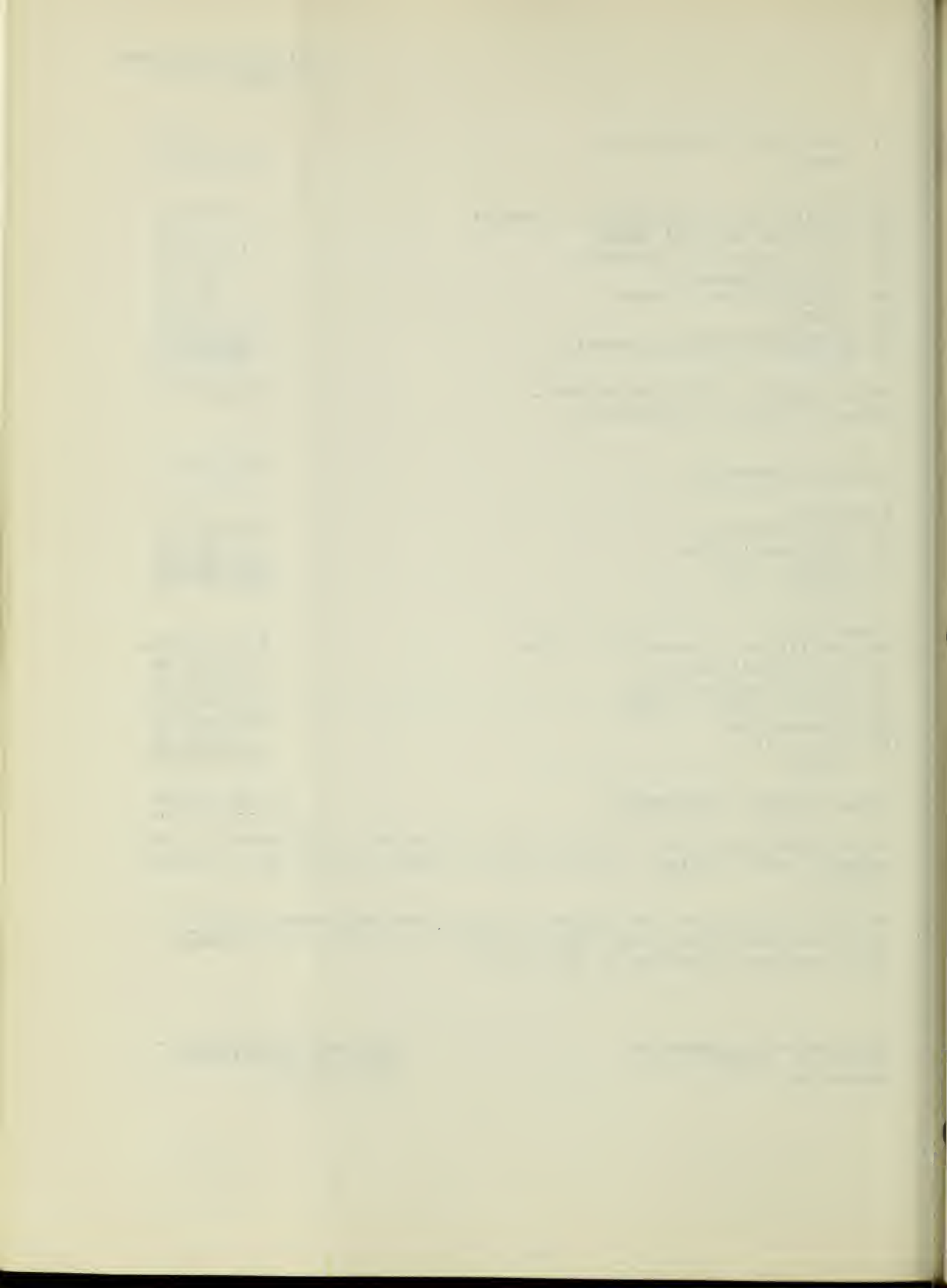
TOTAL HIGHWAY DEPARTMENT	<u>1,201,493.00</u>
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After much discussion the Moderator attempted a Voice vote on this budget, which failed, a Hand vote was taken Yes 217 No 63 Motion Carried.

The Moderator moved to adjourned until Thursday evening May 3, at the McCarthy Jr. High School. Motion carried, unanimously. Town Meeting adjourned at 10:55 PM.

Daniel J. Coughlin Jr.
Moderator

Mary E. St. Hilaire,
Town Clerk



ADJOURNED ANNUAL TOWN MEETING

May 3, 1979

The Adjourned Annual Town Meeting was called to order at 7:50 PM. by the Moderator Daniel J. Coughlin Jr., who recognized the presence of a quorum. There were 547 voters present.

HISTORICAL COMMISSION

Finance Committee Recommendation

101. Expenses	\$	1,550.00
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TOTAL HISTORICAL COMMISSION		<u>1,550.00</u>
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Motion carried, unanimously

HOME RULE ADVISORY COMMITTEE

Expenses		400.00
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TOTAL HOME RULE ADVISORY COMMITTEE		<u>400.00</u>
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Motion Carried, unanimously

HYDRANT SERVICE DEPARTMENT

103. Center		38,150.00
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104. North		17,976.00
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105. East		6,580.00
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106. South		<u>4,200.00</u>
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TOTAL HYDRANT SERVICE DEPARTMENT		<u>66,906.00</u>
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Motion carried, unanimously

INSECT PEST CONTROL

107. Superintendent's Salary		1,250.00
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108. Expenses		<u>12,850.00</u>
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TOTAL INSECT PEST CONTROL DEPARTMENT		<u>14,100.00</u>
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Motion carried, unanimously

INSURANCE DEPARTMENT

109. Prop. Liab. & All Types of Insurance		217,800.00
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110. Chapter 32B Insurance Employees		<u>383,500.00</u>
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TOTAL INSURANCE DEPARTMENT		<u>601,300.00</u>
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Motion Carried, unanimously

LAW DEPARTMENT

Salaries:

111. Town Counsel		500.00
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112. Legal Services		20,000.00
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113. Misc. Exp. Association Dues		<u>2,500.00</u>
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TOTAL LAW DEPARTMENT		<u>23,000.00</u>
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Motion Carried Unanimously

LIBRARY DEPARTMENT

Chairman of the Board of Library Trustee's Dennis McHugh, moved to amend line items # 117, 119, 120, 123, 124, 125. He wishes to increase the budget from the Finance Committee's recommended figure of \$250,825.00; to 282,600.00.

The Finance Committee is against the motion to admend. A lengthy discussion followed. The Moderator attempted to take a voice vote. Motion defeated. Mr. McHugh questioned the Voice Vote, the following tellers came forward and a Hand vote was taken:

Connie Fabien	Ruth Delaney	Margaret Johnson
Ray Dunn	Bob Sheridan	Norman LeBrecque
Edward Hilliard	Carl Olson	Edward Marshall
Russell Linstead	Dorothy Lerer	Dennis Ready

The results of the hand count were Yes 254 No 169. Motion Carried.

The Moderator attempted to take a Voice vote on the Main motion, This left the chair in doubt, the tellers came forward. The results of the hand vote were: Yes 237 No 210, Motion carries, with the total figure of \$282,600.00, minus the state funds Net Library \$270,694.00

Salaries:

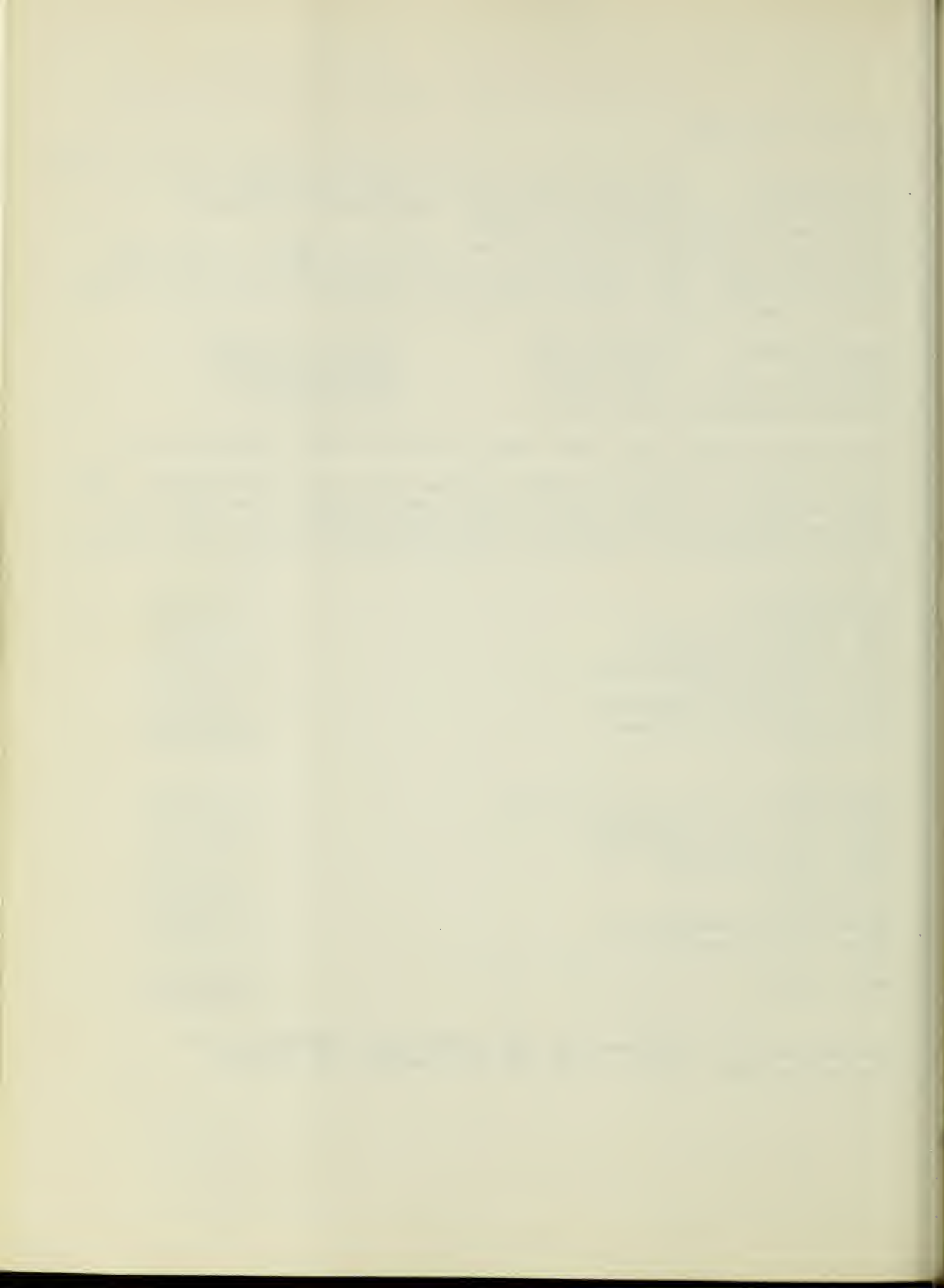
114 Librarian	17,611.00
115. Assistant Director	12,600.00
116. Branch Librarian	11,577.00
117. Assistant Librarians	115,998.00
118. Library Aides	6,890.00
119. Custodian & Security	24,441.00
120. Vacation & Sickness	4,750.00
Total	<u>193,867.00</u>

Expenses:

121. Repair & Maint. of Buildings	4,096.00
122. Fuel, Light and Water	14,000.00
123. Books and Periodicals	59,741.00
124. Other Expenses	9,473.00
125. Outlays	1,423.00
Total	<u>88,733.00</u>
Total Library Department	282,600.00
State Funds Received	11,906.00

NET LIBRARY	<u>270,694.00</u>
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See the May 21, 1979 Meeting. This budget was brought up for reconsideration. After Article 53 this budget was revised.



Finance Committee
Recommendation

MODERATOR

126. Moderator's Salary 300.00

TOTAL MODERATOR 300.00

Motion Carried, unanimously

NASHOBA VALLEY TECHNICAL HIGH SCHOOL

Assessment 47.70% 578,593.00

Motion Carried, unanimously

PARK DEPARTMENT

127. Superintendent's Salary 16,991.00

128. Labor 4,200.00

129. Expenses 3,000.00

130. Outlays 1.00

131. Recreation Field Maint. Labor 4,725.00

132. Recreation Field Maint. Expense 3,000.00

TOTAL PARK DEPARTMENT 31,917.00

Motion Carried, unanimously

PERSONNEL BOARD

133. Expenses 650.00

TOTAL PERSONNEL BOARD 650.00

Motion Carried, unanimously

PLANNING BOARD

134. Planning Board Engineer 5,000.00

135. Clerk Hire 2,100.00

136. Expenses 1,000.00

137. Outlay 1.00

138. Consultant 5,000.00

TOTAL PLANNING BOARD 13,101.00

Motion carried, unanimously

POLICE DEPARTMENT

Mr. Ripsom moved to table the Police Department Budget, until Monday evening May 7, 1979, negotiations are still in progress.

Motion carried to table this budget.

PUBLIC BUILDINGS DEPARTMENT

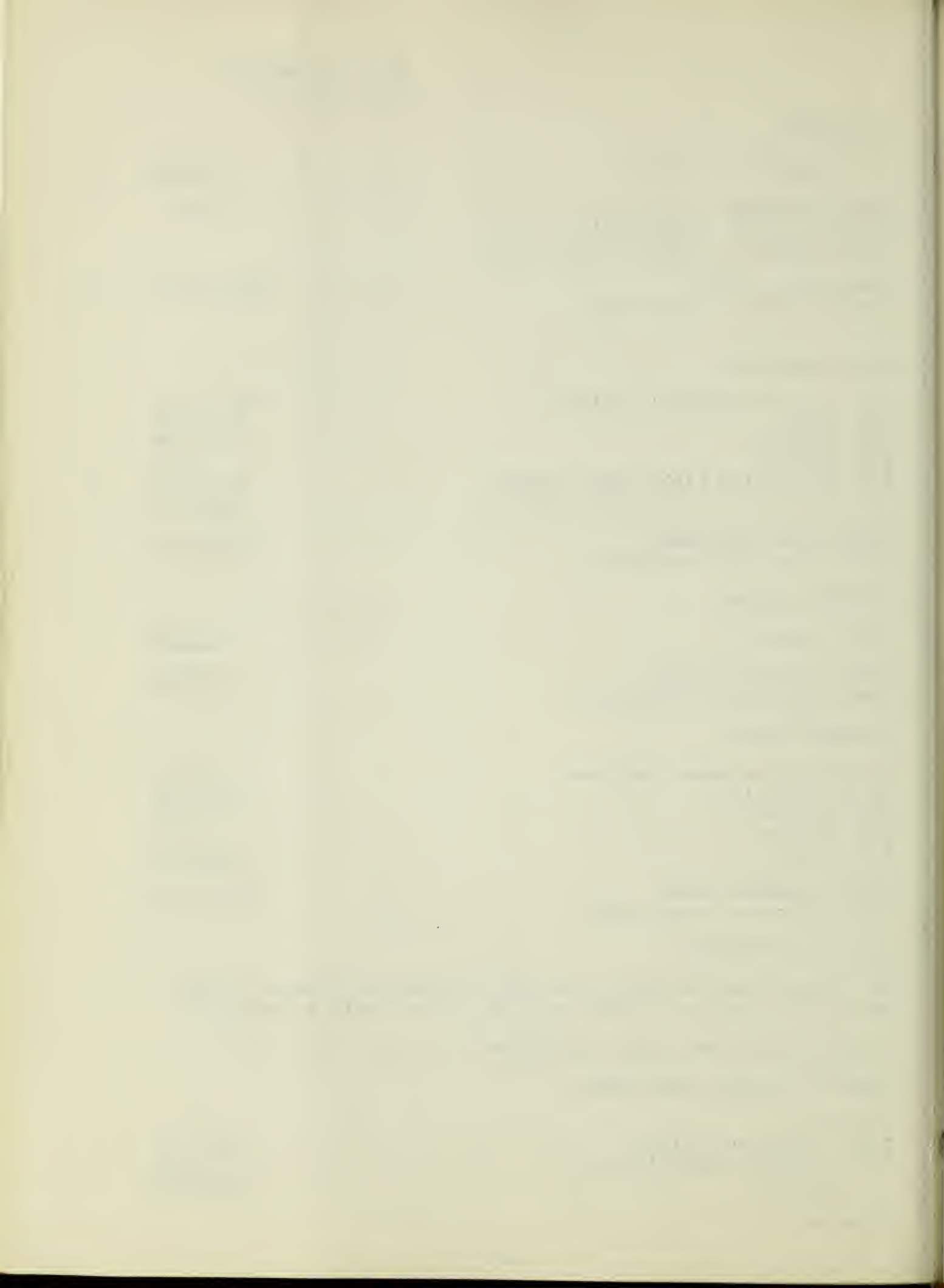
Salaries:

149. Janitor's Salary 9,021.00

150. Vacations and Sickness 1.00

Total 9,022.00

Expenses:



Finance Committee
Recommendation

151. Fuel, Light and Water	25,100.00
152. Repairs, Equipment and Exp.	9,500.00
153. Outlays	0.00
Total	<u>34,600.00</u>

TOTAL PUBLIC BUILDINGS DEPARTMENT	<u>43,622.00</u>
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Motion Carried, unanimously
RECREATION COMMISSION

154. Salaries	41,760.00
155. Expenses, Youth	77,569.00
156. Outlay	<u>4,905.00</u>

TOTAL RECREATION DEPARTMENT	<u>124,234.00</u>
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Hand vote was taken on this Department Budget
Yes 334 No 84, motion carried

EAST SCHOOL

157. Expenses	9,417.00
158. Salaries, Custodians	0.00
159. Recreational Supervisor	<u>0.00</u>

TOTAL EAST SCHOOL	<u>9,417.00</u>
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Motion carried, unanimously

REGISTRAR'S DEPARTMENT

Salaries:

160. Registrars (3)	1,080.00
161. Clerk	9,726.00
162. Clerk for Board	884.00
Total	<u>11,690.00</u>

Expenses:

163. Printing: Men - Women Directory	1,400.00
164. Printing: Voter's Lists	150.00
165. Other Expenses	675.00
166. Data Processing	3,600.00
167. Census	<u>4,085.00</u>
Total	<u>9,910.00</u>

TOTAL REGISTRAR'S DEPARTMENT	<u>21,600.00</u>
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Motion Carried, unanimously

SCHOOL BUILDING COMMITTEE

168. Clerk	0.00
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TOTAL SCHOOL BUILDING COMMITTEE	0.00
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Motion Carried, unaimously

Mr. William Sharpley, Chairman of the School Committee, moved to
take article forty-two out of order. Motion carried.

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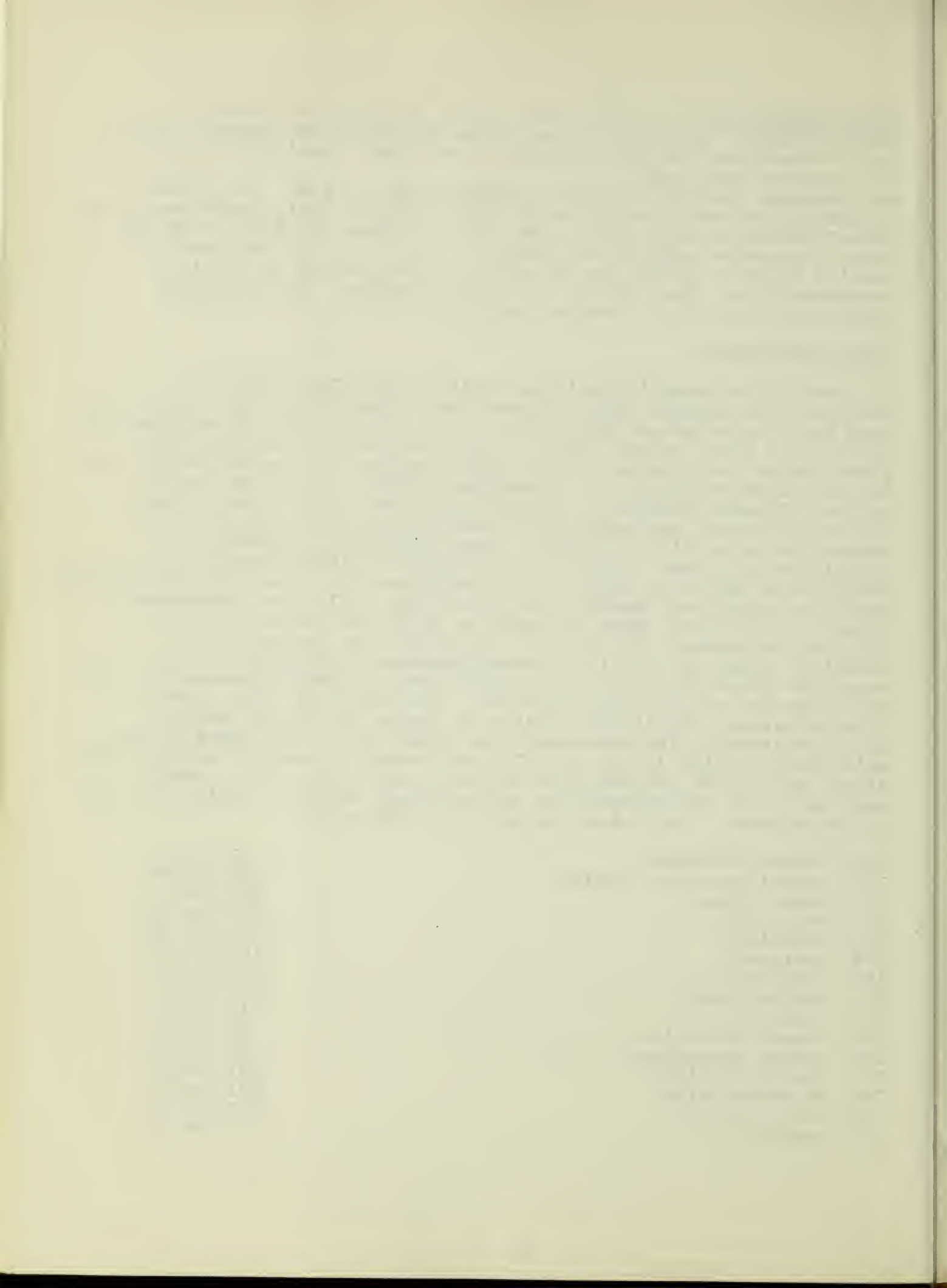
UNDER ARTICLE 42 William Sharples moved that the Town vote to accept Chapter 71, Section 71-E of the Massachusetts General Laws: An Act Providing for the Expenditure by School Committees of receipts from certain programs.

Mr. Sharples explains that by accepting this article, the School Committee can make a reduction in their budget. This would enable the School Committee to use the money taken in from tuition from the Adult Education program and apply it to the cost of the Town running these programs. The Moderator asked Finance for their recommendation. The Finance was for the motion. The moderator asked for a voice vote, motion carried.

SCHOOL DEPARTMENT

Chairman of the School Committee, William Sharples, moved to have the Town Meeting body approved the figure of \$14,435,848.00 from this figure minus public law funds, and educational collaborative funds for a total budget figure of \$14,267,205.00. Mr. Sharples gave a brief description of the school budget. A discussion followed. George Nelson of the Finance Committee moved to amend the budget to the following figures. \$14,312,000.00 from this figure minus public law funds, and educational collaborative funds for a total budget figure of \$14,143,357.00. More discussion followed. A question was asked on where the Finance Committee felt that the budget cuts should be made. It was explained that the Finance Committee could not touch any specific area, that they could just recommend a figure and if voted, then it would be up to the School Committee to make the adjustment within their own budget, themselves. Mr. Sharples speaks against the Finance Recommendation. Martin Ames moves the question. A hand count was taken on stopping debate: Yes 429 No 19, motion to stop debate passes. The Moderator then asked for a Voice vote on the Finance motion to amend the School Budget. Motion defeated. The Moderator then asked for a hand vote on the main motion, which is the School Committee's recommended total budget figure of \$14,267,205.00. Yes 392 No 55 Motion carried. Martin Ames moved for reconsideration of the School Budget. Motion defeated by Voice vote. The School budget is as follows:

169. School Committee	31,850.00
170. Superintendent's Office	321,722.00
171. Supervision	281,340.00
172. Principals	657,383.00
173. Teaching	8,437,957.00
175. Textbooks	112,603.00
176. Library	272,571.00
177. Audio-Visual	120,629.00
178. Guidance	413,435.00
179. Career Education	20,376.00
180. School Attendance	21,400.00
181. Health Services	101,794.00
182. Transportation	701,385.00
183. Food Services	61,360.00
184. Athletics	147,444.00



185. Other Student Activities	40,252.00
186. Custodial	661,111.00
187. Utilities	566,750.00
188. Maintenance - Grounds	40,300.00
189. Maintenance - Buildings	46,750.00
190. Maintenance -Equipment	83,300.00
191. Adult Education	4,747.00
192. Civic Acitvities	3,000.00
193. Programs with Other Schools	15,000.00
Sub Total	<u>13,164,459.00</u>

Chapter 766	<u>1,271,389.00</u>
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Total	14,435,848.00
Minus PL 874	98,956.00
Minus Educational Collaborative Funds	69,687.00

TOTAL TOWN FUNDS	<u>14,267,205.00</u>
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SEALER OF WEIGHTS AND MEASURES	Finance Committee recommendation
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206. Salary	2,000.00
207. Expenses	<u>300.00</u>

TOTAL SEALER OF WEIGHTS AND MEASURES	<u>2,300.00</u>
Motion Carried, unanimously	

SELECTMEN'S DEPARTMENT

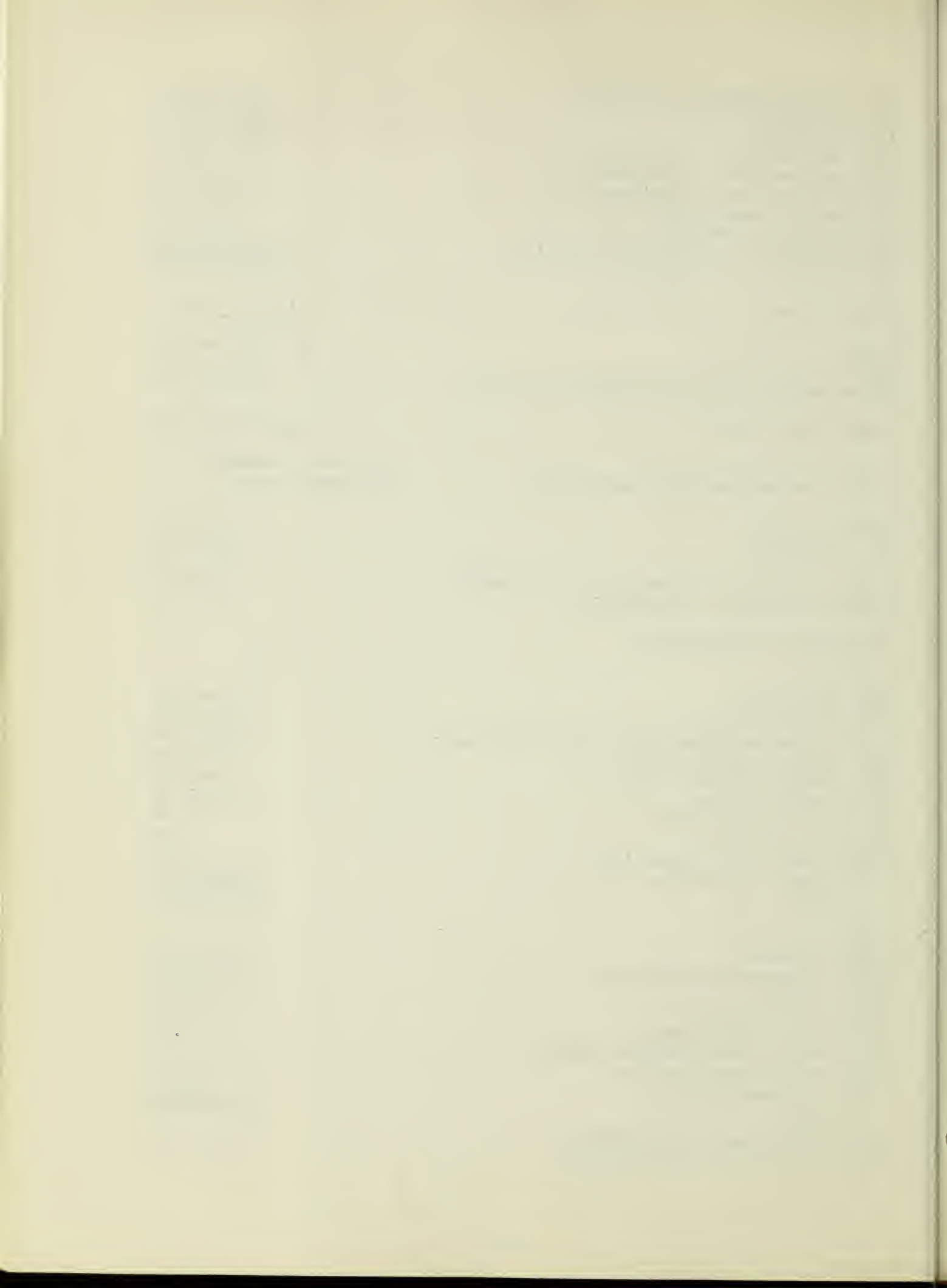
Salaries:

208. Chairman	1,500.00
209. Board Members	4,000.00
210. Selectmen Administrative Assistant	15,186.00
211. Labor Relations Advisor	7,500.00
212. Clerk (Part-time)	3,963.00
213. Senior Clerk	19,131.00
214. Purchasing Agent	1.00
215. Town Planner	0.00
216. Recreation Supervisor	0.00
217. Clerk - Overtime	1,504.00
Total	<u>52,785.00</u>

Expenses:

218. Expenses	7,648.00
219. Conference Expenses	1,500.00
220. Outlays	1,400.00
221. Out of State	1.00
222. Purchasing Agent	1,200.00
223. Local Growth Policy Comm.	0.00
224. Photo Copy Machine	7,740.00
225. Transportation	400.00
Total	<u>19,889.00</u>

TOTAL SELECTMEN'S DEPARTMENT	<u>72,674.00</u>
Motion Carried, Unanimously	



SEWER COMMISSION

226. Professional Fee	1.00
227. Expenses	<u>300.00</u>
TOTAL SEWER COMMISSION DEPARTMENT	301.00
Motion Carried, unanimously.	

STREET LIGHTING

228. Street Lighting	<u>85,000.00</u>
TOTAL STREET LIGHTING	<u>85,000.00</u>
Motion carried, unanimously	
TOWN AIDE	

229. Salary	11,030.00
230. Expenses	<u>830.00</u>
TOTAL TOWN AIDE	<u>11,860.00</u>
Motion Carried, Unanimously	

TOWN CELEBRATION COMMITTEE

231. Expenses	<u>5,000.00</u>
TOTAL TOWN CELEBRATION COMMITTEE	<u>5,000.00</u>
Motion Carried, unanimously	

TOWN CLERK DEPARTMENT

Salaries:

232. Town Clerk	17,170.00
233. Assistant Town Clerk	11,491.00
234. Senior Clerk (1)	9,726.00
235. Clerk (Part-time)	4,052.00
236. Clerk (Overtime)	1,425.00
237. Vacation and Sickness	800.00
237A.C.M.C. Compensation	<u>1,000.00</u>
Total	45,664.00

Expenses:

238. Expenses	4,044.00
239. Printing by-Laws Books	1.00
240. Outlays	<u>325.00</u>
Total	<u>4,370.00</u>
TOTAL TOWN CLERK DEPARTMENT	<u>50,034.00</u>
Motion Carried, unanimously	

TOWN FOREST COMMITTEE

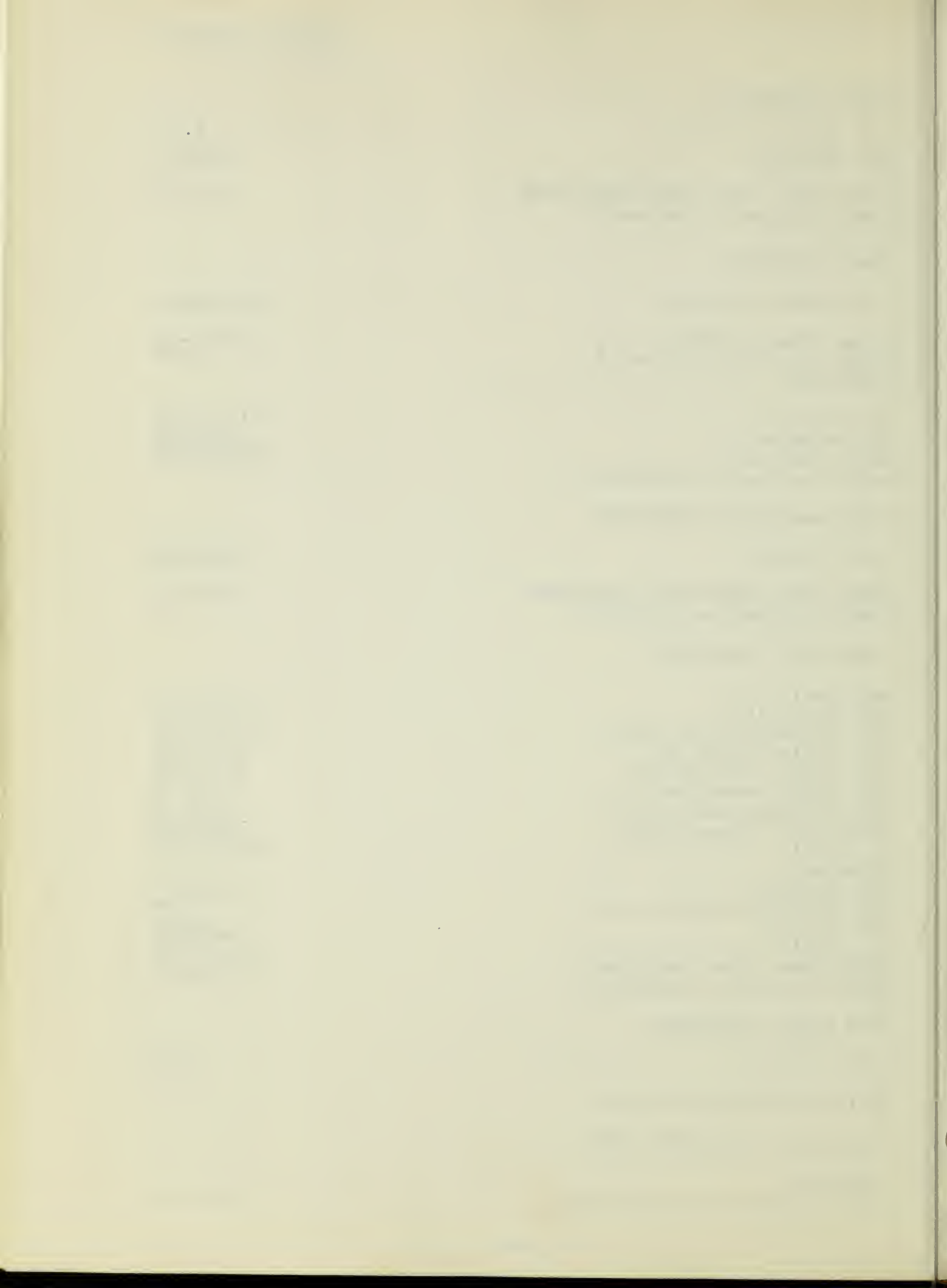
241. Expenses	<u>0.00</u>
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Motion Carried Unanimously

TREASURER & COLLECTOR DEPT.

Salaries:

242. Treasurer and Collector	20,953.00
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243. Assistant Treasurer	11,492.00
244. Senior Clerk (4)	38,904.00
245. Clerk's Part-time (2)	10,245.00
246. Vacation & Sickness	1.00
Total	<u>81,595.00</u>

Expenses:

247. Postage	9,000.00
248. Printing, Advertising, Binding Stationery	2,000.00
249. Bonds	850.00
250. Expenses	3,800.00
251. Outlays	1.00
252. Data Processing Payroll	16,000.00
Total	<u>31,651.00</u>

TOTAL TREASURER & COLLECTOR DEPT.	113,246.00
Motion Carried, unanimously	

TREE WARDEN'S DEPARTMENT

Salaries:

253. Tree Warden	1,000.00
254. Fees	1.00
Total	<u>1,001.00</u>

Expenses:

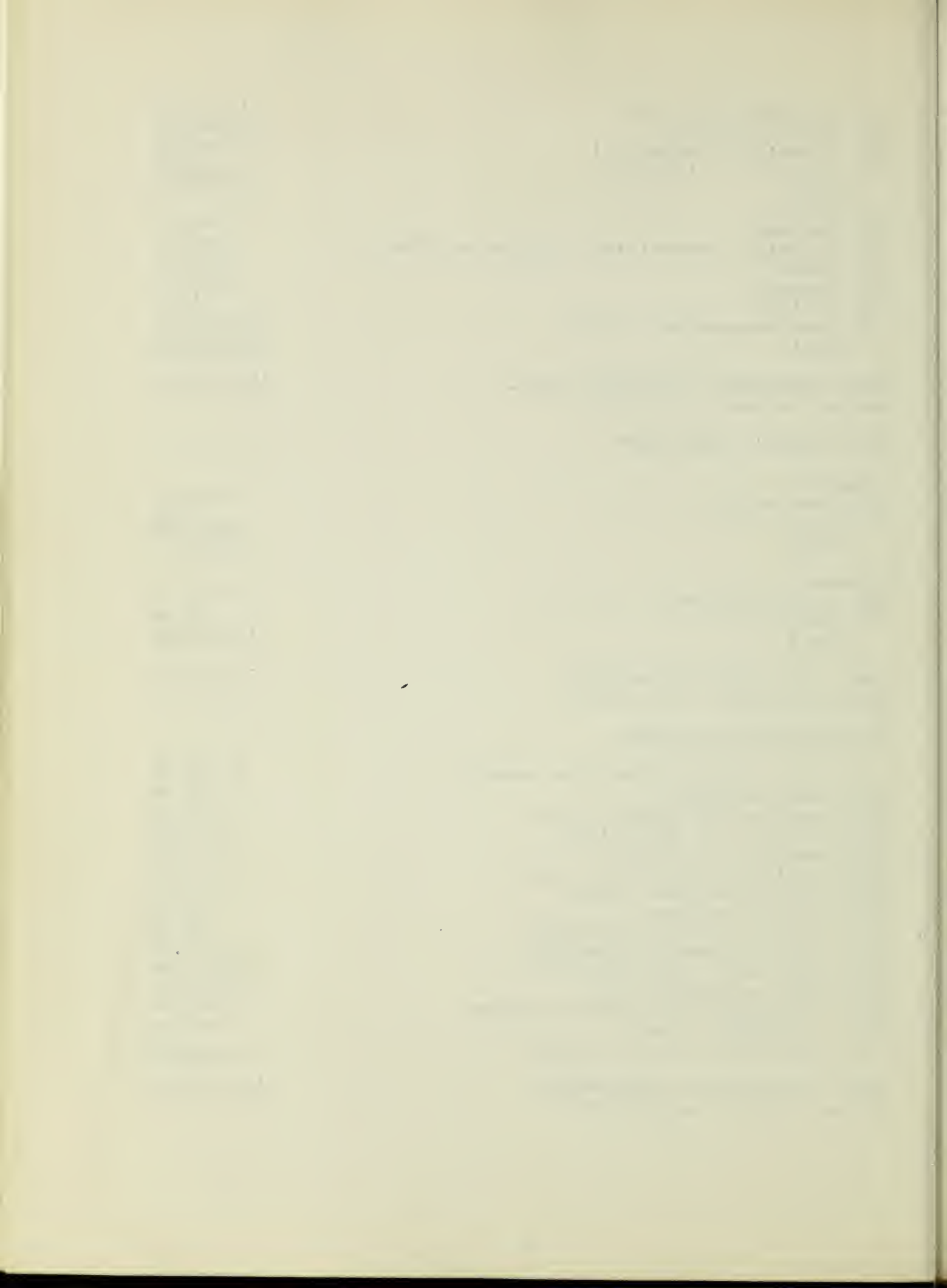
255. Other Expenses	16,500.00
256. Outlay	1.00
Total	<u>16,501.00</u>

TOTAL TREE WARDEN DEPARTMENT	17,502.00
Motion Carried, Unanimously	

UNCLASSIFIED DEPARTMENTS

257. Town & Finance Committee Reports	8,000.00
258. CATV Committee	50.00
259. Expenses for Memorial Day	1,500.00
260. Expenses for Town Clock	525.00
261. Ambulance Service	1.00
262. Lowell Mental Health Assoc.	8,695.00
263. Verteran Pension Claims	5,520.00
264. D.P.W. Committee	1.00
265. Historic District Committee	705.00
266. Bus Transportation Subsidy	35,500.00
267. Share Inc. (Drug Rehab.)	23,737.00
268. NMAC Assessment	8,592.00
269. Unemployment Benefits Due State	75,000.00
270. A Cultural Council	300.00
270. Preliminary Project Study	<u>0.00</u>

TOTAL UNCLASSIFIED DEPARTMENTS	168,126.00
Motion carried, unanimously	



VARNEY PLAYGROUND

271. Labor	3,500.00
272. Expenses	3,000.00
273. Outlays	600.00
TOTAL VARNEY PLAYGROUND	<u>7,100.00</u>
Motion Carried, Unanimously	

VETERAN'S BENEFITS DEPARTMENT

274. Salary of Veteran's Agent	14,207.00
275. Clerical	9,726.00
276. Expenses	3,000.00
277. Outlay	1.00
278. Cash and Material Grants	<u>75,000.00</u>
TOTAL VETERAN'S BENEFITS DEPARTMENT	<u>101,934.00</u>
Motion carried, unanimously	

WIRING INSPECTOR'S DEPARTMENT

279. Inspector's Salary	16,355.00
280. Vacation and Sickness	1.00
281. Senior Clerk $\frac{1}{2}$	1.00
282. Expenses	1,040.00
283. Transportation	1,800.00
284. Out of Town Expenses	<u>275.00</u>
TOTAL WIRING INSPECTOR'S DEPARTMENT	<u>19,472.00</u>
Motion Carried, Unanimously	

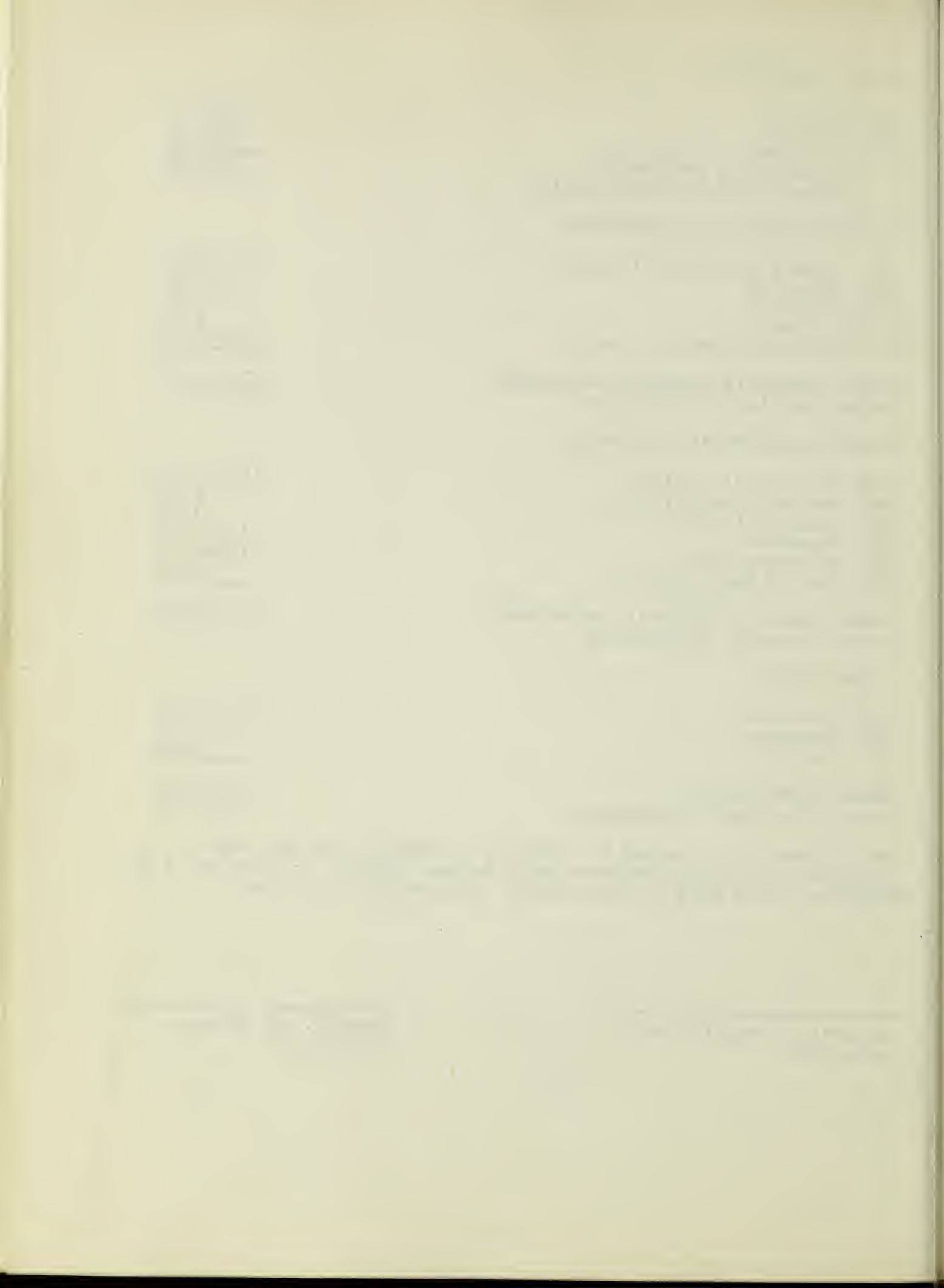
YOUTH CENTER

285. Salaries	30,304.00
286. Expenses	5,315.00
287. Outlay	<u>0.00</u>
TOTAL YOUTH CENTER	<u>35,619.00</u>
Motion Carried, Unanimously	

Mr. Arthur Colmer moved to adjourned. Motion Carried. The Town Meeting will adjourned until Monday evening at 7:30 PM at the McCarthy Junior High. This session adjourned at 10:35 PM.

Daniel J. Coughlin Jr.
Moderator

Mary E. St.Hilaire,
Town Clerk



ADJOURNED ANNUAL TOWN MEETING

May 7, 1979

The Adjourned Annual Town Meeting was called to order at 7:55 PM, by the Moderator Daniel J. Coughlin Jr., who recognized the presence of a quorum. There were 261 voters present.

UNDER ARTICLE 4 Treasurer, Philip J. McCormack, moved that the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the Financial year beginning July 1, 1979, in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44 Section 17,

The Finance Committee recommends the article.

Motion Carried, unanimously

UNDER ARTICLE 5 Treasurser, Philip J. McCormack, moved that the Town vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments in the Town of Chelmsford.

The Finance Committee recommends the article.

Motion Carried, unanimously

UNDER ARTICLE 6 Selectman Paul C. Hart, moved to withdraw this article.

Motion Carried, unanimously

UNDER ARTICLE 7 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$438,443.00 to pay the Treasurer of Middlesex County Retirement System, the said amount being the Town's share of the pension expense and military service funds.

R4A 438,443.00

The Finance Committee recommends the article.

Motion Carried, unanimously

UNDER ARTICLE 8 George Ripsom of the Finance Committee, moved that the Town vote to raise and appropriate \$130,000.00 and transfer from available funds \$70,000.00 to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6. Motion Carried, unanimously.

R4A
130,000.00

TRAN

UNDER ARTICLE 9 Martin Ames moved to table this article until Monday Evening May 14, 1979. Motion Carried.

70,000.00

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Mr. George Ripsom moved for reconsideration of Article 8. From a legal point of view article 8 did not mention what available funds were going to be used to transfer the \$70,000.00 from. The motion should have read from the Overlay Surplus Reserve Funds. The Moderator asked for a Voice vote for Reconsideration.

Motion Carried.

UNDER ARTICLE 8 George Rimpson moved that the Town vote to raise and appropriate \$130,000.00 and transfer from the Overlay Surplus Reserve Funds \$70,000.00 to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6.

Motion Carried, unanimously.

UNDER ARTICLE 10 George Simonian moved to withdraw this article.

Motion Carried.

UNDER ARTICLE 11 Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$ 72,000. for the purpose of purchasing nine (9) new 1980 four door sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen, and to authorize the Selectmen to transfer by good and sufficient bill of sale, title to one (1) 1976, on (1) 1977 and two (2) 1979 cruisers now being used by the Police Department and transfer one (1) 1979 vehicle to the Dog Officer and transfer on (1) 1979 to the Auxilliary Police and to authorize the Selectmen to transfer by good and sufficient bill of sale, title to one (1) 1974 vehicle currently being used by the Dog Officer and to authorize the Selectmen to transfer by good and sufficient bill of sale, title to one (1) 1976 vehicle currently being used by the Auxilliary Police. R+A 72,000.00

The Finance Committee recommends the article.

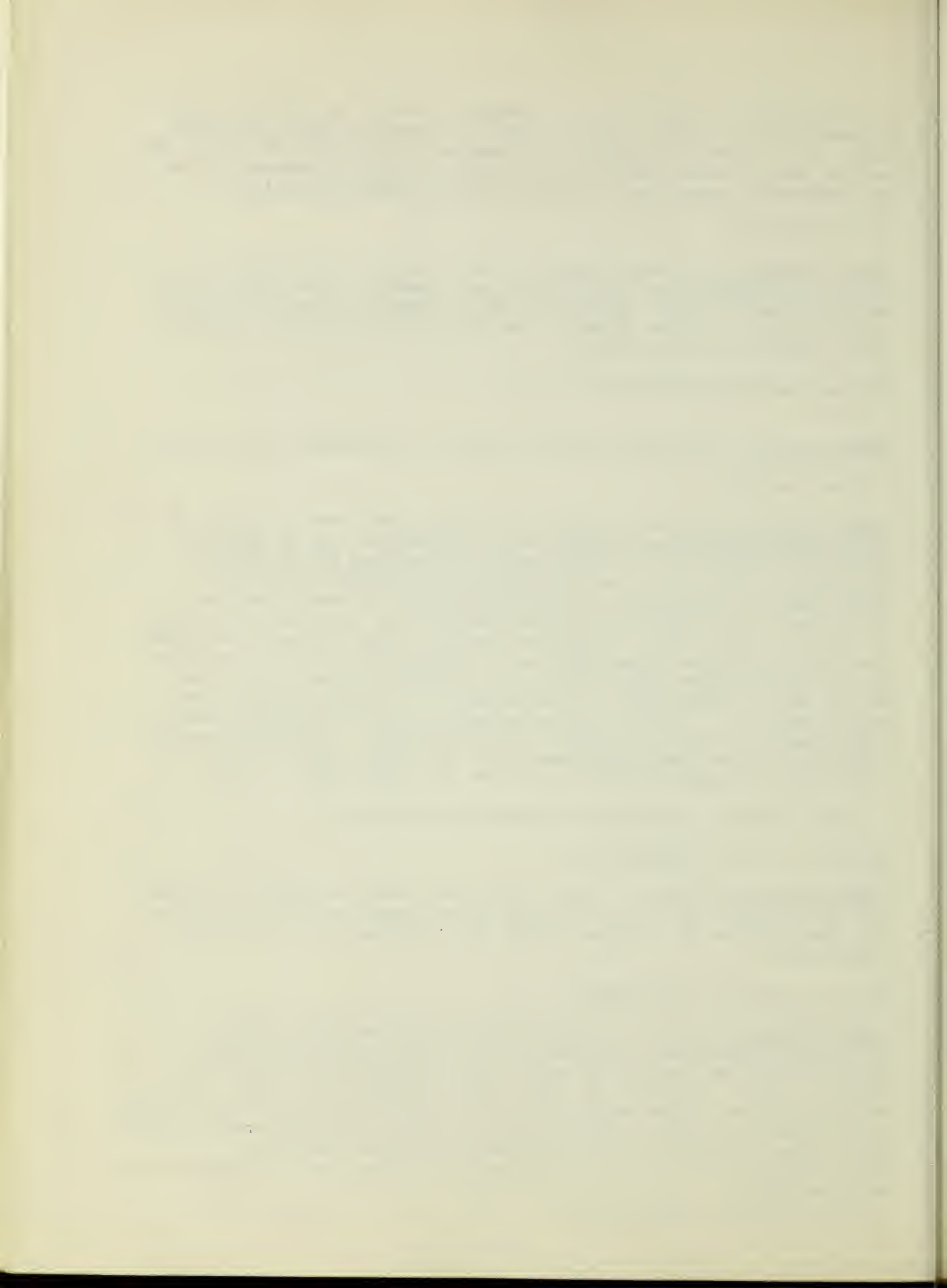
Motion Carried, unanimously

UNDER ARTICLE 12 Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$1,500.00 to match LEAA Federal Funds for the purpose to provide mutual aid programs for the police department. R+A 1,500.00

Motion Carried, Unanimously

UNDER ARTICLE 13 Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$2,000.00 to be placed in a special fund as authorized under the provisions of Chapter 44, Section 53C of the General Laws. Said Funds to be used, along with all other monies received by the Town as Compensation earned by its employees from off-duty work details, in such manner and at such times as shall, in the discretion of the authority authorizing such off-duty work detail, compensate the employee for such services. R+A 2,000.00

Motion Carried, unanimously



UNDER ARTICLE 14 Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$8,000.00 for the purchase of a 1979 or 1980 four-door sedan type vehicle for the Fire Department, said purchase to be made under the supervision of the Board of Selectmen; and to authorize said Board to transfer by good and sufficient bill of sale (1) 1973 Chevolet four-door sedan type vehicle now being used by the Fire Department.

R+A
8,000.00

Motion Carried, unanimously

UNDER ARTICLE 15 Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$105,676.00 for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board or Selectmen to dispose of equipment presently being used by the Highway Department as follows:

- (a) To purchase two (2) truck chassis (for waste collection) for the Highway Department and to sell by good and sufficient bill of sale one (1) waste collection truck presently being used by the Highway Department.
- (b) To purchase two (2) packer bodies (for waste collection) for the Highway Department.
- (f) To purchase one (1) Sweeper Broom for the Highway Department and to sell by good and sufficient bill of sale three (3) Sweeper Brooms.

R+A 105,676.00

Motion Carried, unanimously

UNDER ARTICLE 16 Arthur L. Bennett moved that the Town vote to raise and appropriate the sum of \$2,500.00 for the purchase of a 1979 or 1980 Lawn and Garden Tractor, and to sell by good and sufficient bill of sale on (1) John Deere 140 Tractor with rotary mower and vacuum attachment.

R+A 2,500.00

Motion Carried, unanimously

UNDER ARTICLE 17 Gerald Hardy moved that the Town vote to transfer \$5,000.00 from the sale of graves and lots to the Cemetery Improvement and Development Fund.

TRAN.
5,000.00

Motion Carried, unanimously

UNDER ARTICLE 18 Gerald Hardy moved that the Town vote to raise and appropriate the sum of \$1,600.00 for roof repairs at the maintenance building of the Cemetery Department.

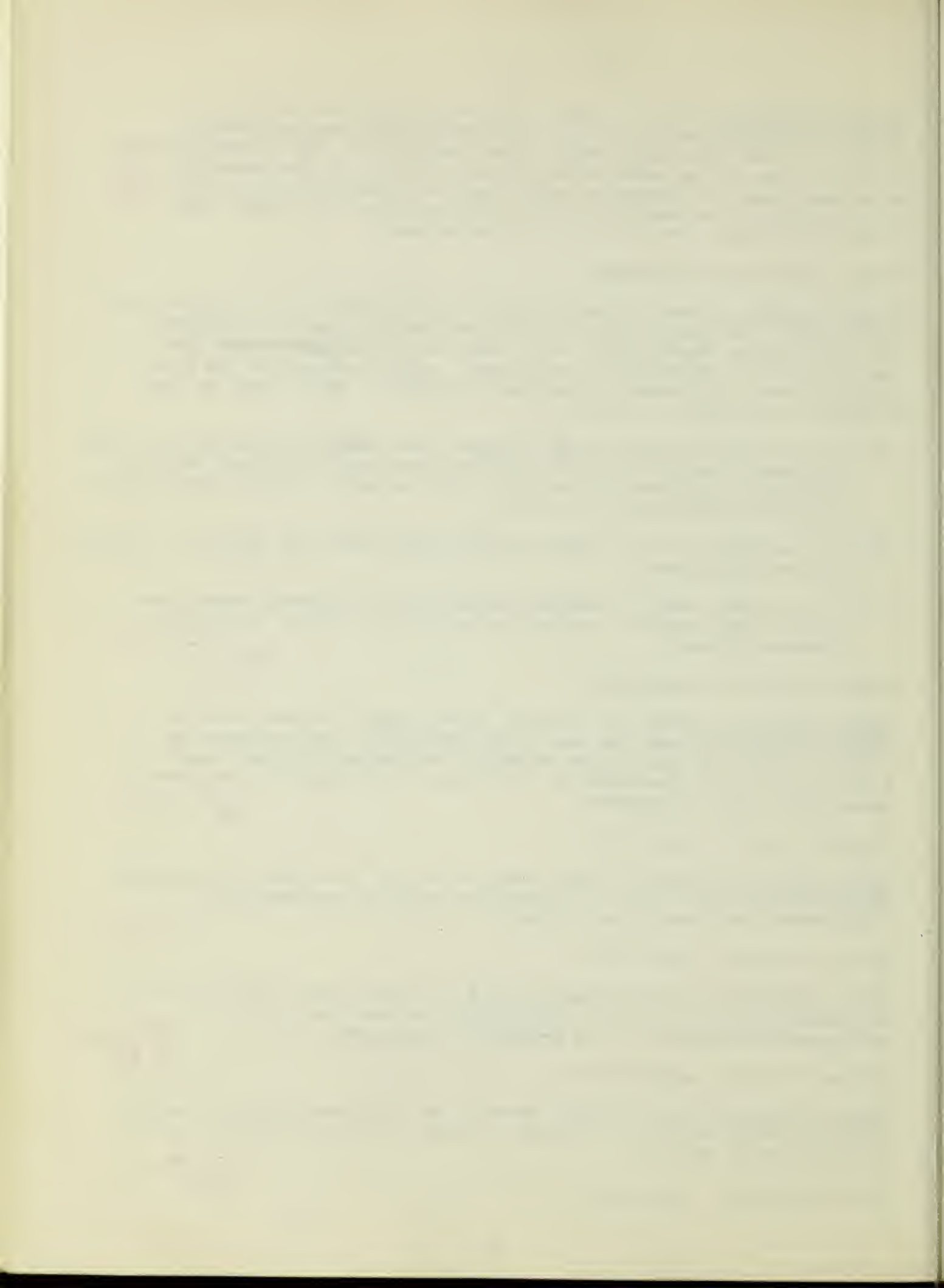
R+A
1,600.00

Motion Carried, unanimously

UNDER ARTICLE 19 Gerald Hardy moved that the Town vote to transfer from the Prepetual Care Interest Account \$5,000.00 into the Beautification Account.

TRAN.
5,000.00

Motion Carried, unanimously



UNDER ARTICLE 20 Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$50,000.00 for the purpose of resurfacing portions of certain streets throughout the Town with Type I bituminous concrete.

RWA \$50,000.00

The Finance Committee recommends the article.

Motion Carried, unanimously

UNDER ARTICLE 21 Paul C. Hart moved to withdraw this article.

Motion Carried, unanimously

UNDER ARTICLE 22 Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$50,000.00 for the construction of sidewalks.

RWA \$50,000.00

Motion Carried, unanimously.

UNDER ARTICLE 23 Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$150,000.00 to alleviate certain drainage problems throughout the Town, under the supervision of the Board of Selectmen.

RWA \$150,000.00

The Finance Committee recommends the article.

Motion Carried, unanimously

UNDER ARTICLE 24 Paul C. Hart moved to withdraw this article.

Motion Carried, unanimously.

UNDER ARTICLE 25 William K. Sharlpley moved that the Town vote to raise and appropriate the sum of \$23,000.00 for the purpose of providing engineering, legal and contractual services to furnish and install a drainage system starting at the rear of South Row School terminating in River Meadow Brook, Such system to be essentially as outlined by a "sketch" plan developed by Emmons, Fleming & Bienvenu dated January 1979, and designed to eliminate persistent flooding problems at the rear of the South Row School.

The Finance Committee recommends the article.

RWA \$23,000.00

Motion Carried, unanimously

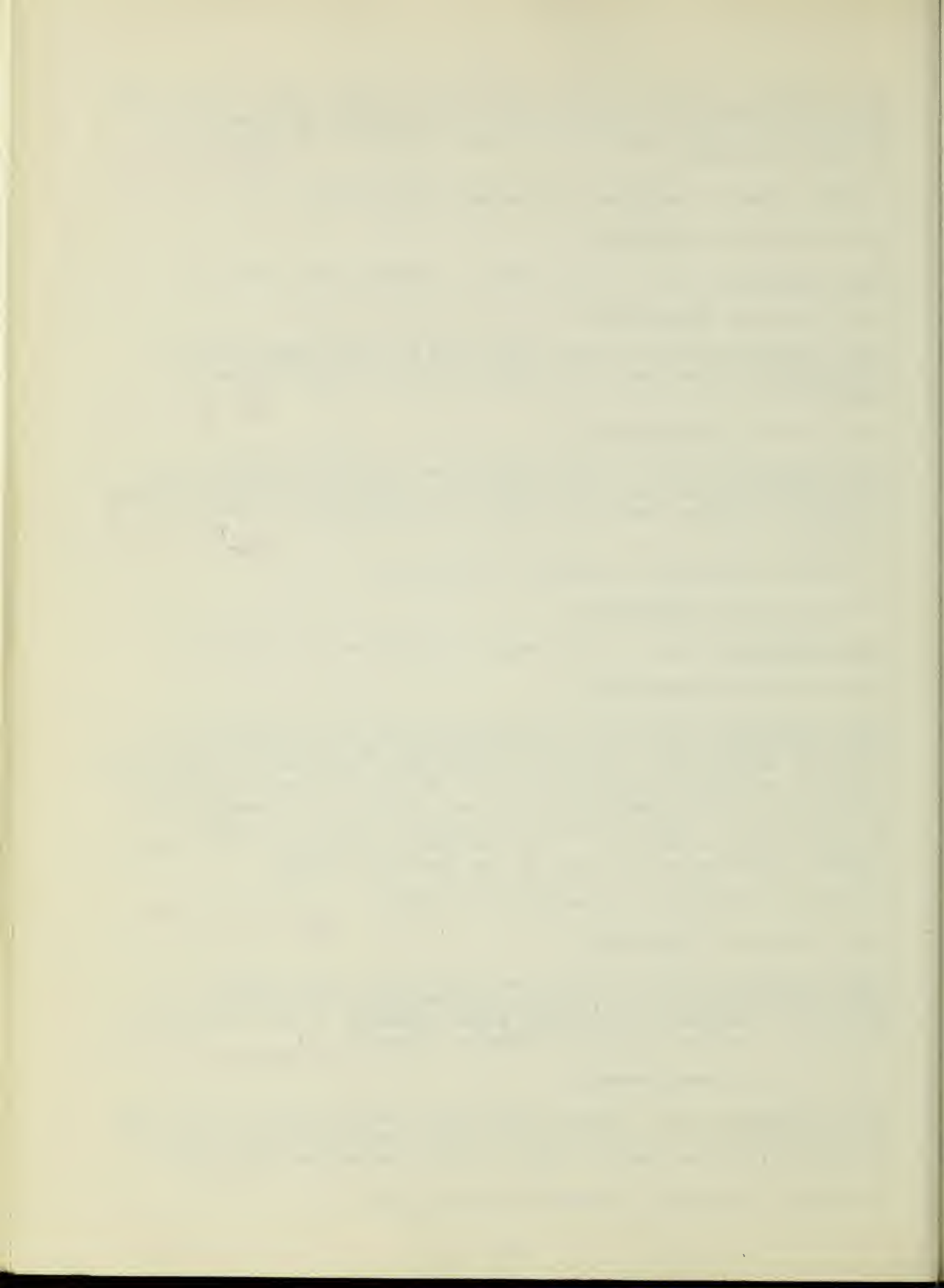
UNDER ARTICLE 26 Herbert Wexler moved that the Town vote to raise and appropriate \$56,200.00 for additional installation of enough storm drains to alleviate water problems in the vicinity of Gail Street, Warren Avenue and Pearson Street.

RWA \$56,200.00

Motion Carried, uananimously

UNDER ARTICLE 27 Paul Murphy moved that the Town vote to raise and appropriate the sum of \$25,400.00 for the engineering, grading and construction of two Soccer Fields at the Harrington School Site.

The Finance Committee Recommends the article.



Mrs. Bette Ressel of the Soccer Association gave a presentation concerning the request.

Motion Carried, unanimously

R+A 25,400.00

UNDER ARTICLE 28 Paul C. Hart Moved that the Town vote to raise and appropriate the sum of \$1,800.00 to be used to join or buy into the Elder Services of the Merrimack Valley Inc., for the purpose of obtaining services for the care of the Town's Older American.

Finance Committee recommends the article

R+A 1,800.00

Motion Carried, unanimously

UNDER ARTICLE 29 Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$2,520.00 to purchase a certain parcel of land from the Trustees of the Penn Central Transportation Co., situated in the Town of Chelmsford County of Middlesex, Commonwealth of Massachusetts, bounded Southeasterly by land of Penn Central Transportation Co., and Northwesterly by land of the Town of Chelmsford, being part of a right-of-way known as the Lowell Secondary Branch I.D. No MAB100-Co2 and shown on VAL Map No. 500-9-104D23-1 containing 8,000 square feet more or less.

The Finance Committee is in favor of the article. A discussion followed.

Motion Carried, unanimously.

R+A 2520.00

UNDER ARTICLE 30 Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$6,750. to purchase a certain parcel of land with improvements from the Trustees of the Penn Central Transportation Co., situated in the Town of Chelmsford, County of Middlesex, Commonwealth of Massachusetts, bounded easterly by land now or formerly of State Lumber Company and northwesterly by land now or formerly of Grantor, being part of a right-of-way known as the Lowell Secondary Branch I.D. No MAB100-CO2 and shown on VAL 15,000 square feet more or less.

The Finance Committee does not recommend this article.

A Lenghty discussion followed. The Moderator attempted to take a Voice Vote, which left the chair in doubt the following tellers came forward:

Dorothy Lerer
Dennis Ready
Robert Sheridan

Richard Burt
Ed Hilliard
Ruth Delaney

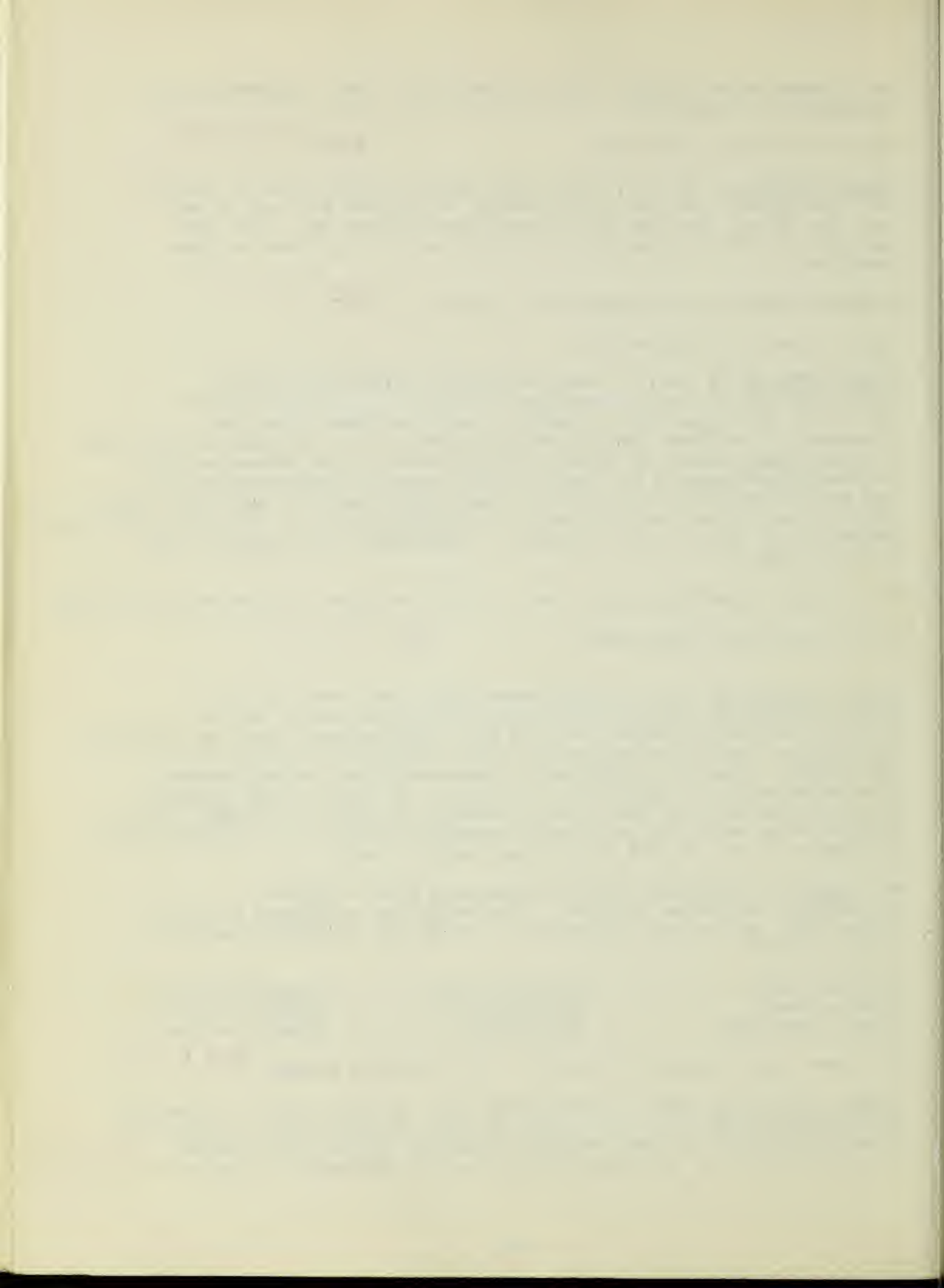
George Baxendale
Margaret Johnson
Connie Fabien

The hand count results: Yes 187 No 16 Motion passed.

R+A 6,750.

UNDER ARTICLE 31 Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$1,332.00 to purchase a certain parcel of land from the Trustees of the Penn Central Transportation Co. situated in the Town of Chelmsford, County of

Motion
Defeated

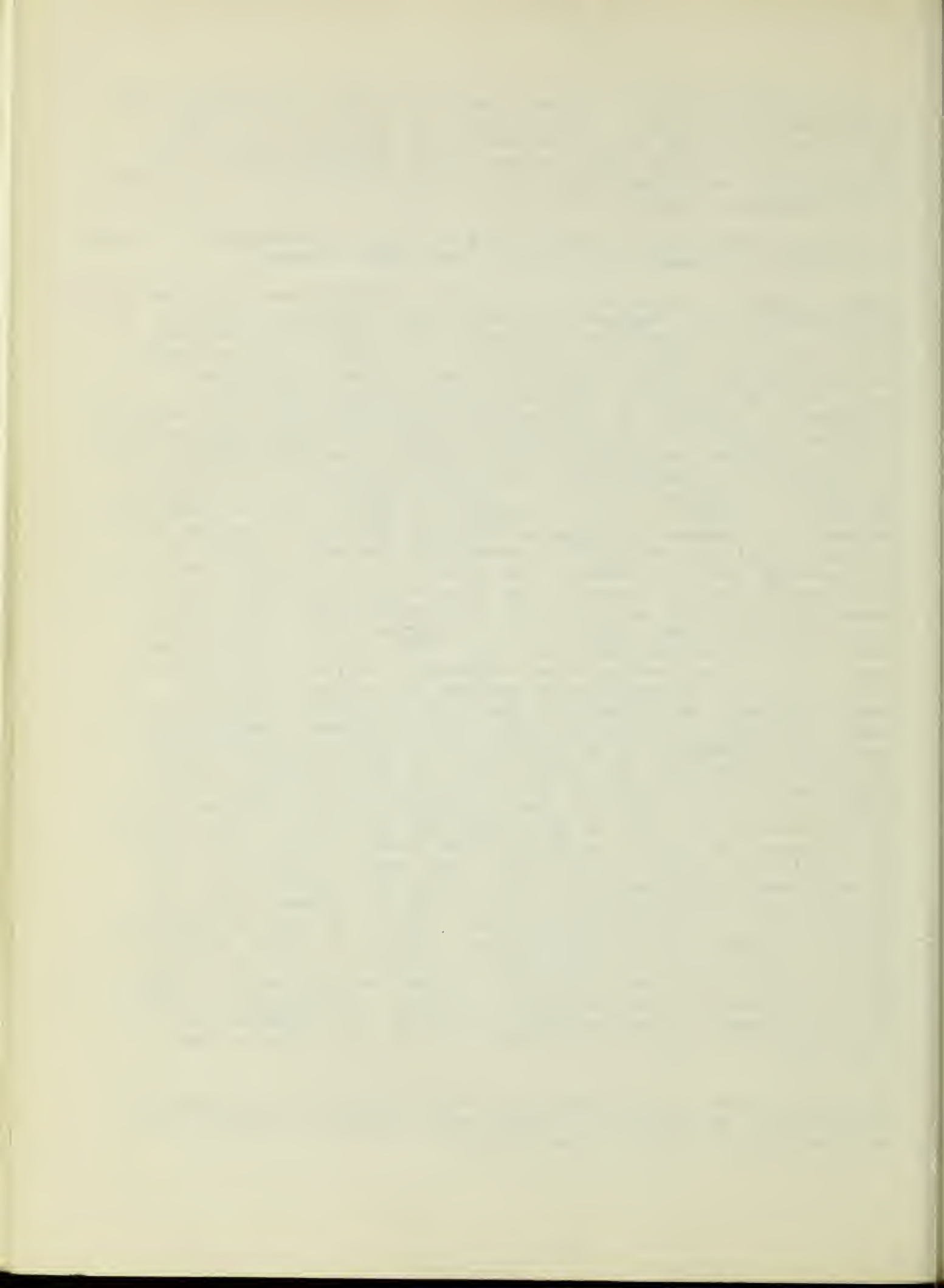


Middlesex, Commonwealth of Massachusetts, bounded Northwesterly and Northeasterly by Grantor, Southeasterly by land now or formerly of Raymond T. Osborn, and Southwesterly by Central Square, being part of a right-of-way known as the Lowell Secondary Branch, I.D. No MAB100-Co2 and shown of VAL Map. No 500-1904-141D-23-1 containing 4,000 square feet more or less.

The Finance Committee is against this article. A discussion followed. A Hand Vote was taken Yes 66 No 130, Motion was defeated.

UNDER ARTICLE 32. Louis Kelley moved that the Town vote to accept the proposal of the Regional District School Committee passed on March 20, 1979, to amend the agreement establishing the Nashoba Valley Technical High School District as amended (a) by providing for the admission to the district of such of such of the Towns of Ayer, Pepperell, Shirley and Townsend as vote to accept the agreement as amended; (b) by providing that members of the Committee shall be appointed by an appointing committee in each town consisting of the moderator, selectmen and local school committee members; (c) by providing that membership on the committee shall be as follows: Chelmsford - 3 members, Groton - 1 member, Littleton - 1 member, Westford - 2 members, Ayer - 2 members (If Ayer joins the District), Pepperell - 1 member (If Pepperell joins), Shirley - 1 member (If Shirley joins) and Townsend - 1 member (If Townsend joins); (d) by providing that each member town shall have an alternate member to the Committee who can serve in the absence or disability of a member from the Town involved; (e) by providing that the capital costs related to the addition to the district school authorized by vote of the Committee passed March 20, 1979 shall be apportioned among such of the Towns of Ayer, Pepperell, Shirley and Townsend as vote to accept the agreement as amended on the basis of their respective pupil enrollments in the district school (prior capital costs continuing to be apportioned among the present member towns essentially as presently provided in the agreement); (f) by providing that the capital costs of any subsequent capital improvements of the district shall be apportioned among all the member towns on the basis of their respective pupil enrollment in the district school; (g) by providing that in each case where the apportionment of capital costs is to be based on pupil enrollment in the district school, each member town shall be deemed to have an enrollment of at least five (5) pupils; (h) by conforming the dates on which payments to the district by the member towns are due to a July 1 - June 30 fiscal year, and (i) by making technical changes incidental to the foregoing amendments. (Such amendment will not become effective until the amendment is accepted by the Towns of Chelmsford, Groton, Littleton and Westford and at least two of the Towns of Ayer, Pepperell, Shirley and Townsend.) Copies of the agreement as amended and as proposed to be amended, as described in this Article, are available at the office of the Town Clerk.

Donald Ayer gave a presentation and answered questions concerning the article. The Finance Committee and Selectmen recommend this article. Motion Carried, Unanimously.



Jack Bouknight, questioned the quorum. The counters came forward, the count there were 214 voters still present. The By-law states 200 voters must be present, the Town Meeting continued.

UNDER ARTICLE 33 Paul C. Hart moved that the Town under and pursuant to authority granted in General Laws Chapter 40D, Section 21 (g) as amended, authorize the Board of Selectmen to enter into a contract with the operator of solid waste disposal facilities to be established in the Town of North Andover for the disposal of refuse, garbage and waste and for the use of by-products resulting from the operation of such facilities, which contract will:

- (1) be for a term of twenty years, more or less
- (2) include provisions for the delivery of minimum amounts of refuse, garbage and waste and payments for the use of the facilities to be based thereon;
- (3) provide for unit prices that will be graduated and for adjustments thereof and for the use of steam, electricity and other by-products resulting from the use of the facilities and for credits or payments of the Town resulting therefrom;
- (4) the use of the Town or other municipalities of the uncommitted capacity of such facilities;
- (5) contain other provisions incidental and related to the foregoing general matters; and
- (6) be generally in the form of proposed contract negotiated by representatives of the member communities of the Northeast Solid Waste Committee (NESWC) with such changes therein as may be approved by said Board of Selectmen.

Selectman Carson gave a presentation on the above article. A lengthy discussion followed.

Dennis Ready moved the question. A Voice vote was taken on the motion to move the question, which left the chair in doubt. A Hand vote was taken Yes 153 No 3, Motion Carried to stop debate. A Voice vote was taken on the main motion. Motion Carried

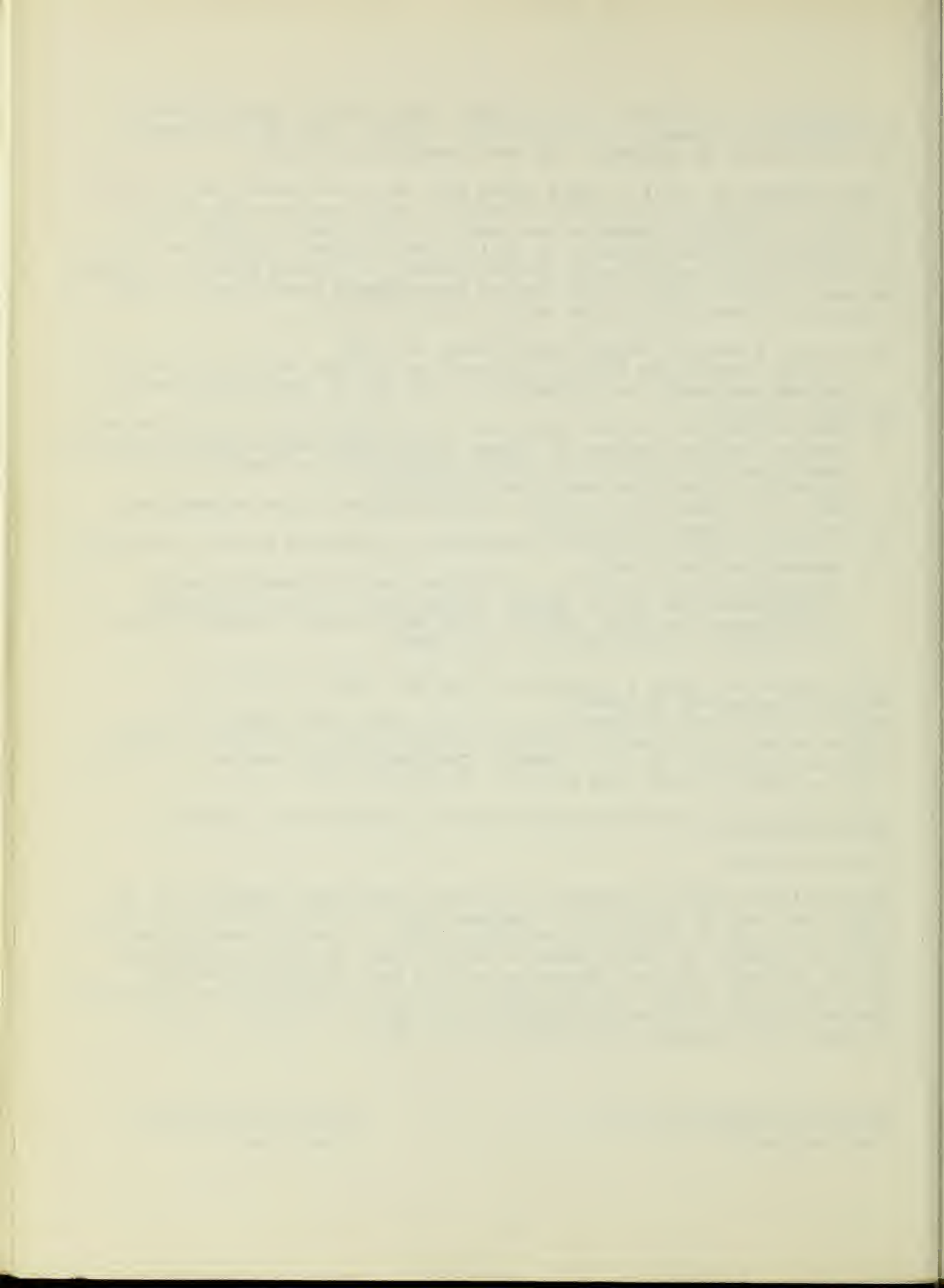
UNDER ARTICLE 34 John McCormack moved to withdraw this article.

Motion Carried.

George Ripsom moved to remove the Police Department Budget from the table, Mr. Taylor question the quorum. The tellers came forward, the count resulted as having 177 voters present. Town By-laws states 200 must be present. Mr. Hart makes a motion that the Police Department be the opening order of business, at the next Adjourned Meeting. Selectman Hart moved for the Town Meeting to adjourned until Thursday Evening May 10, 1979 at the McCarthy Jr. High at 7:30 PM. Motion carried. This meeting adjourned at 10:40 PM

Daniel J. Coughlin Jr.
Town Moderator

Mary E. St. Hilaire,
Town Clerk



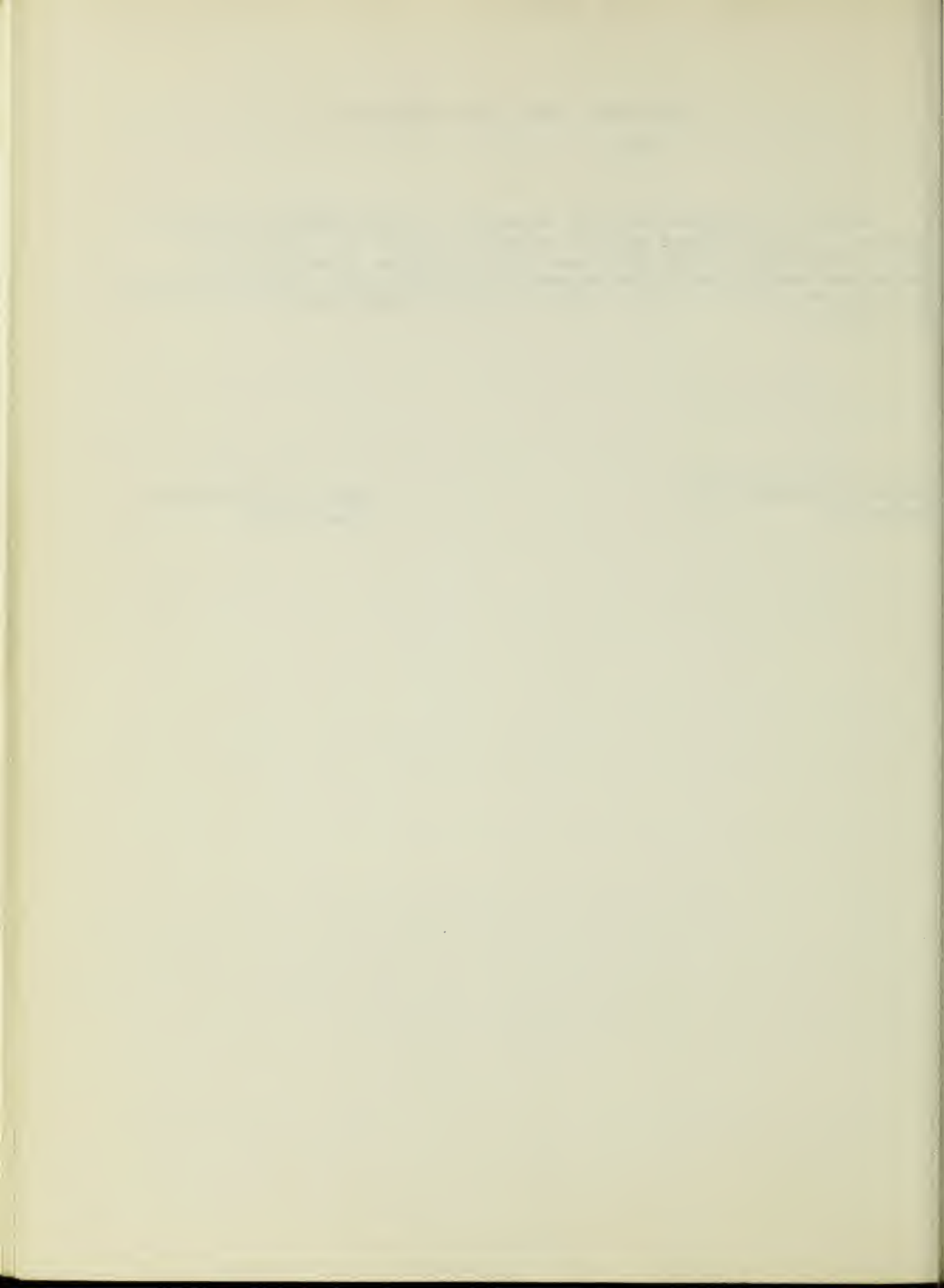
ADJOURNED ANNUAL TOWN MEETING

May 17, 1979

Daniel J. Coughlin Jr Town Moderator, acknowledged that due to a lack of a quorum, there were 97 voters present, that this session of the Adjourned Annual Town Meeting would have to adjourn. Selectman Towle moved to adjourn this session until Monday Evening at 7:30 PM on May 21, 1979. Motion Carried, the meeting adjourned at 7:50 PM.

Daniel J. Coughlin Jr,
Moderator

Mary E. St. Hilaire,
Town Clerk



ADJOURNED ANNUAL TOWN MEETING

May 10, 1979

Daniel J. Coughlin Jr. Town Moderator, acknowledged that due to a lack of a quorum, there were 109 voters present, that this session of the Adjourned Annual Town Meeting would have to adjourned. Selectman Paul C. Hart moved to adjourn this session until Monday Evening at 7:30 Pm on May 14, 1979. Motion Carried, the meeting adjourned at 7:45 PM.

Daniel J. Coughlin Jr.
Town Moderator

Mary E. St. Hilaire
Town Clerk



SPECIAL TOWN MEETING

May 14, 1979

The Special Town Meeting was called to order at 7:40 PM by the Town Moderator Daniel J. Coughlin, who recognized the presence of a quorum, there were 410 voters present. Selectman Paul C. Hart moved to waive the reading of the Constable's return of service and the posting of the warrant. Motion carried. Selectman Hart then moved that the reading of the entire warrant be waived. Motion carried. Selectman Hart moved to recess the Special Town Meeting till 8:30PM. Motion carried.

The Adjourned Annual Town Meeting was called to order. The Moderator recognized the presence of a quorum. Mr. George Ripsom of the Finance Committee moved to take the Police Budget from the table. It was so voted.

The Finance Committee recommended the Police Budget with a total budget of \$1,286,209.00 minus Federal Revenue Sharing of \$469,633.00 with a total cost to the Town of \$816,576.00. A lengthy discussion followed. The Moderator asked for a voice vote, which left the chair in doubt, the following tellers came forward:

Eugene Doody	Margaret Johnson	Dorothy Lerer
Joe Maher	Bob Monaco	Bob Sheridan
Ruth Delaney	Paul Bienvenu	Ron Wikander
Dennis Ready	Myra Silver	Vicki Cooper

Results of the hand count: Yes 168 No 149
Because of the tax cap a 2/3 vote is required on any budget item which is over an 4% increase

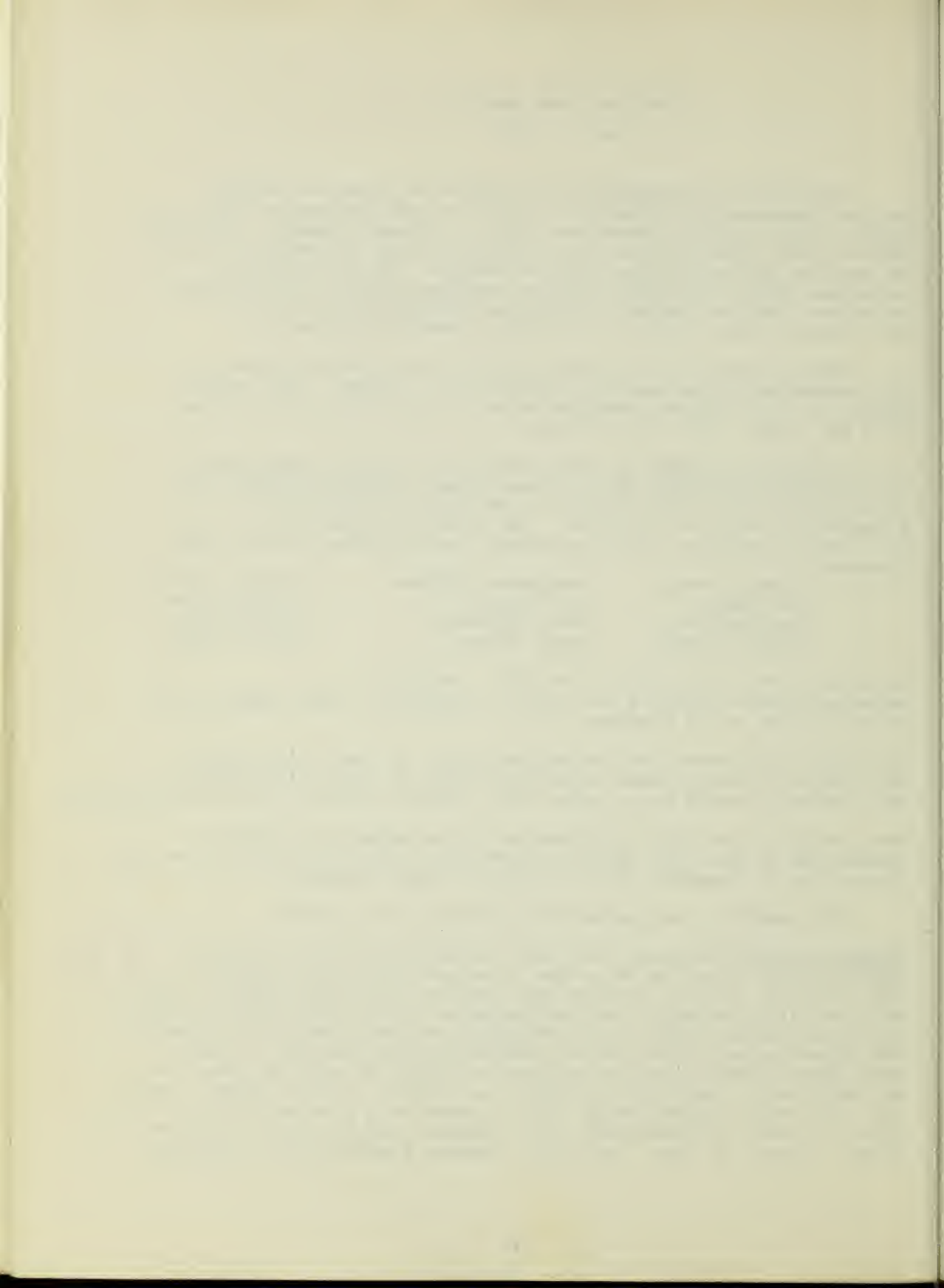
Selectman Hart moved for reconsideration of the Police Budget, in order to bring it back up on the floor for more discussion. The moderator asked for a voice vote, Motion carried for reconsideration.

More lengthy discussion followed with the Moderator moving to recess due to the fact that the time had reached 8:30 which was the time voted to commence with the Special Town Meeting.

The Moderator recognized the presence of a quorum.

UNDER ARTICLE 1 Selectman Paul Hart moved that the Town vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town in a certain parcel of land with buildings hereon, for consideration to be determined, located on School Street, being the same premises described in two deeds to the Inhabitants of the Town of Chelmsford and recorded in the Middlesex North District Registry of Deeds in Book 69, Page 46 and Book 1463, Page 324 containing, according to said deeds, 1 acre and 1.38 acres respectively, all as shown on a plan entitled "Plan of Land in Chelmsford, Ma., prepared for The Town of Chelmsford, Scale 1 inch = 40 feet, July 1976, Emmons Flemming and Bienvenue

*2000
School
Property*



Inc., Engineers and Surveyors" Recorded in said Registry of Deeds at Plan Book 123, Plan 7, or to convey any portion thereof.

The Finance Committee recommends this article.

Motion Carried, unanimously.

UNDER ARTICLE 2 William K. Sharpley moved that the Town vote to transfer from Unclassified Departments Unemployment Benefits due to the sum of \$50,000.00 to the New High School Construction Account.

TRANS
50,000.00

The Finance Committee recommends this article. A discussion followed.

Motion Carried.

UNDER ARTICLE 3 Paul C. Hart moved that the Town vote to transfer from Unclassified Departments Ambulance Service Account the sum of \$7,000.00 for the engineering design and study and the installation of traffic control devices at the intersection of Billerica Road and Chelmsford Streets.

Selectman Emerson spoke on the article. The Finance Committee recommends the article. Mr. Edward Hilliard moved to amend this article, by deleting the words "and the installation of traffic control devices". Discussion followed on Mr. Hilliard's motion. A voice vote was taken on Mr. Hilliard's motion, which was defeated. Mr. Dennis Ready moved to amend the main motion, by adding at the end of the last sentence of the main motion, once a traffic rotary is tried and fails to solve the traffic problem in Chelmsford Center. A discussion followed. Selectman Emerson moved the question. A voice vote was taken on stopping debate. Motion Carried. Mr. Ready's motion now becomes the main motion and now reads: Mr. Dennis Ready moved that the Town vote to transfer from Unclassified Departments Ambulance Service Account the sum of \$7,000.00 for the engineering design and study and the installation of traffic control devices at the intersection of Billerica Road and Chelmsford Streets, once a traffic rotary is tried and fails to solve the traffic problem in Chelmsford center. More discussion followed. Selectman Emerson moved the question. A voice vote was taken on stopping debate. Motion Carried, unanimously. A voice vote was taken on the main motion as amended. Motion Carried.

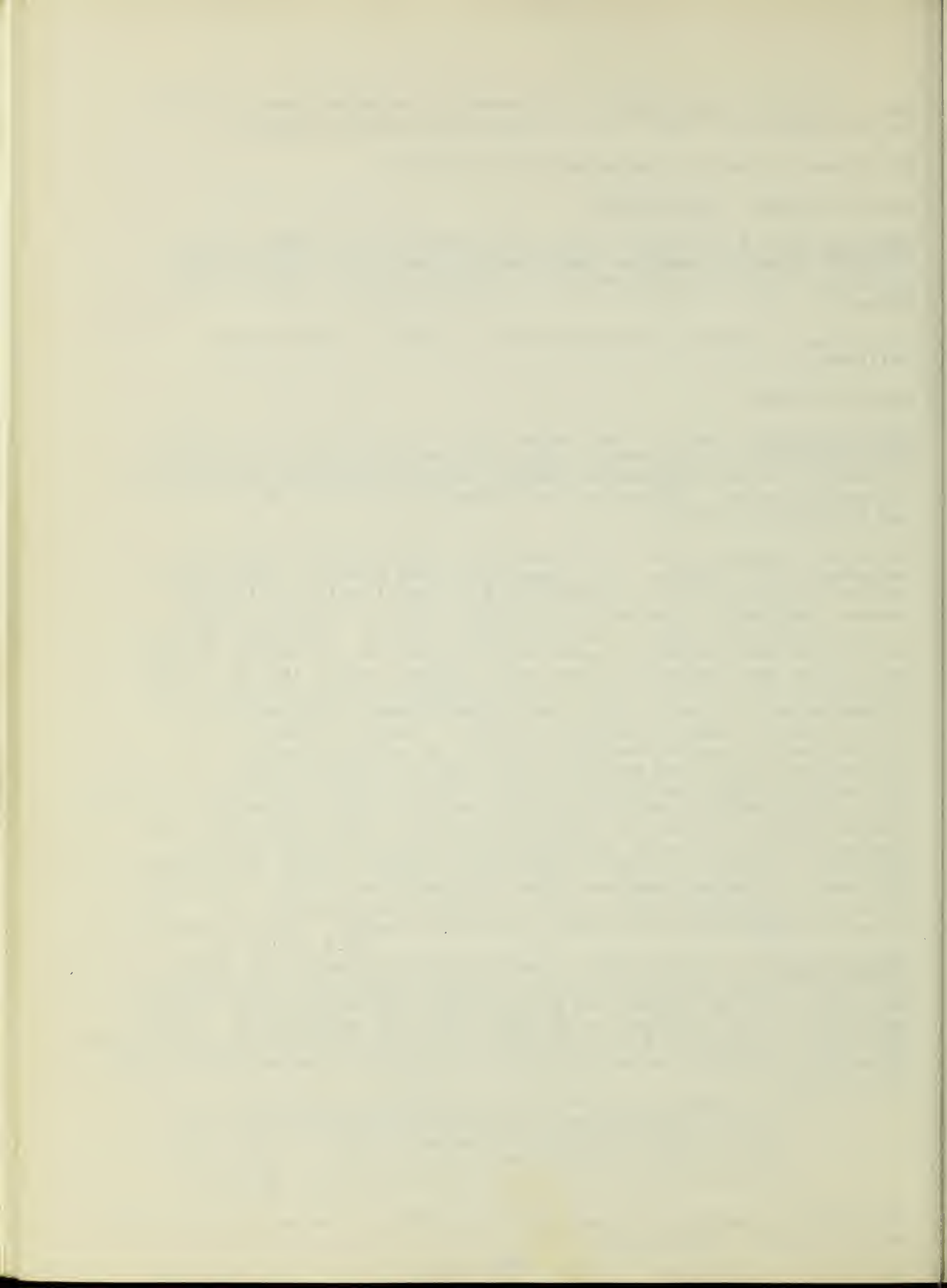
TRANS 7,000.00

UNDER ARTICLE 4 Gerald Hardy, Cemetery Commissioner moved that the Town vote to transfer from the Finance Committee Reserve Fund the sum of \$33,000.00 for the purchase of equipment for the Cemetery Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to dispose of certain equipment presently being used by the Cemetery Department as follows:

1. To purchase one (1) Tractor - Loader - Backhoe
2. To sell by good and sufficient bill one (1) International Model 2444 Loader presently being used by the Cemetery Department
3. To purchase one (1) 3/4 ton Pick-up Truck with plow.

The Finance committee recommended this article. A Voice vote was taken, Motion Carried, unanimously

TRANS 33,000.00



UNDER ARTICLE 5 Selectman Hart moved that the Town vote to transfer from Finance Committee Reserve Fund \$10,000.00 for the purpose of aerial spraying or other action for the control of mosquitoes under the supervision of the Board of Health.

Michael Stott spoke in favor of the article. Mrs. Tambo of the League of Women voters asked four questions concerning the effects of aerial spraying. Ina Greenblatt also answered Mrs. Tambo's questions. Edward Hilliard moved the question. A voice vote was taken on stopping debate. Motion Carried, unanimously. A voice vote was taken on the main motion, which left the chair in doubt. A hand vote was taken. Yes 232 No 132 Motion Carried trans 10,000.00

UNDER ARTICLE 6 Selectman Paul C. Hart moved that the Town vote to direct the Board of Selectmen to take such action as may be necessary for the Town to withdraw from the Central Massachusetts Mosquito Control Program.

The Selectman did not submit this article themselves, it came to them by petition. Mr. Reade who was one of the names on the petition spoke on why he felt the Town should withdraw from this program. David Scott from the Central Massachusetts Mosquito Program spoke of how the program could benefit the Town. Peter Dulchinos of the Board of Health felt that the Town should stay in because this program is starting to take tests on the larva stage of the mosquito's in Town and the results could help with next year's project. The Moderator took a Voice vote on the article which was defeated. Defeated

Selectman Paul C. Hart moved to adjourned Sine die. Motion Carried at 10:15

The Moderator returned to the Police Department Budget which had been recessed during discussion in order to proceed into the Special Town Meeting.

Selectman Hart introduced Deputy Chief Edwards who gave an oral presentation on each line item of the Police Budget. He explained why the Budget needed additional Deputy Chiefs. The reason is because at the present sergeants are in charge of the last two shifts of the day. This is a burden that they carry without any additional pay. If another Sergeant is on duty, but out in a patrol car, he and the Sergeant in charge of the shift receive the same pay. Deputy Chief Edwards explained that if a Deputy Chief is put in charge of these shifts, that this position is strictly Salary no Overtime is paid. One Deputy Chief will be in charge of Administration along with his shift, and the other will be in charge of Operations, along with his regular shift. There would be thirty-nine patrolmen. Presently there are three Senior Clerks, Deputy Chief Edwards explained that two Junior Clerks are being added to enable the patrolmen more time out on the road. Instead of typing and writing reports for the arrests, motor vehicle violations, themselves, these clerks will handle the clerical work. Deputy Chief Edwards explained the additional Expenses and why a request is being made.



Deputy Chief Edwards then entertained questions from the floor.

The Moderator asked for a Voice vote on the Police Department Budget with a total figure of \$1,286,209.00 minus revenue sharing for a total Town cost of \$816,576.00, this left the chair in doubt, the tellers came forward. The result of the hand count was Yes 221 No 23 the Motion carried. The Police Department is as follows:

	Fin. Committee Recom.
Salaries:	
139. Officers and Administration	\$ 291,325.00
140. Regular and Special Account	845,285.00
141. School Traffic Supervisors	0.00
Total	<u>1,136,610.00</u>
142. Maintenance and Equipment	110,590.00
143. Chief's Out of State Expense	1,050.00
144. Outlays	27,658.00
145. Special & Education Out of State	7,300.00
146. Regional Tactical Unit, Exp.	1.00
146A Entrant & Promotional Consultants	<u>3,000.00</u>
Total	<u>149,599.00</u>
Total Police Department	1,286,209.00
147 Appropriation From Federal Revenue Sharing Sal.	469,633.00
TOTAL COST FOR THE TOWN	<u>816,576.00</u>

George Ripsom of the Finance Committee moved to take Article 9 from the table, Motion Carried, unanimously.

UNDER ARTICLE 9 Philip J. McCormack moved that the Town vote to authorize the transfer of \$100,000.00 from free cash to pay a bond issue note or notes borrowed for the purpose of erecting bleachers and appurtenant structures at the site of the new Chelmsford High School. *trans 100,000.00*

Mr. Ripsom explained the purpose of this article.

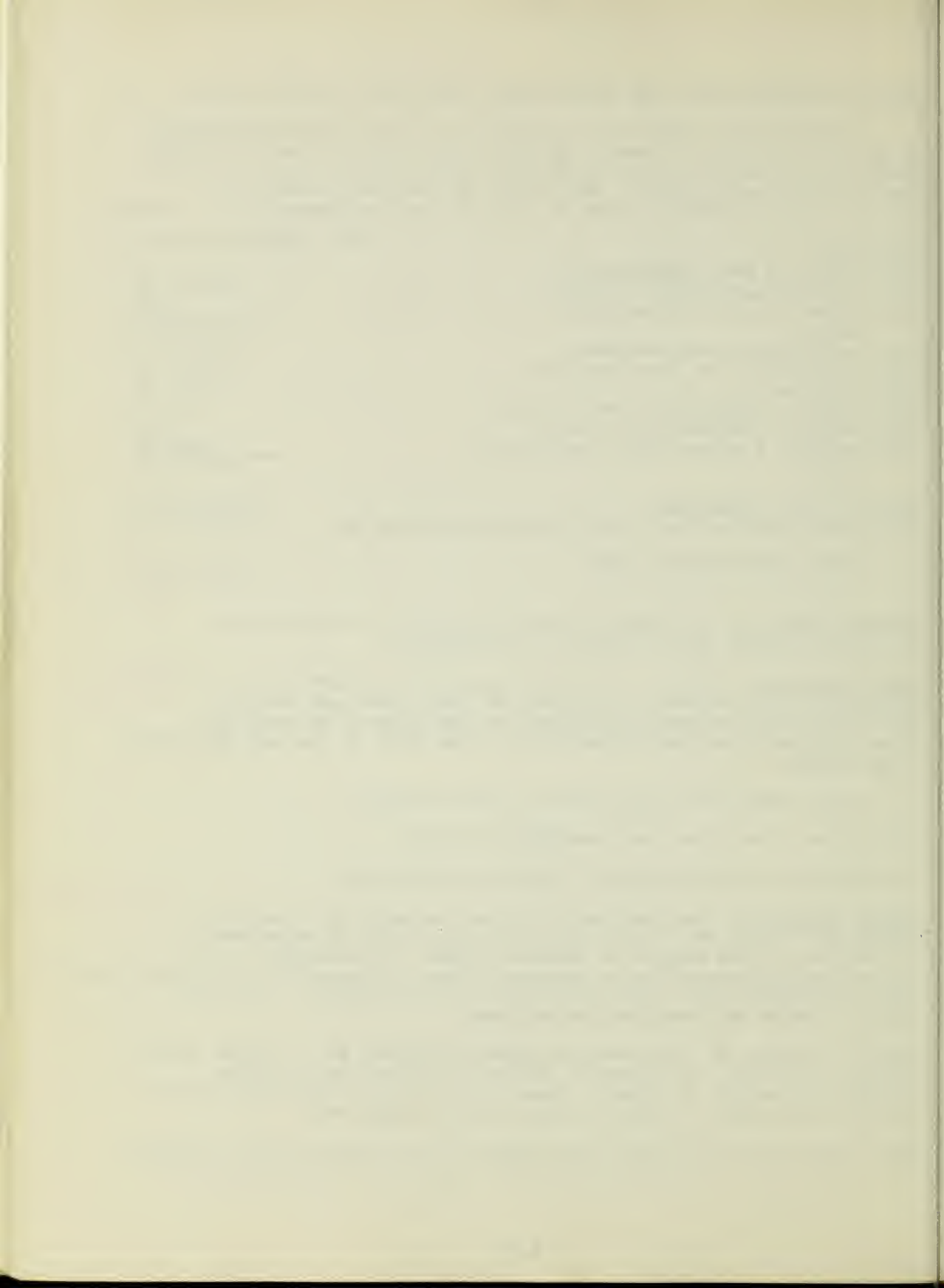
The Finance Committee recommended the Article.

A voice vote was taken, Motion Carried, unanimously.

UNDER ARTICLE 35 John McCormack of the Conservation Commission moved that the Town vote to authorize the Board of Selectmen to acquire by fee simple or eminent domain, in accordance with Massachusetts General Laws, Chapter 132A and Chapter 40, a certain parcel of land located off Acton Road owned now or formerly owned by Thomas Liakos and described as follows: *Conservation*

Being a portion of the premises shown as Parcel #2 on a deed dated October 31, 1978, to Thomas J. Liakos from Herbert B. Mosher, District Director of Internal Revenue recorded in Middlesex North District Registry of Deeds in Book 2335 at Page 488.

The land in said Chelmsford situated on the easterly side of Robbins Hill, so called, containing eight (8) acres and thirty-seven (37)



rods, more or less, and bounded as follows:

Beginning at the most northerly corner by the Bridle Road and by land formerly of Capt. Josiah Fletcher; thence running westerly by said Fletcher's land to land formerly of Samuel Parkhurst; thence running southerly by said Parkhurst's land to land formerly of William Byam; thence still southerly by said Byam's land to land formerly of Betsy Foster; thence running easterly by said Foster's land to land formerly of Elias Sweetser; thence northeasterly by said Sweetser's land to said Bridle Road; thence northerly by said Bridle Road to the point of beginning. Being the same premises conveyed to the grantors by deed dated January 21, 1975, recorded with said Deeds in Book 2139, Page 33.

Subject to and with the benefit of easements and restrictions insofar as the same are still in force and applicable.

This land contains approximately 8.23 acres and is to be held, managed and controlled by the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of the Town, and further, for the purpose of acquiring said land, that the Conservation Commission be authorized to enter into a contractual self-help agreement with the Executive Office of Environmental Affairs, and that the Town raise and appropriate the sum of \$4,000. and transfer the sum of \$4,500, from the Conservation Trust Fund.

Raise 4,000 from 4,500

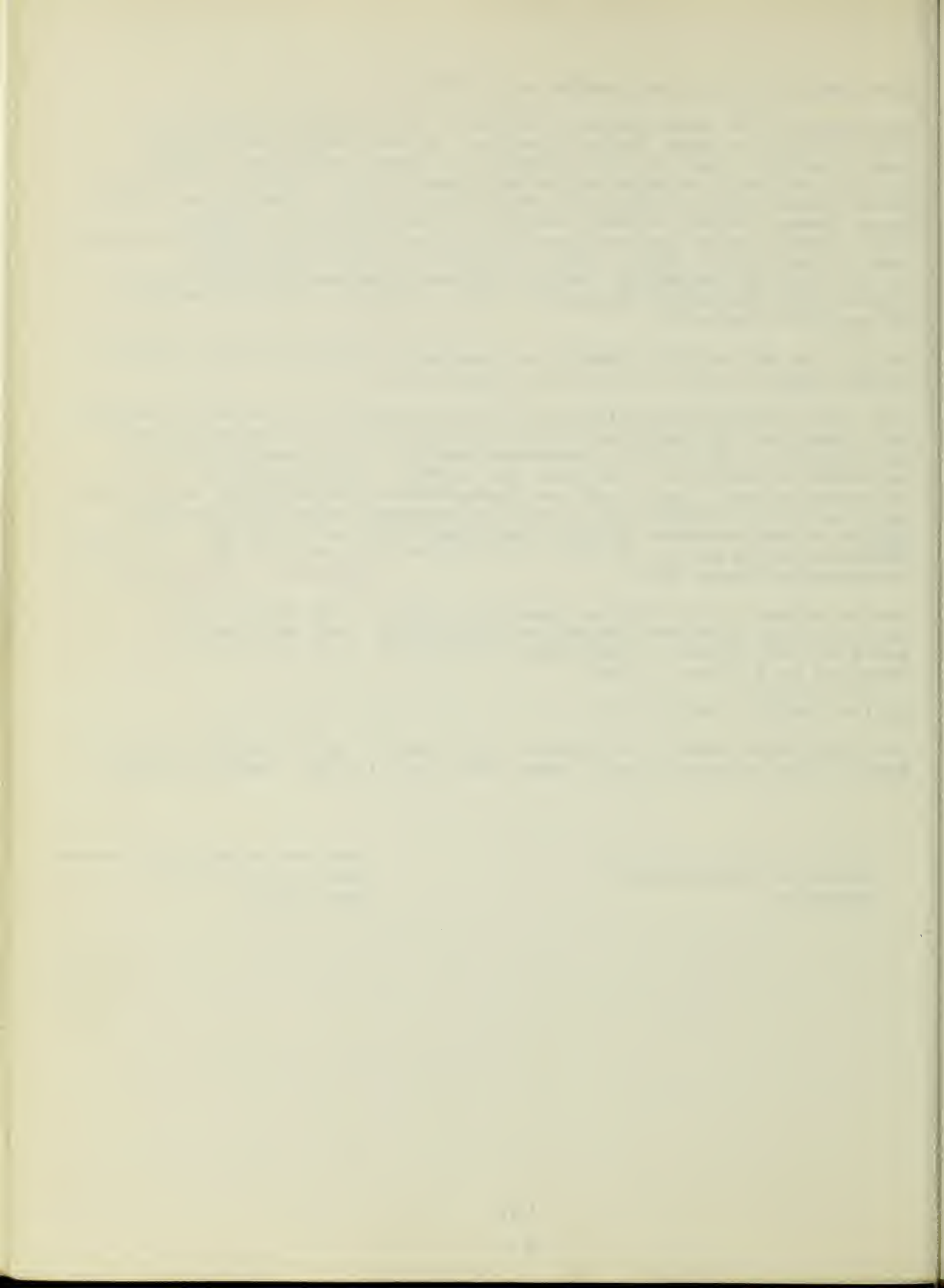
George Ripsom of the Finance Committee spoke on the article and said that the Committee supported the article. Mr. McCormack spoke on the article and explained why he felt the Town should obtained this piece of land.

Motion Carried, unanimously.

Selectman Hart moved to adjourned this meeting until Thursday night May 17th' at the McCarthy Junior High School at 7:30 PM. Motion Carried

Daniel J. Coughlin Jr.
Moderator

Mary E. St.Hilaire,
Town Clerk



ADJOURNED ANNUAL TOWN MEETING

May 21, 1979

The Adjourned Annual Town Meeting was called to order at 7:50 PM by the Moderator Daniel J. Coughlin Jr. who recognized the presence of a quorum. There were 329 voters present.

The Moderator moved to have the Town Clerk record in the minutes of this meeting, the acknowledgment of the passing away of Philip J. McCormack, Town Treasurer/Tax Collector on May 19, 1979. The Moderator wanted the record to show that this Town Meeting Body recognized that Philip J. McCormack was a good public servant, good friend and good guide. The Moderator then asked for a moment of silence in memory of Philip J. McCormack.

In order to comply with Chapter 151 Acts of 1979, Town Counsel presented the following motions, which required either a 2/3's vote or a unanimous vote:

Selectman Paul C. Hart, moved that the Town vote to increase the appropriations and budget limit established under Chapter 151 of the Acts of 1979 so that the towns appropriations and budget limit for fiscal year 1980 shall be \$24,468,731.00 (see new figures after art. 63)

The Finance Committee recommends this article.

Motion Carried, unanimously

William C. Sharpley moved that the Town vote to increase the budget limit established under Chapter 151 Acts of 1979 for the School Department so that the School Department Budget for fiscal year 1980 shall be \$14,435,848.00

Motion Carried, unanimously

Selectman Paul C. Hart moved that the Town vote to increase the levy limit established under Chapter 151 of the Acts of 1979 for fiscal year 1980.

Motion Carried, unanimously

L R TRAN AUTH

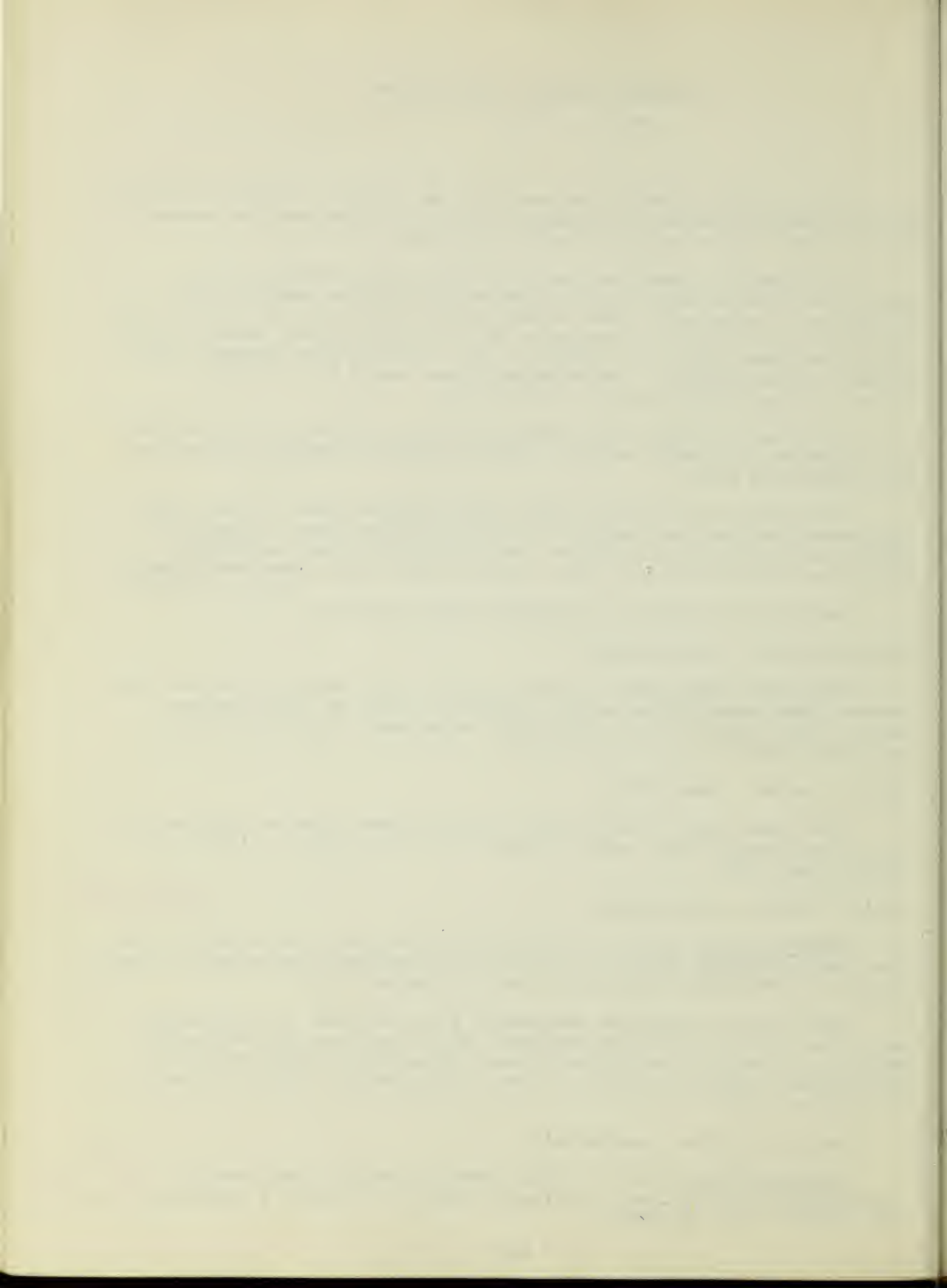
UNDER ARTICLE 36 Paul C. Hart moved that the Town vote to join the Lowell Regional Transit Authority in conformity with and pursuant to all of the applicable provisions of Chapter 161B.

The Finance Committee recommends this article. The Selectmen were also in favor of this article. Mr. O'Sullivan of the Lowell Regional Transit Authority explained the article. Roger Welch of the Marinel Transportation Co. here in Chelmsford, spoke in favor of this article.

Motion Carried, unanimously

UNDER ARTICLE 37 Paul C. Hart moved that the Town vote to participate in the Lowell Regional Transit Authority's Handicap and Elderly Rides program.

*L R TRAN
Auth
HANDICAP*



The Selectmen and the Finance Committee both recommend this article.

Motion Carried, unanimously

UNDER ARTICLE 38 Selectman Paul C. Hart, moved that the Town vote to accept Chapter 90, Section 20C; of the Massachusetts General Laws: Violations of Parking Regulations, etc., in Certain Cities and Towns; Notice; Appearance; Schedule of Fines; Proceedings not Criminal.

CHAP 90
SECT 20C
MGL

The Finance Committee recommends the article.

Motion Carried,

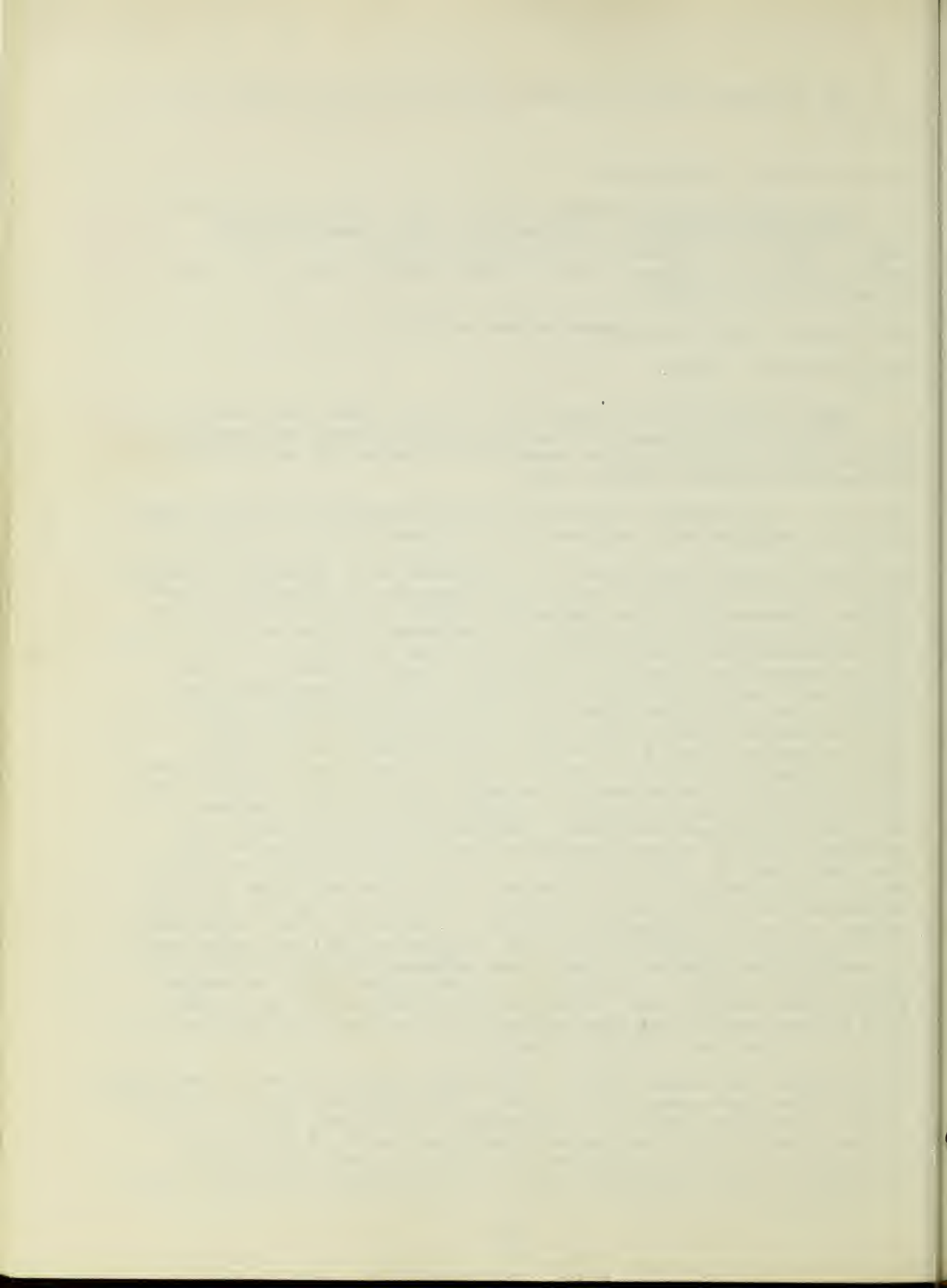
UNDER ARTICLE 39 Selectman Paul C. Hart moved that the Town vote to amend the General By-Laws Article I General Provisions by adding the following section pursuant to Chapter 40 Section 21D of the Massachusetts General Laws:

Gen
BYLAW

Section 2 - Noncriminal Disposition of Violations of any Ordinance, By-Law or Regulation of any Municipal Officer, Board of Department.

Any person taking cognizance of a violation of a specific ordinance, by-law, rule or regulation which he is empowered to enforce, hereinafter referred to as the enforcing person, as an alternative to initiating criminal proceedings, may pursuant to Chapter 40 Section 21D of Massachusetts General Laws, give the offender a written notice to appear before the clerk of the District Court of Lowell, or any other Court having jurisdiction thereof, at any time during the office hours, not later than (21) twenty-one days after the date of such notice. Such notice shall be in triplicate and shall contain the name and address, if known, of the offender, the specific offense charged, and the time and place for his required appearance. Such notice shall be signed by the enforcing person, and shall be signed by the offender whenever practicable in acknowledgment that such notice has been received. The enforcing person shall, if possible, deliver to the offender a copy of said notice at the time and place of the violation. If it is not possible to deliver a copy of said notice to the offender at the time and place of the violation, said copy shall be mailed or delivered by the enforcing person, or by his commanding officer or the head of his department or by any person authorized by such commanding officer, department or head to the offender's last known address, within fifteen days after said violation. Such notice as so mailed shall be deemed a sufficient notice, and a certificate of the person so mailing such notice that it has been mailed in accordance with this section shall be prima facie evidence thereof.

At or before the completion of each tour of duty, or at the beginning of the first subsequent tour of duty, the enforcing person shall give to his commanding officer or department head those copies of each notice of such violation he has taken cognizance of during such tour which have not already been delivered or mailed by him as aforesaid. Said commanding officer or department head shall retain



and safely preserve on copy and shall, at a time not later than the next court day after such delivery or mailing, deliver the other copy to the clerk of the court before which the offender has been notified to appear. The Clerk of the District Court shall maintain a separate docket of all such notices to appear.

Any person notified to appear before the clerk of a district court hereinbefore provided may so appear and confess the offense charged, either personally or through a duly authorized agent or by mailing to such clerk with the notice such specific sum of money not exceeding two hundred dollars as the town shall fix as penalty for violation of the ordinance, by-law, rule or regulation. Such payment shall, if mailed, be made only by postal note, money or check. The payment to the clerk of such sum shall operate as a final disposition of the case. An appearance under this paragraph shall not be deemed to be a criminal proceeding. No person so notified to appear before the clerk of a district court shall be required to report to any probation officer, and no record of the case shall be entered in any probation records. If any person so notified to appear desires to contest the violation alleged in the notice to appear, he may avail himself of the procedure established in Chapter 40 Section 21D.

The Finance Committee is in favor of this article.

Motion Carried, unanimously

UNDER ARTICLE 40 Paul C. Hart, moved that the Town vote to accept Chapter 41 Section 100B of the Massachusetts General Laws: Indemnification of Retired Police Officers and Firefighters for certain hospital, etc. expenses.

CHAP 41
SEC 100B
MGL

The Finance Committee recommends this article.

Motion Carried, unanimously

UNDER ARTICLE 41 Chief Reid of the Fire Department, moved that the Town vote to accept Chapter 148 Section 26C of the Massachusetts General Laws: Smoke and Heat Detectors for Dwellings Not Otherwise Regulated.

CHAP 148
26C
MGL

The Finance Committee recommends this article. Chief Reid explained the purpose of this article.

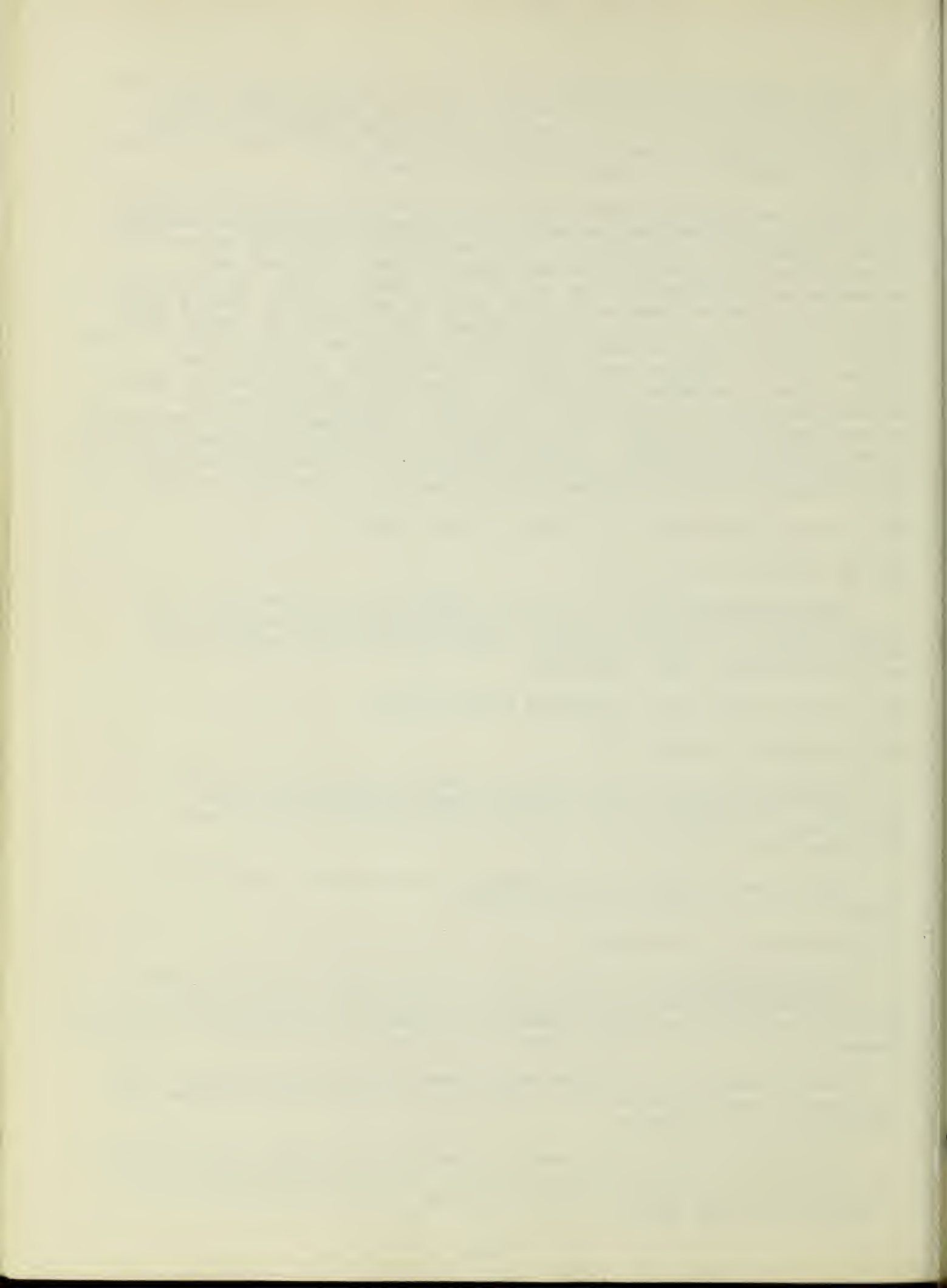
Motion Carried, unanimously

UNDER ARTICLE 43 Selectman Paul C. Hart moved that the Town vote to amend the General By-Laws Article II Town Meeting Section 3 Town Meeting Rules of Order Subsection 2-Quorum Requirements by deleting subparagraph 2.1 and subparagraph 2.2 and substituting the following:

Gen
By-Law

There shall be no quorum requirement to legally transact and consummate the business of the Town at any Annual Town Meeting, or any Special Town Meeting.

The Finance Committee moved to amend this article by deleting the words or any Special Town Meeting. George Ripsom spoke on why the Finance Committee felt that a quorum was still required for a special Town Meeting.



Selectman Emerson spoke against this admendment. Selectman Emerson then admended the admendment, Selectman Emerson's motion reads:

To see if the Town will vote to amend the motion to provide the General By laws Article II Town Meeting Section 3 Town Meeting Rules of Order Quorum Requirements by deleting sub paragraph 2.1 and substituting the following:

2.1 A quorum of not less than 100 registered voters eligible to vote must be present at any or all Annual Town Meetings to legally transact and consummate the business of the Town.

This motion was defeated by Voice Vote.

A voice vote was taken on George Ripsom's Motion:

"There shall be no quorum requirement to legally transact and consummate the business of the Town at any Annual Town Meeting."

The Voice Vote defeated the motion. Robert Charpentier questioned the voice vote. the following tellers came forward in order to take a hand vote:

George Baxendale	Richard Burt	Bob Sheridan
Dorothy Lerer	Paul Bienvenu	Ed Marshall
Myra Silver	Jean Rook	Dennis Ready
Ed Hilliard	Bill Sharpley	Connie Fabien

Yes 174 No 112 Motion carried

The main motion as amended now reads:

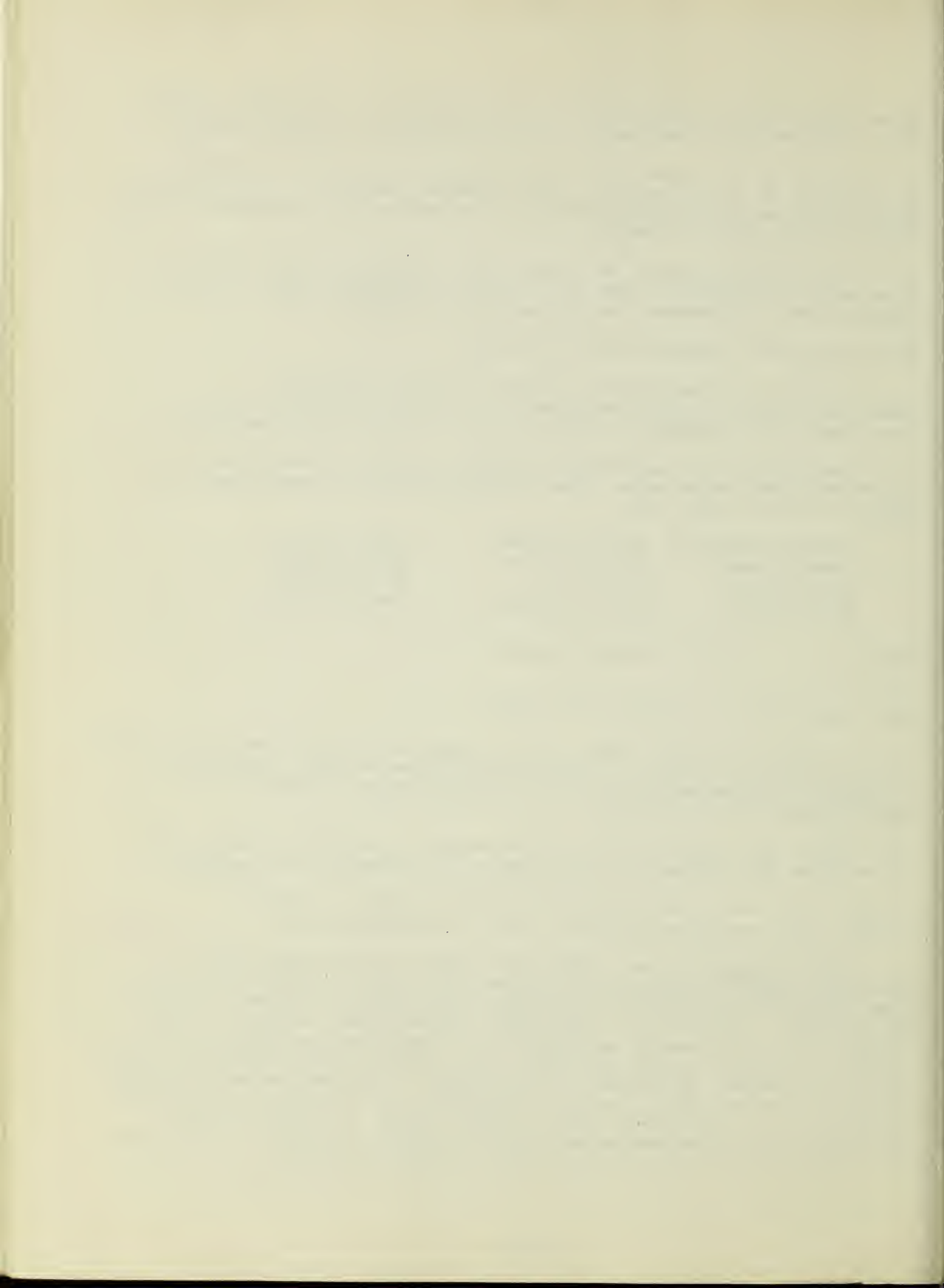
To see if the Town will vote to amend the General By-Laws Article II Town Meeting Section 3 Town Meeting Rules of Order subsection 2- Quorum Requirements by deleting subparagraph 2.1 and substituting the following:

There shall be no quorum requirement to legally transact and consummate the business of the Town at any Annual Town Meeting.

A voice vote was taken which left the Chair in doubt,
A hand vote was taken Yes 187 No 96 Motion Carried.

UNDER ARTICLE 44 Mr. Jean Paul Gravel of the Home Rule Advisory Committee presented this article. The Finance Committee was against this article. Mr. Safdie presented a motion to admend: by deleting paragraph 1.4 entitled "officer being recalled may be a candidate". A discussion followed A Voice vote was taken on this motion to admend, motion defeated. Mr. Safdie then presented another motion to admend: paragraph 1.7, entitled "limitations on petitions" be amended by reducing the time limitation from six months to three months. A voice vote was taken on this motion to admend, motion defeated. Mr. Julian Zabierek moved that this article be dismissed. A voice vote was taken on this motion, motion carried.

dismissed



UNDER ARTICLE 45 Mr. Julian Zabierek moved to dismiss this article.

A Voice vote was taken on Mr. Zabierek's motion. Motion Carried.

UNDER ARTICLE 46 Selectman Paul C. Hart moved that the Town vote to amend the General By-Laws Article VI Police Regulations by adding Section 19 entitled "Regulation of Motor Boats and Recreational Vehicles on Baptist Pond," As follows:

defeated

It shall be unlawful for any person to operate a marine or recreational vehicle powered by an engine including snowmobiles, on any portion of Baptists Pond at any time.

The Finance Committee moved to amend this article by excluding motor boats from this by-law.

Mr. Ripsom explained that it was brought to the attention of the Finance Committee that a lot of the residents own motor boats and that the snowmobiles were causing problems among the residents around the Pond.

A voice vote was taken on Mr. Ripsoms motion, which was defeated.

A voice vote was taken on the main motion, which was defeated.

UNDER ARTICLE 47 Selectman Paul C. Hart, moved that the Town vote to amend the General By-Laws, Article VII Miscellaneous, Section 5 - Roadside Stands by deleting the word "and" between the words rugs and trees and substituting the word "or" and further amending said Section 5 by adding the following:

Gen By-LAW

"Any person having a usual place of business within the Town may conduct the aforesaid activities on the same premises in connection with and accessory to his primary business, without obtaining said license."

Selectman Shanahan explained the purpose of this article

Motion Carried, by Voice Vote

Gen By-LAW

UNDER ARTICLE 48 Selectman Paul C. Hart moved that the Town vote to amend the General By-Laws, Article VIII-Waste Disposal Section 3- Trash Disposal, (Recycling) deleting the word "required" between the words "are" and "to" in the first sentence and substituting the word "requested" and further amending section 3 by deleting the last sentence in its entirety.

The Finance Committee recommends this article.

Motion Carried, unanimously

UNDER ARTICLE 49 Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of \$5,000.00 to purchase the

necessary equipment to implement a voluntary recycling program.

The Finance Committee recommends this article

Motion Carried, unanimously

UNDER ARTICLE 50 Selectman Paul C. Hart, moved that the Town Vote to amend the General By-Laws Article VII Section 7 Miscellaneous by adding the following new section:

Section 7
Self-Service Gas Stations

Gen.
By-Law

1. Self-service gas stations shall mean that type of gas station wherein motor fuel is dispensed by anyone other than an employee of the gas station.
2. Notwithstanding any other provision of this by-law, no self-service gas stations shall be permitted in the Town of Chelmsford.
3. No person other than the service station owner or an authorized employee shall use or operate any motor fuel dispensing equipment at any service station.

The Finance Committee is in favor of this article. The Board of Selectmen are also in favor of this article. Chief Reid spoke about the article.

Motion Carried

UNDER ARTICLE 51 Chairman of the Planning Board Henrick R. Johnson Jr. moved that the Town vote to amend the Chelmsford Zoning By-Law as follows:

Zoning
By-Law

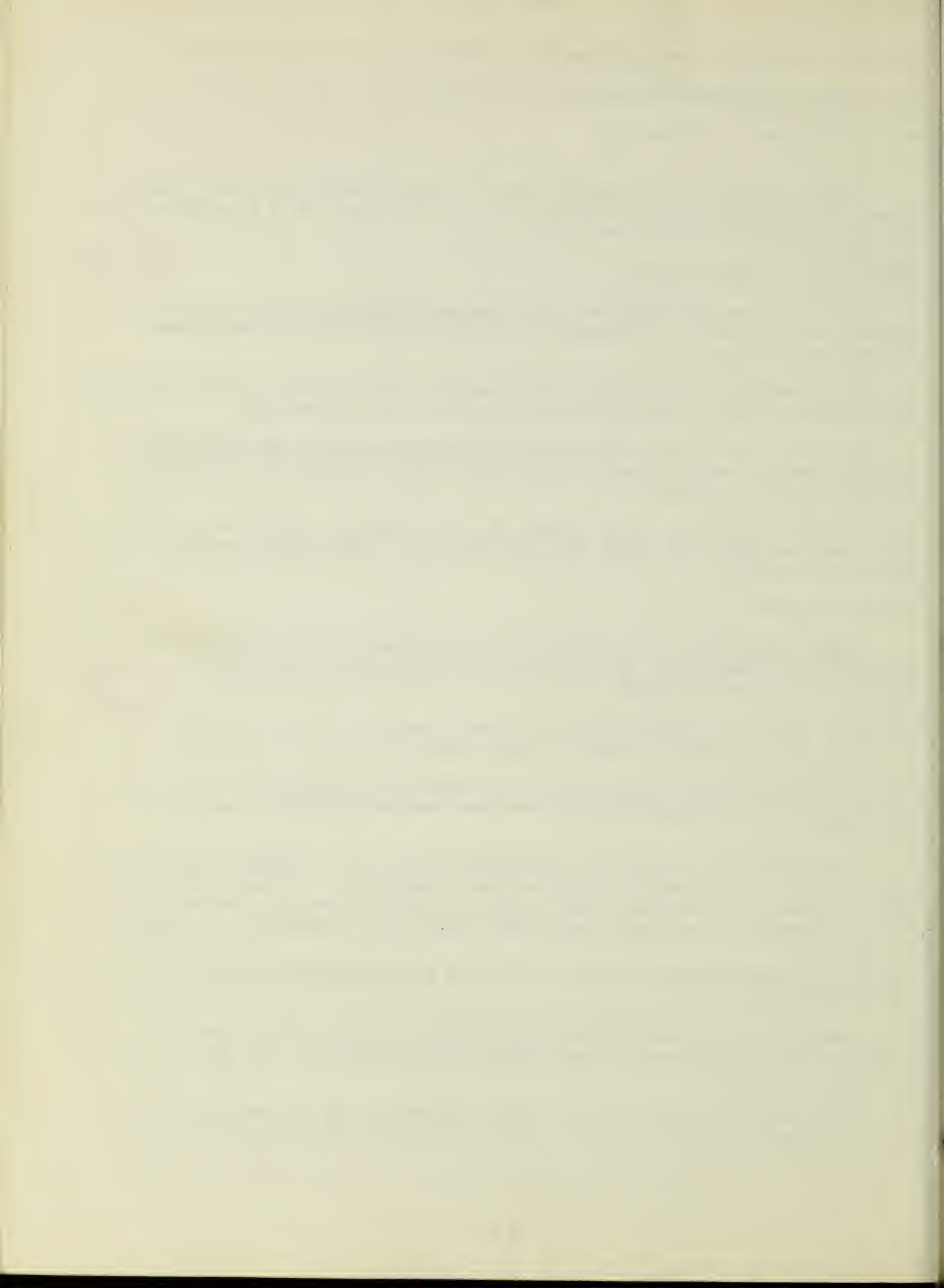
1. Amend Section 2600 Intensity of Use Schedule by referencing footnote "d" to the row label "Front (Feet)".
2. Amend Article V. Definitions by revising the definition of "Junk Yard", including deleting the last sentence thereof, so that it reads:

"Junk Yard - The use of any area of any lot, whether inside or outside of a building, for the storage, keeping, or abandonment of junk, scrap, or discarded materials, or the dismantling, demolition, or abandonment of automobiles, other vehicles, machinery, or parts thereof."

Mr. Johnson then read the Planning Board Recommendation on this article:

Based on its Public Hearing held on April 18, 1979, the Planning Board recommends that Article 51 be adopted for the following reasons:

This article corrects two small mechanical problems in the existing zoning bylaw. Part 1 would reference an existing footnote



to the item it is supposed to apply to. The Footnote says that corner lots have to meet front yard requirements on both streets. The notes should be applied to the "front yard" row in the Intensity of Use Schedule, but isn't because of a typographical error two years ago. This year's typo caused "label" to be printed "lavel" in the warrant, but the meaning is clear.

The second part of Article 51 would resolve an inconsistency regarding junk autos. Section 4170 of the Zoning Bylaw as adopted in 1977 allows two unregistered vehicles. The last sentence of the definition of "Junk Yard", however, would make even one unregistered auto illegal. It reads: "The keeping of such articles including unregistered, inoperative motor vehicles, shall constitute a junk yard regardless of the length of time that any one or more such remain on the premises." That provision was adopted in 1963, and overlooked in recent years until pointed out during the past year by the Building Inspector. Removing that sentence removes the conflict, and leaves Section 4170 to deal with junk cars in a clear and direct manner.

The Finance Committee recommends this article.

Motion carried, unanimously.

UNDER ARTICLE 52 Chairman of the Planning Board moved to withdraw this article.

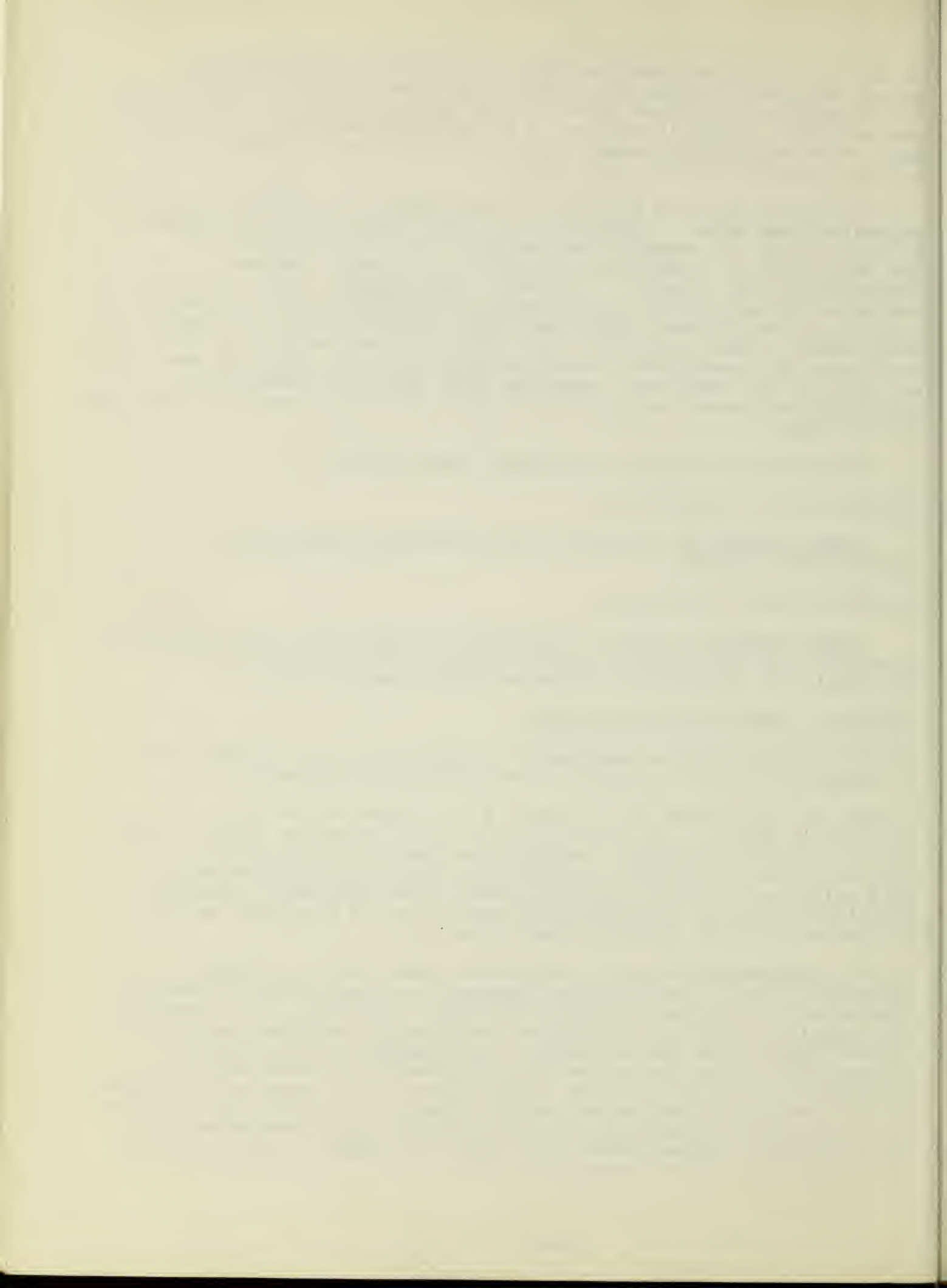
Motion carried, unanimously

UNDER ARTICLE 53 John P. Richardson of the Historical Commission, moved that the Town vote to amend the Town By-Laws by adding a new section to Article VII of the existing Town By-Laws;

Hist.
By-Law

SECTION 6 . DEMOLITION OF BUILDINGS

1. No building shall be demolished in whole or in part in the Town of Chelmsford without a permit from the Building Inspector.
2. When an application for a permit for the demolition of a building in whole or in part that is 100 yrs of age or older is made to the Building Inspector, the Applicant shall also furnish a copy of the request to the Chelmsford Historical Commission and if said building is within the boundaries of the Chelmsford Historic District (s) a copy of the request shall also be furnished to the Chelmsford Historic District Commission.
3. The Chelmsford Historical Commission shall submit written recommendations to the Building Inspector and the Historic District Commission, if applicable within fourteen (14) days of the receipt of an application for a permit to demolish any building in whole or in part that is 100 yrs or older. The Commission shall base its recommendation upon its review of the Historical, archeological architectural, and/or cultural significance of the structure involved. If the Historical Commission does not submit a written recommendation to the Building Inspector and the Historic District Commission, when applicable as provided above, they shall be deemed to have approved the application for the permit.



4. No permit shall be issued for the demolition of any building or structure, in whole or in part that is 100 years of age or older unless there is a public hearing held thereon by the Board of Selectmen. The findings and recommendation of the Board shall be furnished to the Building Inspector for his consideration.

5. Notwithstanding anything contained in This By-Law to the contrary, the powers and duties of the Chelmsford Historic District Commission as established under Chapter 40C of the General Laws of the Commonwealth of Massachusetts, as amended by the Chelmsford Historic District By-Law, shall not be amended by this By-law.

6. Any violation of this Article shall be punishable by a fine of two hundred (\$200.00) Dollars.

Richard Lahue of the Historical Commission explained the purpose of this article. A question was asked on why the fine could not be more than \$200.00 dollars? It was explained by Town Counsel that the fine of \$200.00 is the highest fine allowed by state law for Towns to charge if one of their by-laws is violated. More discussion followed. George Ripson moved the question. A voice vote was taken on stopping debate. Motion carried, unanimously. A voice vote was taken on the main motion. Motion Carried.

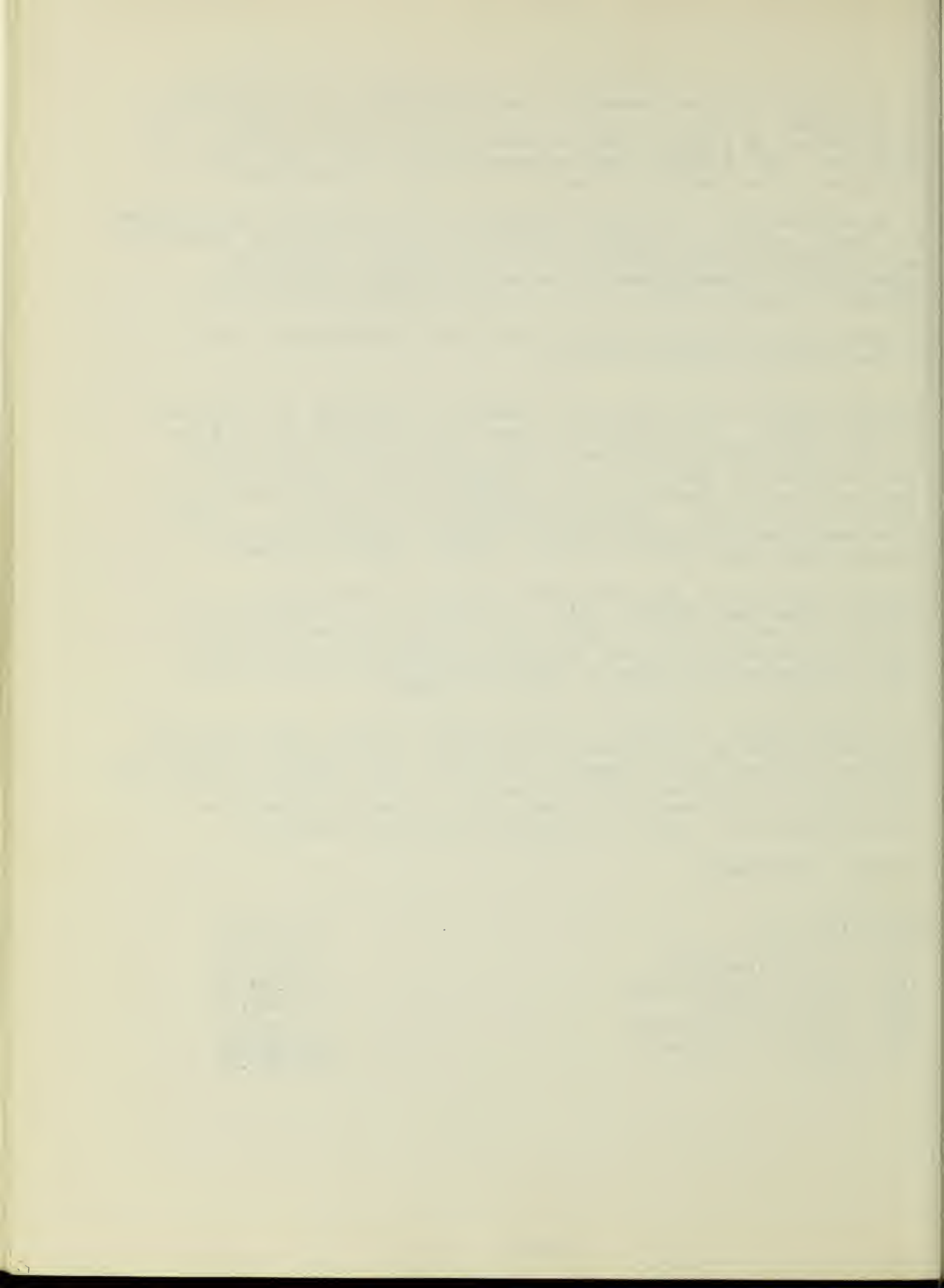
George Ripson moved that the Town vote to reconsider the Library Department Budget, this is pursuant to the mandate of Chapter 151 of the acts of 1979. This law supercedes the Town by-law on reconsidering any article or budget once the meeting that the business is acted on adjourns. A voice vote was taken on the motion to reconsider. Motion carried.

Mr. Dennis McHugh Chairman of the Library Trustees, moved for the reconsideration of the Library Budget with the following amended figures. *(These Figures on the following line items are reduced from the original budget as presented on May 3, 1979: Line items 120,121, 122,124,125. as a result of a reduction in the line items the total figures will also be different then first recorded.)

LIBRARY DEPARTMENT

Salaries

114. Librarian	17,611.00
115. Assistant Director	12,600.00
116. Branch Librarian	11,577.00
117. Assistant Librarians	115,998.00
118. Library Aides	6,890.00
119. Custodian & Security	24,441.00
120. Vacation & Sickness	3,360.00
Total	<u>192,477.00</u>



EXPENSES:

121. Repair & Maint. of Buildings	3,496.00
122. Fuel, Light and Water	12,748.00
123. Books and Periodicals	59,741.00
124. Other Expenses	9,222.00
125. Outlays	1,056.00
Total	86,263.00

Total Library Department	278,740.00
State Funds Received	11,906.00
NET LIBRARY DEPARTMENT	266,834.00

The Finance Committee is in favor of these figures as presented by Mr. McHugh. A discussion followed. Ken Tarbox moved the question. A voice Vote was taken on stopping debate. Motion carried, unanimously. A voice vote was taken on the Library Department Budget, this left the Chair in doubt, the tellers came forward for a hand count. Yes 187 No 14 motion carries.

Mr. Ripsom moved that Article 68 be taken out of order. A voice vote was taken on the motion to take this article out of order, motion carried, unanimously.

UNDER ARTICLE 68. Mr. George Ripsom moved that the Town vote to instruct the Board of Assessors to issue the sum of \$823,679.00 from Free Cash in the Treasury for the reduction of the tax rate for the current fiscal period.

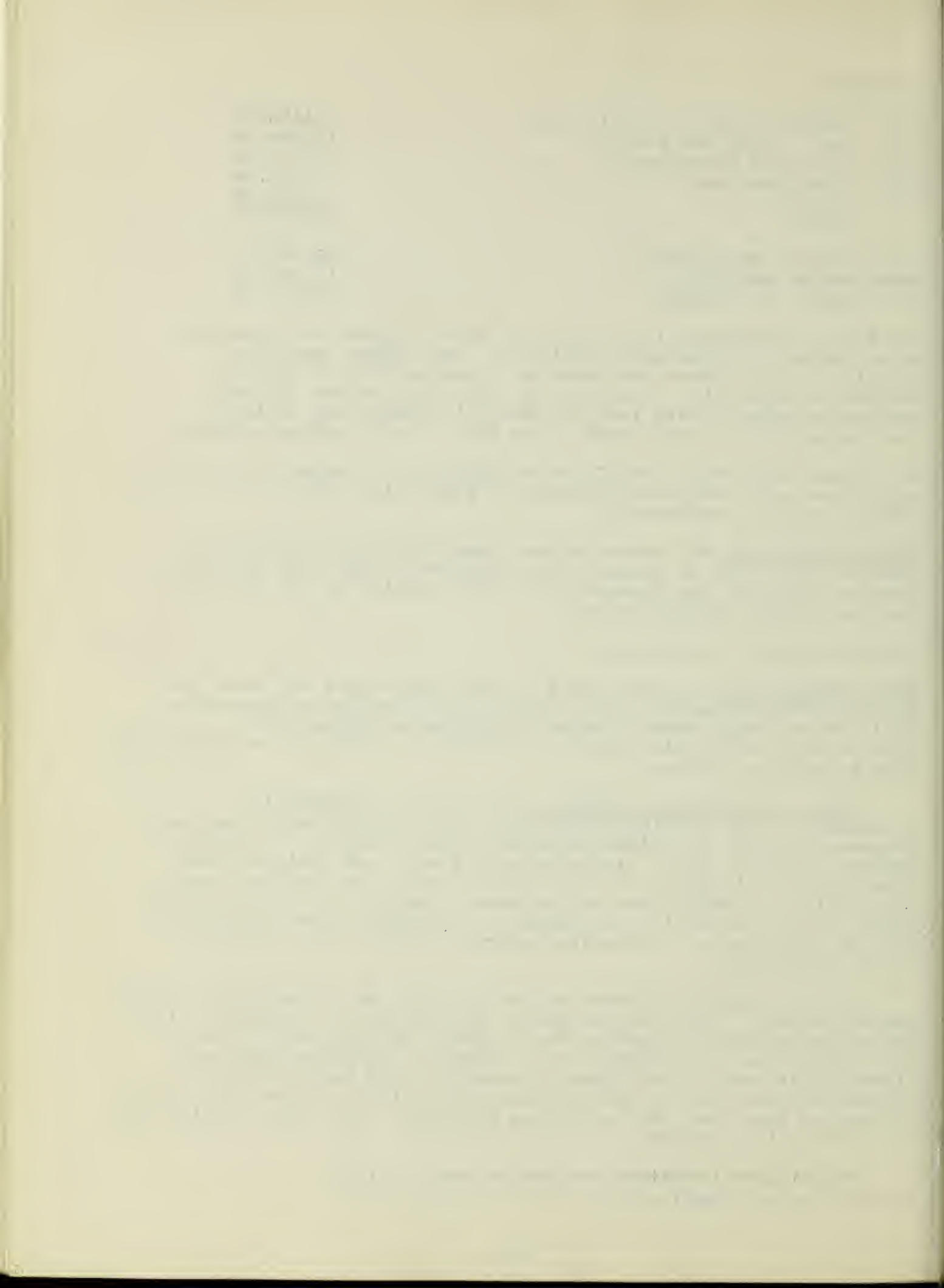
Motion Carried, unanimously.

UNDER ARTICLE 54 Selectman Paul C. Hart moved that the Town vote to amend the Chelmsford Zoning By-Laws by recodifying Subsection 3250. Other Requirements (under Environmental Protection Standards) as Subsection 3260 and further, by adding a new Subsection 3250 to read as follows:

3250. Solid Waste Storage. Any accessory receptacle or structure with holding capacity of at least 100 cubic feet for temporary storage or solid or liquid waste materials, including garbage, rubbish, junk, discarded bulk items, and similar waste items shall be located not less than ten feet from any structure and shall be screened from all adjacent premises and streets from which it would otherwise be visible in accordance with subsection 3423 of this By-Law. Screening materials will not be attached to any structure.

Henrick Johnson Chairman of the Planning Board read the Board's recommendation. Based on its Public Hearing held on April 18, 1979 the Planning Board recommends the adoption of Article 54. The Fire Chief drew our attention to a problem. Dumpsters are being placed right next to buildings, creating a fire hazard. This amendment would require that Dumpsters and similar trash receptacles be kept at least ten feet away from buildings, and would require them to be visually screened.

The Finance Committee recommends this article.
Motion Carried, unanimously.



Zoning
By-Law

UNDER ARTICLE 55 Mr. Andrew P. Boumil moved that the Town vote to amend the Town of Chelmsford Zoning By-laws Adopted At Town Meeting 1977 (Articles 50, 51, & 52) by changing the type of district of a parcel of land on the southerly side of Richardson Road, presently zoned single family residential district to limited industrial district, said land being described as follows:

Being a parcel of land situated in the Town of Chelmsford and being a portion of the premises conveyed by Andrew Boumil to Andrew P. Boumil dated May 23, 1964, and recorded in Middlesex North District, Registry of Deeds, Book 1648, Page 374, described as follows:

The land in that part of Chelmsford known as North Chelmsford, with the buildings thereon, containing about six acres, situated on the southerly or southeasterly side of the so called Richardson Road, being the Road leading from the Old Middlesex Turnpike to the Edward F. Richardson Farm, and thus bounded:

Beginning at a stone bound on the southerly side of said Road at the northeasterly corner of land formerly of Francis Richardson, supposed to be now or formerly of one Dunnigan; thence S. 77 $\frac{2}{3}$ degrees E. on said last mentioned land, five hundred thirty-nine and 22/100 feet to land conveyed by James Pike Jr. to Nathaniel Blook by deed dated February 26, 1849, and recorded with Middlesex Deeds (Now South District) in Book 556, Page 496, supposed to be land of one Richardson, now or formerly; thence N. 13 $\frac{1}{4}$ degrees E. on said last mentioned land, four hundred forty-eight and 80/100 feet to land formerly of Joseph Reed, supposed to be now or formerly of one Richardson; thence 77 degrees W. on said last mentioned land, ninety-one and 15/100 feet to an oak stump with stones about it; thence N. 30 degrees W. still on said last mentioned land, two hundred ninety-five and 02/100 feet to a stone bound at said Richardson Road; thence Westerly on said Road, seven hundred twenty-four and 68/100 feet to the point of beginning, be said contents or any or all of said measurements more or less and however otherwise and premises may be measured, bounded, or described. Excluding and excepting from this deed any of the aforementioned land that has heretofore been conveyed by said Andrew Boumil by deed.

Henrick Johnson Chairman of the Planning Board, read the Board's recommendation on this article. Based on its review of the proposal and its public hearing held on April 18, 1979 the Planning Board recommends the adoption of Article 55 because it would eliminate a non-conforming use, and there is no way in which this IA zone could be further extended in a residential zone since it is bounded by the Highway Department Garage and Water District Land.

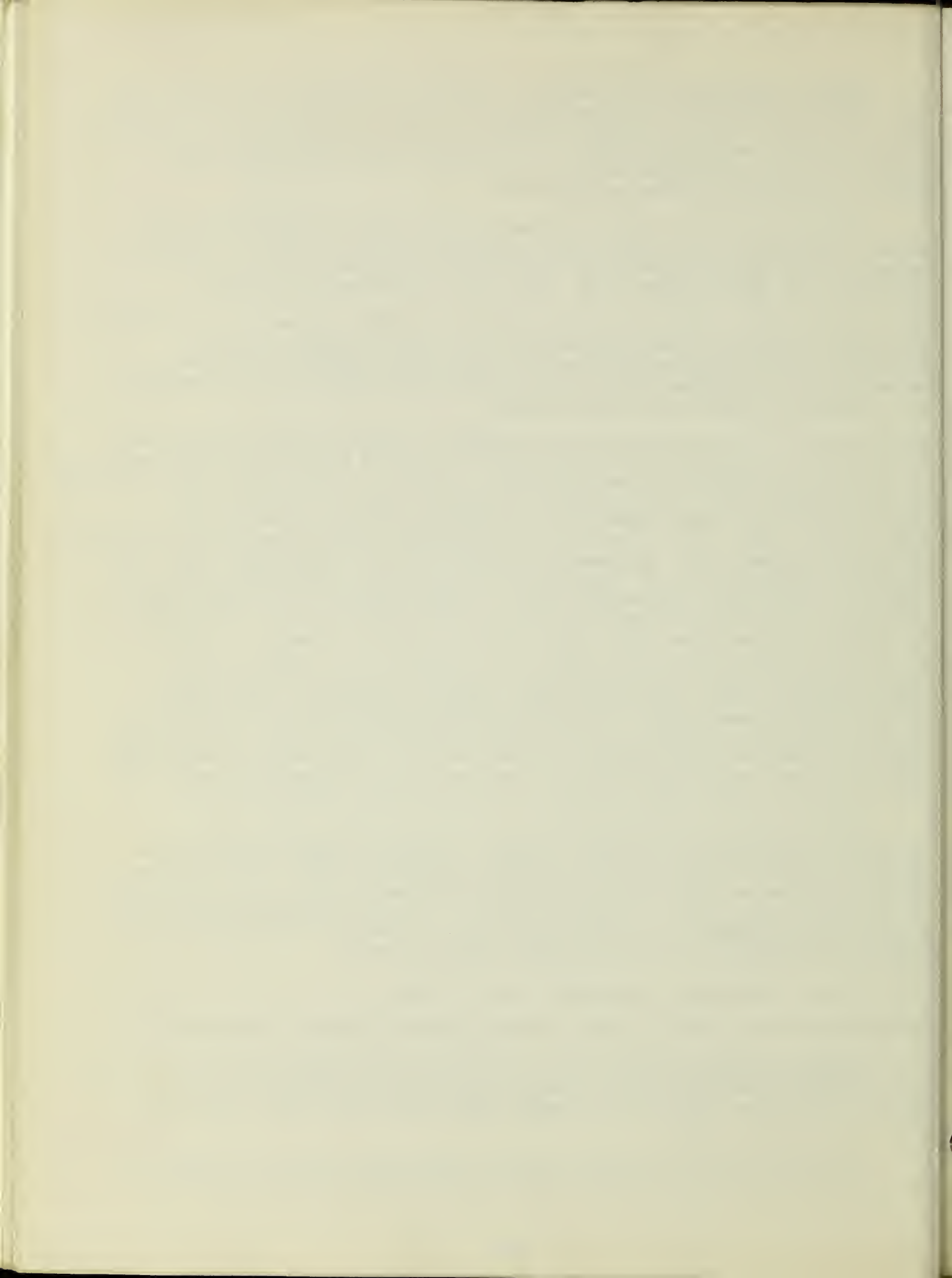
The Finance Committee recommends this article

A Voice vote was taken on this article, Motion Carried, unanimously.

UNDER ARTICLE 56 Howard Ryan moved that the Town vote to amend the Chelmsford Zoning By-Laws to change from Single Residence District (RB) to Roadside (CB) the following described land owned by Howard Ryan and Marilyn Ryan:

Defeated
Zoning
By-Law

A certain parcel of land with the buildings thereon situated on the Southwesterly side of North Road and bounded and described as



follows: Beginning at a point at the intersection of the Southwesterly side on North Road with the Southeasterly side of Columbia Street; thence running Southeasterly by said North Road two hundred and 14/100 (200.14) feet to Richardson Street; thence turning and running Southwesterly by said Richardson Street two hundred four (204) feet to Lot numbered thirty (30) on a plan of land hereinafter mentioned; thence turning and running Northwesterly by said Lot numbered thirty (30) and by Lot numbered thirty-one (31) on said plan, two hundred (200) feet to Columbia Street; thence Northeasterly by Columbia Street one hundred (100) feet; thence Southeasterly by Lot numbered eight (8) and a portion of lot numbered nine (9) seventy-five (75) feet; thence running Northeasterly by land now or formerly of Rumley seventy-one (71) feet; thence turning and running Northerly by land now or formerly of Rumley, being the remaining portions of Lots numbered eight (8) and nine (9) on said plan seventy-eight (78) feet more or less to the point of beginning.

Being Lots numbered ten (10) and eleven (11) and the Southerly twenty five feet of Lot numbered nine (9) and a portion of Lot numbered eight (8) and Lots twenty (20) twenty-one (21), twenty-eight (28) and twenty-nine (29) as shown on plan of land entitled: "Plan of Columbia Park, North Chelmsford, Mass., as Surveyed for P.T. McMahon, dated July 1902", recorded with North Middlesex Registry of Deeds in Plan Book 19, Plan 40."

Henrick Johnson Chairman of the Planning Board gave the Board's recommendation. Based on its review of the plan and its public hearing held on April 18, 1979, the planning Board recommends the adoption of Article 56, since it would eliminate a non-conforming use and if not adopted would place a hardship on the owner, who has been in business in this location for twelve years.

Ann McCarthy of the Planning Board was against passage of this article
The Finance Committee was against this article.

Richard McCarthy questioned the quorum. A count of voters present was taken by the counters, there were 218 voters present, the meeting was continued. Patricia Currie moved the question. Motion carried. A voice vote^{was} taken on this article. Motion Defeated.

UNDER ARTICLE 57 Stan Norkunas moved that the Town vote to amend the Town of Chelmsford Zoning By-Laws to change from limited Industrial District (IA) to General Residence (RC) the following parcels of land, all located in the North Section of Chelmsford near the intersection of Middlesex Street and that portion of Church Street running in a Northeasterly direction from Middlesex Street to the B & M Railroad tracks; those specific parcels of land located at 74 Middlesex Street (Town of Chelmsford Assessor's Plat 4, lot 5) 78 & 80 Middlesex Street (Town of Chelmsford Assessor Plat 4 lot 4,) 82 & 84 Middlesex Street (Town of Chelmsford Assessor's Plan 4 lot 3), 92 Middlesex Street (Town of Chelmsford Assessor's Plat 4 lot 2), 94 & 96 Middlesex Street (Town of Chelmsford Assessors Plat 4, lot 1), 98 Middlesex Street (Town of Chelmsford Assessor's Plat 3, lot 8A),

*Zoning
By-Law*

[The text on this page is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]

102 Middlesex Street (Town of Chelmsford Assessor's Plat 3, lot 7A),
58 Church Street (Town of Chelmsford Assessor's Plat 4 lot 6), 59
Church Street (Town of Chelmsford Assessor's Plat 3, lot 8B), 60
Church Street (Town of Chelmsford Assessor's Plat 4, lot 7), 61 Church
Street (Town of Chelmsford Assessor's Plat 3, lot 8C), 64 Church Street
Town of Chelmsford Assessor's Plat 4, lot 8).

Henrick Johnson Chairman of the Planning Board read the Board's recommendation on this article. Based on its review of the plan and its public hearing held on April 18, 1979, the Planning Board recommends against the adoption of Article 57 due to the fact that the plan as proposed will leave a very jagged zoning line, conforming to the boundaries of each individual lot, and the street would still be zoned industrially, thus making it extremely difficult to determine actual zoning. The Board feels that the zoning lines are not properly delineated.

Mr. Johnson then gave his own personal opinion on this article. He felt that this article should be passed.

Mr. Norkunas explained why he felt the article should be passed.

The Finance Committee recommends passage of this article.

Dennis Ready moved the question. Motion Carried, unanimously.
A voice vote was taken on the article, which left the chair in doubt.
A Hand count was taken on the article. Yes 161 No 16 motion carried.

UNDER ARTICLE 58 Selectman Hart moved that the Town vote to authorize the Board of Selectmen to acquire in fee simple, by eminent domain or purchase or enter into a lease agreement for a certain parcel of land with the trees and structures thereon, adjacent to the land of the Town of Chelmsford known as the Swain Road Landfill, said land owned now or formerly by Manfred and Carolina Abrahamson containing approximately 41,761 square feet of land and being a portion of a parcel described in a deed recorded in the Middlesex North Registry of Deeds in Book 740 at Page 382; said portion to be purchased or taken being set forth on a plan entitled "Sketch Plan of Land in Chelmsford, Mass. prepared for the Town of Chelmsford, scale 1 in = 100 feet December 1977, Emmons, Fleming, and Bienvenu, Engineers and Surveyors," and for the purpose of acquiring said land and for the purposes of paying, in whole or in part, any damages for which the Town may be liable by reason of the taking of said land by eminent domain, to see if the Town will vote to raise and appropriate the sum of \$4,200.00

The Finance Committee and the Board of Selectman are in favor of this article

Motion Carried, unanimously

UNDER ARTICLE 59 Selectman Hart moved that the Town vote to authorize the Board of Selectmen to acquire in fee simple, by eminent domain or purchase or enter into a lease agreement for a certain parcel of land with the trees and structures thereon, adjacent to the land

of the Town of Chelmsford known as the Swain Road Landfill, said land owned now or formerly by Frederick Abrahamson containing 45,284 Square feet of land and being a portion of a parcel described in a deed recorded in the Middlesex North District Registry of Deeds in Book 1060 at Page 72; said portion to be purchased or taken being set forth on a plan entitled "Sketch Plan of Land in Chelmsford, Mass. prepared for the Town of Chelmsford, scale 1 in= 100 feet, December 1977, Emmons, Fleming and Bienvenu, Engineers and Surveyors," and for the purpose of acquiring said land and for the purposes of paying, in whole or in part, any damages for which the Town may be liable by reason of the taking of said land by eminent domain, to see if the Town will vote to raise and appropriate the sum of \$3,625.00.

The Finance Committee and the Board of Selectmen are in favor of this article.

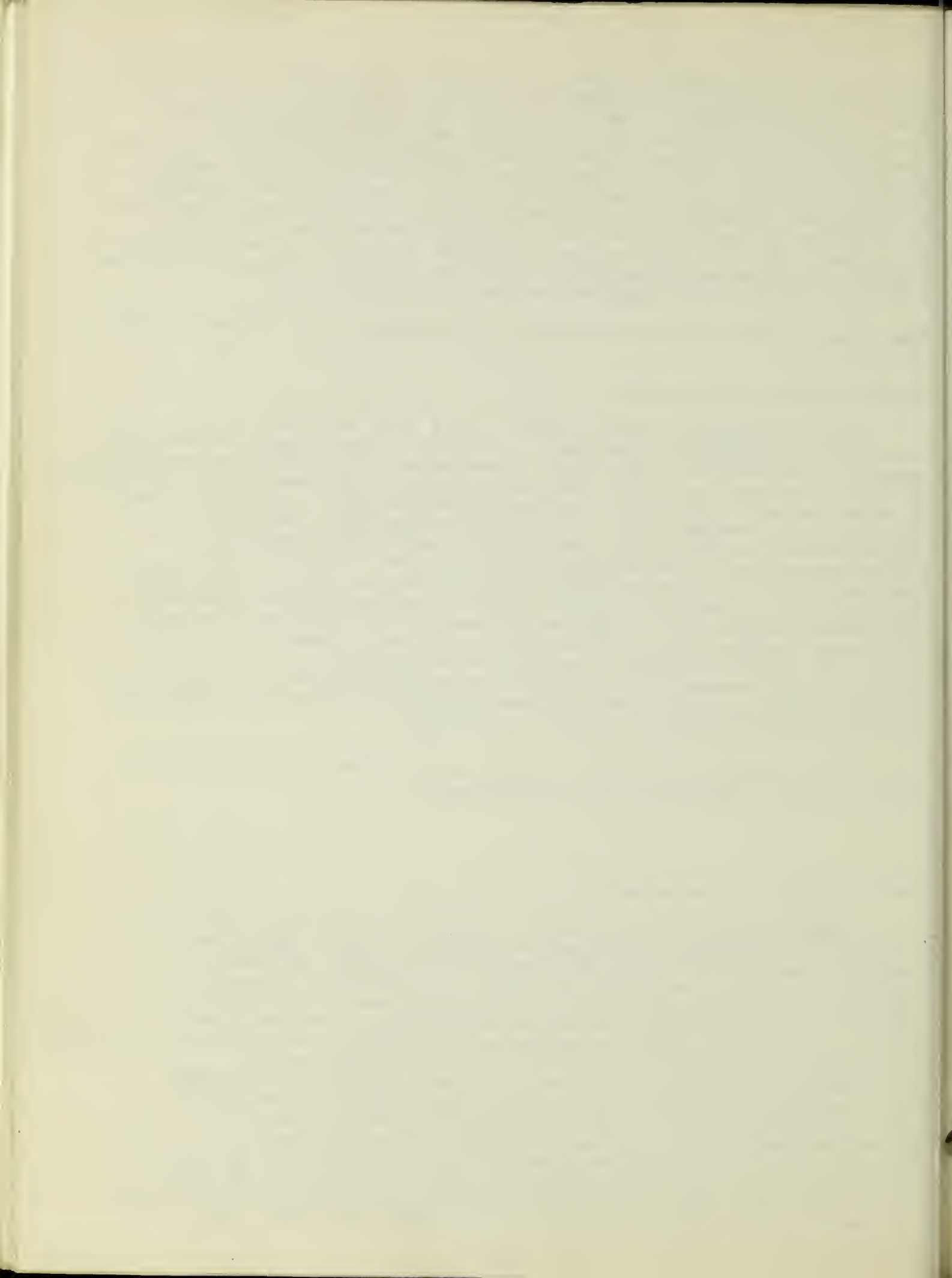
Motion carried, unanimously

UNDER ARTICLE 60 Selectman Hart moved that the Town vote to authorize the Board of Selectmen to acquire in fee simple, by eminent domain or purchase or enter into a leasing agreement for a certain parcel of land with the trees and structures thereon, adjacent to the land of the Town of Chelmsford known as the Swain Road Landfill, said land owned by Lennart W. Leedberg, Jr. and Pauline R. Leedberg containing approximately 48,806 square feet of land and being a portion of a parcel described in the Assessors Maps at Plat 70 Lot 17; said portion to be purchased or taken being set forth on a plan entitled "Sketch Plan of Land in Chelmsford, Mass. prepared for the Town of Chelmsford, scale 1 in = 100 feet, December 1977, Emmons, Fleming & Bienvenue, Engineers & Surveyors," and for the purpose of acquiring said land and for the purpose of paying in whole or in part, any damages for which the Town may be liable by reason of the taking of said land by eminent domain, to see if the Town will vote to raise and appropriate the sum of \$3,925.00

The Finance Committee and the Board of Selectmen are in favor of this article. Motion carried, unanimously.

Motion Carried, unanimously

UNDER ARTICLE 61 Selectman Hart moved that the Town vote to authorize the Board of Selectmen to acquire in fee simple, by eminent domain or purchase or enter into a leasing agreement a certain parcel of land with the trees and structures thereon adjacent to land of the Town of Chelmsford known as the Swain Road Landfill, said land owned now or formerly by Manuel S and Maria C. Moreira containing approximately 78,955 square feet of land being a portion of a parcel described in a deed recorded in the Middlesex North District Registry of Deeds in Book 2179 at Page 214; said portion to be purchased or taken being set forth on a plan entitled "Sketch Plan of Land in Chelmsford, Mass. prepared for the Town of Chelmsford, scale 1 in = 100 feet, December 1977, Emmons, Fleming and Bienvenu, Engineers and Surveyors," and for the purposes of paying, in whole or in part, any damages for which the Town may be liable by reason of the taking of said land by eminent domain, to see if the Town will vote to



raise and appropriate the sum of \$15,325.00.

The Selectmen and the Finance Committee are in favor of this article.

Motion Carried, unanimously

Gen. By-Law
UNDER ARTICLE 62 Selectman Hart moved that the Town vote to amend the General By-Laws Article VI Police Regulations by adding the following section:

Section 19. Prohibition on Leaving Motor Vehicles in Certain Private Ways:

1. It shall be unlawful to leave any motor vehicle unattended within the limits of any private way furnishing means of access for fire apparatus to any building.
2. It shall be unlawful to obstruct or park a motor vehicle in any fire lane, such Fire Lane to be designated by the Chief of the Fire Department and shall be posted as such. Said Fire Lane to be eighteen (18) Feet wide for all buildings in any shopping center, bowling alley, theatre, nursing home, office building, or other public building. The establishment of Fire lanes as set forth above shall be at the sole discretion of the Chief of the Fire Department and shall run from the wall of the building or any overhang of the building or any sidewalk adjacent thereto.
3. The record owner of each building, upon notification of the designation of a Fire Lane by the Chief of the Fire Department, shall provide and install signs posting the area as such as provided in paragraph 2.
4. The Police Department and all members thereof assigned to traffic duty, are hereby authorized to remove and tow away, or have removed and towed away by commercial towing service, at the sole expense of the owner of said motor vehicle, any motor vehicle left unattended or parked in any designated Fire Lane or within the limits of any private way furnishing means of access for fire apparatus to any building. Motor vehicles so towed away shall be stored in a safe place and restored to the owner or operator thereof upon payment by the owner or operator of the expenses incurred in said removal and storage.
5. Violations of this by-law shall be punishable as provided in General By-Laws Article 1.

The Finance committee is in favor of this article. Chief Reid of the Fire Department spoke in favor of this article also.

Motion Carried, unanimously

Street Accpt.
UNDER ARTICLE 63 Selectman Hart moved that the Town vote to accept the following mentioned streets as laid out by the Board of Selectman and shown by their reports and plans duly filed in the office of the Town Clerk:

Wagontrail Road Extension
Lovett Lane
Lafayette Terrace

Providing all construction of same meets with the requirements of the Board of Selectmen and subject to the withholding of any remaining bonds



until such requirements have been met.

The Selectmen and Finance Committee recommend this article.

Motion Carried, unanimously

The Moderator made a point of order. Due to the reduction in figures under the Library Department Budget the article that was read at the beginning of this evening's session, concerning the appropriations and budget limit for fiscal year 1980 the original figures read must now be revised as follows:

Selectman Hart moved that the Town vote to increase the appropriations and budget limit established under Chapter 151 of Acts of 1979 so that the Towns appropriations and budget limit for fiscal year 1980 shall be \$24,464,871.00.

Motion Carried, unanimously.

UNDER ARTICLE 64 Selectman Hart moved that the Town vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town, for consideration to be determined of not less than \$1,050.00 in a parcel of land and buildings thereon, if any, located on Stearns Street as shown on Assessors Map Plat 241, Lot 258, containing approximately 5,000 square feet of land.

The Selectmen and Finance Committee recommend this article.

Motion Carried, unanimously

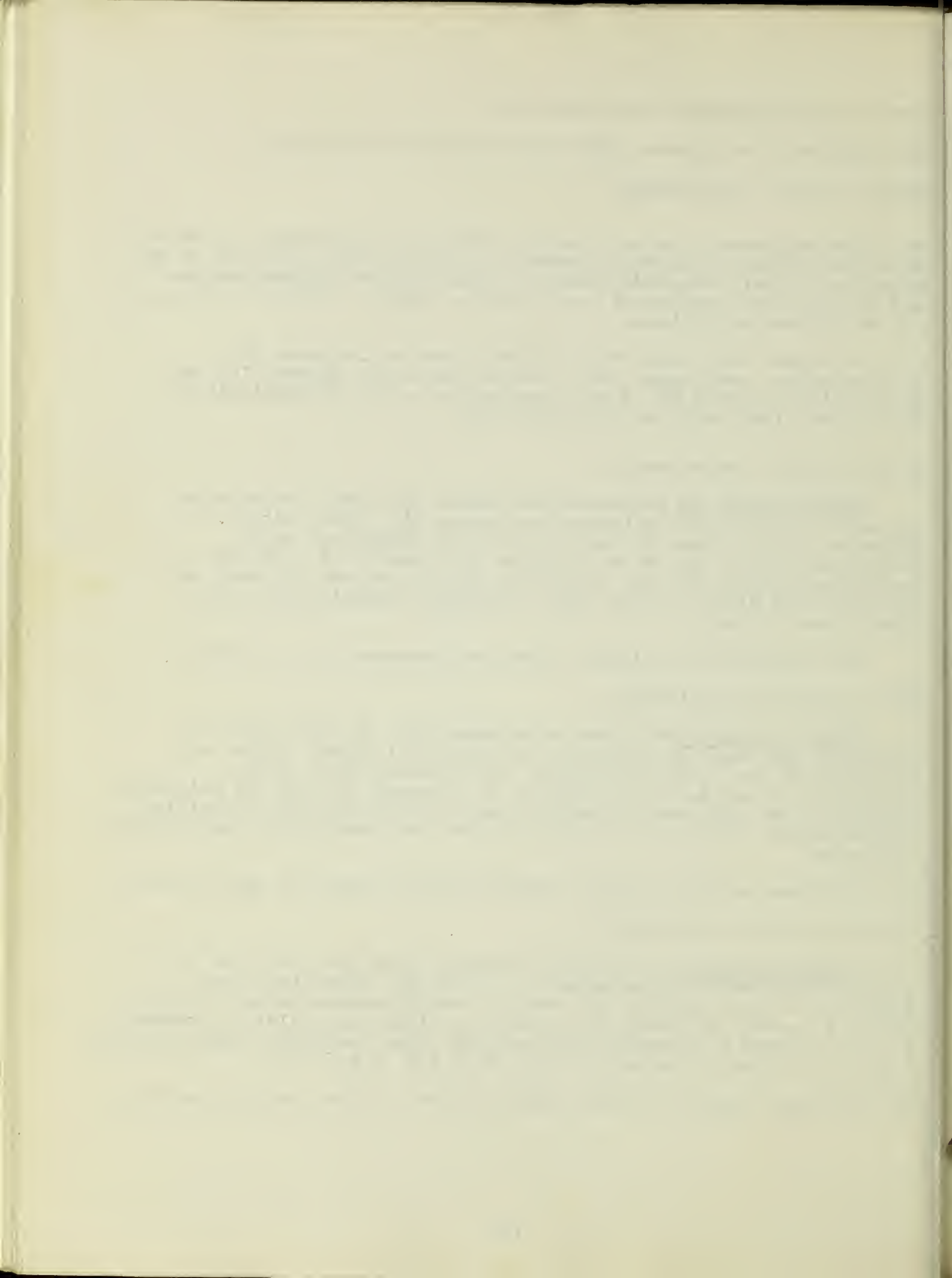
UNDER ARTICLE 65 Selectman Hart moved that the Town vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town, for consideration to be determined of not less than \$600.00 in a parcel of land and buildings thereon if any, located on Bentley Lane Plat 204, Lot 28A containing approximately .08 acres and Plat 204, Lot 29A containing approximately .08 acres.

The Selectmen and the Finance Committee are in favor of this article.

Motion Carried, unanimously

UNDER ARTICLE 66 Selectman Hart moved that the Town vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town for consideration to be determined of not less than \$1,750.00 in a parcel of land and buildings thereon, if any, located on Turnpike Road and Mill Road containing approximately 1.61 acres shown on Assessor's Maps Plat 127 as Lot 72

The Selectmen and the Finance Committee are in favor of this article.



John Balco spoke against this article. Mr. Balco asked for what purpose this land is being sold. Selectman Hart explained that a present business located on Mill Road needed the land for further access for their property. Also another party is interested in possibly purchasing this property. Mr. Balco stated that the location would not be a good one because of the situation already present. A dangerous hill is located right next to the area in question. Another neighbor who lives on Turnpike Road agreed with Mr. Balco's statement.

The motion was defeated by a voice vote.

UNDER ARTICLE 67 Selectmen Hart moved that the Town vote to authorize the Board of Selectmen to convey all right, title and interest, if any, held by the Town for consideration to be determined of not less than \$2,000.00 in a parcel of land and buildings thereon, if any, located on Rivermeadow Road as shown on Assessor's Map Plat 130 Lot 123 containing approximately 37,973 square feet of land.

The Selectmen and the Finance Committee recommend this article.

A discussion followed.

The motion carried by voice vote, unanimously.

Selectman Towle moved to adjourn the Annual Town Meeting without another day. Motion Carried. This meeting adjourned at 11:10 PM

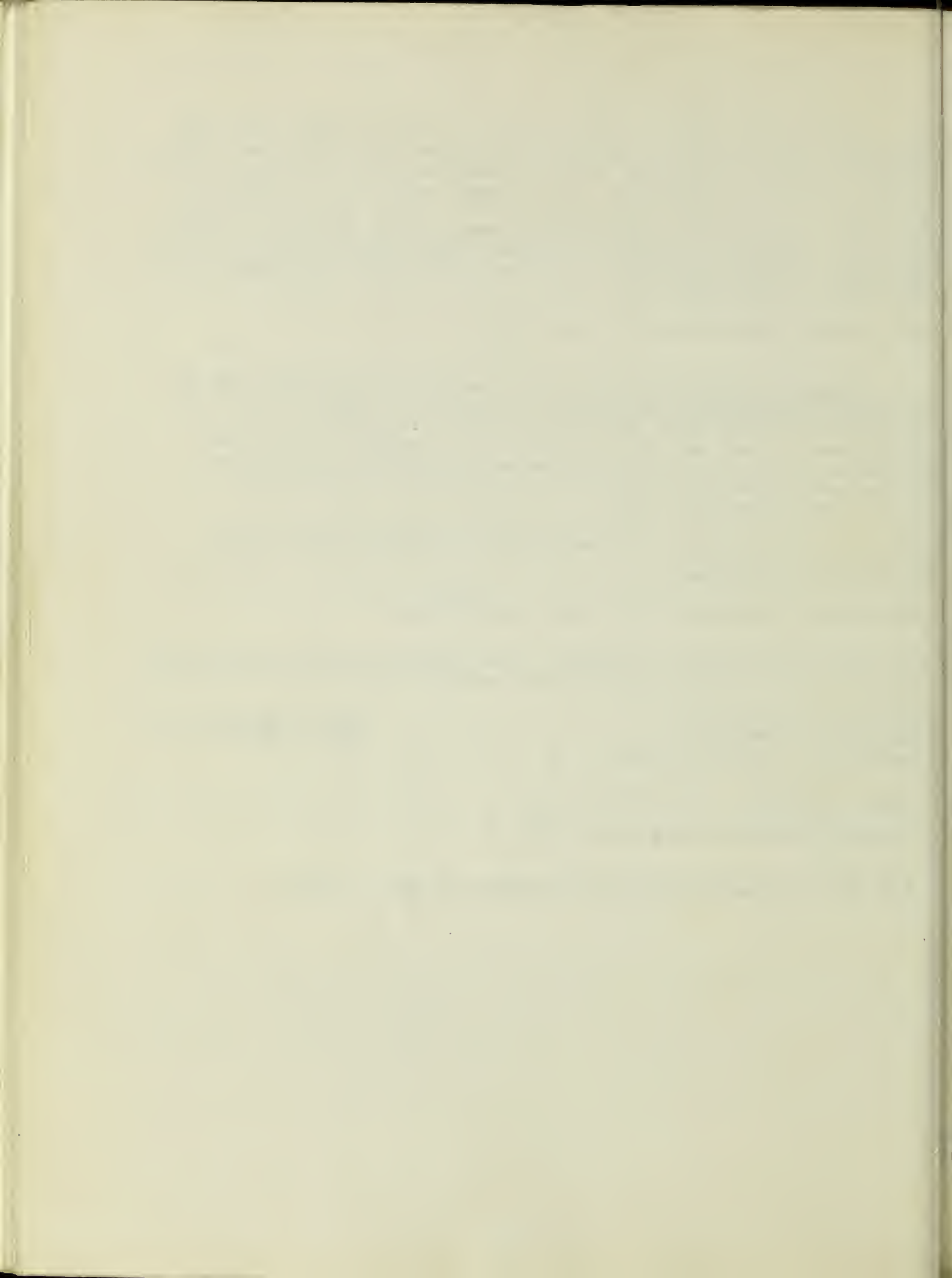
Daniel J. Coughlin Jr
Moderator
TOTAL R & A \$23,324,822.00 -

Mary E. St. Hilaire,
Town Clerk

TOTAL TRANSFERS 959,500.00

Annual Town Meeting April 30, 1979

100,000.00 Transfers Special Town Meeting May 14, 1979



WARRANT FOR SPECIAL TOWN MEETING

October 15, 1979

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Monday Evening, the fifteenth day of October 1979, at 7:30 P.M. o'clock then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to amend the Chelmsford Zoning By-Laws and Zoning Map to change from Limited Industrial District (1-A) to Roadside Commercial District (CB) the land situated on the easterly side of Parkhurst Road in Chelmsford, Middlesex County, Massachusetts bounded and described as follows:

Beginning at a point on the Northerly side of Route 3 (Middlesex Turnpike) at the Easterly side of Parkhurst Road; thence running

Northerly,

Northwesterly and

Northerly by land now or formerly of John F. Brady et al in three courses, each approximately 100 feet, 650 feet and 750 feet respectively; thence running

Westerly still by land now or formerly of said Brady, approximately 175 feet; thence running

Northerly still by land now or formerly of said Brady, approximately 205 feet to the Lowell-Chelmsford Town Line; thence running

Northwesterly along the said Town Line approximately 500 feet to the easterly side of Parkhurst Road; thence running

Southerly by the easterly line of said Parkhurst Road, approximately 1550 feet to the point of beginning.

or act in relation thereto.

Board of Selectmen

THE UNIVERSITY OF CHICAGO

1900

THE UNIVERSITY OF CHICAGO

CHICAGO, ILL.

RECEIVED

1900

THE UNIVERSITY OF CHICAGO

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THE UNIVERSITY OF CHICAGO

CHICAGO, ILL.

ARTICLE 2. To see if the Town will vote to authorize and empower the Selectmen to appoint an executive secretary who may be appointed by them for a term of one or three years and to remove him at their discretion as provided in Massachusetts General Laws Chapter 41 Section 23A; or act in relation thereto.

Board of Selectmen

ARTICLE 3. To see if the Town will vote to amend the Personnel Wage and Salary Administration By-Law under Section 24 subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law" by adding the following position under Administrative and Clerical:
13. EXECUTIVE SECRETARY and to further amend Section 24 by setting a Grade Level or Salary Range for the position of Executive Secretary; or act in relation thereto.

Personnel Board

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be transferred to the following account:
"210. Selectmen's Department:
Selectmen's Administrative Assistant" and to amend the line item to read
210. Selectmen's Administrative Assistant and Executive Secretary; or act in relation thereto.

Board of Selectmen

ARTICLE 5. To see if the Town will raise and appropriate or transfer from available funds a certain sum of money for the purpose of purchasing four (4) radar units for the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the Recreation Department Salary Account, Line Item 154 for the purpose of providing part time custodial services; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to transfer the sum of \$7,000.00 from the Sales of Graves and Lots to the Cemetery Improvement and Development Account; or act in relation thereto.

Cemetery Commission

- ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be expended by the Tree Warden for the timely alleviation of the Gypsy Moth infestation in affected areas of the Town; or act in relation thereto.

Board of Selectmen

- ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$15,000.00 for the purpose of eradicating mosquitoes by means of aerial spraying or other appropriate means under the supervision of the Board of Health; or act in relation thereto.

Board of Selectmen

- ARTICLE 10. To see if the Town under and pursuant to authority granted in General Laws Chapter 40D, Section 21 (g) as amended, will authorize the Board of Selectmen to enter into a contract with users or operators of solid waste disposal facilities established or to be established for the disposal of refuse, garbage and waste and for the purchase or use of by-products resulting from the operation of such facilities that in the discretion of the Board of Selectmen best accommodates the needs of the Town of Chelmsford; or act in relation thereto.

Board of Selectmen

- ARTICLE 11. To see if the Town will vote to appropriate funds to be raised and/or transferred from available funds, said funds to be used to reinstate school bus service to that provided in the 1978/1979 school year; or act in relation thereto.

Petition

- ARTICLE 12. To see if the Town will vote to appropriate funds which will be raised and/or transferred from available funds, as required, said funds to be used to reinstate school bus service on previously established routes where busing is now deemed warranted due to hazardous conditions as affirmed through process of proposal, study and subsequent concurrence of the school committee members and residents of the subject route area; or act in relation thereto.

Petition

- ARTICLE 13. To see if the Town will vote to further increase the appropriations and budget limit established under Chapter 151 of the Acts of 1979 so that the town's appropriations and budget limit for fiscal year 1980 shall be a certain sum of money; or act in relation thereto.

Board of Selectmen

ARTICLE 14. To see if the Town will vote to further increase the budget limit established under Chapter 151 of the Acts of 1979 for the School Department so that the School Department Budget for fiscal year 1980 shall be established at a certain sum of money; or act in relation thereto.

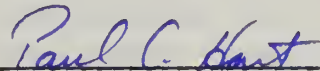
SCHOOL COMMITTEE

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637

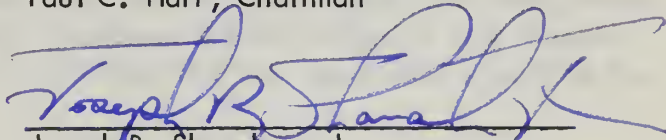
1970-1971

Hereof fail not and make return of this Warrant with your doings at the time
and place of said meeting.

Given unto our hands this 28th day of September, A.D., 1979.

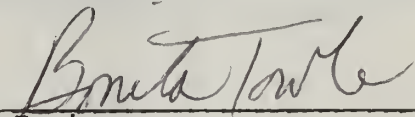


Paul C. Hart, Chairman

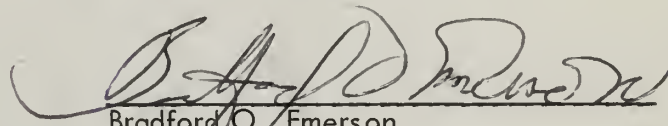


Joseph B. Shanahan, Jr.

John W. Carson



Bonita Towle



Bradford O. Emerson

and all other persons concerned in the same

and the same shall be


and the same shall be

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

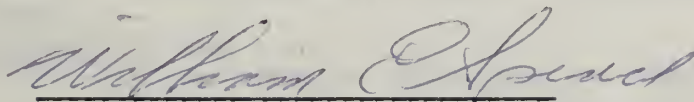
SEPTEMBER 28, 1979

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House-Old Westford Road, fourteen days at least before the time appointed for holding the meeting aforesaid.



Constable of Chelmsford

A true copy, Attest:



Constable of Chelmsford

SPECIAL TOWN MEETING

October 15, 1979

The Special Town Meeting was called to order at 8:05 PM by the Moderator Daniel J. Coughlin Jr. who recognized the presence of a quorum. There were 869 voters present. Selectman Paul C. Hart moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted unanimously. Selectman Hart then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

The Moderator then present to the Town Meeting Body two students of the American Field Service (AFS) Foreign Students, who are staying with two Chelmsford families and are attending the Town Meeting. They are Agnes Guhl from Sion in Switzerland, and Ilkka Rauvola from Turku in Finland.

UNDER ARTICLE 1 Joseph Maher moved that the Town vote to amend the Chelmsford Zoning By-laws and Zoning Map to change from Limited Industrial District (1-A) to Roadside Commercial District (CB) the land situated on the easterly side of Parkhurst Road in Chelmsford, Middlesex County, Massachusetts bounded and described as follows:

Beginning at a point on the Northerly side of Route 3 (Middlesex Turnpike) at the Easterly side of Parkhurst Road; thence running Northerly Northwesterly and Northerly by land now or formerly of John F. Brady et al in three courses, each approximately 100 feet, 650 feet and 750 feet respectively; thence running Westerly still by land now or formerly of said Brady, approximately 175 feet; thence running Northerly still by land now or formerly of said Brady, approximately 205 feet to the Lowell-Chelmsford Town Line; thence running Northwesterly along the said Town Line approximately 500 feet to the easterly side of Parkhurst Road; thence running Southerly by the easterly line of said Parkhurst Road, approximately 1550 feet to the point of beginning.

Ann McCarthy of the Planning Board gave the Board's recommendation of this article: Based on its review of the proposal and its public hearing held on October 11, 1979, the Planning Board recommends the Town vote to amend the Zoning By-Laws by changing the zoning for the following described area situated on the Easterly side of Parkhurst Road, presently zoned IA (Industrial) to CB (Roadside Commercial).

The Finance Committee recommended this article.

Motion Carried, unanimously

THE HISTORY OF THE
CITY OF BOSTON

From its first settlement in 1630 to the present time. By SAMUEL JOHNSON, Esq. of the Middle Temple, Barrister at Law. In two Volumes. The first Volume contains the History from 1630 to 1780. The second Volume contains the History from 1780 to the present time. With a Plan of the City, and a List of the Mayors and Aldermen. Boston: Printed and Sold by S. KNEELAND, at the Sign of the Anchor, in the South Church Parish, 1790.

The City of Boston, situated on a neck of land between the harbor and the bay, is one of the most beautiful and healthy cities in America. It is the seat of government, and the center of commerce. The harbor is one of the finest in the world, and the bay is one of the most beautiful. The city is surrounded by a wall, and is one of the most fortified cities in America. The city is one of the most beautiful and healthy cities in America. It is the seat of government, and the center of commerce. The harbor is one of the finest in the world, and the bay is one of the most beautiful. The city is surrounded by a wall, and is one of the most fortified cities in America.

UNDER ARTICLE 2 Selectman Hart moved that the Town vote to authorize and empower the Selectmen to appoint an executive secretary who may be appointed by them for a term of one or three years and to remove him at their discretion as provided in Massachusetts General Laws, Chapter 41 Section 23A.

Selectman Emerson spoke in favor on this article. Selectman Carson also spoke in favor. The Finance Committee was also in favor. Norman LaBrecque and Frank Towle spoke against this article. After a lengthy discussion Stephen Brovender move the question to stop debate. Motion Carried, unanimously. A voice vote was taken on the motion, which left the chair in doubt. The following tellers came forward:

Joseph Maher	Edward Hilliard	Richard Burt
Julian Zabierek	Harold Organ	Edward Marshall
Dennis Ready	Carl Olsson	Dorothy Lerer
Margaret Johnson	Clement McCarthy	Eugene Doody
John Fudge	Carol Stark	Norman LaBrecque

The result of the hand count 374 yes 316 no Motion Carried.

UNDER ARTICLE 3 Barbara Ward of the Personnel Board, moved that the Town vote to amend the Personnel Wage and Salary Administration By-Law under Section 24 subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-law" by adding the following position under Administrative and Clerk.

14. Executive Secretary - Grade Level 17 - Salary Range \$21,200.00-\$29,560.00.

Barbara Ward spoke in favor of this article, the Personnel Board felt that this range is consistent and comparable with other towns with a population as Chelmsford's. Selectman Shanahan spoke in favor of this article.

George Ripsom and Katherine Hughes, co-chairmen of the Finance Committee moved to amend the main motion by changing the Grade Level and Salary Range as follows:

Grade Level 15 - Salary Range \$19,530.00 - \$26,951.00

Mrs. Ripsom spoke on his motion. Selectman Emerson stated that the Selectmen will support Mr. Ripsom's motion..

A voice vote taken on the motion to amend. Motion Carried.

Edward Hilliard moved the question to stop debate. Motion Carried.

The moderator attempted to take a voice vote which left him in doubt, the tellers came forward, the result Yes 356 No 305. Motion Carried.

Robert Geary moved to take articles 11 & 12 out of order after the completion of article 4. Motion Carried to take these two articles out of order by a voice vote.

UNDER ARTICLE 4 Selectman Hart move that the Town vote to transfer from free cash the sum of \$3600.00 to be transferred to the following account: "210. Selectmen's Department: Selectmen's Administrative Assistant" and to amend the line item to read 210. Selectmen's Administrative Assistant and Executive Secretary and to vote to further increase the appropriations limit and budget limit established under Chapter 151 of the Acts of 1979 by the specific amount of \$3600.00.

The Finance moved to amend this article as follows:
To see if the Town will vote to amend line item 210:
"Selectmen's Department: Selectmen's Administrative Assistant" to read "210. Selectmen's Assistant and Executive Secretary" and instruct the Selectmen to return to a special Town Meeting within the 1980 Annual Town Meeting with a request for transfer from the available funds of such a sum of money as may be required to fund that position through the remainder of the fiscal year.

A Voice vote was taken on the Finance Committee's motion to amend. Motion defeated.

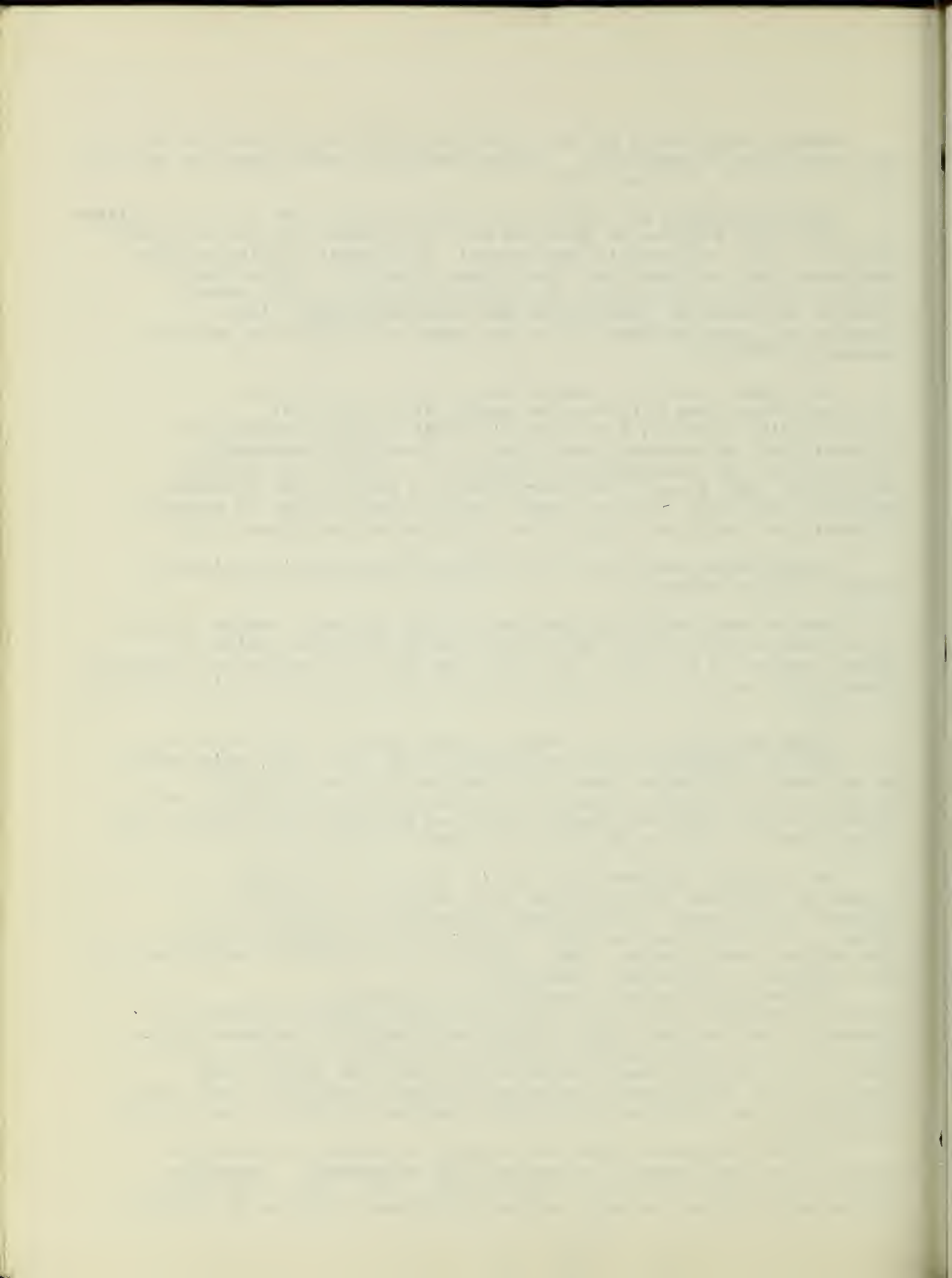
Dennis Ready move the question to stop debate. Motion Carried, unanimously. A hand vote was then taken on the main motion, which required a 2/3 vote. Yes 297 No 374, the motion was defeated. James Geary moved for reconsideration of this article, Motion Defeated, by voice.

UNDER ARTICLE 11 Harry Siddley moved that the Town vote to appropriate \$19,000.00 to be transferred from free cash, said funds to be used to reinstate school bus service to that provided in the 1978/1979 school year and to vote to further increase the appropriations limit and budget limit established under Chapter 151 of the Acts of 1979 by the specific amount of \$19,000.00.

The Finance Committee was not in favor of this motion. A number of speakers spoke against this article. A lengthy discussion followed. Joseph Maher moved the question to stop debate. A voice vote was taken which left the chair in doubt, the tellers came forward. Yes 413 No 219, a 2/3 vote was needed and not obtained - the debate continued.

Michael Rukin moved to amend the main motion:
To see if the Town will vote to instruct the School Committee to transfer from available funds sufficient funds to reinstate School Bus Service to that provided in the 1978/1979 school year and return to a Special Town Meeting within the 1980 Annual Town Meeting with a request to transfer from then available free cash sufficient funds for continuing this service through the end of the fiscal year.

William McDonough requested a point of order and asked for a ruling from Town Counsel concerning this amendment. Counselor Harrington ruled this motion out of order. Mr. Rukin then spoke on the main motion, he then requested another motion be accepted



"Request that article 11 be amended by deleting "in the 1978/1979 school year" and inserting in it's place "as was usual and customary in the 1974/1975 school year"

This motion was ruled out of order by the Moderator. More lengthy discussion followed, a number of speakers spoke in favor of this motion. Dennis Ready moved the question to stop debate. Motion carried unanimously, by voice vote. A hand count was taken on the main motion Yes 269 No 327 a 2/3's vote required, Motion defeated. Patrick Meyer moved to reconsider this article. A voice vote was taken motion defeated.

William McDonough moved to adjourn, without further date. A voice vote was taken which left the chain in doubt, the tellers came forward. The result of the hand count, Yes 144 No 290, the meeting continued.

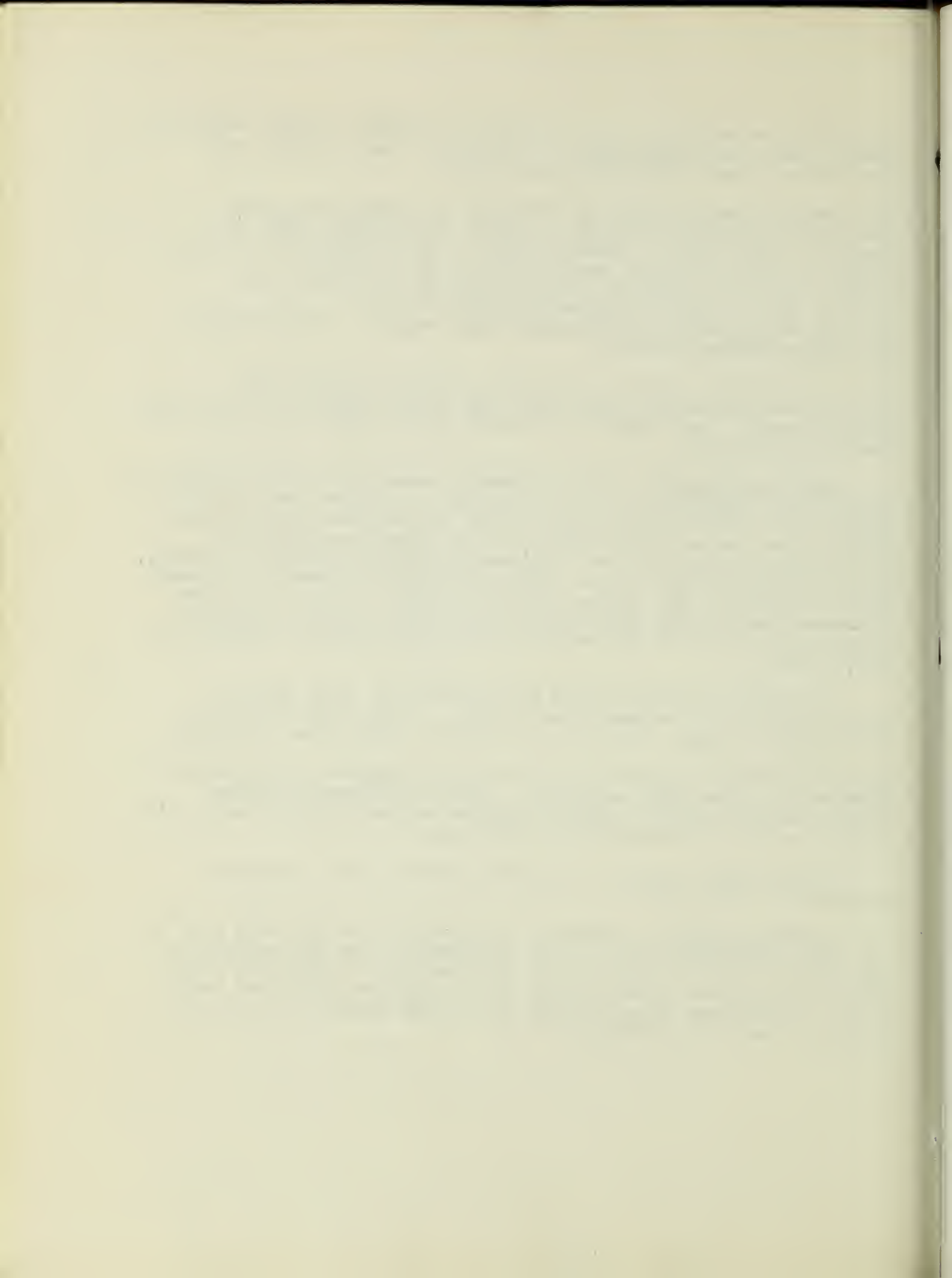
UNDER ARTICLE 12 Harry Siddeley moved that the Town vote to appropriate \$19,000.00 to be transferred from free cash, said funds to be used to reinstate school bus service on previously established routes where busing is now deemed warranted due to hazardous conditions as affirmed through process of proposal, study and subsequent concurrence of the School Committee members and residents of the subject route area and to vote to further increase the appropriations limit and budget limit established under Chapter 151 of the Acts of 1979 by the specific amount of \$19,000.00.

Arnold: Lovering moved the question to stop debate. Motion Carried, unanimously by voice. A hand count was taken on the main motion Yes 179 No 280. The motion was defeated.

William McDonough moved to adjourn until Thursday night October 18th at the same time and place. Motion defeated by voice. George Ripsom moved to adjourn without another further date, this motion was also defeated by a voice vote.

Harry Fardy moved to reconsider Article 12. Motion is defeated by voice vote.

UNDER ARTICLE 5 Selectman Hart moved that the Town vote to transfer from free cash the sum of \$3600.00 for the purpose of purchasing four (4) radar units for the Police Department and to vote to further increase the appropriations limit and budget limit established under Chapter 151 of the Acts of 1979 by the specific amount of \$3600.00.



The Moderator was handed an admendment for the above article and wiched to take a brief recess to confer with the writer of the motion. Michael Rukin then questioned the quorum. A hand count was taken as to determine the number of voters present. The result was only 185 voters present. Selectman Shanahan moved to adjourn this meeting due to the Town By-laws requiring 300 voters present. Selectman Shanahan moved to adjourn until Thursday night October 18th same time and place. Motion Carried.

Daniel J. Coughlin Jr.
Moderator

Mary E. St.Hilaire,
Town Clerk

ADJOURNED SPECIAL TOWN MEETING
October 18, 1979

The Moderator Daniel J. Coughlin, does not recognize the presence of a quorum. There were only 165 voters present. The Town of Chelmsford by-law states that 300 voters present are needed to conduct a special town meeting. The Moderator moved to adjourn sine die. Motion Carried.

Daniel J. Coughlin Jr.
Moderator

Mary E. St.Hilaire,
Town Clerk

WARRANT FOR SPECIAL TOWN MEETING

December 13, 1979

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth, aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Thursday Evening, the thirteenth day of December 1979, at 7:30 o'clock then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to adopt the following Policy for the safe transportation of School Children:

TRANSPORTATION POLICY

It is the policy of the Town of Chelmsford to provide transportation to those pupils whose health, distance from school, or safety makes this service essential. In establishing the policy, the Town of Chelmsford will:

1. As a minimum, provide daily transportation to all students who meet the following criteria for "portal to portal" distance from their schools:

Elementary Schools	Grade K	0 Miles
All others		0.25 Miles
Junior High and for Middles Schools		0.5 Miles
High School		1.0 Miles

2. Not require any student to walk more than 0.25 miles on any streets which do not contain sidewalks, either to their school or bus stop.

3. Not require any student to walk on a street designated by the School Committee or the Board of Selectmen as "unsafe for extensive student walking."

4. Endeavor to provide the safest possible school bus transportation and student walking programs.

5. Operate its school transportation system as efficiently and economically as possible.

THE UNIVERSITY OF CHICAGO

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6. Maintain conditions on the buses which are to the best interests of the pupils from mental, moral and physical viewpoints or act in relation thereto.

PETITION

ARTICLE 2. In the event of an affirmative vote, under Article 1, to see if the Town will vote to direct the Board of Selectmen and/or the School Committee to request insertion of an article in a Special Town Meeting to be held within the 1980 Annual Town Meeting, said article requesting an appropriation and/or transfer of then available funds for the purpose of continuing school busing service in accordance with the Policy for the Safe Transportation of School Children; or act in relation thereto.

PETITION

ARTICLE 3. To see if the Town will vote to raise and appropriate, or transfer from available funds, or direct the School Committee to expend from its available funds an amount sufficient to immediately implement school busing services in accordance with the policy for the Safe Transportation of School Children enumerated in Article 1; or act in relation thereto.

PETITION

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be expended by the Tree Warden for the timely alleviation of the Gypsy Moth infestation in affected areas of the Town; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 5. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$15,000.00 for the purpose of eradicating mosquitoes by means of aerial spraying or other appropriate means under the supervision of the Board of Health; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 6. To see if the Town will vote to transfer the sum of \$7,000.00 from the Sales of Graves and Lots to the Cemetery Improvement and Development Account; or act in relation thereto.

CEMETERY COMMISSION

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the following named account: Highway Department Line Item 94 Labor - Men; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the following named account in the Cemetery Department: Line Item 32 General Labor; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the following named accounts in the Fire Department:

1. Line Item 66 Officers and Administration
2. Line Item 67 Regular and Substitute Account; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to the following named accounts in the Police Department:

1. Line Item 139 Officers and Administration
2. Line Item 140 Regular and Special Account
3. Line Item 142 Maintenance and Equipment; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 11. To see if the Town will vote to further increase the budget limit established under Chapter 151 of the Acts of 1979 for the School Department so that the School Department Budget for fiscal year 1980 shall be established at a certain sum of money; or act in relation thereto.

SCHOOL COMMITTEE

ARTICLE 12. To see if the Town will vote to further increase the appropriations and budget limit established under Chapter 151 of the Acts of 1979 so that the Town's appropriations and budget limit for fiscal year 1980 shall be a certain sum of money; or act in relation thereto.

BOARD OF SELECTMEN

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
CHICAGO, ILLINOIS 60637

RECEIVED
JAN 10 1964
FROM
DR. J. H. GOLDSTEIN

TO
DR. J. H. GOLDSTEIN

RE: [illegible]

DATE: [illegible]

BY: [illegible]

FOR: [illegible]

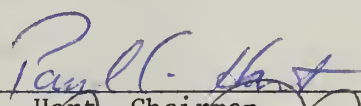
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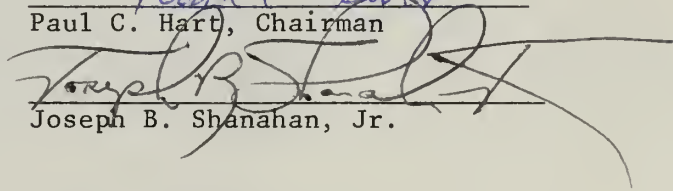
BY: [illegible]

Hereof fail not and make return of this Warrant with your doings
at the time and place of said meeting.

Given unto our hands this 28th day of November, A.D., 1979.



Paul C. Hart, Chairman

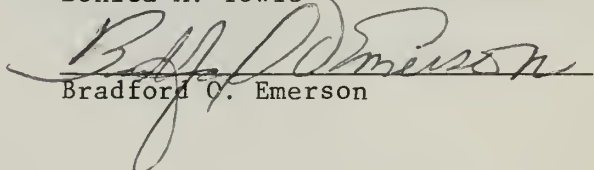


Joseph B. Shanahan, Jr.

John W. Carson



Bonita A. Towle



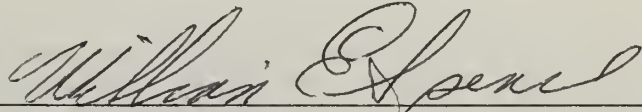
Bradford C. Emerson

COMMONWEALTH OF MASSACHUSETTS

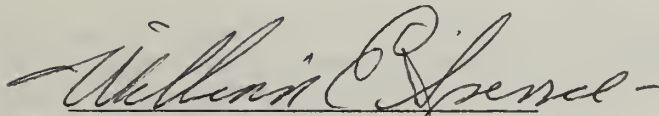
MIDDLESEX, SS.

NOVEMBER 28, 1979

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: Center School Auditorium; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, fourteen days at least before the time appointed for holding the meeting aforesaid.


Constable of Chelmsford

A true copy, Attest:


Constable of Chelmsford

SPECIAL TOWN MEETING

December 13, 1979

The Special Town Meeting was called to order at 7:57 PM by the Town Clerk Mary E. St.Hilaire, who recognized the presence of a quorum. There were 363 voters present. Due to the absence of the Moderator Daniel J. Coughlin Jr, who was in the hospital recovering from cosmetic surgery, a Temporary Moderator had to be elected by the Town Meeting body, for tonight's meeting. The Town Clerk asked for nominations from the floor for the position. Selectman Shanahan nominated James Harrington. No other name was submitted, nominations closed. A voice vote was taken on James Harrington as Temporary Moderator. Motion carried, unanimously. The Town Clerk then called for a brief recess, while she swore the Temporary Moderator into office.

Temporary Moderator Harrington called the meeting back to order. Selectman Joseph Shanahan moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Shanahan then moved that the reading of the entire warrant be waived. It was so voted, unanimously.

UNDER ARTICLE 1 Mr. Michael Rukin moved that the Town vote to adopt the following Policy for the safe transportation of School Children::

TRANSPORTATION POLICY

It is the policy of the Town of Chelmsford to provide transportation to those pupils whose health, distance from school, or safety makes this service essential. In establishing the policy, the Town of Chelmsford will:

1. As a minimum, provide daily transportation to all students who meet the following criteria for "portal to portal" distance from their schools:

Elementary Schools	0.25 miles
Junior High and for Middle Schools	0.5 miles
High School	1.0 miles

2. Not require any student to walk more that 0.25 miles on any streets which do not contain sidewalks, either to their school or bus stop.

Mr. Ripsom of the Finance Committee spoke about the article and stated that the committee was not in favor of this artice.

Mr. Rukin then presented to the Town Meeting body a report explaining the article. A lengthy discussion followed with a number of people speaking for and against the article. Dennis Ready moved the question to stop debate. This requires a 2/3 vote. The Temporary Modezator attempted to take a voice vote which failed.

The following tellers were called forward:

Ruth Delaney
Norman LeBrecque
Dennis Ready
Edward Marshall

Carl Olsson
Dorothy Lerer
Richard Burt

Sandy Kilburn
Margaret Johnson
Walter Lewis

The result of the hand count Yes 312 No 22 Motion Carried.

A voice vote was taken on the main motion. Motion carried. Mr. Michael Rukin then moved for reconsideration of this article. A voice vote was taken for reconsideration, Motion is defeated.

UNDER ARTICLE 2 Mr. George Ripsom moved to dismiss this article. Motion carried by voice. John Hanlon then moved for reconsideration of this article. Motion defeated by voice.

UNDER ARTICLE 3 Mr. George Ripsom moved to dismiss this article. Motion carried by voice. Mr. John Arnold moved for reconsideration of this article. Motion defeated by voice.

UNDER ARTICLE 4 Selectman Carson moved that the Town vote to transfer from free cash to the insect pest control expense line item 108 "insect pest control expenses" the sum of \$10,000 for the timely alleviation of the Gypsy moth infestation in affected areas of the Town.

Selectman Carson then moved to amend this article by adding the following admenment: "Provided that the manner of Gypsy Moth Control be determined by the Insect Pest Control Officer on the basis of recommendations to be made by an Advisory Committee of five persons to be appointed by the Selectmen."

A discussion followed Alan Fidler spoke about this article and explained why this type of control was needed. Mr. Arthur Reid spoke against this article, but express that he was in favor of the admendment. A voice vote was taken on the motion to amend. Motion Carried. A voice vote was taken on the main motion which left the chair in doubt, the Tellers came forward. Before a hand count could be taken on the main motion John Hanlon questioned the presence of a quorum. The Tellers were instructed to count the number of voters left in the hall. There were only 278 present, the quorum requirment is 300. Selectman Shanahan moved to adjourn Sine die, Motion Carried, unanimously. The Town Meeting adjourned at 9:57 PM.

James Harrington
Temporary Moderator

Mary E. St.Hilaire
Town Clerk

4809-15

